

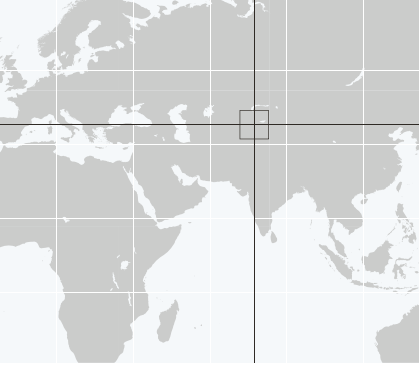
APRIL 2018

# WI LUBELE

TITO PI KER PA JEHOVAH



PWONY ME ANYAMA I:  
JUNI 4–JULAI 8, 2018



## CAL MA TYE I POK NGEYE: KYRGYZSTAN

Luot mo ma gitye painia keken gitye ka tito  
kwena i caro mo macok ki boma me Balykchy

LUTIT KWENA  
5,235

LUTINO KWAN ME BAIBUL  
4,653

WEL DANO MA GUBEDO  
I NIPO (2017)  
10,067

## LOK MA TYE IYE

3 CABIT ME JUNI 4-10  
Kit me Bedo Agonya i Ada

9 CABIT ME JUNI 11-17  
Ti pi Jehovah, Lubanga ma  
Miyo Wabedo Agonya

Dano ma i but lobo-ni ducu gimito bedo agonya. Lu-kriticitayo myero gunen mot me bedo agonya nining? Pwony aryo magi bitito gin ma bedo agonya kikome kwako, kit ma watwero bedo agonya, ki dong kit ma watwero tic ki mot man i kwowa ki bene me konyo jo mukene. Ma pire tek loyo, wabipwonyo kit ma watwero miyo deyo bot Jehovah, Lubanga ma weko wabedo agonya i yo me ada.

bo lanenne ki cuko cwiny jo mukene. Wabiniang gin mumiyo myero wacuk cwiny luwotwa, makatone kombeddi.

27 CABIT ME JULAI 2-8  
Wun Jo Matino, Tika Wuketo Cwinywu  
i Cobo Yub me Cwiny?

Ka jo matino giketo tamgi me yomo cwiny Jehovah, ci gibedo ki yomcwiny. Pwony man miyo tyen lok mumiyo jo matino myero gubed ki yub i tic pa Jehovah, kun giweko tic me pwony bedo gin ma pire tek loyo i kwogi.

15 CABIT ME JUNI 18-24  
Lub Lanen pa Jehovah—Lubanga ma  
Cuko Cwiny Dano

21 CABIT ME JUNI 25–JULAI 1  
Wacuku Cwinywa Kekenwa,  
Makatone Kombeddi

I pwony magi, wabipwonyo ni Jehovah kare ducu cuko cwiny luticce. Wabineno kit ma gin bene gulu-

Magajin man pe kicato.  
Kicoyo me pwonyo dano  
ki Baibul i wi lobo ducu  
dok yub man jenge i kom  
mot ma dano miyo kun a  
ki i cwinygi.

Ka imito miyo mot, cit  
i kabledowa me intanet  
me [www.jw.org/ach](http://www.jw.org/ach).

**WI LUBELE**  
TITO PI KER PA JEHOVAH

Ka pe dok kinyuto mapatte,  
Ginacoya ducu kikwanyo ki i Baibul  
me leb Acholi me mwaka 1985 pa  
Bible Society of Uganda, kun kitiyo  
ki nukuta me kare-ni. Ka ma kiketo  
iye *NW* i nge tyeng mo, nongo nyuto  
ni kigonyo oa ki i leb Muno me  
*New World Translation of the  
Holy Scriptures*.

*The Watchtower* (ISSN 0043-1087) Issue 5 April 2018 is published by Watchtower Bible and Tract Society of New York, Inc.; L. Weaver, Jr., President; G. F. Simonis, Secretary-Treasurer; 1000 Red Mills Road, Wallkill, NY 12589-3299, and printed by Watch Tower Bible and Tract Society of South Africa NPC, 1 Robert Broom Drive East, Rangeview, Krugersdorp, 1739. © 2017 Watch Tower Bible and Tract Society of Pennsylvania. Printed in South Africa.

April 2018  
Vol. 139, No. 5 ACHOLI



## Kit me Bedo Agonya i Ada

*“Ka Wod ogonyowu gibigonyowu atika.”*—JON 8:36.

I KARE-NI, dano ma i but lobo mapat pat giloko i kom twero ki bedo agonya. Jo mogo gimitti gibed agonya ki i apokapoka, can ki dong ki i cing jo ma terogi marac. Jo mukene gimitti gibed agonya me waco gin mo keken ma gimito, yero gin ma gimito, ki me kwo i yo ma gimito. Dano me kabedo ducu gimito bedo agonya.

<sup>2</sup> Wek gibed agonya, i kine mukene dano jemo woko i kom gamente. Ento tika ada ginongo gin ma gimito? Pe. Pol kare, gimedo can ameda nyo gikelo wa to bene. Lok pa Kabaka Solomon ma nonge i Latitlok 8:9 tye ada: “Dano ma tye ki twero loyo jo mukene ki tek.”

<sup>3</sup> Baibul wacciwa gin ma omyero watim wek wanong yomcwiny me ada. Lapwonnye Yakobo owaco ni: ‘Ngat ma neno cik maber ma kelo bedo agonya, ka ori iye, bi-nongo yomcwiny i gin ma en tiyo ducu.’ (Yakobo 1:25)

1, 2. (a) Ngo ma dano gitye ka timo wek gibed agonya? (b) Man kelo adwogi ango?

3. Wek wanong yomcwiny me ada, ngo ma myero watim?

WER: 65, 52

### TIKA ITWERO TITONE?

---

Kodi bedo agonya ango ma wan dano watye kwede, dok pingo?

---

Bedo agonya me ada orweny nining?

---

Kodi bedo agonya ango ma Yecu ociko piwa, dok watwero nongone nining?

Cik maber-ri a ki bot Jehovah, dok en ngeyo gin ma wamito wek wabed ki yomcwiny me ada. Jehovah omiyo bot Adam ki Kawa mot me bedo agonya ki-kome kacel ki jami ducu ma mitte wek gubed ki yomcwiny.

### KARE MA DANO GUBEDO AGONYA I ADA

<sup>4</sup> Ka wakwano Acakki cura 1 ki 2, wapwonyo ni Adam ki Kawa onongo gitye agonya i yo ma dano i kare-ni gitamo ni pe twere. Onongo gitye ki jami ducu ma gimito, pe gilworo gin mo, dok pe tye ngat mo ma terogi marac. Onongo pe giparo pi gin acama, tic, two, ki to. (Acakki 1:27-29; 2:8, 9, 15) Ento tika onongo gitye agonya me timo gin mo keken ma gimito, ki me moko pigi kengi gin maber ki marac? Kong w-nenu.

<sup>5</sup> Pol pa dano gitamo ni bedo agonya kikome te lokke ni nongo gitwero timo gin mo keken ma gimito labongo paro adwogine. Buk me *The World Book Encyclopedia* waco ni bedo agonya aye “kero me moko tam ki me keto tam ma imoko-ni i tic.” Ento, buk-ki bene waco ni dano bedo agonya ka gamente pe keto kigeng ma pe opore, pe mitte, nyo ma pe nyuto ryeko i komgi. Man nyutu ni kigeng mogo mitte wek dano ducu gubed agonya. Ento anga ma tye ki twero me moko ka kigeng moni opore, mitte, dok tye me ryeko?

4. Adam ki Kawa onongo gitye agonya i yo mene? (Nen cal ma tye i pot karatac 3.)

5. Ngo ma mitte wek dano gubed agonya?

<sup>6</sup> Pire tek ni wiwa opo ni Lubanga Jehovah keken aye tye agonya i yo ducu. Pingo? Pien en ocweyo jami ducu dok en aye won twer ducu ma Loyo polo ki lobo. (1 Temceo 1:17; Niyabo 4:11) Kabaka Daudi otiyo ki lok mamwonya adada me tito pi rwom pa Jehovah. (**Kwan 1 Tekwaro 29:11, 12.**) Ki tungcel, cwec ducu ma i polo ki lobo pe gitye agonya i yo ducu. Bedo agonyagi wang coone tye. Lubanga Jehovah mito ni waniang ni en keken aye etye ki twero me moko ka kigeng moni opore, mitte, dok tye me ryeko. Cakke ki i acakki piny, Jehovah oketo kigeng pi cwecce.

<sup>7</sup> Kadi bed Adam ki Kawa onongo gitye agonya i yo mapol, ento onongo bene gitye ki kigeng. Kigeng mogo onongo dong tye calo gikomgi. Me labolle, wek gubed kwo, onongo mitte ni guywe, gucam, dok gunin. Tika menonongo nyuto ni pe gitye agonya? Pe. Ki lok ada, Jehovah oyubo ni timo jami magi okeligi yomcwiny. (Jabuli 104:14, 15; Latitlok 3:12, 13) Wan ducu wanongo yomcwiny i ywayo yamo mangic, camo cam ma wamaro, ki nino i dyewor. Timo jami magi pe diyowa. Adam ki Kawa bene nen calo guwinyo kit meno.

<sup>8</sup> Jehovah omiyo bot Adam ki Kawa

6. (a) Pingo Jehovah keken aye tye agonya i yo ducu? (b) Kodi bedo agonya ango ma wan dano watye kwede, dok pingo?

7. Kigeng mene ma tye calo gikomwa ma mitte ni walub wek wabed ki yomcwiny?

8. Cik ma pire tek ango ma Lubanga omiyo bot Adam ki Kawa, dok pingo?



cik mo ma pire tek. En owaccigi ni gunywal, gunya, gupong lobo dok gugwok bene. (Acakki 1:28) Cik man tika ogengogi bedo agonya? Pe wacel! Omiyo botgi kare me loko lobo ducu wek odok paradic, dok obed pacogi ka ma gitwero kwo iye nakanaka kacel ki lutinogi. Man aye onongo yub pa Lubanga. (Icaya 45:18) I kare-ni, dano nongo pe gitye ka turo cik pa Lubanga ka guyero pe me nyomme nyo nywalo lutino. Ento, dano pud ginyomme dok ginywalo lutino kadi bed man kelo peki mogo. (1 Jo Korint 7:36-38) Pingo? Pien gigeno ni man bikeligi yomcwiny. (Jabuli 127:3) Ka onongo Adam gin ki Kawa guwiny Jehovah, kono gubedo ki yomcwiny i kwo me otgi nakanaka.

### **BEDO AGONYA ME ADA ORWENY NINING?**

<sup>9</sup> Jehovah omiyo bot Adam gin ki Kawa cik mukene dok otittigi gin ma bitimme ka pe gulubo. En owaco ni: “Yat me ngeyo gin maber ki marac pe icam, pien i nino ma ibicamo iye, en aye ibito iye bene.” (Acakki 2:17) Cik meno tika onongo pe opore, pe mitte, nyo pe nyuto ryeko? Tika cik meno oweko Adam ki Kawa pe gubedo agonya? Pe kumeno. I adane, jo ma gukwano Baibul i yo matut giwaco ni cik pa Lubanga-ni onongo nyuto ryeko. Ngat acel i kingi owaco ni cik man pwoyowa “ni Lubanga keken aye ngeyo gin maber . . . pi dano dok Lubanga keken aye ngeyo gin ma pe ber . . . pigi. Me

---

9. Pingo cik pa Lubanga ma tye i Acakki 2:17 onongo pore, mitte, dok nyuto ryeko?

nongo ‘gin maber,’ dano myero gugen Lubanga dok guwinye. Ka pe gubedo luwiny, en biwekogi me moko pigi kengi gin maber . . . ki marac.” Meno gin ma dano pe twero timo pigi kengi.

<sup>10</sup> Jo mukene gitamo ni Jehovah pe oweko Adam obedo agonya me timo gin ma iye mito. Ento pe giniang ni

---

## **Jehovah keken aye tye ki twero me moko gin maber ki marac**

---

bedo agonya me yero gin ma wamito timo pat ki twero me **moko** gin maber ki marac. Adam ki Kawa onongo gitye agonya me yero ka gibiwinyo Lubanga nyo pe. Ento Jehovah keken aye tye ki twero me moko gin maber ki marac. “Yat me ngeyo gin maber ki marac” obedo lanyut bot Adam ki Kawa ni Jehovah aye tye ki twero meno. (Acakki 2:9) Pol kare pe wangeyo adwogi me tam ma wamoko, dok pe watwero bedo labongo akalakala mo ni adwogine bibedo ber. Meno aye gin mumiyo pol kare waneno dano moko tam ki cwiny maber, ento dok adwogine bedo can ki peko. (Carolok 14:12) Ada, dano ducu gitye ki ka ma kerogi gik iye. Jehovah omiyo Adam ki Kawa cik pe me camo nyig yat meno, me pwoyogi ni myero guwinye wek gubed agonya. Adam ki Kawa gumoko tamgi nining?

---

10. Pingo bedo agonya me yero gin ma wamito timo pat ki twero me moko gin maber ki marac?



<sup>11</sup> Tye me cwerwiny ni, Adam ki Kawa gujero pe me winyo Jehovah. Kawa ojero me winyo Catan i kare ma Catan ocikke ni: “Wangwu biyabbe woko, ci wubidoko calo Lubanga, miyo wungeyo gin maber ki gin marac.” (Acakki 3:5) Dong kit ma Catan owaco-ni, tika gin ma Adam ki Kawa gujero-ni omiyo gubedo agonya loyo kit macon? Pe otimme kit meno. Ki lok ada, gin gunongo ni kwero tira pa Jehovah okelo peko keken. (Acakki 3: 16-19) Pingo? Pien Jehovah pe omiyo dano twero me moko pigi kengi gin maber ki marac.—**Kwan Carolok 20:24; Jeremia 10:23.**

11, 12. Pingo gin ma Adam ki Kawa gujero okelo peko keken? Mi labol.

<sup>12</sup> Man rom aroma ki ngat ma tye ka dwoyo dege. Wek guo maber ka ma gicito iye, en myero olub yone, kun tiyo ki jami me dwoyo dege ma tye. En bene myero obed ka lok ki jo ma ticgi tye me miyo tira i kom yo me aluba ki cawa me pye nyo tuk. Ento ka ladwo dege-ni pe lubo tira dok tuk ka ma iye mito, ci man bikelo peko. Calo ladwo dege meno, Adam ki Kawa onongo gimito timo jami i yogi. Gukwero tira pa Lubanga. Adwogine obedo ningo? Okelo peko keken! Tam ma gumoko okelo bal ki to botgi ki pi lutinogi ducu. (Jo Roma 5:12) I kare ma Adam ki Kawa gumoko pigi kengi gin maber ki marac, gin pe gubedo agonya loyo kit macon. Me ka meno, gurwenyo mot me bedo agonya ma Jehovah onongo omiyogi.



Tam ma Adam ki Kawa gumoko-ni okelo peko keken!  
(Nen paragraf me 9-12)

### KIT ME BEDO AGONYA I ADA

<sup>13</sup> Jo mukene gitamo ni bedo agonya ma kigeng mo pe aye ber loyo. Ento meno lok ada? Kadi bed bedo agonya kelo adwogi mabeco mapol, go kong kit ma lobo-ni onongo bibedo kwede kono kigeng mo pe. Buk me *The World Book Encyclopedia* waco ni moko cik pa dul mo keken pe yot pien cik magi myero owek dano gubed agonya kun nongo bene gengogi i yo mogo. Man pol kare pe yot. Meno aye gin mumiyo cik tye mapol ata, dok lupilida ki lungolkop ma gitute me tito cik magi bene gipol ata.

<sup>14</sup> Yecu Kricito otito kit ma watwero

13, 14. Watwero bedo agonya i yo me ada ning?

bedo agonya i yo me ada. En owaco ni: “Ka wumoko i lokka, ci wun lupwonnyena adada; miyo wubingeyo lok me ada, lok me ada bigonyowu.” (Jon 8:31, 32) Dong me bedo agonya i yo me ada, myero watim jami aryo. Me acel, myero wajol lok ada ma Yecu opwonyo. Me aryo, myero wadok lupwonnyene. Timo jami magi bimiyowa bedo agonya kikome. Ento wabedo agonya ki i kom ngo? Yecu owacci: “Dano ducu ma timo bal, en opii me bal.” En omedde ni: “Ka Wod ogonyowu gibigonyowu atika.”—Jon 8:34, 36.

<sup>15</sup> Bedo agonya ma Yecu ociko pi

15. Pingo bedo agonya ma Yecu ociko piwa-ni aye bedo agonya kikome?

lupwonnyene ber loyo kodi bedo agonya ma dano me kare-ni gimito. I kare ma Yecu owaco ni, “Ka Wod ogo-nyowu gibigonyowu atika,” en onongo tye ka lok i kom bedo agonya ki i opii me bal, ma en aye kodi opii ma rac loyo. I yo ango ma wan watye opii me bal? Bal miyo watimo jami maraco. Twero gengowa ki timo gin ma wangeyo ni tye atir nyo me tic ki cwinywa ducu. Adwogine bedo cwer-cwiny, arem, can, ki dong to. (Jo Roma 6:23) Lakwena Paulo owinyo kit ma bedo opii me bal lit kwede. **(Kwan Jo Roma 7:21-25.)** Wabibedo agonya kit ma Adam ki Kawa gubedo kwede i acakkine, keken ka kikwanyo bal woko.

<sup>16</sup> Lok pa Yecu ni “ka wumoko i lok-ka” nyuto ni ka wamito ni Yecu ogony-

16. Watwero bedo agonya i yo me ada nining?

wa, ci omyero watim jami mogo. Jami ango? Macalo Lukricitayo ma gudyere, wan wakwere kenwa dok wayero me ye kigeng ma Yecu keto pi lupwonnyene. (Matayo 16:24) Kit ma Yecu ociko kwede, wabibedo agonya i yo me ada i kare me anyim, ka dong wanongo mot ducu ma bino pi ginkok.

<sup>17</sup> Wek wanong yomcwiny me ada, omyero walub pwony pa Yecu macalo lupwonnyene. Ka watimo meno, i agik-kine kibigonyowa ki i opii me bal ki to. **(Kwan Jo Roma 8:1, 2, 20, 21.)** I pwony ma lubo man, wabineno kit ma watwero tic ki motwa me bedo agonya i yo me ryeko. Ka watimo kit meno ci wabikelo deyo bot Jehovah, Lubanga ma miyo wabedo agonya, nakanaka.

17. (a) Waromo bedo ki yomcwiny me ada nining? (b) Ngo ma wabipwonyo i pwony ma lubo man?

## LOK MOGO MA KITITO TERE

Dano ducu gitye agonya ento **wang coone tye**, nyo ni gitye ki kigeng mogo. Kadi bed watye agonya me yero gin ma wamito i kwowa, ento pe watye ki twero me moko gin maber ki marac

Ma peya Adam ki Kawa gubalo, onongo gitye **agonya i yo me ada**, kadi bed onongo mitte ni gulub cik pa Lubanga. I kare-ni, Yecu gonyowa ka wajolo lok ada ma en opwonyo ci wadoko lupwonnyene. I lobo Paradic ma tye anyim, wabibedo agonya i yo me ada dok pe wabibedo opii me bal ki to





# Ti pi Jehovah, Lubanga ma Miyo Wabedo Agonya

*‘Ka ma cwiny pa Jehovah tye iye, kunnu bedo agonya bene tye iye.’*

—2 JO KORINT 3:17.

LUKRICITAYO me cencwari me acel gukwo i te loc pa jo Roma, ka ma dano onongo gitye ki awaka pi cikgi, kit me ngolo kop, ki dong kit ma onongo gitye agonya kwede. Kadi bed kit meno, ker man onongo jenge i kom opii me timo tic matego. I kare mo, onongo ngat 1 i kin jo 3 ma gikwo i Ker me Roma obedo opii. Ki lok ada, bedo opii ki bedo agonya onongo tye lok ma pire tek pi lutedero, kadi wa Lukricitayo.

<sup>2</sup> Lakwena Paulo ocoyo lok i kom bedo agonya tyen mapol. Ento en onongo pe tye ka temme me cobo peko me lobo, kit ma jo mapol me kare meno onongo gimito timone-ni. Ma ka meno, lakwena Paulo ki Lukricitayo luwote gutiyo matek me pwnyo jo mukene lok me kwena maber me Ker pa Lubanga, ki dok me konyogi me niang kit ma ginkok pa Yecu pire tek kwede. Paulo otito bot

1, 2. (a) Pingo lok i kom bedo opii ki bedo agonya pire onongo tek bot dano i kare pa lakwena Paulo? (b) Anga ma Paulo owaco ni miyo wabedo agonya?

WER: 11, 137

## IN IROMO GAMONE NINGO?

I yo mene ma cwiny pa Jehovah ogonyowa kwede?

Watwero gwokke wek pe wati ki motwa me bedo agonya i yo marac nining?

Ngo ma myero watim wek wati ki motwa me bedo agonya i yo me ryeko?

Lukricitayo luwote Anga ma miyo gubedo agonya i yo me ada. En ocoyo ni: ‘Jehovah en Cwiny; ka ma cwiny pa Jehovah tye iye, kunnu bedo agonya bene tye iye.’—2 Jo Korint 3:17.

<sup>3</sup> I waragane me aryo bot jo Korint, Paulo otito pi gin mutimme i kom Moses i kare ma en olor piny ki i Wi Got me Cinai, i nge lok ki lamalaika pa Jehovah. Tur nyimme obedo ka ryeny

---

## Kadi wa ngat ma tye i buc bene twero bedo agonya

---

aryenya! I kare ma Luicrael guneno Moses, lworu omakogi, pi meno, en oumo wange woko ki bongo nyo laum. (Nia 34:29, 30, 33; 2 Jo Korint 3:7, 13) Paulo otito ni: “Ento ka dano mo olokke bot Rwot [Jehovah], laum meno kwannye woko matwal.” (2 Jo Korint 3:16) Ngo ma Paulo onongo tye ka wacone?

<sup>4</sup> Waneno i pwoy mukato-ni ni Jehovah, Lacwe jami ducu, aye Ngat acel keken ma pe ki kigeng mo keken dok tye agonya i yo ducu. Pi meno, niange ka kiwaco ni bedo agonya tye ka ma Jehovah tye iye ki dong ka ‘ma cwiny pa Jehovah tye iye.’ Ento Paulo owaco ni ka wamito bedo agonya, myero walokke bot Jehovah. Man te lokke ni myero wabed ki wat macok kwede. I kare ma

3, 4. (a) Gin ango ma Paulo oloko iye ma peya ocoyo 2 Jo Korint 3:17? (b) Ngo ma myero watum wek wanong bedo agonya ma a ki bot Jehovah?

Luicrael gitye i dye tim, gin gubedo kinenno pa dano ma ka neno jami kit ma Jehovah neno kwede. Obedo calo bongo mo oumo tamgi ki cwinygi woko. Onongo gimito tic ki mot manyen me bedo agonya-ni pi cobo mitigi pigi kengi.—Jo Ibru 3:8-10.

<sup>5</sup> Bedo agonya ma cwiny pa Jehovah miyo ber loyo bedo agonya ki i opii. Cwiny meno weko wabedo agonya i yo ma dano pe twero miyone. Twero gonyowa ki i te opii me bal ki to, ki dok ki i te opii me woro me goba ki kwerre ducu. (Jo Roma 6:23; 8:2) Man pud dong bedo agonya maber adada! Kadi wa ngat ma tye opii nyo i buc bene twero bedo agonya i yo man. (Acakki 39:20-23) Gitweyo Lamego Nancy Yuen ki Omega Harold King i buc pi niyegi pi mwaki mapol, ento pud gubedo agonya i yo man. Itwero neno vidio i komgi i *JW Library*. (Nen i te *INTERVIEWS AND EXPERIENCES > ENDURING TRIALS*, yer leb Acholi.) Kong dong wagam lapeny aryo magi: Watwero nyutone nining ni bedo agonyawa pire tek mada botwa? Watwero tic kwede i yo me ryeko nining?

### MOT ME BEDO AGONYA MA LUBANGA MINIWA PIRE TEK ADADA

<sup>6</sup> Ka wanongo mot mo maber, wabedo ki pwoc pi lami mic meno. Ento Lu-

5. (a) Kodi bedo agonya ango ma cwiny pa Jehovah miyo? (b) Wangeyo nining ni ngat ma tye opii nyo i buc pud twero nongo mot me bedo agonyo ma Jehovah miyo? (c) Lapeny mene ma mitte ni wagamgi?

6. Jo Ibrael gunyuto nining ni pe gitye ki pwoc pi bedo agonya ma Jehovah ominigi?



Tika itye ka tic ki tweroni me moko tam me timo gin  
ma Jehovah mito nyo gin ma imito?

(Nen paragraf 8-10)

icrael pe gunyuto pwoc pi mot me bedo agonya ma Jehovah ominigi. I nge dwe manok keken ma Jehovah ogonyogi ki i opii i Ejipt, gin gucako paro cam ki jami amata ma onongo tye kunnu. Gu-bedo ka nguru i kom manna, cam ma Jehovah onongo tye ka minigi. Onongo bene gimito dok cen i Ejipt! Ki bot jo Irael, ‘rec, okwer, okono, kitunggulu maboco, kitunggulu matino ki kitunggulu matik’ onongo pigi tek loyo bedo agonya ma Jehovah omiyogi me wore. Dong pe tye me ur ni kiniga oma-ko Jehovah matek i komgi. (Wel 11:5, 6, 10; 14:3, 4) Man miniwa pwony ma pire tek.

<sup>7</sup> Paulo ociko Lukricitayo ducu ni pe guwek nyuto pwoc pi mot me bedo agonya ma Jehovah omiyo botwa kun tiyo ki Wode, Yecu Kricito. **(Kwan 2 Jo**

7. Paulo oketo i tic tira ma en ocoyo i 2 Jo Korint 6:1 nining, dok wan bene watwero timo kit meno nining?

**Korint 6:1.)** Macalo dano ma tye ki roc, Paulo onongo tye i te opii me bal ki to, dok man oweko en owinyo marac adada. Ento en pud owaco ni: “Apwo-yo Lubanga pi Yecu Kricito Rwtotwa!” Pingo Paulo owaco lok meno? Paulo otito bot Lukricitayo luwote ni: “Pien cik pa cwiny me kwo ma tye i Kricito Yecu dong ogonya woko ki i te cik me bal ki to.” (Jo Roma 7:24, 25; 8:2) Calo Paulo, wan bene myero wiwa pe owil ni Jehovah ogonyowa ki i opii me bal ki to. Ginkok oweko twere botwa me tic pi Lubangawa ma nongo cwinywa pe pidowa, dok man keliwa yomcwiny me ada.—Jabuli 40:8.

<sup>8</sup> Pe myero wawac awaca keken ni wa-tye ki pwoc bot Jehovah, ento myero bene wagwokke wek pe wati ki motwa

8, 9. (a) Tira ango ma lakwena Petero omiyo ma lubbe ki kit ma myero wati kwede ki motwa me bedo agonya? (b) Ngat moni twero tic ki motte me bedo agonya i yo marac nining?

me bedo agonya i yo marac. Me labolle, lakwena Petero ocikowa ni pe myero wati ki bedo agonyawa me timo gin marac. **(Kwan 1 Petero 2:16.)** Cik man poyo wiwa pi gin mutimme i kom Luicrael i dye tim. Tira man bene mitte botwa i kare-ni, nyo gwok makato. Catan kacel ki lobo man miniwa jami mamwonya mapol me aruka, acama, amata ki me galowang. Lucwal kwena me catowil gitiyo ki anyira maleng me tuku ki wiwa wek wawil jami ma pe mitte. Lobo-ni twero bwolowa oyotoyot adada wek wati ki motwa me bedo agonya i yo marac.

<sup>9</sup> Tira ma Petero omiyo-ni bene gudo wa jami ma pigi tek i kwowa, calo kwan kacel ki dog tic ma wabiyero, ki dong gin ma wabitimo ki kwowa. Me labolle, jo matino gibedo i lyeto me kwan matetek wek kigamgi i univaciti madongo loyo. Jo mapol minigi tam ni ka gukwano i rwom ma lamal ci gibinongo tic mabeco, cente mabup, dok dano biworogi. Jo magi gitwero nyuto bot bulun gec ma cwako lokgi, ni jo ma gukwano i univaciti ginongo cente madwong loyo jo ma gukwano i cukul me pwonyo diro tic cing. Kwan i rwom ma lamal twero nen calo tam maber adada bot jo matino ka mitte ni guyer gin ma bigudo kwogi i anyim. Ento ngo ma gin kacel ki lunyodogi myero wigi opo iye?

<sup>10</sup> Jo mogo gitamo ni kit ma jami magi gudo ngat acel acel, myero bene gibed agonya me yero gin ma gimito,

---

10. Gin ango ma myero wiwa opo iye ka watye ka moko tam ma lubbe ki gin ma gudowa ki acel acel?

teke cwinygi pe pidogi iye. Mukene gitamo pi lok pa Paulo ni: “Pingo gigengo kuc ma atye kwede me timo gin mo-ni woko, pi tam ma tye i cwiny dano mukene?” (1 Jo Korint 10:29) Kadi bed watye agonya me moko tam ma lubbe ki kwan ki dog ticwa, wiwa myero opo ni bedo agonyawa tye ki wang coone dok ni tam ducu ma wamoko tye ki adwogine. Meno aye tyen lok mumiyo Paulo owaco ni: “‘Atwero timo jami ducu,’ ento meno pe nyuto ni jami ducu tye ki kony. ‘Atwero timo jami ducu,’ ento man pe nyuto ni jami ducu dongo niye pa dano.” (1 Jo Korint 10:23) Dong kadi bed ni watye agonya me moko tam madok i kom gin ma gudowa ki acel acel, gin ma wamito aye pe pire tek loyo.

#### **WATIYO KI MOTWA ME BEDO AGONYA I YO ME RYEKO KA WATIYO PI JEHOVAH**

<sup>11</sup> I kare ma Petero ocikowa pe me tic ki bedo agonyawa i yo marac, en owaco ni yo maber loyo ma watwero tic ki mot man aye me bedo “opii pa Lubanga.” (1 Petero 2:16) Tyen lok mumiyo Jehovah otiyo ki Yecu me gonyowa ki i opii me bal ki to aye wek wati ki kwowa ducu me Wore.

<sup>12</sup> Yo maber loyo me tic ki mot me bedo agonya aye me tic ki cawawa kacel ki kerowa pi Jehovah. Man bigwokowa wek yub me lobo-ni kacel ki mitiwa pe gudok jami ma pigi tek loyo i kwowa. (Jo Galatia 5:16) Tam kong i

---

11. Pingo Jehovah ogonyowa?

12. Lanen maber ango ma Nua ki jo gange guwekiwa?



kom gin ma Nua kacel ki jo me gange gutimo. Gukwo i lobo ma opong ki tim bwami kacel ki tarwang. Ento gin pe gudonyo i tim pa jo ma gurumo ka ngetgi. Gin guvero me lungu wigi i tic ma Jehovah ominigi. Guyubo yeya, gu-coko cam pigi ki pi lee, dok guciko jo mukene i kom Pii Aluka ma onongo bibino-ni. “Nua otimo kumeno; ocobo ducu macalo Lubanga ocike.” (Acakki 6:22) Macalo adwogine, Nua kacel ki jo me ode gubwot i kare ma kityeko lutim maraco.—Jo Ibru 11:7.

<sup>13</sup> Ngo ma Jehovah ocikowa ni watim i kare-ni? Macalo lupwonnye pa Yecu, wangeyo ni Lubanga ocikowa me tito kwena. **(Kwan Luka 4:18, 19.)** I kare-ni, Catan oumo wang jo mapol oweko pe gitwero ngeyone ni gitye opii pa dini goba, jami me kom, ki tim me wibye. (2 Jo Korint 4:4) Calo Yecu, wan bene watye ki mot me konyo jo mukene wek gunge dok guwor Jehovah, Lubanga ma weko wabedo agonya. (Matayo 28: 19, 20) Tito kwena bot jo mukene pe yot. I kabedo mogo, dano pe gitye ki miti me ngeyo Lubanga, mukene bene gibedo ki kiniga ka watito kwena botgi. Ento kit ma Jehovah aye ma ocikowa me tito kwena-ni, myero wapenye kekenwa ni, ‘Tika atwero tic ki motta me bedo agonya me medo cawana i tic pa Jehovah?’

<sup>14</sup> Tye me cuko cwiny ni luwor Jehovah mapol guniang ni agikki me lobo-ni cok adada dok gudwoko rwom me

13. Tic ango ma Jehovah ocikowa ni watim?

14, 15. Ngo ma jo pa Jehovah mapol gumoko tamgi me timo? (Nen cal ma tye i pot karatac 9.)

kwogi piny ci gucako tic macalo painia. (1 Jo Korint 9:19, 23) Jo mogo gityo calo painia i kacokkegi, ento mogo gidak i kacokke ma mito kony. I mwa-ki abic mukato-ni, jo makato 250,000

---

## Yo maber loyo me tic ki mot me bedo agonya aye me tic ki cawawa kacel ki kerowa pi Jehovah

---

gucako tic macalo painia, dong kombeddi, wel painia marii kato 1,100,000 kulu. Pud dong mwonya adada ni jo mapol gitye ka tic ki motgi me bedo agonya i yo man!—Jabuli 110:3.

<sup>15</sup> Ngo ma okonyogi me tic ki motgi man i yo me ryeko? Nen kong labol pa John ki Judith, ma gutiyo i lobe mapol pi mwaki 30 mukato-ni. Gin gutito ni i kare ma kicako Cukul pa Painia i 1977, kicuko cwiny lutino kwan me cito ka tic ka ma can lutit kwena tye iye. Me cobo yub meno, onongo mitte ni John gin ki Judith gukwo kwo ma rwomme lapiny. Meno aye tyen lok mumiyo John obedo ka loko dog ticce kare ki kare. I nge kare mo, gucito ka tito kwena i lobo mukene. Ngo ma okonyogi me loyo ariya mogo calo pwoyo leb manyen, ki dong ngi ki tekwaro kacel ki kabedo manyen? Gulego bot Jehovah dok gujenge i kome pi kony. Gin giwinyo nining pi mot me tic pi Jehovah i yo man pi mwaki mapol? John owaco ni: “Awinyo ni alungo wiya i tic ma pud dong

ber loyo. Wat i kinwa ki Jehovah odo-ko cok adada, calo wat i kin latin ki wego ma lamar. Dong aniang maber lok ma i Yakobo 4:8 ma waco ni: ‘Wunyik cok bot Lubanga, ci en bene binyiko cok botwu.’ Angeyo ni dong atyeko nongo gin ma abedo ka yenyone, kwo me yomcwiny dok ma tyen lokke tye.”

<sup>16</sup> Calo John ki Judith, jo mogo gitwero tic calo painia pi mwaki mapol. Pi kwo ma jo mukene tye iye, miyo gitwero tic calo painia pi kare manok kenen. Kadi bed kumeno, jo mogo gidyere me miyo kony me gedo i lobe mapatpat. Me labolle, omege ki lumege ma welgi romo 27,000 gucito ka miyo kony me gero gang kalwa madit i Warwick, New York. Jo mogo gucito pi cabit aryo, mogo pi dwe manok, ki mu-

16. Jo alip mapol gutiyo ki motgi me bedo agonya i yo me ryeko nining?

kene pi mwaka acel nyo makato. Pol pa omege ki lumege magi gujalo jami mogo wek gucit ka tic i Warwick. Magi lanen maber adada pa jo ma gutiyo ki bedo agonyagi me kelo pak ki deyo bot Jehovah, Lubanga ma miyo wabedo agonya!

<sup>17</sup> Watye ki pwoc ni wangeyo Jehovah dok wanongo mot me bedo agonya ma bino pi wore. Dong wanyut wunu i tam ma wamoko ni mot man pire tek botwa adada. Ma ka tic kwede i yo marac, myero wati kwede pi Jehovah ki cwinywa ducu. Ci dong, wabinongo mot ma Jehovah ociko piwa i kare ma en owac-ci: “Gibigonyo ginaketa woko ki i opii me bedo gin ma top, wek gunong kuc ki deyo ma gimiyo ki litino pa Lubanga.” —Jo Roma 8:21.

17. Mot ango ma watwero bedo ki gen me nongo ka watiyo ki bedo agonyawa i yo me ryeko i kare-ni?

## LOK MOGO MA KITITO TERE

**Watiyo ki motwa me bedo agonya i yo marac** ka wati-mo gin ma iwa mito ma ka gin ma Jehovah mito. Man twero timme oyotoyot adada, pien lobo pa Catan temme me bitowa wek waket tamwa me cobo mitiwa ma ka tic pi Jehovah

**Watiyo ki motwa me bedo agonya i yo me ryeko** ka waketo tic pi Jehovah bedo mukwongo i kwowa. Ka wabedo ki kwo ma pe mito jami mapol, ci bibedo yot botwa me tic ki cawa kacel ki kerowa pi Jehovah



# Lub Lanen pa Jehovah Lubanga ma Cuko Cwiny Dano

*“Myero gipwo Lubanga . . . en kweyo [nyo cuko] cwinywa i can ducu ma walimo.”—2 JO KORINT 1:3, 4.*

JEHOVAH obedo Lubanga ma cuko cwinywa. En obedo ka timo man nicakke ma dano gubalo ci gudoko jo ma tye ki roc. Cutcut ma Adam ki Kawa gujemo i kom Lubanga, En otito lok ma onongo bimiyo tekcwiny ki gen bot dano ma gibinywalogi i anyim. Lok man nonge i Acakki 3:15 dok tito ni kibityeko Catan Larac-ci ki ticce ducu.—1 Jon 3:8; Niyabo 12:9.

## JEHOVAH OCUKO CWINY LUTICCE I KARE MUKATO ANGEC

<sup>2</sup> Tam kong i kom kit ma Jehovah ocuko kwede cwiny laticce Nua. Jo ma gukwo i kare pa Nua onongo gimaro tim gero ki tarwang, dok Nua ki jo me ode keken aye

1. I kare ma Adam ki Kawa gujemo, Jehovah ocuko cwiny dano kun mi-yogi gen nining?
2. Jehovah ocuko cwiny Nua nining?

WER: 23, 152

## IN IROMO GAMONE NINGO?

---

I yo ango ma Jehovah kare ducu cuko cwiny dano?

---

Yecu ocuko cwiny jo mukene nining?

---

Lukwena gucuko cwiny utmegigi nining?

ma onongo giworo Jehovah. Man onongo twero turo cwiny Nua woko. (Acakki 6:4, 5, 11; Juda 6) Ento Jehovah omiyo bot Nua tekcwiny ma mitte me Wore ki me timo gin matir. (Acakki 6:9) Jehovah owaco bot Nua ni Ebi-jwero jo me lobo meno marac-ci woko dok otito ngo ma Nua myero otim wek en kacel ki jo me ode gubwoti. (Acakki 6:13-18) Ada, man ocuko cwiny Nua.

<sup>3</sup> Lacen Jehovah ocuko cwiny laticce Yocwa, ma onongo tye ki tic matek i nyimme. En aye onongo myero otel wi jo pa Lubanga me donyo i Lobo ma Kiciko Pire-ni kun gilwenyo ki mony pa rok ma gibedo kunnu. Jehovah onongo ngeyo ni Yocwa tye ki tyen lok mapol me bedo ki lworu, man oweko En owaco ki Moses ni: “Ento in icik Yocwa, icuk cwinye, imiye tek; pien en aye bikato loka ca kun telo wi lwak man; ci bimiyogi camo lobo ma ibineno-ni.” (Nwoyo Cik 3:28) Ci lacen Jehovah kikome ocuko cwiny Yocwa kun waco ni: “An dong atyeko ciki ba. Bed oteka ma cwinyi nwang; pe komi omyel, pe cwinyi oryangnge, pien Rwot [Jehovah] Lubangani tye kwedi ka ma iwoto iye ducu.” (Yocwa 1:1, 9) Itamo ni lok meno oweko Yocwa owinyo nining?

<sup>4</sup> Jehovah bene cuko cwiny jone macalo gurup. Me labolle, Jehovah onongo ngeyo ni Lujudaya ma gitye i

---

3. Jehovah ocuko cwiny Yocwa nining? (Nen cal ma tye i pot karatac 15.)

4, 5. (a) I yo ma nining ma Jehovah ocuko kwede cwiny jone i kare mukato anged? (b) Jehovah ocuko cwiny Wode nining?

opii i Babilon gubibedo ki turcwiny, pi meno en ocuko cwinygi kun tiyo ki lanebine ni: “Pe ilwor, an atye kwedi, cwinyi pe opoti, pien an Lubangani; abimiyi tek, dok abikonyi, abimaki ki cinga lacuc, ma miyo aloyo lukworra-ni.” (Icaya 41:10) Lacen, Jehovah ocuko cwiny Lukricitayo me cencwari me acel, dok en bene cuko cwinywa i yo acel-lu.—**Kwan 2 Jo Korint 1:3, 4.**

<sup>5</sup> Jehovah bene ocuko cwiny Wode. I nge nongo batija, Yecu owinyo dwan mo ki i polo ma waco ni: “Man aye Woda ma amare, ma cwinya yom i kome.” (Matayo 3:17) Tam kong kit ma lok man ocuko cwiny Yecu i kare ma en tiyo ticce me pwony i lobo!

#### YECU OCUKO CWINY JO MUKENE

<sup>6</sup> Yecu olubo lanen pa Wonne kun cuko cwiny jo mukene me bedo lugen. I carolok ma en obolo i kom ciling, otito ni ladit owaco bot luticce ma lugen ni: “Itimo ber mada, in latic maber dok lagen. Onongo ibedo lagen i kom jami matidi mo, abiketi dong ibedo ki twero i kom jami mapol. Dony i yom-cwiny pa laditti.” (Matayo 25:21, 23) Lok man ocuko cwiny lupwonnyene me medde ki tic pi Jehovah ki gen!

<sup>7</sup> Kadi bed lukwena pa Yecu onongo gimaro laro lok i kom anga ma ladit i kingi, Yecu kare ducu odiyo cwinye i komgi. En ocuko cwinygi me bedo jo

---

6. Carolok pa Yecu i kom ciling twero cuko cwinywa nining?

7. I yo ango ma Yecu ocuko kwede cwiny lukwene, tutwalle Petero?



ma mwol ma gitiyo pi luwotgi, me ka bedo ki miti ni jo mukene aye oti pigi. (Luka 22:24-26) Petero otimo bal tyen mapol dok ocwero cwiny Yecu bene. (Matayo 16:21-23; 26:31-35, 75) Ento Yecu pe okwero Petero. Ma ka meno, en ocuko cwiny Petero dok omiyo bote tic me cuko cwiny jo mukene.—Jon 21:16.

### LABOL ME CUKO CWINY I KARE MACON

<sup>8</sup> Kadi wa ma Yecu peya obino i lobo, lutic pa Jehovah onongo gingeyo ni omyero gicuk cwiny jo mukene. Tam kong i kom Kabaka Kejekia. I kare ma jo Aciria gubino ka lweny i kom Jerucalem, Kejekia ocoko ludito wi mony kacel ki lwak ci ocuko cwinygi, dok “gucako bedo ki gen pi lok pa Kejekia.”—**Kwan 2 Tekwaro 32: 6-8.**

<sup>9</sup> Watwero bene pwonyo kit me cuko cwiny ki bot Yubu. Kadi bed en kikome onongo mito ni kicuk cwinye, en opwonyo jo mukene kit me cuko cwiny. Yubu owaco bot co ma gubino ka kweyo cwinye ni ka onongo en aye etye ka kweyo cwinygi, kono eloko lok ma jingogi dok ma weko giwinyo maber, ento pe lok ma medo arem cwinygi ameda. (Yubu 16:1-5) Lacen gire Yubu onongo kwe cwiny ki bot Eliu ki dong Jehovah.—Yubu 33:24, 25; 36:1, 11; 42:7, 10.

8. Kejekia ocuko cwiny ludito wi mony kacel ki lwak me Jerucalem nining?

9. Ngo ma waromo pwonyo ki bot Yubu madok i kom cuko cwiny?

<sup>10</sup> Nya pa Jeputa bene onongo mito cuko cwiny. Wonne, Lungolkop Jeputa onongo bicito ka lweny i kom jo Ammon. En ocikke ni ka Jehovah okonye me loyo lweny, ci ebimiyo bot Je-

---

## Yecu ocuko cwiny Petero dok omiyo bote tic me jingo jo mukene

---

hovah ngat mukwongo kato ki i ode me rwatte kwede ka edwogo ki i dog lweny. Jo Irael guloyo lweny, dok ngat ma okwongo kato me rwatte ki Jeputa obedo nyare, latinne acel keken. Cwiny Jeputa otur woko. Ento en ogwoko cikkene dok ocwalo nyare ka tic i kema me woro pi kwone ducu.—Lungolkop 11:30-35.

<sup>11</sup> Kadi bed timo man obedo tek pi Jeputa, nen calo obedo tek ma loyo bot nyare. Ento, en obedo atera me cobo kwonge pa wonne. (Lungolkop 11:36, 37) Man tyen lokke ni pe kibinyomme dok pe obinywalo lutino ma mege. Dog ot pa Jeputa onongo bigik woko. En onongo mito kwe cwiny ki cuko cwiny muromo. Baibul waco ni: ‘Odoko kit pa jo Irael: Anyira Irael yam gicito ka pwoyo nya pa Jeputa ma Lagilead nino angwen i mwaka acel acel.’ (Lungolkop 11:39, 40) Nya pa Jeputa miyo watamo i kom

10, 11. (a) Pingo nya pa Jeputa onongo mito cuko cwiny? (b) Angagi ma watwero cuko cwinygi i kare-ni?



Lukricitayo mogo me kare-ni ma pe ginjomme pien gimito medo ticgi pi Jehovah. Tika watwero pwoyo ki cuko cwinygi?—1 Jo Korint 7:32-35.

#### LUKWENA GUCUKO CWINY UTMEGIGI

<sup>12</sup> I dyewor ma Yecu peya oto, en owaco bot lakwena Petero ni: “Cimon, Cimon, nen, Catan otyeko penyo piwu me apyeta macalo bel, ento alego piri ni niyeni pe odok cen. In bene ka dong ilokke, myero ijing cwiny utmegini.” —Luka 22:31, 32.

<sup>13</sup> Petero onongo tye i kin luelda me kacokke pa Lukricitayo macon. (Jo Galatia 2:9) En ocuko cwiny utmege ki

12, 13. Petero ‘ojingo cwiny utmegine’ nining?

tekcwiny ma en onyuto i nino me Pentekote ki dok i ngeye. I nge tic pi mwa-ki mapol, en ocoyo bot utmege ni: “Acoyo botwu waraga man manok, . . . pi cuko cwinywu kun aloko macalo caden ni, man en kica pa Lubanga ada; wucung iye matek.” (1 Petero 5:12) Waraga pa Petero ocuko cwiny Lukricitayo me kare meno adada. Dok pud tye ka cuko cwinywa i kare-ni ka wawoto ki kuro cobbe pa cikke pa Jehovah ducu!—2 Petero 3:13.

<sup>14</sup> Lakwena Jon bene onongo tye i kin luelda me kacokke me cencwari me acel. En ocoyo Jiri i kom tic me pwony

14, 15. I yo ango ma bukke ma lakwena Jon ocoyo cuko cwinywa?



Waraga ma lukwena gucoyo ocuko cwiny Lukricitayo i cencwari me acel, dok pud cuko cwinywa wa i kare-ni (Nen paragraf 12-17)

pa Yecu. Buk ma en ocoyo-ni ocuko cwiny Lukricitayo pi mwaki miya ma-pol dok pud medde ki cuko cwinywa i kare-ni. Me labolle, i Jiri pa Jon keken aye wakwano lok pa Yecu ni mar aye gin ma nyuto Lukricitayo me ada. —**Kwan Jon 13:34, 35.**

<sup>15</sup> Waraga adek ma Jon ocoyo-ni bene tye ki lok ada ma pigi tego. Ka cwinywa otur pi balwa, wanongo kwe cwiny ka wakwano ni ginkok pa Yecu “Iwoko bal ducu woko ki i komwa.” (1 Jon 1:7) Dok ka cwinywa pido-wa mukato kare woko, wanongo kwe cwiny ka wakwano ni “Lubanga dit kato cwinywa.” (1 Jon 3:20) I kin luco Baibul ducu, Jon keken aye ocoyo ni

“Lubanga aye mar.” (1 Jon 4:8, 16) I waragane me aryo ki me adek, en opwoyo Lukricitayo ma “gitye ka lubo lok ada.”—2 Jon 4; 3 Jon 3, 4.

<sup>16</sup> Lakwena Paulo oweko lanen maber adada me cuko cwiny utmegine. I nge kare manok ma Yecu oto, pol pa lukwena gubedo i Jerucalem, ka ma lukiko madit onongo tye iye. (Tic pa Lukwena 8:14; 15:2) Lukricitayo ma i Judaya gutito lok i kom Kricito bot dano ma onongo dong giye i kom Lubanga acel. Ento cwiny maleng ocwalo Paulo ka tito kwena bot Lugrik, Luro-ma, ki jo mukene ma giworo lubange

16, 17. I yo ma nining ma lakwena Paulo ocuko kwede cwiny Lukricitayo me cencwari me acel?



mapol.—Jo Galatia 2:7-9; 1 Temceo 2:7.

<sup>17</sup> Paulo owoto i lobo ma kombeddi kilwongo ni Turkey, ki i lobo Grik ki Italy. En otito kwena bot jo ma pe gin Lujudaya ma gibedo kunnu, dok ocako kacokke i kabedo magi. Kwo onongo pe yot pi Lukricitayo manyen magi. Gunongo aunauna ki bot jo tugi, dong pi meno onongo gimito cuko cwiny. (1 Jo Tecalonika 2:14) I kine ka mwaka 50, Paulo ocoyo waraga me cuko cwiny jo me kacokke manyen ma i Tecalonika. En owaco ni: “Wapwoyo Lubanga jwijwi piwu ducu kun walwongo nyingwu i legawa me kare ducu, kun wapo i nyim Lubanga Wonwa i kit ma wuketo kwede niyewu i tic, ki kit ma wucanne kwede pi mar, dok ki kit ma wudiyo kwede cwinywu.” (1 Jo Tecalonika 1:2, 3) En bene okwayogi me jingo luwotgi kun coyo ni: “Wucuk cwinywu kekenwu, dok wukonnye bene kekenwu . . . ngat acel acel okony lawote me dongo.”—1 Jo Tecalonika 5:11.

### LUKIKO MADIT CUKO CWINYWA

<sup>18</sup> I cencwari me acel, Jehovah otियो ki lukiko madit me cuko cwiny Lukricitayo ducu, ma meno kwakowa jo ma onongo gitye ka doro kacokke. I kare ma Pilipo otito lok i kom Kricito bot Lucamaria, lukiko madit omiyo bote kony. Gucwalo lumembagi aryo, Petero ki Jon, me lega pi Lukricitayo manyen-ni wek gunong

18. Lukiko madit me cencwari me acel ocuko cwiny Pilipo nining?

cwiny maleng. (Tic pa Lukwena 8:5, 14-17) Pilipo kacel ki omege ki lumege manyen-ni gunongo cuko cwiny pi kony ma lukiko madit omiyo!

<sup>19</sup> Lacen, onongo mitte ni lukiko madit omok tam ma pire tek. Tika onongo mitte ni Lukricitayo ma pe gin Lujudaya bene gilirgi calo Lujudaya, ma lubbe ki Cik pa Moses? (Tic pa Lukwena 15:1, 2) I nge lega pi cwiny maleng ki nyamo lok ma i Ginacoya, lukiko madit omoko ni lirre onongo dong pe mitte. Ci dong gucoyo waraga me tito tam ma gumoko dok guoro omege mogo me terone bot kacokke mapatpat. I kare ma Lukricitayo gukwano waraga man, “cwinygi obedo yom i kom lok ma gicoyo iye me cuko cwinygi.”—Tic pa Lukwena 15:27-32.

<sup>20</sup> I kare-ni, Lukiko Madit pa Lucaden pa Jehovah gicuko cwiny Lubetel, jo mukene ma gitye ka tic pi kare malac, ki dong wan ducu. Calo omege me cencwari me acel, wan bene wabedo ki yomcwiny me nongo cuko cwiny man! Medo i kom meno, me cuko cwiny jo ma ticgi me pwoyony okwe woko, i mwaka 2015 Lukiko Madit oyubo brocuwa me *Return to Jehovah*. Ento, tika jo ma gidoro kacokke keken aye myero gucuk cwiny dano, nyo wan ducu wawero timone? Wabinyamo lok man i pwoyony ma lubo-ni.

19. Lukricitayo me cencwari me acel guwinyo nining i kare ma gukwano waraga ma oa ki bot lukiko madit?

20. (a) I yo ango ma Lukiko Madit i kare-ni cuko kwede cwinywa? (b) Lapeny mene ma wabinyamone i pwoyony ma lubo man?





## Wacuku Cwinywa Kekenwa, Makatone Kombeddi

*‘Myero watamu kit macalo watwero cuku cwinywa kekenwa, makatone kit ma wuneno nino maca dong tye ka nyiko cok-ki.’—JO IBRU 10:24, 25.*

I CENCWARI me acel, lakwena Paulo omiyo tam man bot Lukricitayo ma Luibru: “Myero watamu kit macalo watwero tugo kwede cwinywa kekenwa i mar ki i tiyo tic mabeco, kun pe waweko cokke kacel, kit macalo jo mogo dong guloko odoko kitgi-ni, ento myero wacuku cwinywa kekenwa, makatone **kit macalo wuneno nino maca dong tye ka nyiko cok-ki.**” (Jo Ibru 10:24, 25) Omege magi nen calo gubedo ka tamo pingo Paulo owaccigi ni myero gucuk cwiny luwotgi tutwalle i kare meno. I nge mwaki ma pe kato abic, guniang tyen lok acel. I kare meno guneno ni nino pa Jehovah me ngolo kop i kom Jerucalem dong cok. Guniang ni myero guring woko ki i Jerucalem kit ma Yecu owaccigi con. (Luka 21:20-22; Tic pa Lukwena 2:19, 20) Nino pa Jehovah meno

1. Pingo lakwena Paulo owaco bot Lukricitayo ma Luibru ni gucuk cwiny luwotgi “makatone” i kare meno?

WER: 121, 119

### IN IROMO GAMONE NINGO?

Pingo lakwena Paulo owaco bot Lukricitayo ni gucuk cwiny luwotgi “makatone” i kare meno?

Angagi ma gimito cuko cwiny i kare-ni?

Angagi ma omyero gucuk cwiny Lukricitayo?

obino i mwaka 70, i kare ma jo Roma gujwero Jerucalem woko.

<sup>2</sup> Wan bene watye ka kwo i kare ma kit meno. Nino pa Jehovah ‘madit, dok onyo koyo i kom dano’ dong tye cok. (Joel 2:11) Lok pa lanebi Jepania bene gudowa i kareni. En owaco ni: “Nino madit pa Rwot [Jehovah] tye cok, tye cok dok tye ka bino oyotoyot.” (Jepania 1:14) Pi tyen lok meno, “myero watamu kit macalo watwero tugo kwede cwinywa kekenwa i mar ki i tiyo tic mabeco.” (Jo Ibru 10:24) Omyero wanyutu miti i kom utmegiwa wek wacuk cwinygi i kare ma nongo mitte.

### ANGAGI MA GIMITO CUKO CWINY?

<sup>3</sup> “Par mapol gengo dano me bedo ki yomcwiny, lok maber me kica aye romo kweyo cwinye.” (Carolok 12:25) Wan ducu wamito cuko cwiny i kare mogo. Paulo otito ka maleng ni kadi wa jo ma gitye ki tic me cuko cwiny luwotgi bene gimito cuko cwiny. En ocoyo bot utmege ma i Roma ni: “Atye ka paro me nenowu mada, wek apok botwu mot mogo me cwiny me jingowu wek wubed matek. Gin ma aloko en aye ni wun kacel ki an wabikonnye lawangacel; en aye ni niyena bikonyowu, ki niyewu bene bikonya.” (Jo Roma 1:11, 12) Man nyuto ni lakwena Paulo onongo bene mito cuko cwiny i kare mogo.—**Kwan Jo Roma 15:30-32.**

<sup>4</sup> I kare-ni, watwero cuko cwiny jo ma gi-

2. Pingo myero watam matut i kom kit me cuko cwiny omegiwa i kare-ni?

3. Lakwena Paulo oloko ningo i kom cuko cwiny? (Nen cal ma tye i pot karatac 21.)

4, 5. Angagi ma watwero cuko cwinygi i kare-ni, dok pingo?

tiyo pi Jehovah pi kare malac, ma i kine tye iye painia ma lugen. Polgi nongo gujalo jami ma gimaro i kwogi wek guti calo painia. Man bene aye gin ma lumiconari, Lubetel, luneno me adwol kacel ki mongi, ki jo ma gitiyo i opic me gonyo leb gutimo. Gin ducu gujalle wek giti pi Jehovah pi cawa malac. Pi meno, omyero wacuku cwinygi. Tye jo mapol bene ma yam gutiyo pi kare malac ento dong pe gitwero. Gin bene gibedo ki yomcwiny ka kicuko cwinygi.

<sup>5</sup> Angagi mukene ma gimito cuko cwiny? Watwero cuko cwiny omege ki lumege ma guyero me bedo ma wigi nono pien gimito lubo cik pa Jehovah me nyomme “i kin jo pa Rwot keken.” (1 Jo Korint 7:39) Ka co giwaco bot mongi ni gimarogi dok cwinygi yom pi gin ma gitimo, ci man cuko cwiny mongi adada. (Carolok 31:28, 31) Lukricitayo ma gitye ka ciro aunauna nyo two bene gimito cuko cwiny. (2 Jo Tecalonika 1:3-5) Jehovah ki Yecu gicuko cwiny jo ma lugen magi ducu.—**Kwan 2 Jo Tecalonika 2:16, 17.**

### LUELDA GITWERO CUKO CWINYWA

<sup>6</sup> **Kwan Icaya 32:1, 2.** Watye ka kwo i kare matek dok cwinywa twero cwer nyo tur i cawa mo keken. Yecu Kricito tiyo ki omegine kacel ki “rwodine” ma gin aye luelda ma gitye i kin romi mukene, me cuko cwinywa. Luelda magi pe ‘gitye ki twero’ i kom niyewa ento ‘gitiyo kwedwa kacel’ wek wabed ki yomcwiny. Gimito konyowa

6. Gin ango ma wapwonyo ki i Icaya 32:1, 2 ma lubbe ki tic ma luelda gitimo?

wek wabed lugen dok ki yomcwiny.—2 Jo Korint 1:24.

<sup>7</sup> Luelda gitwero lubo lanen pa lakwena Paulo, ma onongo i kare ducu yelle me cuko cwiny utmegine. En ocoyo bot Lukricitayo ma i Tecalonika ma onongo gitye ka ciro aunauna ni: “Waparowu mada, omiyo nene pe wamito miyo botwu lok me kwena maber keken ma oa ki bot Lubanga, ento kadi wan kikomwa dong watye-ko mine woko botwu, pien wamarowu dok piwu tek botwa twatwal.”—1 Jo Tecalonika 2:8.

<sup>8</sup> Luelda gitwero cuko cwiny dano adada ki lokgi. Ento meno mono romo? Paulo owaco bot luelda me Epeco ni: “Myero wakony lugoro kun wapo lok pa Rwotwa Yecu ma yam owaco ni, ‘Miyo mot kelo gum [yomcwiny] makato gamo agama.’” (Tic pa Lukwena 20:35) Paulo onongo tye atera ‘me miyo jami ducu ma en tye kwede, kadi wa tek kome ducu’ pi utmegine. En onyuto i ticce ni etye atera me timo gin mo keken pigi. (2 Jo Korint 12:15) I yo acel-lu, luelda myero gucuk dok gukwe cwiny jo mukene pe ki lokgi keken ento wa ki ticgi bene. Man nyuto ni giparo piwa adada.—1 Jo Korint 14:3.

<sup>9</sup> Me jingo cwiny utmegigi, luelda kare mogo myero gumi tira. Luelda gitwero onongo pwoy ki i Baibul i kom kit me miyo tira i yo ma cuko cwiny. Yecu oweko lanen maber adada i kom kit me miyo tira i kare ma en ocwalo waraga bot kacokke ma i Asia Minor i nge cerre. En omiyo tira ma-

gwar bot kacokke ma i Epeco, Pergamo, ki Tuatira. Ento ma peya omiyo tira meno, en kong opwoyogi pi gin mabeco ma gitye ka timone. (Niyabo 2:1-5, 12, 13, 18, 19) Yecu owaco bot jo me kacokke me Laodikia ni: “Agoyo jo ma an amarogi, apwo-nyogi dok atirogi; pi meno ket tek ingut woko.” (Niyabo 3:19) Lueldawa bene gitu-te me lubo lanen pa Kricito ka gitye ka miyo tira.

### PE LUELDA KEKEN AYE MYERO GUCUK CWINY DANO

<sup>10</sup> Pe luelda keken aye myero gucuk cwiny jo mukene. Paulo ocuko cwiny Lukricitayo ducu ni ‘gulok lok mabeco keken ma dongo tam pa dano i yo ma mitte, wek jo ma winyo lokgi gunong kony ki iye.’ (Jo Epeco 4:29) Wan ducu myero wange gin ma luwotwa mito wek wakonygi. Paulo ocoyo waraga bot Lukricitayo ma Luibru ni: ‘Wuting bad mukwe malo, wurye cong magoro, wuyub yo ma tyenwu lubo ocung atir, wek ngat ma tyene ongol pe dok tyene oputte woko liweng ki i wang mwot, ento myero ocang woko acanga.’ (Jo Ibru 12:12, 13) Wan weng watwero cuko ki jingo cwiny luwotwa ki lok ma waloko kadi bed wan pud lutino matino.

<sup>11</sup> Lamego mo ma nyinge Marthe onongo cwinye otur pi kare malac.\* (Nen lok ma tye i tere piny.) En ocoyo ni: “I nino mo ma alego pi cuko cwiny, arwatte ki lamego mo muteggi ma onyuto ni emara dok eparo

\* Nying mogo kiloko woko.

7, 8. Luelda gitwero cuko cwiny jo mukene i lokgi ki ticgi nining?

9. Luelda gitwero miyo tira i yo ma cuko cwiny nining?

10. Wan ducu watwero jingo cwiny luwotwa nining?

11. Gin ango ma okonyo Marthe i kare ma cwinye otur?

pira adada, meno aye gin ma onongo amito kikome i kare meno. En bene otitta gin mo ma otimme i kome ma onongo cok rom ki atematema ma atye ka wok ki iye, dok man oweko awinyo ni pe atye kena.” Lamego meno nen calo pe bene ongeyo kit ma lokke okonyo kwede Marthe!

<sup>12</sup> Paulo ocoyo bot Lukricitayo ma i Pili-pi ni: “Ka wunongo tekwinny mo pi bedo i Kricito, nyo mar mo ma miyo wudiyo cwinywu, nyo ka gimiyowu ribbe mo i cwiny maleng, nyo cwiny mo me kica weko wutimo ber bot jo mukene, dong wumi yomcwinya ocobbe maber kit man: wubed ki tam acel ki mar acel, kun wuribbe kacel i cwinywu, tamwu bene myero obed acel. Pe wutim gin mo pi laro dito nyo pi wakke

12, 13. Watwero keto i tic tam ma tye i Jo Pilipi 2:1-4 nining?

awaka keken, ento wubed ki mwolo, kun dano acel acel woro lawote macalo ngat madit loye. Pe itam pi gin ma konyi keken, ento tam pi gin ma konyo jo mukene bene.”—Jo Pilipi 2:1-4.

<sup>13</sup> Wan weng myero wayeny yo ma watwero cuko kwede cwiny utmegiwa. Wek wacuk cwiny omegiwa ki lumegiwa, myero wadi cwinygi ki mar, wanyut cwiny me kica botgi, wapar pigi ki dong watim ber botgi.

### YO MOGO ME CUKO CWINY

<sup>14</sup> Bedo me yomcwiny adada ka wawinyo ni jo ma wakonyogi i kare ma okato anged pud gitye ka gwoko gennegi maber. Lalkwena Jon ocoyo ni: “Pe tye gin mo ma dok miya abedo ki yomcwiny madit maka-

14. Yo mene mukene ma watwero cuko kwede cwiny luwotwa?





to me winyo ni litinona gitye ka lubo lok ada.” (3 Jon 4) Cwiny painia mapol bedo yom ka guwinyo ni ngat mo ma gikonyo me ngeyo ada con pud tye ka tic pi Jehovah ki gen, gwok bene tye ka tic calo painia. Pi meno ka lupainia cwinygi otur, watwero poyo wigi i kom kit ma gukonyo kwede jo mukene.

<sup>15</sup> Luneno me adwol mapol guwacci gin kacel ki mongi ginongo cuko cwiny ka kiminigi waraga me pwoc ki i kacokke ma gilimo. Man bene mitte pi luelda, lumiconari, ki dong lubetel ma gitiyo bot Jehovah ki gen. Ka wapwoyogi, ci watwero cuko cwinygi i yo ma pe watwero ngeyone.

15. Gin ango ma watwero timone me cuko cwiny jo ma gitye ka tic pi Jehovah ki gen?

## KIT MA WAN DUCU WATWERO CUKO KWEDE CWINY LUWOTWA

<sup>16</sup> Gin ango ma itwero timone ka inongo tek tutwal me tito bot jo mukene kit ma iwinyo kwede i komgi? Ki lok ada, pe tek tutwal me cuko cwiny jo mukene. Cak ki bwunyo ki dano meno. Ka inen en pe obwunyo kwedi, ci twero bedo ni en tye ki peko mo dok mito ngat mo me lok kwede. Itwero cuko cwinye ka itero iti iwinyo lokke.—Yakobo 1:19.

<sup>17</sup> Omega mo matidi ma nyinge Henri cwinye obedo ka cwer i kare ma wadine mapol gujuko tic pi Jehovah woko. Ngat acel i kingi obedo wonne, ma yam obedo

16. Jami matino tino ango ma watwero timone me cuko cwiny ngat moni?

17. Gin ango ma ocuko cwiny omega mo matidi?



Lunyodo, tika wutye ka  
pwonyo lutinowu me cuko  
cwiny jo mukene?  
(Nen paragraf 10)

laelda. Laneno me adwol oneno ni Henri cwinye tye ka cwer ci en otero Henri ka mato *coffee*. En otero ite me winyo ka Henri tito kit me en winyo kwede. I nge lokgi, Henri oniang ni etwero konyo jo ma ganggi me dwogo cen i ada ka emedde ki bedo lagen. En bene onongo cuko cwiny i kare ma okwano Jabuli 46, Jepania 3:17, ki Marako 10:29, 30.

<sup>18</sup> Pwony angu ma wanongo ki i lanen pa Marthe gin ki Henri? Wan ducu watwero cuko cwiny omego nyo lamego mo ma mito cuko cwiny. Kabaka Solomon ocoyo ni: ‘Lok ma kiloko i kare ma mitte kikome, ber mada! Wang ma nen ma opong ki bunyo miyo yomcwiny bot dano, dong winyo lok maber miyo ibedo maber.’ (Carolok 15:23, 30) Tika ingeyo ngat mo ma cwinye otur nyo ma cwinye tye ka cwer? Pingo pe

18. (a) Kabaka Solomon ocoyo ningo i kom cuko cwiny? (b) Lakwena Paulo ominiwa tam angu?

ikwany kare ikwan bote *Wi Lubele* nyo pwony mo ki i kabledowa me intanet? Paulo bene opwonyo ni wero wer me Ker twero weko wawinyo maber. En ocoyo ni: ‘Wumedde ki pwonnye, kun wucuko cwinywu kekenwu ki wero jabuli, wer me pako Lubanga ki wer me woro, wuwer bot Jehovah ki pwoc i cwinywu.’—Jo Kolocai 3:16; Tic pa Lukwena 16:25.

<sup>19</sup> Ka wawoto ki dirre cok ki nino pa Jehovah, pire bibedo tek ma loyo me cuko cwiny luwotwa. (Jo Ibru 10:25) Wabibedo ki yomcwiny ka walubo tam pa Paulo man ni: “Wucuk cwinywu kekenwu, dok wukonnye bene kekenwu wek wudong i cwinywu, ngat acel acel okony lawote me dongo, kit macalo wutye ka timone-ni.” —1 Jo Tecalonika 5:11.

19. Pingo cuko cwiny bimitte makato i anyim, dok ngo ma myero watim?



Wan ducu watwero jingo ki cuko cwiny luwotwa  
(Nen paragraf 18)





# Wun Jo Matino, Tika Wuketo Cwinywu i Cobo Yub me Cwiny?

*“Leg Rwot [Jehovah] okonyi i ticci ducu ma itiyo, ci yub ducu ma itye kwede bicobbe maber dok kakare.”—CAROLOK 16:3.*

GO KONG ni itye ki pulan me cito i yub mo ma pire tek ma bitimme i taun mo mabor. Wek icit i kabedo meno, mitte ni iit bac. Ma io i bac pak, wii kong ocung woko pien dano ki bac tye mapol ata. Ento berre tye ni ingeyo ka ma ibicito iye wa ki bac ma myero iit kikome. Pe ibiito bac mo mapat pien ingeyo ni obiteri i kabedo mapat.

<sup>2</sup> Kwo obedo calo wot me cito ka mo, dok wun jo matino wutye calo jo ma i bac pak. I kare mukene tye jami mapol ata ma myero iyer ma wii bene cung woko. Ento ka ingeyo ka ma imito cito iye, ci bibedo yot piri me moko tam matir. Yo mene ma myero ikwany?

<sup>3</sup> Pwony man bigamo lapeny meno, dok bicuko cwinyi me keto tammi i kom kit me yomo cwiny Jehovah. Man kwako lubo tam pa Jehovah i gin mo keken ma ibiyero i kwoni, calo rwom me kwan, tic, ki dok ka myero inyomme

1-3. (a) Ngo ma jo matino ducu gikemme kwede, dok watwero porone ki gin ango? (Nen cal ma tye i pot karatac man.) (b) Ngo ma twero kony Lukricitayo ma bulu ma lubbe ki lok man?

WER: 135, 144

## WUN JO MATINO, WUTWERO GAMONE NINGO?

Pingo pire tek ni itim gin ma Carolok 16:3 waco?

Yub ango ma itwero tic matek me cobone?

Ngo ma bikonyi wek wii pe owil i kom yubbi?



dok inywal lutino. Kwako bene wa tic matek me cobo yub me cwiny, nyo yub ma weko watwa ki Jehovah bedo tek. Ka iketo cwinyi i kom tic pi Jehovah, ci itwero bedo ki gen ni en bimini mot dok bikonyi me cobo yubbi.—**Kwan Carolok 16:3.**

#### **PINGO MYERO WAKET YUB ME CWINY?**

<sup>4</sup> Pire tek ni waket yub me cwiny. Pingo? Wabineno tyen lok adek. Tyen lok me acel ki me aryo bikonyi me neno ni tic matek me cobo yub me cwiny konyi me doko larem Jehovah macok. Tyen lok me adek binyuto gin mumiyo pire tek ni iket yub magi ma pud itidi.

<sup>5</sup> Tyen lok ma pire tek loyo me keto yub me cwiny aye me pwoyo Jehovah pi marre ki jami mabeco ma en otimo piwa. Laco Jabuli mo acel owaco ni: “Miyo pwoc bot Rwot [Jehovah] en gin maber . . . Pien in, ai Rwot, pi ticci me aura ma itiyu omiya yomcwiny, pi tic ma itiyu miyo awero wer ki yomcwiny.” (Jabuli 92:1, 4) Tam kong i kom jami duc ma Jehovah omini: kwoni, niyeni, Baibul, kacokke, ki dong gen me kwo i lobo Paradic pi naka. Ka iketo yub me cwiny, ci inyuto bot Jehovah ni itye ki pwoc pi jami magi ducu dok man weko inyikke cok bote.

<sup>6</sup> Tyen lok me aryo me keto yub me cwiny aye pien ka itiyu matek me cobo yub magi, ci nongo itye ka timo jami

4. Ngo ma wabinyamo i pwony man?

5. Tyen lok ma pire tek loyo me keto yub me cwiny obedo ngo?

6. (a) Keto yub me cwiny twero gudo watti ki Jehovah nining? (b) Yub mene ma itwero ketone i kare ma pud itidi?

mabeco pi Jehovah. Dok man weko ibedo cok kwede. Lakwena Paulo ocikke ni: “Lubanga gire pe ye gin ma pe tye kakare, wiye pe biwil i kom tic ma yam wutiyo, kadi ki mar ma wunyuto pire.” (Jo Ibru 6:10) Kadi bed ni pud itidi, meno pe gengi keto yub me cwiny. Me labolle, Christine onongo tye ki mwaka 10 keken i kare ma en omoko tamme me kwano gin mutimme i kwo pa Lukricitayo ma lugen kare ki kare. Toby onongo tye ki mwaka 12 i kare ma en oketo yub ni myero ekwan Baibul nio wa i tyekone ma peya enongo batija. Maxim onongo tye ki mwaka 11 ki laminne Noemi onongo tye ki mwaka 10 i kare ma gunongo batija. Gin aryo-ni ducu guketo yub me tic i Betel. Wek giket cwinygi i kom yubgi meno, gin gumwono fom me penyo pi tic i Betel i kor otgi. In kono? Tika itwero tamo pi yub mogo ma **in** itwero ketone ki dok kit me tic matek me cobone?—**Kwan Jo Pilipi 1:10, 11.**

<sup>7</sup> Tyen lok me adek me keto yub me cwiny ma pud itidi obedo ngo? Macalo ngat matidi, itye ki tam mapol ma myero imoki. Myero imok tam ma lubbe ki rwom me kwan nyo dog tic ma ibiyero, ki dong jami mukene mapol. Moko tam i kom jami magi bedo calo nongo io i angakangaka yo i wotti. Ka ingeyo ka ma itye ka cito iye, ci bibedo yot me moko tam i kom yo mene ma myero ikwany. I yo acel-li, ka ingeyo yub ma itye kwede, ci bibedo yot piri me moko

7, 8. (a) Keto yub twero konyowa me moko tam nining? (b) Pingo bulu mo acel omoko tamme pe me cito i univaciti?



tam me ryeko. Carolok 21:5 waco ni: “Ngat ma yubo yubbe ma nongo kong oketo i tam, bilimo jami madwong ata.” Ka icako goyo pulanni con kun iketo yub mabeco, ci ibicobo yub meno bene con. Meno aye gin mutimme i kom Damaris i kare ma en mito moko tam ma pire tek macalo bulu.

<sup>8</sup> Damaris okato peny me cinia maber adada, dong en onongo twero cito ka kwan me nono i univaciti wek edok lapilida, ento ma ka meno, en oyeru me timo tic mo ma culle lapiny. Pingo? Pien i kare ma en pud tidi, en omoko tamme me bedo painia. En owaco ni: “Meno onongo mito ni ati pi cawa manok. Kono onongo acito i univaciti ka kwan me bedo lapilida, onongo abinongo cente madwong, ento pe bibedo yot me nongo tic ma weka kare me bedo painia.” Damaris dong otiyo macalo painia pi mwaka 20. Tika en winyo ni eke-to yub mupore i kare ma pud etye mwaka apar ki wiye? Ada, en winyo kumeno. I ka ticce, en rwatte ki lupilida mapol ma gitimo tic ma onongo en bitimone ka onongo en ocit i univaciti. En owaco ni polgi pe ginongo yomcwiny i ticgi. Damaris winyo ni pi mwaki ducu ma etiyu calo painia, enongo yomcwiny madwong.

<sup>9</sup> Jo matino alip mapol i but lobo-ni lung gitye ka tic matek dok gimito apwoya. Giketo tamgi ducu i i kom watgi ki Jehovah kacel ki cobo yubgi me cwiny. Jo matino magi ginon-gon yomcwiny i kwogi kun nongo bene gipwonye me lubo tira pa Jehovah i

9. Pingo watye ki awaka i kom jowa matino?

jami ducu, ma man kwako kwan, tic, ki kwo me ot. Solomon owaco ni: “Gen Rwot [Jehovah] ki cwinyi ducu.” En dok omedde ni: “I kit kwoni ducu wii myero opo i kom Rwot [Jehovah], ci en

---

## Ka ingeyo yub ma itye kwede, ci bibedo yot piri me moko tam me ryeko

---

bitiro yo ma iwoto iye bedo atir.” (Carolok 3:5, 6) Wun jo matino, Jehovah marowu tutwal! Piwu tek bote adada, dok en bigwokowu, bitelowu, dok bimi-niwu mot.

### YUBBE MABER ME TITO LOK I KOM JEHOVAH

<sup>10</sup> Ka iketo cwinyi ducu i kom yomo cwiny Jehovah, ci ibibedo ki miti me tito pire bot jo mukene. Yecu Kricito owaco ni “myero kong gikwong tito lok me kwena maber.” (Marako 13:10) Pi meno, tic me tito kwena mitte pi oyot, dok myero obed gin ma pire tek loyo botwa. Tika itwero keto yub me tito kwena kare ducu? Tika itwero tic macalo painia? Ento ket ni inongo tito kwena pe mit kono? Gin ango ma itwero timone wek idong dironi me tito pi niyeni? Tye jami aryo ma twero konyi: Yubbe maber, dok pe iol woko ki tito bot jo mukene lok i kom Jehovah.

10. (a) Pingo myero tic me tito kwena obed i kin jami ma pigi tek loyo botwa? (b) Gin ango ma itwero timone wek idong dironi me tito pi niyeni?



In mono iyubbe nining me tito lok i kom Jehovah bot jo mukene?  
(Nen paragraf 11, 12)

Itwero bedo ki ur i kom kit ma tic me tito kwena bidoko mit kwede.

<sup>11</sup> Cak ki yubo lagam pi lapeny mogo ma lutino kwan luwoti gitwero penyi, me labolle, “Pingo iye i kom Lubanga?” Kabledowa me intanet me [jw.org/ach](http://jw.org/ach) tye ki vidio ma konyo jo matino me nongo lagam pi lapeny meno. Nen i te BUKKE > VIDIO. Ibinongo vidio ma wiye tye ni “Gin ma Luwoti Giwaco—Ye i Kom Lubanga.” Vidio man bikonyi me yubo lagammi piri keni. Itwero nongo kony ki i wang Baibul mogo ma kiyerogi. Me labolle, itwero tic ki wang Baibul adek magi me tito pingo iye i kom Laccwec—Jo Ibru 3: 4, Jo Roma 1: 20, ki Jabuli 139:14. Ka itiyoyi ki vidio magi, ci

11, 12. (a) Ngo ma twero konyi me yubbe wek itit bot jo mukene lok i kom Jehovah? (b) Ome go mo matidi otiyo ki kare ma owec nining me lok i kom Jehovah i cukul?

itwero yubbe me gamo lapeny mapatpat.—**Kwan 1 Petero 3:15.**

<sup>12</sup> Tit bot lutino kwan luwoti ni gitwero neno nyo kwano jami mapol ki i kabledowa me intanet me [jw.org](http://jw.org). Meno aye gin ma Luca otimo. Jo me kilacine onongo gitye ka lok i kom dini mapatpat. Luca oneno ni buk me pwony otito lok ma pe tye atir i kom Lucaden pa Jehovah. Kadi bed ni lworo omako Luca, en openyo lapwony ka etwero tito bot lutino kwan luwote pingo jami magi pe tye ka kare. Lapwony oye, ci man omine kare me nyuto kabledowa me intanet bot jo ducu ma i kilacigi. Lapwony omiyo *homework* ni dano ducu me kilaci gunen vidio ma wiye tye ni *Kit me Loyo Labwura Labongo Lweny*. Go kong yomcwiny ma Luca obedo kwede pien ni eloko i kom Jehovah i cukul!

<sup>13</sup> Ka itye ka kemme ki ariya, pe iwek cwinyi otur ento medde ki tic me cobo yubbi. (2 Temceo 4:2) Meno aye gin ma Katharina otimo. En onongo tye ki mwaka 17 i kare ma oketo yub me tito kwena bot lutic luwote ducu. Ngat acel i kingi obedo ka yete tyen mapol. Ento wiye pe owil i kom yub ma en oketo. Kite maber-ri ogudo cwiny latic lawote mukene ma nyinge Hans. Hans ocalo kwano bukkewa, dok kikwano Baibul kwede ci onongo batija. Katharina pe ongeyo man pien en onongo dong okobo ka mukene. I nge mwaki 13, i kare ma en tye i cokke gin ki jo ganggi en obedo ki ur madit me nenone ni lami pwoy kara dok obedo Hans! Cwinye obedo yom adada ni pe eilo cingi woko ento emedde ki tito kwena bot lutic luwote.

### WII PE MYERO OWIL I KOM YUBBI

<sup>14</sup> Pwoy man dong ocuko cwinyi me keto tammi i kit me yomo cwiny Jehovah ki dok me keto yub me cwiny. Ento pol pa jo matino ma mwakagi rom ki meggi gimito camo kwo keken. Dok gibicuko cwinyi me timo gin ma gitimo bene. Kadi ningo, bimitte ni iwek jo mukene guniang kit ma pire tek kwede me cobo yubbi. Pe iwek jo mukene guwek wii owil woko i kom yubbi. Ka onongo itye i bac pak ma kitito pire i acakki me pwoy-nyi, tika onongo ibiito bac mo

13. Pingo pe myero wail cingwa ka watye ka kemme ki ariya?

14, 15. (a) Ngo ma myero wii opo iye ka jo mukene giketo lyeto i komi me kwo calo gin? (b) Itwero timo ngo wek icung matek ka jo mukene giketo lyeto i komi?

keken pien ni jo ma iye gitye ka camo kwo? Kulu, pe larre!

<sup>15</sup> Dong ngo ma itwero timone me cung matek ka jo mukene gitye ka keti i lyeto me timo gin ma gitimo? Gwokke ki kabedo mogo ma weko bedo tek boti me cung matek i lyeto ma luwoti keto. (Carolok 22:3) Tam i kom adwogi marac ma twero bino ka itimo gin marac. (Jo Galatia 6:7) Dok ki cwiny me mwolo, ye tam mabeco ma jo mukene miyo boti. Winy lok ma lunyodoni kacel ki omege ki lumege ma guteggi giwaco. —**Kwan 1 Petero 5:5, 6.**

<sup>16</sup> Cwiny me mwolo okonyo Christoph me jolo tam mabeco. Cutcut i nge batija, en ocalo wire i kabedo mo ma kiryeyo iye ler. Ki kunu, bulu mukene gulwonge ni oduy i gurupgi mo me tuku. En oloko bot laelda mo, ci laeldani owacce ni kong otam i kom jami maraco mogo ma en twero kemme kwede, calo bedo ki cwiny me pyem. Kadi bed kit meno, Christoph oduy i gurup pa lutuku-ni. Ento i nge kare mo, en ocalo neno ni tuku-ni opong ki tim gero dok kelo awano. Pud aye en odok bot luelda, ci gumine tam ma a ki i Baibul. Christoph owaco ni, “Jehovah owala lumi tam mabeco, dok awinyo Lokke, kadi bed ni otera kare me jolone.” In tika inyuto cwiny me mwolo kun ijolo tam mabeco?

<sup>17</sup> Baibul waco ni: “Bed ki yomcwiny i

16. Gin mutimme i kom Christoph nyuto nining ni mwolo pire tek?

17, 18. (a) Ngo ma Jehovah mito pi jo matino i kare-ni? (b) Ngo ma myero itim wek i kare me anyim, pe ibed ka koko ange pi tam ma imoko? Mi labol.

## LOK MOGO MA KITITO TERE

**Keto tammi i kom kit me yomo cwiny Jehovah** te lok-ke ni nongo iweko yomo cwiny Jehovah bedo gin ma pire tek loyo i kwoni. Nongo ilubo tamme i yo me kwoni ducu dok iweko en teli ka itye ka moko tam mo keken

**Yub me cwiny** obedo yub ma konyi me dongo watti ki Jehovah. Jo matino mogo gitye ki yub me kwano Baibul nino ducu, nongo batija, doko painia, nyo cito i Betel. In kono itye ki yub ango?

kare me tinoni ma pud in awobi [nyo anyaka].” (Latitlok 11:9) Jehovah mito ni ibed ki yomcwiny i kare ma pud itidi. I pwony man, ineno ni yo acel keken me bedo ki yomcwiny aye me keto cwinyi i cobo yubbi me cwiny, kun ilubu tam pa Jehovah i kit yo me kwoni ducu. Ka itimo meno ma pud itidi, ci i nge kare manok, ibineno kit ma Jehovah bitelli, bigwoki dok bimini mot. Tam kong i kom tam mabeco ducu ma en mini i Baibul, ci ilub lok man ma waco ni: “I kare me tinoni, ber ipo kom Lacwec mucweyo in.”—Latitlok 12:1.

<sup>18</sup> Lutino gidongo dok giteggi oyotoyot. Tye me cwercwiny ni lacen, polgi gibedo ka koko ange pi yub maraco ma gumoko nyo pien pe gubedo ki yub mo keken i kare ma pud gitino. Ento ka ike-to cwinyi i cobo yub me cwiny, ci i anyim ibibedo ki yomcwiny pi jami ma iyero. Meno aye kit ma Mirjana winyo kwede. I kare ma en bulu, onongo obedo latuku magwar. Kilwonge bene me cito ka pyem i tuku me *Winter Olympic*

*Games*. Me ka cito, en oyero me tic pi Jehovah pi kare malac. Man dong mwa-ki 30 okato, ento en pud tye i tic pi kare malac kacel ki cware. En owaco ni dano ma gimito yweka, deyo, twero, ki lonyo pe gibedo ki yomcwiny me ada. En bene owaco ni yub maber loyo aye yub me tic pi Lubanga ki me konyo dano me ngeye.

<sup>19</sup> Wun jo matino, myero kipwowu adada, pien kadi bed wutye ka wok ki i kwo matek, pud wuketo cwinywu ka tic pi Jehovah. Wuketo yub me cwiny, dok wutero tic me pwony calo gin ma pire tek loyo i kwowu. Dok pe wuye ni jo me lobo-ni guwek wiwu owil woko i kom yubwu. Wutwero bedo ki gen ni tutewu pe me nono. Wutye ki omegi ki lumege ma gimarowu dok gicwakowu. Pi meno, “leg Rwot [Jehovah] okonyi i ticci ducu ma itiyo, ci yub ducu ma itye kwede bicobbe maber dok kakare.”

<sup>19</sup>. Pingo pire tek ni iket cwinyi i cobo yubbi me cwiny i kare ma pud itidi?



Kwany magajin man kacel ki macone me nono ki i intanet



Itwero bene kwano Baibulwa me *New World Translation* ki i intanet

Cit i [www.jw.org/ach](http://www.jw.org/ach), nyo meny bok man



w18.04-AC  
180102