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NHARIREYOMURINDI

YOKUZIVISA UMAMBO HWAJEHOVHA

June 3-9

Nyatsobatsirwa Nokuverenga Bhaibheri

PEJI 3 NZIYO: 114, 113

June 10-16

Batsirwa Uye Batsira Vamwe neShoko raMwari

PEJI 18 NZIYO: 37, 92

Mabhii Makuru

CHIKAMU 1

NYAYA DZOKUDZIDZA

- **Nyatsobatsirwa Nokuverenga Bhaibheri**
- **Batsirwa Uye Batsira Vamwe neShoko raMwari**

Pauro akanyora kuti “shoko raMwari ibenyu uye rine simba.” (VaH. 4:12) Asi simba iroro richangotibatsira kana tikadzidza Shoko raMwari raka-femerwa uye tikashandisa zvarinodzidzisa. Nyaya idzi dzicharatidza nzira yakanaka yokudzidza Bhaibheri uye dzicharatidza kubvumira kwatingaita uchenjeri hunobva kuna Mwari kuti hutibatsire muushumiri uye muupenyu hwedu.

Nyatsobatsirwa Nokuverenga Bhaibheri

“Ndinofarira mutemo waMwari.”—VAR. 7:22.

TSVAGA PFUNGWA IDZI

Kuverenga “nenzwi riri pasi” kuchakubatsira sei?

Ungava sei nepfungwa dzinobva muMagwaro dzaunogona kushandisa kubatsira vamwe?

Kunyatsoverenga Bhaibheri kunokudzivirira sei?

“MANGWANANI ega ega ndinotenda Jehovha no-kundibatsira kunzwisisa Bhaibheri.” Hanzvadzi yechikuru yakataura izvozvo yakaverenga Bhaibheri rose kanopfuura ka40 uye haisi kugumira ipapo. Imwe hanzvadzi yechiduku yakanyora kuti kuverenga Bhaibheri kwakaibatsira kunyatsoona kuti zvechokwadi Jehovha ariko. Izvi zvakaiswededza pedyo naBaba vayo vokudenga. Yakati, “Handina kumbofara zvakadai muupenyu hwangu!”

1-3. Kuverenga Bhaibheri uye kushandisa zvarinodzidzisa kunobatsirai?

2 Muapostora Petro akakurudzira vose kuti vapange “mukaka usina kushatiswa weshoko.” (1 Pet. 2:2) Vaya vanogutsa chido ichocho nokudzidza Bhabheri uye vanoshandisa zvarinodzidzisa vane hana yakachena uye chinangwa muupenyu. Vanoumba ushamwari hwenguva refu nevaya vanodawo uye vanoshumira Mwari wechokwadi. Zvose izvi zvikonzero zvakanaka zvokuti tifarire “mutemo waMwari.” (VaR. 7:22) Asi pane zvimwe zvakawanda. Zvimwe zvacho ndezvipi?

3 Kana ukadzidza zvakawanda nezvaJehovha neMwanakomana wake, uchawedzerawo kuvada uye kuda vamwe vanhu. Kuva nezivo yakarurama yeMagwaro kunokubatsira kuona kuponeswa kuchaitwa vanhu vanoteerera pachaparadzwa nyika ino. Une mashoko akanaka okuudza vanhu muushumiri. Jehovha achakukomborera paunenge uchidzidzisa vamwe zvinhu zvawakadzidza pawaverenga Shoko rake.

VERENGA UYE FUNGISISA

4 Jehovha haadi kuti vashumiri vake vangoita chipatapata kuverenga Shoko rake. Kare akaudza Joshua kuti: “Bhuku iri romutemo harifaniri kubva *pa-muromo* pako, unofanira kuriverenga *nenzwi riri pasi* masakati nousiku.” (Josh. 1:8; Pis. 1:2) Muriyiro uyu unoreva here kuti unofanira kuverenga mashoko ose nenzwi riri pasi kubva kuna Genesisi kusvika kuna Zvakazarurwa? Kwete. Unoreva kuti unofanira kuverenga uchizvipa nguva yokufungisisa. Paunoverenga Bhaibheri “nenzwi riri pasi,” uchakwanisa kuisa pfungwa pazvikamu zvinonyanya kukubatsira uye kukukurudzira panguva iyoyo. Paunowana mashoko, ndima kana nyaya dzakadaro, verenga zvishoma nezvishoma, uchitoita seuri kududza mashoko acho. Kunyatsokosha kwepfungwa yeMagwaro kungakubaya mwoyo. Nei izvi zvichikosha? Nokuti kunzwisisa zano raMwari kunokupa chikonzero chakasimba chokurishandisa.

4. Kuverenga Bhaibheri “nenzwi riri pasi” kunorevei?

5 Kuverenga nenzwi riri pasi kunobatsira paunoverenga mabhuku eBhaibheri ausina kujaira. Somuenzaniso, funga zviitiko izvi zvitatu. Kutanga, funga nezvehama yechiduku yasvika kuuprofita hwaHosiya pakuverenga kwayo Bhaibheri. Muchitsauko 4, inombomira yapedza kuverenga nenzwi riri pasi ndima 11 kusvika ku13. (*Verenga Hosiya 4:11-13.*) Nei yamira? Yabatwa pfungwa nendima idzodzo nokuti yave ichirwisa kusaita unzenza kuchikoro. Inodzamisapfungwa pandima dzacho yofunga kuti: ‘Jehovha anoona zvinhu zvakaipa zvinoitwa nevanhu pachivande. Handidi kumugumbura.’ Hama yacho inotsidza mumwoyo kuramba iine tsika dzakachena pamberi paMwari.

6 Muchiitiko chechipiri, hanzvadzi iri kuverenga uprofita hwaJoeri uye inosvika pachitsauko 2, ndima 13. (*Verenga Joeri 2:13.*) Sezvainoverenga ndima iyoyo nenzwi riri pasi, inofungisisa kuti ingatevedze-

5-7. Taura muenzaniso unoratidza kuti kuverenga Shoko raMwari nenzwi riri pasi kungakubatsira sei (a) kuramba uine tsika dzakachena; (b) kuitira vamwe mwoyo murefu uye mutsa; (c) kuvimba naJehovha kunyange munguva dzakaoma.

ra sei Jehovha, “ane nyasha nengoni, anononoka kutsamwa, azere nomutsa worudo.” Inosarudza kuti ichaedza kusataura mashoko okunyomba uye ehasha kumurume wayo nevamwe.

7 Chechitatu, fungidzira muKristu apererwa nebasu uye ari kunetseka kuti achariritira sei mudzimai nevana. Pana Nahumi 1:7, anoverenga nenzwi riri pasi kuti Jehovha “anoziva vaya vanopotera kwaari” uye anovadzivirira se“nhare muzuva rokutambudzika.” Pfungwa iyoyo inomunyaradza. Anoona kuti Jehovha anotitarisira uye ane rudo, obva arega kunyanya kuzvidya mwoyo. Anoverengawo ndima 15 nenzwi riri pasi. (*Verenga Nahumi 1:15.*) Hama yedu inoona kuti nokuparidza mashoko akanaka munguva dzakaoma, inenge ichiratidza kuti zvechokwadi, inoona Jehovha senhare yayo. Hama yacho painenge ichitsvaka basa, inonzwawo chido chokutsigira ushuri hwepakati pevhiki.

8 Pfungwa dzinobatsira dzataurwa dzinobva

8. Taura muchidimbu chokwadi chinokosha chawakawana pawaiverenga Bhaibheri.

mumabhuku eBhaibheri anonzi nevamwe akaoma kunzwisisa. Paunoongorora bhuku raHosiya, raJoe-ri, uye raNahumi nechido chokudzidza, zvakanaka kuti uverenge dzimwe ndima dzirimo nenzwi riri pasi. Funga uchenjeri uye nyaradzo zvaunogona kuwana mumabhuku iwayo evaprofita! Asi zvakadini neBhaibheri rose? Shoko raMwari rakaita somugodhi wedhayamondi. Nyatsochera mugodhi iwoyo! Vere-nga Bhaibheri rose nechinangwa chokuwana mirayi-ridzo nevimbiso zvinokosha zvinobva kuna Mwari.

VAVARIRA KUTI UNZWISE

⁹ Kunyange zvazvo zvichikosha kuti uverenge chikamu cheBhaibheri zuva rega rega, unofanirawo ku-edza kuchinzwisisa. Saka, shandisa zvakanaka ma-
bhuku esangano raJehovha kutsvakurudza zvimwe
zvine chokuita nevanhu, nzvimbo, uye zviitiko zvau-
noverenga nezvazvo. Kana uchinetsikawo kuti imwe
dzidziso yeBhaibheri inoshanda sei muupenyu hwa-

9. Tingawedzera sei kunzwisisa kwatinoita kuda kwaMwari?

ko, unogona kukumbira kubatsirwa nemukuru weungano kana mumwe muKristu akasimba pakunamata. Kuti tiratidze kukosha kwokuramba tichiwedzera kunzwisisa, ngatikurukurei muenzaniso wemumwe muKristu wepakutanga akaedza kuita izvozvo. MuKristu iyeye ainzi Aporo.

10 Aporo aiva muKristu wechiJudha “ainyatsoziva Magwaro” uye ‘aipisa nomudzimu.’ Bhuku raMabasa rinoti nezvake: “Akatanga kutaura nokudzidzisa nzira yakarurama zvinhu zvine chokuita naJesu, asi aingoziva rubhabhatidzo rwaJohani chete.” Aporo aisaziva kuti zvaaidzidzisa zvainge zvisisiri kushanda panyaya yorubhabhatidzo. Vamwe vaKristu, Prisisira naAkwira pavakamunzwa achidzidzisa muEfeso, “vakamutsanangurira nzira yaMwari zvakanyatsorurama.” (Mab. 18:24-26) Izvi zvakabatsira sei Aporo?

11 Pashure pokuparidzira muEfeso, Aporo akaenda kuAkaya. “Paakasvika ikoko, akabatsira kwazvo

10, 11. (a) Aporo akabatsirwa sei kunatsiridza kuti ave mushumiri wemashoko akanaka? (b) Tingadzidzei panyaya yaAporo? (Ona bhokisi rakanzi “Zvaunodzidzisa Zvinoenderana Nenguva Here?”)

ZVAUNODZIDZISA ZVINOENDERANA NENGUVA HERE?

Hatidi kusaririra pakunzwisisa chokwadi cheBhaibheri kuitira kuti tiudzewo vamwe zivo yakarurama. Uchi-funga izvozvo, ungapindura sei mibvunzo inotevera?

■ Jesu aifunga nezvavanaani paakataura nezve“chizvawira chino” pana Mateu 24:34?—*Nhareyomurindi*, April 15, 2010, mapeji 10-11.

■ Kuparadzaniswa kwe“makwai nembudzi” kunotaurwa pana Mateu 25:32 kunoitika rini?—*Nhareyomurindi*, October 15, 1995, mapeji 21-23.

■ Sezvinotaurwa pana Ruka 21:26, vanhu vachapera “simba nokutya uye nokutarisira zvinhu zvinouya pamusoro penyika inogarwa” rini?—*Nhareyomurindi*, February 15, 1994, mapeji 19-20.

Kana tikaverenga Bhaibheri zuva nezuva uye tichinyatsodzidza tiri toga, tichakwanisa kubatsira vamwe kufamba muchiedza chiri kuramba chichiwedzera icho Jehovha ari kuita kuti chipenye paShoko rake Bhaibheri.—Zvir. 4:18.

vaya vakanga vatenda nokuda kwomutsa usina kukodzera kuwanwa waMwari; nokuti nesimba akaratidza kwazvo vaJudha pachena kuti vakanga vasina kururama, asi achiratidza neMagwaro kuti Jesu ndi-

ye aiva Kristu.” (Mab. 18:27, 28) Panguva iyoyo, Aporo ainge ava kukwanisa kutsanangura zvakarurama zvairehwa norubhabhatidzo rwechiKristu. Ava kunzwisisa zvakadaro, “akabatsira kwazvo” vatsva kufambira mberi pakunamata. Tingadzidzei panya ya iyi? Tinofanira kuedza kunzwisisa zvatinoverenga muBhaibheri sezvakaita Aporo. Zvisinei, muKristu ane ruzivo paanotipa mazano okuti tingawedzera sei unyanzvi pakudzidzisa, tinofanira kubvuma rubatsiro rwacho tichizvinipisa uye tichiratidza kuonga. Kana tikadaro, basa redu dzvene richawedzera kunaka.

SHANDISA ZVAUNODZIDZA KUBATSIRA VAMWE

12 Tinogona kuita kuti vamwe vakomborerwe kana tikatevedzera Prisira, Akwira uye Aporo. Paunokurudzira munhu anofarira kuti akunde chimwe chinhu chiri kumutadzisa kufambira mberi pakunamata, 12, 13. Taura muenzaniso unoratidza kuti kushandisa Magwaro nokungwarira kunogona kubatsira vadzidzi veBhaibheri kufambira mberi.

unonzwa sei? Kana uri mukuru, unonzwa sei hama yako ikakutenda kuti wakaibatsira nezano rinobva muMagwaro panguva yakaoma? Hapana mubvunzo kuti kushandisa Shoko raMwari kubatsira vamwe kunatsiridza upenyu hwavo kunoita kuti ugutsikane uye ufare.* Ona kuti ungaita sei izvozvo.

13 Panyaya yokunamata kwechokwadi nekwenhema, vaIsraeri vakawanda vepanguva yaEriya vaiva nemwoyo miviri. Zano raEriya raakapa vanhu iva vo rinogona kubatsira mudzidzi weBhaibheri asiri kufambira mberi pakunamata nemhosva yokuomerwa nokusarudza zvokuita. (*Verenga 1 Madzimbbo 18:21.*) Funga nezvemamwe mamiriro ezvinhu: Kana munhu anofarira achitya zvingaitwa neshamwari nevemumhuri, unogona kumubatsira kutsunga kunamata Jehovha nokukurukura naye Isaya **51:12, 13.**—*Verenga.*

* Chokwadi hatidi kushandisa zano reBhaibheri kumanikidza vamwe kuita zvimwe zvinhu kana kuti kuvapa mhosva. Tinofanira kuitira mudzidzi weBhaibheri mwoyo murefu uye mutsa sezvatinoitirawo naJehovha.—Pis. 103:8.

14 Chokwadi Bhaibheri rine mashoko akawanda anogona kukurudzira, kururamisa, kana kuti kusi-mbisa vanhu vanoriverenga. Asi ungabvunza kuti, ‘Ndingaita sei kuti ndiyeuke magwaro pandinenge ndichiada?’ Verenga Bhaibheri uye fungisisa pfungwa dzaMwari *zuva nezuva*. Izvi zvichaita kuti uve ne-mashoko aunozobatsirwa nemudzimu waJehovha kuyeuka paunenge wava kuada.—Mako 13:11; *verenga Johani 14:26*.*

15 Paunenge uchiita mabasa ako echiKristu, nyengeterera uchenjeri kuna Jehovha sezvakaitwa naMambo Soromoni. (2 Mak. 1:7-10) “Bvunzisisa nokunyatsoongorora” Shoko raMwari kuti uwane zivo yakarurama yaJehovha uye kuda kwake sezvakaitwa nevaprofita vekare. (1 Pet. 1:10-12) Muapostora Pauro

* Zvakadini kana uchiyeuka mashoko anokosha endima yacho asi wakanganwa bhuku racho, chitsauko, uye ndima? Ungangowana rugwaro rwacho nokutsvaka mashoko iwayo muindekisi iri kumucheto kweBhaibheri, mu*Watchtower Library*, kana kuti mukonikodhenzi ye*New World Translation*.

14. Chii chichakubatsira kuyeuka ndima dzeBhaibheri paunenge uchidzida kuti ubatsire vamwe?

15. Chii chichakubatsira kunyatsonzwisisa Shoko raMwari?

akakurudzira Timoti kuti adzidze “mashoko okute-nda needzidziso yakanaka.” (1 Tim. 4:6) Ukaita izvo-zvo, uchanyatsokwanisa kubatsira vamwe pakunama-ta. Uye uchange uchisimbisawo kutenda kwako.

TINONYATSODZIVIRIRWA NESHOKO RAMWARI

16 VaJudha vaiva muBheriya, guta reMakedhoniya, vaiva netsika yoku“nyatsoongorora Magwaro zuva nezuva.” Pauro paaiparidzira vaJudha ivavo mashoko akanaka, vaienzanisa mashoko ake nezvavai-ziva zvaiva muMagwaro. Zvakaguma nei? Vakawanda vakaona kuti aidzidzisa chokwadi, uye “vakava vatendi.” (Mab. 17:10-12) Izvi zvinoratidza kuti ku-verenga Bhaibheri zuva nezuva kunosimbisa kutenda muna Jehovha. Kutenda kwakadaro, “kutarisira nechivimbo zvinhu zvinenge zvichitarisirwa,” kunokosha kana tichizopona topinda munyika itsva yaMwari.—VaH. 11:1.

16. (a) Ku“nyatsoongorora Magwaro zuva nezuva” kwakabatsira sei vaBheriya? (b) Nei kuverenga Bhaibheri zuva nezuva kuchikosha chaizvo kwatiri mazuva ano?

17 Pauro aiva nechikonzero chakanaka paakanyo-
ra kuti: “Kana tiri isu vemasikati, ngatisvinurei tipfe-
ke chinhu chinovhariridza chipfuva, chokutenda uye
rudo uye tariro yoruponeso sengowani.” (1 VaT. 5:8)
Mwoyo wemusojja unofanira kudzivirirwa pamuve-
ngi. Saka mwoyo wokufananidzira wemuKristu uno-
fanirawo kudzivirirwa pasimba rechivi. Chii chinoi-
tika kana mushumiri waJehovha akanyatsovimba ne-
zvipikirwa zvaMwari, akamuda uye akadawo vanhu?
Mushumiri akadaro anenge achiita sokuti ari kuzvi-
dzivirira nechinovhariridza chipfuva chemhando ye-
pamusoro uye kashoma kuti azoite chero chinoita
kuti asafarirwa naMwari.

18 Pauro akataurawo nezvengowani, “tariro yoru-
poneso.” Musoja anotaurwa nezvake muBhaibheri
paaisadzivirira musoro wake, aigona kuurayiwa zvi-
ri nyore muhondo. Asi paaipfeka ngowani yakasi-
mba, aigona kutemwa hake mumusoro asi osanya-
nya kukuvara. Kana tikadzidza Shoko raJehovha,

17, 18. (a) Kutenda kwakasimba uye rudo zvinodzivirira sei mwo-
yo wokufananidzira wemuKristu? (b) Tariro inotidzivirira sei?

tinova netariro yokuti anogona kutiponesa. Tariro yakasimba inoita kuti tisatsauswa nevakapandukira sangano uye ‘kutaura kwavo kusina zvakunobatsira’ kunoita seronda riri kunyenga. (2 Tim. 2:16-19) Tariro yedu ichatisimbisawo kuti tisafurirwa nevaya vangaita kuti tiite zvinonzi naJehovha zvakaipa.

CHINONYANYA KUKOSHA KUTI TIPONE

19 Kuvimba neShoko raJehovha kunonyanya kudiwa sezvo mugumo unoswedera pedyo. Mazano atinowana mariri anotibatsira kugadzirisa tsika dzakaipa uye kuzvidzora pakutadza. Rinotikurudzira uye rinotinyaradza zvokuti tichakunda miedzo yaSatan neyenyika yake. Kutitungamirira kunoita Jehovha achishandisa Shoko rake kuchatibatsira kuramba tiri mumugwagwa wokuupenyu.

20 Yeuka kuti Mwari “anoda kuti vanhu vemarudzi ose vaponeswe.” “Vanhu vemarudzi ose” ivavo vanosanganisira vashumiri vaJehovha. Vamwe vacho

19, 20. Nei tichikoshesa chaizvo Shoko raMwari, uye tinoratidza sei kuti tinorikoshesa? (Ona bhokisi rakanzi “Jehovha Anondipa Chaizvo Zvandinoda.”)

‘JEHOVHA ANONDIPA CHAIZVO ZVANDINODA’

Imwe hanzvadzi yechiduku yakanyora kuti: “Pazviyeuchidzo zvose zvatinopiwa naJehovha zvinoratidza kuti anotida, zviya zvinotikurudzira kuverenga Bhaibheri zuva nezuva zvakandibatsira chaizvo muupenyu hwangu. Ndakatanganga kuverenga Bhaibheri mugore rangu rokupedzisira rokusekondari, uye zvakatora makore maviri kuti ndiripe-dze. Munguva iyoyo, ndakawana muShoko raJehovha zvo-se zvandaida pakusarudza zvokuita noupenyu hwangu. Iye zvino ndiri kuverenga Bhaibheri kechipiri. Asi zvinoita sokuti ndiri kuverenga zvinhu zvandisina kumbobvira ndaona. Kuverenga Bhaibheri iye zvino kuri kundinakidza chaizvo sepakutanga, ndingatoti kwawedzera! Ndinoshamiswa nokukwanisa kwaJehovha kundipa chaizvo zvandinoda.”

ndevaya vatingabatsira nebasa redu rokuparidza uye rokudzidzisa. Asi vose vanoda kupona vanofanira kuwana “zivo yakarurama pamusoro pechokwadi.” (1 Tim. 2:4) Saka kuti tipone mumazuva okupedzisira tinotofanira kuverenga uye kushandisa mirayiridzo yakafemerwa iri muBhaibheri. Chokwadi, kuverenga kwatinoita Bhaibheri zuva nezuva kunoratidza kuti tinonyatsokoshesa Shoko raJehovha rechokwadi.—Joh. 17:17.

Batsirwa Uye Batsira Vamwe neShoko raMwari

“Ndakati mirayiro yose yezvinhu zvose yakarurama.”—PIS. 119:128.

UNGAPINDURA SEI?

Unganyatsoshandisa sei Magwaro paunenge uchidzidzisa vamwe?

Pauro airevei paakataura nezve“kururamisa zvinhu”?

Vakuru nevabereki ‘vangeranga sei nokururama’?

VAKURU pavanoongorora kana mudzidzi weBhaibheri achikwanisa kutanga kuparidza, vano zvibvunza kuti, ‘Kutaura kwomunhu wacho kunoratidza here kuti anotenda kuti Bhaibheri iShoko raMwari rakafuridzirwa?’* Vose vanenge vachida kuva vaparidzi voUmambo, kusanganisira vashumiri vose vaMwari, vanofanira kupindura kuti hongu zvisina kana mubvunzo. Nemhaka yei? Kuvimba kwatinoi-

* Ona *Takarongwa Kuti Tiite Zvinoda Jehovha*, peji 79.

1. Nei tichifanira kunyatsovimba neShoko raMwari?

ta neShoko raMwari uye kuva neunyanzvi pakurishandisa muushumiri zvichaita kuti tibatsire vamwe kuziva Jehovha uye kuwana ruponeso.

2 Muapostora Pauro akasimbisa kukosha kweShoko raMwari paakanyorera Timoti kuti: “Rambira pazvinhu zvawakadzidza uye zvawakaitwa kuti uve nechokwadi nazvo.” “Zvinhu” zvakataurwa naPauro ichokwadi cheBhaibheri chakaita kuti Timoti atende mashoko akanaka. Chokwadi ichi chave chichitibatsirawo uye chinoramba chichitibatsira kuramba ‘takachenjera kuti tiwane ruponeso.’ (2 Tim. 3:14, 15) Tinowanzoshandisa mashoko anotevera aPauro tichiratidza vamwe kuti Bhaibheri rinobva kuna Mwari, asi mumwe nomumwe anogona kubatsirwawo nemashoko iwayo ari pana 2 Timoti 3:16. (*Verenga.*) Ngatinyatsokurukurei ndima iyoyo. Izvozvo zvichaita kuti tiwedzere chivimbo chokuti dzidziso dzose dzaJehovha ‘dzakarurama.’—Pis. 119:128.

2. Nei tichifanira ‘kurambira pazvinhu zvatakadzidza’?

“RUNOBATSIRA PAKUDZIDZISA”

3 Jesu akaudza rudzi rwevaIsraeri kuti: “Ndiri kukutumirai vaprofita nevarume vakachenjera nevarayiridzi vevanhu vose.” (Mat. 23:34) Jesu aitaura vadzidzi vake, vaakadzidzisa kushandisa Magwaro muushumiri hwavo. PaPendekosti ya33 C.E., mumwe weava “varayiridzi vevanhu vose,” muapostora Petro, akapa hurukuro kuvanhu vazhinji vaiva muJerusarema achishandisa ndima dzinoverengeka dzMagwaro echiHebheru. Vakawanda pavakanzwa Petro achitaura kushanda kwemashoko acho, “vakabayiwa pamwoyo.” Vanhu ivavo vakapfidza zvivi zvavo. Vanenge 3 000 vakakumbira kukanganwirwa naMwari vakava vaKristu.—Mab. 2:37-41.

4 Mumwe murayiridzi wevanhu vose, muapostora Pauro, akaparidza mashoko akanaka munzvimbo dzaiva kure neJerusarema. Somuenzaniso, mu-

3-5. (a) Vanhu vazhinji vakaita sei pavakanzwa hurukuro yaPetro paPendekosti, uye nei vakadaro? (b) Chii chakaita kuti vakawanda muTesaronika vabvume chokwadi? (c) Chii chingashamisa vanhu mazuva ano nezveushumiri hwedu?

Tesaronika, guta reMakedhoniya, akataura nevaya vainamata musinagogi. KwemaSabata matatu, Paulo “akakurukurirana navo achishandisa Magwaro, achitsanangura uye achiratidza nezvakanyorwa kuti zvakanga zvakakodzera kuti Kristu atambure uye kuti amuke kubva kuvakafa.” Zvakaguma nei? “Vamwe vavo [vaJudha] vakava vatendi,” uye ndizvo zvakaitawo “vazhinjizhinji vevaGiriki.”—Mab. 17: 1-4.

5 Mashandisiro anoita vashumiri vaMwari Bhaibheri mazuva ano anoshamisa vakawanda. Pashure pokunge mumwe saimba kuSwitzerland ateerera imwe hanzvadzi yedu ichiverenga rugwaro, akaibvunza kuti: “Muri vechechi ipi?” Yakapindura kuti: “Ini nemumwe wangu tiri Zvapupu zvaJehovha.” Iye akati: “Ndaisafanira kubvunza. Pane vamwe here kunze kweZvapupu zvaJehovha, vangauya pamba pangu kuzoverenga Bhaibheri?”

6 Tinganyatsoshandisa sei Bhaibheri pakudzidzisa? Kana uine ropafadzo yokudzidzisa ungoro uri pachikuba, nyatsosarudza magwaro okushandisa. Pane kungotaura zviri mumagwaro anokosha kana kuaverenga kubva papepa kana pane mumwe mudziyo wemagetsi, *vhura Bhaibheri woriverenga*, uye kurudzira vateereri kuvhurawo avo. Uyewo wanguva yokuratidza *kushanda* kwendima dzacho zvokuti vateereri vanobatsirwa kuswewera pedyo naJehovha. Pane kushandisa mienzaniso yakaoma uye zvakaitika zvokungosetsa vanhu, shandisa nguva yacho kutsanangura Shoko raMwari.

7 Tinofanira kufungei patinenge tichiitisa zvidzidzo zveBhaibheri? Patinenge tichishandisa mabhuku edu echiKristu, tinofanira kungwarira kuti tisangosiya magwaro arimo. Tinofanira kukurudzira mudzidzi kuverenga magwaro ane mashoko asina kunyorwamo, tomubatsira kunzwisisa zvaanoreva. Ti-

6, 7. (a) Vaya vanodzidzisa muungano vangashandisa sei Bhaibheri zvakana? (b) Nei kushandisa Magwaro nounyanzvi pazvidzidzo zveBhaibheri kuchikosha chaizvo?

ngazviita sei? Hatidi kuita mutorododo wetsanangu-dzo asi tinofanira kukurudzira mudzidzi kutaura zvaanofunga. Pane kumuudza zvaanofanira kutenda kana kuti zvokuita, tinogona kubvunza mibvunzo yakanaka ichamubatsira kuona pfungwa yakarurama.*

“RUNOBATSIRA . . . PAKUTSIURA”

8 Tinowanzofunga kuti “kutsiura” ibasa rinofanira kuitwa nevakuru vechiKristu. Uye zvechokwadi, vatariri vane basa ‘rokutsiura vaya vane tsika yokuita chivi.’ (1 Tim. 5:20; Tito 1:13) Asi *ku-zvitsiura* kunokoshawo. Pauro aiva muKristu aii-ta zvakanaka uye aiva nehana yakachena. (2 Tim. 1:3) Kunyange zvakadaro, akanyora kuti: “Ndinoo-na munhengo dzangu mumwe mutemo uchirwisana nomutemo wepfungwa dzangu uye uchinditunga-mirira ndiri nhapwa kuenda kumutemo wechivi.”

* Paaidzidzisa, Jesu aiwanzobvunza vamwe kuti: “Munofungei?” Aibva avapa nguva yokupindura.—Mat. 18:12; 21:28; 22:42.

8. Pauro aiva nedambudziko ripi?

Kana tikadzidza zvakaita kuti ataure mashoko aya, tichanzwisisa hondo yaiva naPauro pakuedza kuzvidzora kuti asaite chivi.—*Verenga VaRoma 7:21-25*.

⁹ Pauro aiedza kukunda matambudziko api? Kunyange zvazvo asina kuataura, akanyorera Timoti kuti aimbova “munhu aiita zvakaipa.” (1 Tim. 1:13) Asati atendeuka, Pauro aiitira vaKristu hashu dzakaipa. Nezvemanzwiro aaiita pamusoro pevateveri vaKristu, akareurura kuti: “Ndaivapengera kwazvo.” (Mab. 26:11) Pauro akadzidza kudzora hashu dzake, asi dzimwe nguva aiomerwa nokudzora manzwiro ake uye zvaaitaura. (Mab. 15:36-39) Chii chakamubatsira kubudirira?

¹⁰ Paainyorera vaKristu vokuKorinde, Pauro akatsanangura nzira yaaishandisa pakuzvitsiura. (*Verenga 1 VaKorinde 9:26, 27*.) Aiita sokuti ari kunyatsokanda zvibhakeru kuti arwise muviri wake usina kukwana. Angangodaro aitsvaka mazano muMa-

^{9, 10}. (a) Pauro angangodaro airwisana nematambudziko api? (b) Pauro angangodaro airwisa sei kuti asaite chivi?

gwaro, oteterera kubatsirwa naJehovha kuti aashandise, uye oshanda nesimba kuti avandudze.* Tinogona kubatsirwa nomuenzaniso wake nokuti isuwo tinorwisana nezvido zvokutadza.

11 Pakunamata kwedu hatifaniri kumbofa takafunga kuti hapana chingatiwana. Asi tinofanira ‘kuramba tichizviedza’ kuti tive nechokwadi chokuti tiri kufamba muchokwadi. (2 VaK. 13:5) Patinenge tichiverenga magwaro akadai saVaKorose 3:5-10, tinogona kuzvibvunza kuti: ‘Ndiri kushanda nesimba here kuuraya zvido zvokutadza kana kuti ndiri kufarira zvinovengwa naMwari? Pandinenge ndichishandisa Indaneti, pakabuda zvinhu zvounzenza ndinozvivhara here, kana kuti ndinotoita zvokutsvaka nzvimbo dzazviri?’ Kushandisa mazano eShoko raMwari saizvozvo kuchatibatsira ‘kuramba takamuka, takasvinura.’—1 VaT. 5:6-8.

* Tsamba dzaPauro dzinokurudzira chaizvo nyaya yokuti tirwise kuti tisaita chivi. (VaR. 6:12; VaG. 5:16-18) Saka zvine musoro kuti titi iyewo aishandisa mazano aaipa vamwe.—VaR. 2:21.

11. Tingaramba sei ‘tichizviedza’ kuti tione kana tiri kufamba muchokwadi?

“RUNOBATSIRA . . . PAKURURAMISA ZVINHU”

12 Shoko rechiGiriki rinoshandurwa kuti “kukururamisa zvinhu” rinoreva “kuita kuti chinhu chinake, kuchigadzirisa, kuita kuti chirurame sepakutanga.” Dzimwe nguva tinofanira kutora danho rokukururamisa zvinhu nevamwe vasingatinzwisisi kana kuti vasinganzwisisi zvatinoita. Somuenzaniso, vatungamiriri vechitendero chechiJudha vakanyunyuta kuti Jesu aiva nomutsa ku“vateresi nevatadzi.” Jesu akavapindura kuti: “Vanhu vakagwinya havadi chiremba, asi vanorwara vanomuda. Saka endai, mudzidze kuti izvi zvinorevei, ‘Ndinoda ngoni, kwete chibayiro.’” (Mat. 9:11-13) Aitsanangurira vose mashoko aMwari nemwoyo murefu uye nomutsa. Saka vanhu vaizvininipisa vakasvika pakuziva Jehovha sa“Mwari ane ngoni nenyasha, anononoka kutsamwa uye azere nomutsa worudo, nechokwadi.” (Eks. 34:6)

12, 13. (a) Chinangwa chedu “pakukururamisa zvinhu” ndechei, uye tingatevedzera sei Jesu pakuita izvozvo? (b) Matauriro api asingatombofaniri kuitwa “pakukururamisa zvinhu” nevamwe?

Vakawanda vakasvika pakutenda mashoko akanaka pamusana pezvaiedza kuitwa neMwanakomana waMwari “pakururamisa zvinhu.”

13 Muenzaniso waJesu unotidzidzisa zvatino fanira kuita pakubatsira vamwe. Munhu anenge agumbuka angangoerekana ati, ‘Ndinoda kukugadzirisa.’ Asi izvozvo handicho chinangwa chezvino taurwa pana 2 Timoti 3:16. “Rugwaro rwose” harutipi mvumo yokuitira vamwe hashu. Kufanana ‘nokubaya kunoita bakatwa,’ kutsoropodza vamwe kunowananzokonzera marwadzo uye hakuna zvakunobatsira. —Zvir. 12:18.

14 Saka tingaratidza sei mwoyo murefu uye mutsa “pakururamisa zvinhu”? Ngatitii murume nomudzimai vakumbira mukuru kuti avabatsire kupedza kukakavadzana kwavanogara vachiita. Mukuru wacho angaiti? Asina waanotsigira, anogona kukurukura navo zvinotaura Bhaibheri, zvichida

14-16. (a) Vakuru ‘vangeruramisa sei zvinhu’ nenzira inobatsira vamwe kugadzirisa matambudziko avo? (b) Nei “kururamisa zvinhu” maererano neMagwaro kuchikoshu chaizvo pakurera vana?

achishandisa zviya zviru muchitsauko 3 chebhuku ra*Chakavanzika Chomufarwa Wemhuri*. Mukuru wacho paanenge achitungamirira pakukurukurirana kwacho, murume nomudzimai wacho vangaona kuti mumwe nomumwe anofanira kunyanya kushandisa zano ripi. Nokufamba kwenguva, mukuru wacho angazobvunza kuti zvinhu zviru sei mumhuri yacho opa rumwe rubatsiro kana zvakakodzera.

15 Vabereki ‘vanganuramisa zvinhu’ sei zvokuti vanosimbisa vana vavo pakunamata? Fungidzira uchida kubatsira mwanasikana wako kuti arege ushamwari husina kukodzera. Kutanga, unofanira kutsvaka chokwadi chenyaya yacho. Kana paine chikonzero chokuti utaure naye, unogona kutaura naye zvichida uchishandisa mazano ari muna *Mibvunzo Inobvunza Vechiduku—Mhinduro Dzinoshanda*, Bhuku 2. Mumazuva anotevera, unogona kupedza imwe nguva uinaye. Unogonawo kuona mafungiro ake paanenge ari muushumiri kana kuti pamunenge muchizvivaraidza semhuri. Kana ukava

nemwoyo murefu uye mutsa, mwanasikana wako achaona kuti unomuda. Izvozvo zvingangoita kuti ashandise mazano ako osakanganisa upenyu hwake.

16 Kana tikaratidza mwoyo murefu uye mutsa sa-izvozvo, tinogonawo kukurudzira vaya vari kushushikana neutano, vakaora mwoyo nokupererwa ne-basa, kana kuti vari kuvhiringidzika nedzimwe dzi-dziso dzemuMagwaro. Kushandisa Shoko raMwari “pakururamisa zvinhu” kunounza makomborero akawanda kuvanhu vaJehovha.

“RUNOBATSIRA . . . PAKURANGA NOKURURAMA”

17 “Hapana kurangwa kunoita sokunofadza panguva ino, asi kunoshungurudza.” Asi “pashure kwozoberekera vakarovedzwa nakwo chibereko chine rugare, iko kururama.” (VaH. 12:11) VaKristu vakawanda vakura vanobvuma kuti kurangwa kwavaiitwa nevabereki vavo Zvapupu kwakavabatsira. Uye kubvuma kurangwa naJehovha achishandisa

17. Nei tichifanira kugamuchira chirango tichifara?

vakuru, kunoita kuti tirambe tiri munzira inoenda kuupenyu.—Zvir. 4:13.

18 Zvinoda unyanzvi kuti munhu ape chirango chinobatsira. Jehovha akaudza vaKristu kuti vachipe “nokururama.” (2 Tim. 3:16) Saka tinofanira kushandisa mazano eBhaibheri patinopa vamwe chirango. Rimwe racho riri pana Zvirevo 18:13, panoti: “Kana munhu achipindura nyaya asati ainzwa, ihwohwo upenzi kwaari uye kuzvinyadzisa.” Saka, vakuru pavanenge vachifanira kutaura nemunhu anenge achinzi akaita chivi chakakura, vanofanira kunyatsoongorora nyaya yacho kuti vawane zvole. (Dheut. 13:14) Kana vakadaro vachakwanisa kupa chirango “nokururama.”

19 Uyezve, Shoko raMwari rinorayira vakuru kuti varuramise vamwe “nonyoro.” (*Verenga 2 Timoti 2:24-26.*) Chokwadi, munhu angazvidzisa Jehovha uye angarwadzisa vanhu vasina mhosva. Kunyana

18, 19. (a) Nei zano riri pana Zvirevo 18:13 richikosha chaizvo “pakuranga nokururama”? (b) Vakuru pavanoratidza unyoro uye rudo pakukurukura nevataadzi, chii chinowanzoitika?

nge zvakadaro, mukuru anoshatirwa pakupa munhu akadaro zano haazomubatsiri. Zvisinei, kana vakuru vakatevedzera “mutsa waMwari,” vangaita kuti mutadzi apfidze.—VaR. 2:4.

20 Vabereki vanofanira kushandisa mazano eBhabheri pakurera vana vavo “mukuranga nokutungamirira pfungwa kunoitwa naJehovha.” (VaEf. 6:4) Baba havafaniri kuranga mwanakomana wavo vasi na kunzwa zvose zvine chokuita nenyaya yacho. Uye mumhuri yechiKristu hamutombofaniri kuitwa zvehasha. “Jehovha ane rudo rukuru uye ane ngoni,” uye vava vane basa rokuranga vaduku vanofanira kuedza kutevedzera rudo rwakadaro.—Jak. 5:11.

CHIPO CHINOKOSHA CHATAKAPIWA NAJEHOVHA

21 Mumwe murume aitya Mwari akataura chaita kuti ade mutemo waJehovha. (*Verenga Pisarema 119:97-104.*) Kuudzidza kwakaita kuti awane

20. Vabereki vanofanira kushandisa mazano api pakuranga vana vavo?

21, 22. Mashoko api ari muPisarema 119:97-104 anonyatsotsanangura manzwiro aunoita pamusoro peShoko raJehovha?

uchenjeri uye kunzwisisa. Kuchengeta zano rawo kwakamubatsira kusafamba munzira dzenhema dzaiunza marwadzo kune vamwe. Kudzidza Magwaro kwaimufadza uye kwaiita kuti agutsikane. Ainge akatsunga kuteerera Mwari ane mirayiridzo yainge yamubatsira pane zvakawanda chaizvo muupenyu.

22 Unokoshesa “Rugwaro rwose” here? Unogona kurushandisa kusimbisa kutenda kwaunoita kuti Mwari achazadzisa chinangwa chake. Mazano arimo anokudzivirira kuti usava netsika yokuita chivi zvichizoguma norufu. Kana ukatsanangura Magwaro nounyanzvi, unogona kubatsira vamwe kutanga kufamba mumugwagwa unoenda kuupenyu uye kuramba vari mauri. Tose zvedu ngatinyatsoshandisei “Rugwaro rwose” sezvatinoshumira Jehovha, Mwari wedu akachenjera kupfuura vamwe vose uye ane rudo.