

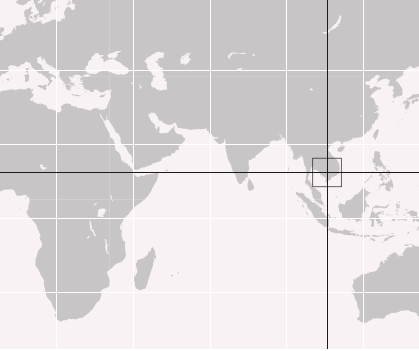
FEBRUARI 2018

WAJTAOA

I TALEMAOT KINGDOM BLONG JEHOVA



OL STADI BLONG:
2-29 EPREL, 2018



PIJA LONG FRAN PEJ: KAMBODIA

Wan Witnes mo woman blong hem
i talemaot gud nius long wan woman
we i stap kambak long skul wetem boe
blong hem. Hem i fasem hed blong hem
folem kastom blong ples ya

OL PABLISA
1,021

OL BAEBOL STADI
2,524

OL MAN WE OLI KAM LONG
MEMORIAL (2016)
2,790

OL SAVE INSAED

3 WIK BLONG 2-8 EPREL
Yumi Mas Gat Bilif Mo Obei Olsem
Noa, Daniel, Mo Job

9 WIK BLONG 9-15 EPREL
?Yu Yu Save Gud Jehova Olsem Noa,
Daniel, Mo Job?

Noa, Daniel, mo Job oli fesem plante trabol we oli sem mak olsem yumi tede. ?Wanem i givhan long trifala blong oli holemstrong long God mo obei long hem? ?Olsem wanem trifala i kasem save gud long Jehova, nao oli holemstrong long hem nomata wanem trabol oli fesem? Tufala stadi ya, bambae i ansa long ol kwestin ya.

16 WIK BLONG 16-22 EPREL
?Man We Spirit Blong God i Lidim
Hem, i Olsem Wanem?

22 WIK BLONG 23-29 EPREL
!Gohed Olsem Man We Spirit Blong
God i Lidim!

Fas stadi i tokbaot olsem wanem blong luksave man we spirit blong God i lidim mo samting we yumi save lanem long eksampol blong olgeta we oli letem spirit blong God i lidim olgeta. Namba tu stadi i tokbaot samting we yumi save mekem blong letem spirit blong God i lidim yumi moa, mo olsem wanem i save lidim yumi evri dei.

28 Glad—Wan Fasin We i Kamaot
Long God

31 KWESTIN

Magasin ya i no blong salem. Oli yusum long fulwol blong tijim ol man long Baebol. Wok ya i stanap long presen mane nomo.

Blong givim presen mane, plis go long www.jw.org.


I TALEMAOT KINGDOM BLONG JEHOVA

Long magasin ya, oli yusum *Baebol Long Bislama*, be long ol vas blong Matiu-Revelesen, oli yusum *Niu Wol Translesen Baebol*. Mo sipos oli yusum wan nara Baebol, bambae oli putum nem blong hem biae long vas.

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Yumi Mas Gat Bilif Mo Obei Olsem Noa, Daniel, Mo Job

‘Gudfala fasin blong Noa, Daniel mo Job bambae i sevem laef blong trifala nomo.’—ESIHEL 14:14.

?YU YU stap fesem hadtaem from we yu sik, yu no gat mane, o ol man oli mekem i nogud long yu? ?Samtaem i had blong yu stap glad long wok blong Jehova? Sipos i olsem, stori blong Noa, Daniel, mo Job, i save leftemap tingting blong yu. Trifala ya i sinman mo oli fesem ol hadtaem olsem yumi tede. Samtaem, laef blong trifala i stap long denja, be oli holemstrong long Jehova. Taswe Jehova i wantem se yumi folem gudfala fasin blong trifala blong bilif mo obei. —**Ridim Esikel 14:12-14.**

² Esikel i raetem ol tok long stamba vas blong stadi ya, taem hem i stap long Babilon long yia 612 bifo Kraes.*

* Oli tekem Esikel i go long Babilon long yia 617 bifo Kraes. Hem i raetem ol tok blong Esikel 8:1 kasem 19:14 “long namba sikis yia” we hem i stap long Babilon, long yia 612 bifo Kraes.

1, 2. (1) ?From wanem stori blong Noa, Daniel, mo Job, i save leftemap tingting blong yumi? (2) ?Wetaem Esikel i raetem ol tok long Esikel 14:14, mo olsem wanem long ol man long taem ya?

SINGSING: 89, 119

?OLSEM WANEM YU
SAVE SOEMAOT BILIF
OLSEM . . .

Noa?

Daniel?

Job?

(Esikel 1:1; 8:1) Hemia smoltaem bifo we Jerusalem i lus long yia 607 bifo Kraes. Long taem ya, i gat smol man nomo long Jerusalem we oli gat bilif mo oli obei olsem Noa, Daniel, mo Job. Olgeta ya nao oli stap laef taem Jerusalem i lus. (Esikel 9:1-5) Sam long olgeta, i gat Jere-maea, Baruk, Ebedmelek, mo ol laen blong Rekab.

³ Sem mak tede. Ol man we Jehova i luk se oli stret man olsem Noa, Daniel, mo Job, olgeta nomo bambae oli laef taem rabis wol ya i lus. (Revelesen 7:9, 14) Taswe yumi mas kasem save from wanem Jehova i tokbaot trifala olsem eksampol blong stret fasin. Bambae yumi tokbaot (1) hadtaem we trifala wanwan i fesem, mo (2) olsem wanem yumi save gat bilif mo obei olsem trifala ya.

!NOA I BILIF MO I OBEI BLONG BITIM 900 YIA!

4 Hadtaem we Noa i fesem. Long taem blong Inok we i wan olfala bubu blong Noa, ol man oli nogud finis. Oli stap talem plante “rabis tok” agensem Jehova. (Jud 14, 15) Sloslo, wol ya i kam moa nogud. Nao long taem blong Noa, “long evri ples, oli stap faet mo oli stap kilim man i ded.” Ol rabis enjel oli kamdaon long wol, oli tekem bodi blong man, mo oli mared wetem ol woman. Ol pikinini blong olgeta oli raf bitim mak, mo oli nogud tumas. (Jenesis 6:2-4, 11, 12) Be ol man oli luksave se Noa i defren. Baebol i talem se, ‘Jehova i stap glad

3. ?Long stadi ya bambae yumi tokbaot wanem?
4, 5. ?Wanem hadtaem we Noa i fesem? ?Yumi sapraes long wanem samting long saed blong Noa?

long hem.’ Noa i no mekem olsem ol narafala man, be hem i wan stret man. Mo “oltaem hem i stap fren gud wetem God.”—Jenesis 6:8, 9.

⁵ ?Ol tok ya i soemaot wanem long saed blong Noa? Fas samting: Traem tingbaot hamas yia Noa i mekem wok blong Jehova long rabis wol ya. !I no 70 o 80 yia nomo, be klosap 600 yia! (Jenesis 7:11) Narafala samting: I no gat wan kongregesen blong leftemap tingting blong Noa mo givhan long hem, olsem yumi gat tede. I luk olsem se ol stret brata mo sista blong hem tu, oli no bilif long Jehova.*

⁶ Noa i save se i no naf blong mekem ol gudfala fasin nomo. Be hem i talemaot bilif blong hem wetem strong tingting. Baebol i talem se hem i wan “prija blong stret fasin.” (2 Pita 2:5) Aposol Pol i tokbaot Noa se: “Bilif blong hem i jajem wol.” (Hibrus 11:7) I tru, ol man oli jikim hem mo oli traem stopem hem. Maet oli wantem kilim hem tu. Be Noa i no fraet long olgeta. (Ol Proveb 29:25) Hem i gat bilif, taswe Jehova i givim strong tingting long hem. Tede tu, Jehova i givim strong tingting long olgeta we oli holemstrong long hem.

⁷ Noa i fren gud wetem Jehova bitim 500 yia, nao Jehova i talem long hem se hem i mas wokem wan bigfala sip. Sam

* Lamek we i papa blong Noa, i bilif long God, be hem i ded faef yia bifo we bigfala wota i kavremap wol. Yumi no save sipos mama blong Noa wetem ol brata mo sista blong hem oli laef kasem taem blong bigfala wota ya, be yumi save se i no gat wan long olgeta we i sef.

6. ?Noa i soemaot olsem wanem se hem i no fraet?
7. ?From wanem i no isi blong Noa i wokem bigfala sip?

man mo sam anamol bambae oli go in-saed long sip ya blong stap sef. (Jenesis 5:32; 6:14) Long tingting blong Noa, ating hemia i wan wok we i had tumas. Hem i save tu se ol man bambae oli mekem i strong moa long hem mo jikim hem. Be nating, Noa i bilif mo i obei long Jehova. Hem i mekem “olsem we God i talem.”—Jenesis 6:22.

⁸ I gat wan narafala samting tu we i had long Noa. Hem i mas givim ol samting we famle i nidim. Bifo we bigfala wota i kavremap wol, ol garen oli no gru gud, tas-we ol man oli wok had blong kasem kakae. Noa tu i mas wok had. (Jenesis 5:28, 29) Be hem i no letem ol samting we famle i nidim i kam bigfala samting long laef blong hem. Oltaem wok blong Jehova i moa impoten long hem. Nating se i tekem 40 o 50 yia blong wokem sip ya, be tingting blong hem i stap strong long Jehova nomo. Mo hem i mekem olsem blong 350 yia bakegen. (Jenesis 9:28) !Tru ya, Noa i gat strong bilif mo i obei! !Hemia wan gudfala eksampol blong yumi folem!

⁹ **?Olsem wanem yumi save soemaot bilif mo obei olsem Noa?** Yumi soemaot taem yumi agri long samting we Jehova i talem se i stret, mo yumi no joen long wol blong Setan, mo yumi putum Jehova i kam fastaem long ol narafala samting. (Matiu 6:33; Jon 15:19) I tru, taem yumi mekem ol samting ya, wol i no laekem yumi. Traem tingbaot: From

8. ?Olsem wanem Noa i trastem Jehova se bambae i givim samting we famle i nidim?

9, 10. (1) ?Olsem wanem yumi save soemaot bilif mo obei olsem Noa? (2) Sipos yu obei long loa blong God, ?yu save bilif strong long wanem samting?

we yumi strong blong obei long ol loa blong God long saed blong seks mo mared, ol man oli talem plante nogud tok agensem yumi long TV mo niuspepa. **(Ridim Malakae 3:17, 18.)** Be yumi olsem Noa, we i no fraet long ol man. Yumi fraet long Jehova nomo, i min se, yumi gat bigfala respek long hem mo yumi no wantem mekem hem i harem nogud. Yumi save se hem nomo i save givim laef we i no save finis.—Luk 12:4, 5.

¹⁰ I gud yu askem se: ‘?Bambae mi gohed blong mekem samting we God i glad long hem, nating se narafala i jikim mi mo i agensem mi? ?Mi mi trastem Jehova se bambae hem i givim ol samting we famle i nidim, taem i had blong kasem mane?’ Sipos yu trastem Jehova mo obei long hem olsem Noa, yu save bilif strong se Jehova bambae i lukaot gud long yu.—Filipae 4:6, 7.

DANIEL I BILIF MO I OBEI TAEM I STAP LONG WAN RABIS TAON

¹¹ **Hadtaem we Daniel i fesem.** Daniel i wok slef long Babilon, wan taon we i fulap long ol giaman god mo wok blong ol rabis spirit. Ol man Babilon oli no laekem ol man Jiu, oli jikim olgeta mo God blong olgeta, Jehova. (Ol Sam 137:1, 3) !Samting ya i mas mekem Daniel mo ol narafala man Jiu we oli lavem Jehova, oli harem nogud! Mo tu, plante man oli wajem gud Daniel mo trifala fren blong hem, Hanania, Misael, mo Asaria, from we oli kasem trening blong wok blong king. Oli mas kakae ol semfala kakae olsem king, we sam long olgeta, Jehova i

11. ?Wanem hadtaem we Daniel mo trifala fren blong hem oli fesem long Babilon? (Yu luk pija long stat blong stadi.)



Jehova i lavem yumi taem
yumi holemstrong long hem
(Haf 14 mo 15)

no wantem se ol man blong hem oli kaka. Taswe Daniel i no wantem ‘ol kaka ya we oli save mekem hem i no klin long fes blong God.’—Daniel 1:5-8, 14-17.

¹² I gat wan narafala samting tu, we fastaem maet Daniel i ting se i no had tumas. Hem i gat hed mo i wok gud, ale king i givim ol spesel wok long hem. (Daniel 1:19, 20) Be hem i no kam flas mo i no ting se hem i waes tumas. Tingting blong hem i stap daon, mo i no leftemap hem wan. Be oltaem hem i leftemap Jehova, se hem nao i givim waes long hem. (Daniel 2:30) Tingbaot: Jehova i tokbaot Daniel wetem Noa mo Job, olsem ol gudfala eksampol blong folem. Long taem ya, Daniel i wan yangfala nomo, be Noa mo Job i mekem wok blong Jehova longtaem finis. !Tru ya, Jehova i trastem gud Daniel! Mo i stret nomo we hem i mekem olsem, from we Daniel i gohed blong bilif mo obei long Jehova long ful laef blong hem. Taem Daniel i gat klosap 100 yia, wan enjel i

12. (1) ?Daniel i gat wanem fasin? (2) ?Wanem tingting blong Jehova long saed blong Daniel?

toktok kaen long hem se: “Daniel. God i lavem yu tumas.”—Daniel 10:11.

¹³ Jehova i givhan long Daniel, nao hem i kam wan hae man long gavman blong Babilon, mo biae long gavman blong Media mo Pesia. (Daniel 1:21; 6: 1, 2) Ating Jehova i mekem se Daniel i kasem haenem ya, blong i save givhan long ol man ples blong hem, olsem Josef i mekem long Ijip, mo Esta mo Modekae long Pesia.* (Daniel 2:48) ?Yu ting se Esikel mo ol narafala man Jiu we oli stap wok slef, oli harem gud blong luk olsem wanem Jehova i yusum Daniel blong givhan long olgeta? Yes. !Hemia i mas leftemap tingting blong olgeta bigwan!

¹⁴ **?Olsem wanem yumi save soem-aot bilif mo obei olsem Daniel?** Tede, wol i fulap long ol doti fasin blong seks

* Maet Jehova i mekem i sem mak long Hanania, Misael, mo Asaria, blong olgeta tu oli save givhan long ol man Jiu.—Daniel 2:49.

13. ?From wanem Jehova i givhan long Daniel blong i kasem haenem?

14, 15. (1) ?Olsem wanem laef blong yumi i sem mak long Daniel? (2) ?Fasin blong papa mo mama blong Daniel i save givhan olsem wanem long ol papa mo mama tede?

mo giaman wosip. Bigfala Babilon, hemia ol giaman skul we Baebol i kolem “ples blong ol rabis spirit,” i spolem gud ol man. (Revelasen 18:2) Be yumi olsem ol strenja nomo long wol ya. From samting ya, ol man oli luk se yumi defren, mo oli jikim yumi. (Mak 13:13) Taswe, yumi mas gat fasin olsem Daniel we i fren gud wetem God blong hem, Jehova. Sipos tingting blong yumi i stap daon, yumi trastem Jehova, mo yumi obei long hem, bambae hem i lavem yumi tu. —Hagae 2:7.

¹⁵ Fasin blong papa mo mama blong Daniel i save givhan long ol papa mo mama tede. Taem Daniel i smol, hem i stap long Juda, mo bighaf blong ol man raonabaot long hem oli mekem ol nogud fasin. Nating se i olsem, taem hem i grup, hem i lavem Jehova. ?Samting ya i hapen olsem nomo? Nogat. Papa mo mama blong hem i tijim hem. (Ol Proverb 22:6) Nem blong Daniel tu i soemaot se papa mo mama blong hem i lavem Jehova, from we nem ya i min se “God i Jaj Blong Mi.” (Daniel 1:6, futnot, NW) Ol papa mo mama, yufala i mas gat longfala tingting blong tijim ol pikinini blong yufala long Jehova. Yufala i no mas lego. (Efesas 6:4) Prea from olgeta mo prea wetem olgeta. Mekem bes blong yufala blong tijim olgeta long ol stret rod blong Jehova, nao Jehova bambae i blesem yufala.—Ol Sam 37:5.

JOB I GAT BILIF MO I OBEI NATING SE I RIJ O I PUA

¹⁶ **Hadtaem we Job i fesem.** Laef blong Job i jenis bigwan. Fastaem, hem

16, 17. ?Wanem hadtaem we Job i fesem long laef blong hem?

‘i rij we i rij, i winim olgeta man long ol ples long is.’ (Job 1:3) Plante man oli save hem, mo oli respektem hem. (Job 29:7-16) Nating se i olsem, Job i no ting se hem i moa gud i bitim ol narafala, mo se i no nidim God. Yumi save samting ya from we Jehova i singaot hem se “man blong wok blong mi.” Mo hem i tokbaot Job se: “Hem i wan gudfala man we tingting blong hem i stap strong long mi. Oltaem hem i stap mekem wosip long mi, mo i stap lukaot gud blong i no mekem wan samting we i no stret.”—Job 1:8.

¹⁷ Wantaem nomo, laef blong Job i jenis. Hem i lusum evri samting, tingting blong hem i foldaon, mo i wantem ded nomo. Tede yumi save se Setan nao i mekem ol trabol ya long Job. Hem i talem se, Job i holemstrong long Jehova blong kasem samting nomo. (**Ridim Job 1:9, 10.**) Jehova i makem gud tok we Setan i sakem i agensem hem. ?Hem i mekem wanem blong soemaot se Setan i wan man blong giaman? Hem i givim janis long Job blong holemstrong long hem, mo soemaot se hem i lavem Hem.

¹⁸ Setan i strong blong agensem Job bakegen mo bakegen. Mo hem i mekem Job i ting se ol trabol ya i kamaot long God. (Job 1:13-21) Mo tu, tri man we oli talem se oli fren blong Job, oli sakem plante rabis tok blong spolem hem. Oli talem se God i stap panisim hem from ol nogud fasin blong hem. (Job 2:11; 22:1, 5-10) Be Job i holemstrong long Jehova. I tru, samtaem Job i toktok krangke. (Job 6:1-3) Be Jehova i kasem save se Job i harem nogud tumas mo tingting i

18. (1) ?From wanem yu yu laekem fasin blong Job? (2) ?Samting we Jehova i mekem long Job i soemaot wanem?

foldaon. Jehova i luk we Job i no lego hem, nating se Setan i agensem hem mo i spolem hem bakegen mo bakegen. Taem ol trabol ya i finis, Jehova i givimbak ol samting we Job i lusum, mo i dabilem bakegen. Mo tu, hem i mekem se Job i laef 140 yia bakegen. (Jemes 5:11) Long ol yia ya, Job i gohed nomo blong mekem wok blong God long fulhat blong hem. ?Olsem wanem yumi save samting ya? Yumi save from we plante handred yia afta we Job i ded, oli raetem ol tok we i stap long stamba vas blong stadi ya long Esikel 14:14.

19 ?Olsem wanem yumi save soemaot bilif mo obei olsem Job? Nomata wanem samting i hapen, oltaem Jehova i mas impoten moa long ol narafala samting long laef blong yumi. Yumi mas trastem hem oltaem mo obei long hem wetem fulhat blong yumi. Yumi gat plante moa risen bitim Job blong mekem olsem. Traem tingbaot: Tede yumi save plante moa samting long saed blong Setan mo ol trik blong hem. (2 Korin 2:11) Mo tu, buk blong Job i soemaot long yumi from wanem God i letem man i safa. Ol profet tok blong Daniel tu i mekem yumi kasem save se Kingdom blong God i wan gavman we Jisas Kraes i King blong hem. (Daniel 7:13, 14) Mo yumi save se i no longtaem Kingdom ya bambae i rulum fulwol, mo finisim ol trabol we i mekem ol man oli safa.

20 Stori blong Job i tijim yumi tu, blong yumi gat sore long ol brata mo sista we oli stap safa. Maet oli talem sam

19, 20. (1) ?Olsem wanem yumi save soemaot bilif mo obei olsem Job? (2) ?Olsem wanem yumi save gat sore long narafala, olsem Jehova?

krangke tok olsem Job. (Prija 7:7) Be yumi no mas tingting nogud long olgeta o jajem olgeta. I moa gud yumi traem kasesem save long filing blong olgeta mo sore long olgeta. Taem yumi mekem olsem, yumi stap folem fasin blong Papa blong yumi Jehova, we hem i lavem man mo i gat sore.—Ol Sam 103:8.

JEHOVA 'BAMBAE I MEKEM YU YU STRONG'

21 Laef blong Noa, Daniel, mo Job i defdefren, mo trifala i laef long ol defdefren taem tu. Be trifala evriwan i winim ol hadtaem. Stori blong trifala i mekem yumi tingbaot ol tok blong apsol Pita se: “Bambae yufala i safa blong smoltaem, be biae God bambae i finisim trening blong yufala. God ya i kaen we i kaen. . . . Hem bambae i mekem yufala i strong, mo i givim paoa long yufala, i mekem yufala i stanap strong.” —1 Pita 5:10.

22 Ol tok blong 1 Pita 5:10 oli stret long ol man blong God tede. Jehova i promes se bambae hem i mekem oli stanap strong. Yumi evriwan i wantem se Jehova i mekem yumi strong. Yumi wantem stanap strong mo gohed blong wosipim hem. Taswe, yumi wantem gat bilif mo obei olsem Noa, Daniel, mo Job. Long nekis stadi, bambae yumi lanem se trifala man ya i holemstrong long Jehova from we trifala i save gud hem. Trifala i ‘save gud ol fasin’ we hem i wantem blong oli mekem. (Ol Proverb 28:5) I gud yumi folem fasin blong trifala.

21. ?Olsem wanem ol tok long 1 Pita 5:10 i mekem yumi tingbaot Noa, Daniel, mo Job?

22. Long nekis stadi, ?bambae yumi lanem wanem?



?Yu Yu Save Gud Jehova Olsem Noa, Daniel, Mo Job?

“Ol man nogud oli no save nating ol stret fasin, be ol man we oli lukaot Jehova oli kasem save long evri samting.”—OL PROVEB 28:5, NW.

TEDE yumi stap long en blong ol las dei. Evri dei, i gat plante moa rabis man. Oli “gru kwik olsem rabis gras.” (Ol Sam 92:7) Taswe yumi no sapraes se plante man oli no wantem save long samting we God i talem se i stret. Pol i talem long ol Kristin se: “Long ol samting we oli nogud, yufala i mas mekem olsem ol pikinini,” be ‘yufala i mas kasem save olsem bigman.’ (1 Korin 14:20) ?Olsem wanem blong mekem olsem?

² Ansa i stap long stamba vas blong stadi ya, we i talem se: “Ol man we oli lukaot Jehova oli kasem save long evri samting.” (Ol Proverb 28:5, NW) Hemia i min se oli kasem save long evri samting we oli nidim, blong mekem Jehova i glad.

1-3. (1) ?Wanem bambae i givhan long yumi blong yumi holemstrong long God long ol las dei ya? (2) ?Long stadi ya, bambae yumi tokbaot wanem?

SINGSING: 126, 150

**EKSPLENEM OLSEM
WANEM TRIFALA YA
I SOEMAOT BILIF MO
WAES BLONG GOD:**

Noa?

Daniel?

Job?

Mo tu, Ol Proverb 2:7, 9 i tijim yumi se Jehova i givim waes long olgeta we oli mekem i stret. Taswe oli 'luksave ol fasin we i gud, jajem ol man long stret fasin, mekem i stret long olgeta man, mo oli save olgeta samting we i stret blong mekem.'

³ Noa, Daniel, mo Job i gat waes ya blong God. (Esikel 14:14) Mo ol man blong God tede tu oli gat. ?Olsem wanem long yu? ?Yu yu gat waes blong God? Sipos yu wantem "kasem save long evri samting" we yu nidim blong mekem Jehova i glad, yu mas save gud hem. Long stadi ya, bambae yumi tokbaot (1) olsem wanem Noa, Daniel, mo Job i kasem save long God, (2) olsem wanem save ya i givhan long trifala, mo (3) olsem wanem yumi save gat bilif olsem trifala.

Taem Noa i luk ol samting raonabaot long hem, hem i luksave ol fasin blong God

NOA I FREN GUD WETEM GOD NATING SE WOL YA I RABIS

4 ?Olsem wanem Noa i kasem save long Jehova? Stat long taem ya we Adam mo Iv i gat pikinini, ol man oli kasem save long Jehova long tri rod: ol samting raonabaot long olgeta we Jehova i wokem, ol tok we oli harem ol narafala man blong God oli talem, mo ol

4. ?Olsem wanem Noa i kasem save long Jehova, mo save ya i givhan long hem olsem wanem?

blesing we oli kasem taem oli obei long hem. (Aesea 48:18) Taem Noa i luk ol samting raonabaot long hem, ating hem i luksave se i mas gat wan God we i mekem olgeta, mo tu hem i luksave ol fasin blong God long ol samting ya we hem i wokem. Noa i kasem save se Jehova i gat paoa, mo hem nomo i tru God. (Rom 1:20) Taswe, Noa i no bilif nomo se God i stap, be hem i trastem God tu.

⁵ Baebol i talem se "man i save bilif nomo afta we hem i harem tok." Hemia i min se ol tok we yumi harem narafala i talem i save mekem yumi bilif. (Rom 10:17) Ating ol famle blong Noa oli tokbaot Jehova long hem. Papa blong hem Lamek, we i bon bifo we Adam i ded, i bilif long God. (Yu luk pija long stat blong stadi.) Bubu man blong Noa hemia Metusela. Mo Jared we i namba tri olfala bubu blong Noa, i ded 366 yia afta we Noa i bon.* (Luk 3:36, 37) Ating ol man ya mo ol woman blong olgeta oli tijim Noa se Jehova i wokem ol man, mo hem i wantem se oli gat pikinini, oli fulumap wol, mo oli wosipim hem. Ating oli talem long Noa tu se Adam mo Iv i no obei long Jehova, mo Noa i luk ol rabis frut we i kamaot from rong desisen blong tufala. (Jenesis 1:28; 3:16-19, 24) Noa i laekem tumas ol samting we hem i lanem, mo ol save ya i pulum hem blong i wosipim Jehova.—Jenesis 6:9.

⁶ Hop i mekem bilif i strong. Traem

* Inok i 'fren gud wetem God oltaem long laef blong hem.' Hem i namba tu olfala bubu blong Noa, be hem i ded 69 yia bifo we Noa i bon.—Jenesis 5:23, 24.

5. ?Olsem wanem Noa i kasem save long samting we God i wantem?

6, 7. ?Wanem i givim hop, we i mekem bilif blong Noa i strong?

tingbaot olsem wanem bilif blong Noa i kam strong, taem hem i kasem save se nem blong hem we i minim “spel” o ‘harremgud.’ Hemia i givim hop long hem. (Jenesis 5:29) Jehova i pulum Lamek blong tokbaot pikinini blong hem, Noa, se: “Pikinini ya bambae i givim spel long yumi, we bambae yumi spel lelebet long ol hadwok blong yumi long graon ya we Hae God i jajem finis.” Taswe Noa i gat hop se God bambae i mekem ol samting i kam gud. Olsem Ebel mo Inok bifo, Noa i bilif se wan “pikinini” we i kamaot biaen, bambae i smasem hed blong snek. —Jenesis 3:15.

⁷ Noa i no kasem save fulwan long promes blong God long Jenesis 3:15. Be hem i kasem save se profet tok ya i givim wan gudfala hop blong fuja. Inok tu i talemaot se Jehova bambae i spolem ol rabis man. (Jud 14, 15) !Tru ya, ol tok blong Inok we bambae oli kamtru fulwan long Amagedon, oli mas givim hop long Noa mo mekem bilif blong hem i strong!

⁸ **?Olsem wanem stret save long saed blong God i givhan long Noa?** Taem Noa i kasem save long Jehova, hem i wokem bilif mo i kasem waes blong God. Hemia i protektem hem, mo i blokem hem blong i no mekem samting we Jehova i harem nogud long hem. ?Olsem wanem save ya i protektem Noa? Hem i wantem kam fren blong God, taswe hem i no fren wetem ol man we oli no bilif long Jehova, mo we oli no wantem save long hem. Mo Noa i no letem ol rabis enjel we oli kamdaon long wol oli trikim hem olsem oli trikim ol narafala man. Ol

8. ?Olsem wanem stret save long saed blong God i protektem Noa?

man ya oli sapraes long paoa blong ol rabis enjel ya mo maet oli traem blong wosipim olgeta. (Jenesis 6:1-4, 9) Mo tu, Noa i save plan blong Jehova se **ol man** nao oli mas gat pikinini mo fulumap wol. (Jenesis 1:27, 28) Taswe, taem ol rabis enjel oli tekem ol woman long wol mo oli gat pikinini, Noa i save se hemia i rong. Samting ya i klia moa taem ol pikinini ya

Bilif mo waes blong God bambae i protektem yumi long ol trik blong Setan mo ol rabis fasin blong wol

oli kam bigwan bitim mak, mo oli strong moa long ol narafala pikinini. Biaen, Jehova i talem long Noa se bambae hem i mekem bigfala ren i foldaon blong spolem ol rabis man. Noa i bilif long woning blong Jehova, taswe hem i wokem wan sip, blong hem mo famle blong hem oli save stap sef insaed.—Hibrus 11:7.

⁹ **?Olsem wanem yumi save gat bilif olsem Noa?** I impoten blong stadi gud long Baebol, laekem ol samting we yumi lanem, mo yusum save ya blong mekem ol gudfala desisen mo jenisim ol fasin blong yumi. (1 Pita 1:13-15) Nao waes blong God mo bilif bambae i protektem yumi long ol trik blong Setan mo ol rabis fasin blong wol. (2 Korin 2:11) Plante man long wol oli laekem faet mo ol doti

9, 10. ?Olsem wanem yumi save gat bilif olsem Noa?

fasin blong seks, mo oli mekem ol samting we tingting blong olgeta nomo i wantem. (1 Jon 2:15, 16) Oli no wantem luksave se yumi stap klosap long en blong rabis wol ya. Sipos bilif blong yumi i no strong, yumi save stat blong tingting olsem olgeta ya. Yumi no mas fogetem se, taem Jisas i skelem taem blong yumi wetem taem blong Noa, hem i no tokbaot faet mo doti fasin blong seks. Be hem i givim woning se yumi no mas letem wan samting i pulum tingting blong yumi i gowe long God.—**Ridim Matiu 24:36-39.**

¹⁰ Traem tingbaot: ‘Mi mi soemaot long laef blong mi se mi save gud Jehova? ?Bilif i pusum mi blong mekem ol samting we Jehova i talem se i stret, mo blong tijim ol narafala long samting we God i wantem?’ Ol ansa blong yu oli save soemaot sipos yu stap fren gud wetem trufala God Jehova, olsem Noa.

DANIEL I FOLEM WAES BLONG GOD LONG BABILON

¹¹ **?Olsem wanem Daniel i kasem save long Jehova?** Ating papa mo mama blong hem i tijim hem blong lavem Jehova mo ol tok blong hem. Mo Daniel i gohed blong mekem olsem, long ful laef blong hem. Taem hem i kam olfala, hem i stadi yet long tok blong God. (Daniel 9: 1, 2) Daniel i save gud Jehova, mo ol samting we Jehova i mekem blong ol man Isrel. Yumi luksave samting ya long Daniel 9:3-19, long prea we hem i mekem wetem fulhat blong hem mo tingting

11. (1) From we Daniel i lavem God, ?hemia i soemaot wanem long saed blong papa mo mama blong hem? (2) ?Wanem fasin blong Daniel we yu wantem folem?

daon. I gud yu ridim prea ya, yu tingting gud long hem, nao yu askem se: ‘?Prea ya i tijim mi long wanem samting long saed blong Daniel?’

¹² **?Olsem wanem stret save long saed blong God i givhan long Daniel?** I no isi blong wan man Jiu i wosipim God long medel blong ol hiten man long Babilon. Jehova i talem long ol man Jiu se: “Yufala i mas gat pis wetem ol man long taon ya we mi mi mekem yufala i wok slef long hem.” (Jeremaea 29:7, NW) Be hem i talem tu se, oli mas wosipim hem wetem fulhat blong olgeta. (Eksodas 34:14) ?Olsem wanem Daniel i save mekem tufala samting ya? Waes blong God i givhan long Daniel blong i kasem save se, hem i mas obei long Jehova fastaem long ol haeman. Plante handred yia biae, Jisas tu i talem samting ya.—Luk 20:25.

¹³ Traem tingbaot loa ya we i talem se ol man oli no mas prea long eni god blong 30 dei blong askem samting, be oli mas askem long king nomo. ?Daniel i mekem wanem? (**Ridim Daniel 6:7-10.**) Hem i save mekem eskus se: ‘30 dei nomo ya.’ Be hem i no mekem olsem. Hem i no ting se wan loa blong man i moa impoten i bitim wosip blong hem. I tru, hem i save prea long Jehova long wan ples we ol man oli no luk hem. Be hem i save se plante man oli stap luk hem evri dei taem hem i prea. Taswe, nating se hem i save kasem trabol, hem i gohed blong prea long sem ples we ol man oli save luk hem. Hem i no wantem we ol

12-14. (1) ?Olsem wanem Daniel i folem waes blong God? (2) ?Olsem wanem Jehova i blesem Daniel?

man oli ting se hem i lego wosip blong Jehova.

¹⁴ Jehova i blesem Daniel from we hem i no fraet blong holemstrong long hem. Hem i mekem wan merikel blong sevem Daniel taem oli sakem hem i go long ol laeon. !From samting ya, ol man long ol geta ples blong Pesia oli save long Jehova!—Daniel 6:25-27.

¹⁵ **?Olsem wanem yumi save gat bilif**

15. ?Olsem wanem yumi save gat bilif olsem Daniel?

olsem Daniel? Sipos yumi wantem we bilif blong yumi i strong, i no naf blong ridim Tok blong God nomo, be yumi mas kasem save gud long hem tu. (Matiu 13:23) Yumi mas save ol tingting mo filing blong Jehova long evri samting. Taswe, yumi mas tingting dip long samting we yumi ridim. I impoten tu we yumi prea oltaem, speseli taem yumi kasem hadtaem. Yumi save bilif strong se Jehova bambae i glad blong givim waes mo paoa we yumi askem long hem.—Jemes 1:5.

Taem yumi lukluk ol samting raonabaot long yumi, yumi kasem save ol fasin blong Jehova, nao bilif blong yumi i kam strong
(Haf 17)



JOB I FOLEM OL RUL BLONG GOD LONG GUDTAEM MO HADTAEM

16 ?Olsem wanem Job i kasem save long Jehova? Hem i no wan man Isrel. Be hem i wan laen blong Ebrahim, Aesak, mo Jekob. Jehova i tijim trifala long saed blong hem mo samting we hem i wantem blong ol man oli mekem. Mo Job tu i harem ol nambawan tijing ya. (Job 23:12) Hem i talem long Jehova se: “Ol narafala man nomo oli stap tokbaot yu long mi.” (Job 42:5) Mo Jehova i talem se, ol tok we Job i talem long ol narafala long saed blong Hem, oli tru.—Job 42:7, 8.

17 Job i kasem save long ol fasin blong Jehova taem hem i luk ol samting raonabaot long hem we Jehova i wokem. (Job 12:7-9, 13) Elihu mo Jehova, tufala i tokbaot ol samting ya blong tijim Job se ol man oli smol nomo, taem yumi skellem olgeta wetem God. (Job 37:14; 38:1-4) Ol tok blong Jehova i tajem hat blong Job, mo hem i talem wetem tingting daon se: “Hae God. Mi save we yu yu gat olgeta paoa, mo yu save mekem olgeta samting we yu wantem.” Hem i gohed se: “Mi tanem tingting blong mi, . . . mi stap sidaon long asis blong graon, mo long asis faea.”—Job 42:2, 6.

18 ?Olsem wanem stret save long saed blong God i givhan long Job? Job i kasem save gud ol rul blong God. Mo hem i save gud Jehova, from samting ya nao hem i mekem ol fasin we i stret. Hem i kaen long ol narafala. Sipos

16, 17. ?Olsem wanem Job i kasem save long Jehova?

18, 19. ?Olsem wanem Job i soemaot se hem i save gud Jehova?

hem i no kaen, hem i no save talem se hem i lavem God. (Job 6:14) Hem i no ting se hem i moa gud long ol narafala. Nating se ol man oli rij o oli pua, be hem i mekem olsem we oli famle blong hem nomo. Hem i talem se: “God ya we i mekem mi, hem i sem God ya nomo we i mekem olgeta.” (Job 31:13-22) Taem Job i kam rij mo i kasem haenem, hem i no kam flas mo i no lukluk daon long ol narafala. Hem i defren olgeta long plante man tede we oli rij mo oli gat haenem.

19 Job i no letem wan samting olsem mane mo ol sas samting, oli kam moa impoten i bitim Jehova. Hem i save se ‘sin bambae i soemaot we hem i no bilif long God.’ (**Ridim Job 31:24-28.**) Mo tu, Job i tingbaot mared olsem wan strong promes we hem i mekem long fored blong God. Hem i mekem promes tu blong no lukluk wan woman wetem rabis tingting. (Job 31:1) Traem tingbaot, Job i laef long taem ya we Jehova i letem ol man oli tekem plante woman. Taswe Job i save tekem wan narafala woman sipos hem i wantem. Be ating hem i mas save se fas mared we Jehova i mekem, hemia wan man wetem wan woman nomo. Mo hem i wantem folem rod ya.* (Jenesis 2:18, 24) Samwe long 1,600 yia biaan, Jisas i talem sem rul ya se, man i gat raet blong mared long wan woman nomo.—Matiu 5:28; 19:4, 5.

20 ?Olsem wanem yumi save gat bilif

* Noa tu i mared long wan woman nomo, nating se smoltaem afta we Adam mo Iv i brekem loa blong God, ol man oli stat blong tekem plante woman.—Jenesis 4:19.

20. Eksplenem olsem wanem save long saed blong Jehova mo ol rul blong hem, i givhan long yumi.

olsem Job? Bakegen, yumi mas save gud Jehova mo folem ol rul blong hem long laef blong yumi. Traem tingbaot: Baebol i talem se Jehova “i no laekem nating olgeta we oli laekem tumas blong mekem faet,” mo tu, yumi no mas joen wetem ol man blong giaman. (**Ridim Ol Sam 11:5; 26:4.**) Nao yu traem ansa long ol kwestin ya: ‘?Wanem tingting blong Jehova we mi luk long tufala vas ya? From samting ya, ?wanem nao i mas impoten moa long laef blong mi? ?Olsem wanem long ol samting we mi luk long Intenet, mo ol fren blong mi, mo ol pleplei we mi jusum?’ Ansa blong yu i save soemaot sipos yu save gud Jehova. Yumi no mas letem rabis wol ya i pulum yumi. Taswe, yumi mas trenem ‘tingting blong yumi blong luksave,’ i min se yumi kam naf blong luksave samting we i stret mo samting we i no stret, samting we i waes mo samting we i no waes.—Hibrus 5:14; Efesas 5:15.

²¹ Noa, Daniel, mo Job, trifala i mekem bes blong trifala blong save gud Jehova. Taswe, hem i givhan long trifala, blong oli “kasem save long evri samting” we oli nidim, blong mekem hem i glad. Laef blong trifala i soemaot se taem yumi folem ol samting we Jehova i talem, yumi harem gud. (Ol Sam 1: 1-3) Taswe, i gud yu askem se: ‘?Mi mi save gud Jehova, olsem Noa, Daniel, mo Job?’ Tede, yumi gat janis blong save Jehova moa i bitim ol gudfala man ya bifo, from we hem i givim plante moa save long yumi. (Ol Proverb 4:18) Taswe, yu mas stadi gud long Baebol, tingting dip long hem, mo prea blong askem tabu spirit. Nao rabis wol ya i no save pulum yu. Bambae yu folem waes blong God, mo kam klosap moa long Papa blong yu long heaven.—Ol Proverb 2:4-7.

21. ?Olsem wanem blong “kasem save long evri samting” we yumi nidim, blong mekem Jehova i glad?

MINING BLONG SAM TOKTOK

Waes blong God hem i waes we i kamaot long Jehova. Taem yumi ridim Baebol mo kasem save long hem, yumi save gud Jehova. Yumi save tingting blong hem long samting we i stret mo i no stret, samting we i waes mo i no waes. Taem yumi folem ol save ya, yumi gat waes blong God

Ol rul blong God oli ol stamba trutok blong Baebol. Oli no save jenis, mo oli soemaot tingting blong Jehova long evri samting. Sipos yumi tingting dip long ol rul ya, yumi save mekem ol gudfala desisen we God i glad long olgeta

Fren gud wetem God i min se yumi obei gud long Jehova mo lavem hem, nao yumi kam gudfala fren blong hem



?Man We Spirit Blong God i Lidim Hem, i Olsem Wanem?

“Prea blong mi se [God] bambae i halpem yufala evriwan blong yufala i gat sem tingting we Kraes Jisas i gat.”—ROM 15:5.

SINGSING: 17, 13

?BAMBAE YU YU ANSA OLSEM WANEM?

?Wan man we spirit blong God i lidim, hem i olsem wanem?

?Ol man we spirit blong God i lidim olgeta, oli tijim yumi long wanem?

?From wanem yumi mas gat “tingting blong Kraes”?

WAN sista long Kanada i talem se, taem spirit blong God i lidim hem, hem i glad mo i harem se isi moa blong winim ol problem. Wan brata long Brasil we i mared 23 yia finis, i talem se taem hem mo woman blong hem i letem spirit ya i lidim tufala, tufala i glad long mared blong tufala. Mo wan brata long Filipin i talem se taem hem i letem spirit blong God i lidim hem, hem i gat pis long tingting, mo i isi blong hem i joen gud wetem ol brata mo sista long ol defdefren ples.

² I klia se taem spirit blong God i lidim yumi, yumi kasem plante blesing. ?Yumi save mekem wanem blong spirit ya i lidim yumi moa, nao yumi kasem ol blesing ya? Fastaem, yumi mas kasem save long samting we Baebol i talem long saed blong man we spirit blong God i lidim, o man we i gat tingting blong Jehova. Long stadi ya, bambae yumi tokbaot tri impoten kwestin: (1) ?Man we spirit blong God i lidim hem,

1, 2. (1) Plante brata mo sista we oli letem spirit blong God i lidim olgeta, ?oli talem wanem? (2) ?Wanem ol kwestin we bambae yumi tokbaot long stadi ya?

i olsem wanem? (2) ?Yumi save folem eksampol blong hu, blong letem spirit ya i lidim yumi moa? (3) “?Tingting blong Kraes” i save givhan long yumi olsem wanem, blong letem spirit blong God i lidim yumi?

MAN WE SPIRIT BLONG GOD I LIDIM

³ Aposol Pol i eksplenem se “man we spirit blong God i lidim,” i defren long “man we i gat tingting blong man nomo.” **(Ridim 1 Korin 2:14-16.)** Man we i gat tingting blong man, “i no akseptem ol samting we oli kamaot long spirit blong God, from we hem i luk ol samting ya se oli krangke nomo. Mo bambae hem i neva save olgeta.” Be man we spirit blong God i lidim hem, “i lukluk gud long evri samting” mo i gat “tingting blong Kraes.” Hemia i min se hem i traehad oltaem blong tingting olsem Kraes. Pol i talem se yumi mas man we spirit blong God i lidim. ?Olsem wanem man we spirit blong God i lidim, i defren long man we i gat tingting blong man nomo?

⁴ ?Man we i gat tingting blong man nomo, i olsem wanem? Hem i tingting olsem ol man blong wol, i min se hem i tingbaot samting we hem nomo i wantem. Pol i tokbaot tingting ya olsem ‘win we i stap wok naoia long ol man we oli no obei long God.’ (Efesus 2:2) Tingting ya i pulum ol man tede blong oli folem fasin blong wol. Oli mekem samting we olgeta nomo oli ting se i stret, mo oli no traehad blong folem ol rul blong God. Oli ting se haenem,

3. ?Baebol i talem wanem long saed blong man we i gat tingting blong man nomo mo man we spirit blong God i lidim?

4, 5. ?Man we i gat tingting blong man nomo, i olsem wanem?

mane, mo samting we oli gat raet blong mekem, oli impoten moa.

⁵ Man we i gat tingting blong man nomo, i folem ol fasin we Baebol i kolek, “ol wok we oli kamaot long tingting blong man.” (Galesia 5:19-21) Long fas leta we Pol i raetem long ol Kristin long Korin, hem i tokbaot sam narafala fasin blong man olsem. Man ya i save raorao, i pulum ol man blong oli seseraot mo mekem stronghed, i putum narafala Kristin long kot, i no respektem ol man we oli lidim hem, i ronem lafet, mo i no blokem ol nogud fasin we oli pulum hem. (Ol Proveb 7:21, 22) Jud i talem se man olsem i save lusum spirit blong Jehova. —Jud 18, 19.

⁶ ?Be wan man we spirit blong God i lidim, i olsem wanem? Hem i tingbaot oltaem blong fren gud wetem Jehova, mo i traehad blong folem fasin blong hem. (Efesus 5:1) Hem i kasem save tingting blong Jehova, mo i traehad blong tingting olsem hem. Hem i bilif strong se God i stap. Hem i defren long man we i gat tingting blong man, from we hem i folem ol rul blong God oltaem. (Ol Sam 119:33; 143:10) Hem i no mekem “ol wok we oli kamaot long tingting blong man nomo,” be i traehad blong mekem ‘ol gudfala fasin we oli kamaot long tabu spirit.’ (Galesia 5:22, 23) Wan bisnes man i tingbaot bisnes oltaem. Long sem fasin, wan man we spirit blong God i lidim, hem i tingbaot wosip blong God oltaem.

⁷ Jisas i talem se man we spirit blong God i lidim hem, i glad. Matiu 5:3 i talem

6. ?Man we spirit blong God i lidim hem, i olsem wanem?

7. ?Baebol i talem wanem long saed blong man we spirit blong God i lidim?

se: “Olgeta we oli haremsave se oli nidim God long laef blong olgeta, oli glad from we Kingdom blong heven i blong olgeta.” Rom 8:6 i soemaot se blong kasem laef, yumi mas gat tingting blong Jehova, i se: “Sipos tingting blong man i stap oltaem long samting we bodi nomo i wantem, bambae hem i ded. Be sipos tingting blong man i stap oltaem long samting we spirit i wantem, bambae hem i laef mo i gat pis.” Taswe, sipos yumi letem spirit blong God i lidim yumi, bambae yumi gat pis wetem God, pis long tingting, mo yumi gat hop blong kasem laef olwe.

⁸ Be yumi laef long wan wol we i denja. Ol man raonabaot long yumi oli no gat tingting olsem God, taswe i no isi blong protektem tingting blong yumi. Sipos yumi no tingbaot Jehova oltaem, tingting blong wol i save kasem yumi. ?Olsem wanem blong blokem? ?Olsem wanem

8. ?From wanem i had blong letem spirit blong God i lidim yumi?

blong letem spirit blong God i lidim yumi moa?

OL GUDFALA EKSAMPOL

⁹ Pikinini we i wajem gud papa mo mama blong hem, i lanem plante samting, mo i folem eksampol blong tufala. Long sem fasin, yumi mas lukluk gud long laef blong olgeta we oli fren gud wetem Jehova, mo folem eksampol blong olgeta. Long rod ya, yumi save lanem olsem wanem blong letem spirit blong God i lidim yumi. Mo tu, sipos yumi lukluk fasin blong ol man we oli mekem samting we tingting blong olgeta nomo i wantem, bambae yumi luksave samting we yumi no mas mekem. (1 Korin 3:1-4) Baebol i tokbaot ol man we oli soem gudfala eksampol, mo olgeta we yumi no mas folem fasin blong olgeta. Fastaem, bambae

9. (1) ?Wanem i save tijim yumi blong letem spirit blong God i lidim yumi? (2) ?Bambae yumi tokbaot gudfala eksampol blong hu?

?Eksampol blong Jakob mo Meri i tijim yumi long wanem?
(Haf 10 mo 11)



yumi tokbaot gudfala eksampol blong Jekob, Meri, mo Jisas.

¹⁰ Olsem plante long yumi tede, Jekob i no gat wan isi laef. Brata blong hem Esao i wantem kilim hem i ded. Palika blong hem i traem blong trikim hem. Be Jekob i gohed blong bilif strong long promes we Jehova i mekem long Ebrahim. Hem i save se famle blong hem bambae i givhan blong mekem promes ya i kamtru, taswe hem i lukaot gud long famle. (Jenesis 28: 10-15) Jekob i no tekem tingting blong ol man raonabaot long hem nao i fogetem promes blong Jehova. Long taem ya we hem i ting se brata blong hem bambae i kilim hem i ded, hem i plis long Jehova blong i sevem hem. Hem i prea se: 'Bifo, yu yu promes se bambae yu mekem olgeta samting long laef blong mi oli go gud, mo bambae yu mekem olgeta we oli kam-aot biae long mi oli kam plante we

10. ?Olsem wanem Jekob i soemaot se hem i wan man we spirit blong God i lidim?

plante, olsem sanbij daon long solwota.' (Jenesis 32:6-12) Jekob i bilif strong long promes blong Jehova, mo hem i soemaot bilif ya long laef blong hem.

¹¹ Traem tingbaot Meri. Jehova i jusum hem blong i kam mama blong Jisas, from we hem i letem tabu spirit i lidim hem. I gud yumi ridim ol tok we hem i talem long Sekaraea mo Elisabet. **(Ridim Luk 1:46-55.)** Yumi luk se Meri i laekem tumas Tok blong God, mo i save gud ol Hibru hanraet blong Baebol. (Jenesis 30:13; 1 Samuel 2:1-10; Malakae 3:12) Taem Meri mo Josef i mared, tufala i no slip tugeta gogo Jisas i bon. Wok we God i givim, i moa impoten i bitim samting we tufala nomo i wantem. (Matiu 1:25) Mo tu, Meri i wajem gud evri samting we i hapen taem Jisas i stap gruap, i lesin gud long ol tijing blong hem mo i 'holem gud long tingting blong hem.' (Luk

11. ?Wanem i soemaot se Meri i letem spirit blong God i lidim hem?



2:51) I klia se, hem i wantem tumas blong luk ol promes blong God long saed blong Mesaea, oli kamtru. ?Olsem wanem? ?Yumi save folem fasin blong Meri mo traehad oltaem blong mekem samting we God i wantem?

¹² Jisas i nambawan eksampol blong man we spirit blong God i lidim. Taem hem i mekem wok blong hem long wol ya, hem i soemaot se hem i wantem folem fasin blong Papa blong hem. Hem i gat sem tingting, filing, mo fasin, olsem Jehova. Hem i mekem samting we God i wantem mo i folem ol rul blong God. (Jon 8:29; 14:9; 15:10) Traem skelem tok blong Aesaea long saed blong fasin sore blong Jehova, wetem tok blong Mak long saed blong fasin sore blong Jisas. (**Ridim Aesaea 63:9; Mak 6:34.**) ?Olsem wanem? ?Yu yu stap folem eksampol blong Jisas, we i sore long ol man mo i rere oltaem blong givhan long olgeta? ?Yu tinghevi long wok blong talemaot gud nius mo tijim ol man, olsem Jisas? (Luk 4:43) Man we spirit blong God i lidim, hem i sore long ol narafala, mo i traem blong givhan long olgeta.

¹³ Tede, i gat plante brata mo sista we oli letem spirit blong God i lidim olgeta, mo oli traehad blong folem fasin blong Jisas. Maet yu luk we oli strong long wok blong prii, oli singaot ol narafala oli kam long haos blong olgeta, mo oli gat sore. I tru, oli no stret gud olgeta, be oli traehad blong wokem ol gudfala fasin mo mekem

12. (1) ?Olsem wanem Jisas i folem fasin blong Papa blong hem? (2) ?Olsem wanem yu save folem fasin blong Jisas? (Yu luk pija long stat blong stadi.)

13, 14. (1) ?Tede, ol man we spirit blong God i lidim olgeta, oli gat wanem gudfala fasin? (2) Yu talem wan stori.

samting we Jehova i wantem. Wan sista long Brasil we nem blong hem Rejel, i talem se: “Bifo, mi laekem tumas blong folem ol stael blong wol. Taswe, ol klos we mi werem oli no stret nating. Be taem mi kasem save long trutok, mi traehad blong letem spirit blong God i lidim mi. I no isi blong jenisim fasin blong mi, be taem mi mekem, mi glad, mo mi harem gud moa long laef blong mi.”

¹⁴ Wan sista long Filipin we nem blong hem Relin, i gat wan narafala problem. Hem i tingbaot nomo blong skul gud mo kasem wan gudfala wok. Sloslo, hem i kam slak long wok blong Jehova. Hem i talem se: “Mi luksave se laef blong mi i no gat mining, mo i gat wan samting we i moa impoten i bitim wok blong mi.” Relin i jenisim tingting blong hem, mo i mekem wok blong Jehova i kam bigfala samting long laef blong hem. Naoia hem i trastem promes blong Jehova long Matiu 6:33, 34, mo i talem se: “!Mi save gud se Jehova bambae i lukaot gud long mi!” Maet yu save sam brata mo sista long kongregesen blong yu we oli olsem Relin. Taem yumi luk we oli stap folem fasin blong Kraes, yumi wantem folem eksampol blong olgeta.—1 Korin 11:1; 2 Tesalonaeka 3:7.

YUMI MAS GAT “TINGTING BLONG KRAES”

¹⁵ ?Olsem wanem blong folem fasin blong Kraes? Fas Korin 2:16 i talem se yumi mas “gat tingting blong Kraes.” Mo Rom 15:5 i talem se yumi mas gat “sem tingting we Kraes Jisas i gat.” Sipos yumi

15, 16. (1) ?Olsem wanem blong folem fasin blong Kraes? (2) ?Olsem wanem blong tingting olsem Jisas?

wantem folem fasin blong Kraes, yumi mas lanem blong tingting, gat filing, mo mekem samting olsem hem. Jisas i tingbaot moa blong fren gud wetem God i bitim ol narafala samting. Taem yumi folem fasin blong Jisas, yumi folem fasin blong Jehova. Taswe i impoten tumas we yumi traehad blong tingting olsem Jisas.

¹⁶ ?Olsem wanem blong tingting olsem Jisas? Ol disaepol blong hem oli luk ol merikel we hem i mekem, oli lesin taem hem i tijim ol bigfala hip blong man, oli luk fasin we hem i mekem long ol defren kaen man, mo oli luk olsem wanem hem i folem tingting blong Jehova. Nao oli talem se: “Mifala i witnes blong olgeta samting we hem i mekem.” (Ol Wok 10:39) Tede yumi no save luk Jisas. Be yumi save ridim stori blong hem long buk blong Matiu, Mak, Luk, mo Jon, blong save gud hem. Taem yumi ridim ol Gospel ya, mo tingting dip long olgeta, yumi kasem save long tingting blong Jisas. Nao yumi naf blong “folemgud trak blong leg blong hem,” mo gat “sem tingting” olsem hem.—1 Pita 2:21; 4:1.

¹⁷ Taem yumi tingting olsem Kraes, hemia i givhan long yumi. Traem tingbaot:

17. Taem yumi tingting olsem Kraes, ?hemia i givhan long yumi olsem wanem?

Sipos yumi wantem se bodi blong yumi i stap strong, yumi mas kakae ol gudfala kakae. Long sem fasin, sipos yumi wantem gat strong bilif, yumi mas tekem ol tingting blong Kraes, we oli olsem gudfala kakae. Sloslo, bambae yumi lanem wanem we hem i mekem taem hem i fesem ol defdefren samting long laef blong hem. Nao bambae yumi mekem ol gudfala desisen we God i glad long olgeta, mo tingting blong yumi i no stikim yumi from. Hemia ol gudfala risen blong putum fasin blong “Masta Jisas Kraes olsem klos blong yumi.”—Rom 13:14.

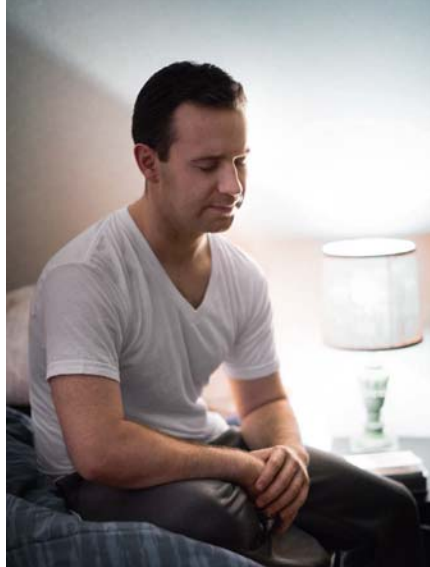
¹⁸ Long stadi ya, yumi lanem se man we spirit blong God i lidim, i olsem wanem. Yumi luk gudfala eksampol blong ol man we tabu spirit i lidim olgeta. Yumi lanem tu se taem yumi gat “tingting blong Kraes,” yumi save gat tingting olsem Jehova mo fren gud wetem hem. Be bambae yumi lanem yet se: ?Olsem wanem blong save sipos spirit blong God i stap lidim yumi? ?Yumi save mekem wanem blong spirit ya i lidim yumi moa? ?Taem spirit ya i lidim yumi, hemia i mekem wanem long laef blong yumi? Bambae yumi faenem ansa long nekis stadi.

18. ?Yu yu lanem wanem long saed blong man we spirit blong God i lidim?

MINING BLONG SAM TOKTOK

Man we **spirit blong God i lidim**, hem i fren gud wetem Jehova. Hem i tingbaot moa blong mekem Jehova i glad, i bitim we hem i mekem narafala i glad

Man we i gat **tingting blong man nomo**, hem i no fren gud wetem Jehova. Hem i tingbaot moa blong mekem samting we hem nomo i wantem, i bitim we hem i mekem Jehova i glad



!Gohed Olsem Man We Spirit Blong God i Lidim!

“Yufala i mas gohed blong wokbaot folem tabu spirit.”—GALESIA 5:16.

SINGSING: 22, 75

?YU YU SAVE EKSPLENEM?

?Olsem wanem yu save jekem gud yu wan?

?From wanem yu mas traehad blong letem spirit blong God i lidim yu moa?

?Taem yu gat tingting blong Kraes, olsem wanem samting ya i givhan long yu evri dei?

ROBET i baptaes taem hem i yangfala, be trutok i no bigfala samting long laef blong hem. Hem i talem se: “Mi no mekem wan samting we i rong, be samting we mi mekem i olsem wan kastom nomo, i no kamaot long hat blong mi. Ol narafala oli ting se mi strong from we mi stap go oltaem long miting, mo mi mekem haftaem paenia, sam manis evri yia. Be mi harem olsem se laef blong mi i no gat mining.”

² Afta we Robet i mared, hem i jes luksave se wan samting i rong. Samtaem hem mo woman blong hem i mekem wan pleplei, we tufala i askem kwestin long tufala long saed blong Baebol. Woman blong hem i save gud Baebol mo i ansa kwik nomo. Be plante taem Robet i no save ansa, mo i sem from. Hem i talem se: “Mi harem se mi wan sat hed stret. Mi stap tingting se, ‘Sipos mi wantem lidim gud woman blong mi, mi mas mekem wan samting.’” Hem i se: “Mi stadi we mi stadi we mi stadi, nao mi luksave olsem wanem ol save blong Baebol i joen. Evri samting i kam klia gud. Mo samting we i moa impoten se, mi kam klosap long Jehova.”

1, 2. ?Wan brata i luksave wanem, mo hem i mekem wanem?

³ Yumi lanem wan bigfala lesen long stori blong Robet. Maet yumi gat save long Baebol, yumi go oltaem long miting mo long wok blong prii, be hemia i no min se spirit blong God i stap lidim yumi. O maet yumi ting se yumi stap folem tingting blong God long laef blong yumi, be taem yumi jekem yumi, yumi luksave se yumi mas kam gud moa. (Filipae 3:16) Long stadi ya, bambae yumi tokbaot tri impoten kwestin: (1) ?Olsem wanem blong save sipos spirit blong God i stap lidim yumi? (2) ?Olsem wanem blong letem spirit ya i lidim yumi moa? (3) ?Olsem wanem spirit ya i save lidim yumi evri dei?

JEKEM SIPOS SPIRIT BLONG GOD I STAP LIDIM YU

⁴ Taem yu mekem wok blong God, yu mekem plante jenis long laef blong yu. Be yu no stop taem yu baptaes. Baebol i talem se: “Yufala i mas **gohed** blong mekem se paoa we i stap pusum tingting blong yufala, i kam niuwan.” (Efesas 4: 23, 24) Yumi no stret gud olgeta, taswe yumi mas gohed nomo blong mekem sam jenis. Nating se yu mekem wok blong Jehova plante yia finis, be yu mas gohed blong fren gud wetem hem.—Filipae 3: 12, 13.

⁵ Yumi evriwan i mas jekem gud yumi, nating se yumi yangfala o yumi olfala. Yu save askem se: ‘?Mi mi stap folem moa tingting blong God? ?Mi stap tingting olsem Kraes? ?Samting we mi tingbaot mo

3. (1) ?Yumi lanem wanem long stori blong Robet? (2) ?Wanem trifala impoten kwestin we bambae yumi tokbaot?

4. ?Advae blong Efesas 4:23, 24 i go long hu?

5. ?Wanem ol kwestin we yu save askem blong jekem yu?

Yu Letem Spirit Blong God i Lidim Yu Moa:

- Stadi gud Tok blong God, mo tingting dip long samting we yu ridim
- Yu mas kwik blong folem samting we yu lanem
- Folem rod we tabu spirit i soemaot
- Letem ol narafala oli givhan long yu, mo talem tangkiu from

fasin we mi mekem long ol miting, i soemaot wanem? ?Ol storian blong mi oli soemaot se mi wantem mekem wanem long laef blong mi? ?Mi stap stadi mi wan? ?Olsem wanem long klos mo hea blong mi? Taem mi kasem advaes blong stretem mi, ?mi lesin o nogat? ?Taem wan nogud fasin i pulum mi, mi mekem wanem? ?Mi mi bigman long ol Kristin fasin?’ (Efesas 4:13) Ansa blong ol kwestin ya bambae i soemaot sipos yumi stap kam gud moa blong letem spirit blong God i lidim yumi, o nogat.

⁶ Samtaem yumi nidim narafala blong givhan long yumi, blong jekem sipos tabu spirit i stap lidim yumi. Aposol Pol i talem se man we i gat tingting blong man nomo, i no luksave se i stap mekem samting we God i no glad long hem. Be man we tabu spirit i lidim, i kasem save tingting blong God long evri samting. Hem i save se Jehova i no glad long man we i folem tingting blong man nomo. (1 Korin 2: 14-16; 3:1-3) Ol elda we oli gat tingting blong Kraes oli luksave kwiktaem sipos

6. ?Yumi nidim wanem blong jekem sipos tabu spirit i stap lidim yumi?

wan brata o sista i stat blong ronem fasin we tingting blong man nomo i wantem, mo oli traem givhan long hem. ?Sipos ol elda oli traem givhan long yu, bambae yu glad mo yu mekem ol jenis we yu mas mekem? Sipos yes, bambae yu soemaot se yu wantem tumas we tabu spirit i lidim yu.—Prija 7:5, 9.

LETEM TABU SPIRIT I LIDIM YU MOA

⁷ Save blong Baebol nomo i no naf blong mekem se spirit blong God i lidim yu. King Solomon i gat fulap save long saed blong Jehova, mo sam waes tok blong Solomon oli stap long Baebol. Be afta we taem i pas, hem i no moa fren gud wetem Jehova, mo i no moa obei long hem. (1 King 4:29, 30; 11:4-6) Taswe, antap long ol save blong Baebol, ?yumi nidim wanem moa? Yumi nidim blong gohed blong mekem bilif i strong. (Kolos 2:6, 7) ?Olsem wanem blong gat bilif olsem?

⁸ Pol i talem long ol Kristin bifo se oli mas ‘gohed blong kam bigman.’ (Hibrus 6:1) ?Olsem wanem blong folem ad-vaes ya tede? Yu mas stadi long buk ya *Stap Oltaem Long Laef We God i Lavem Yu*. Hemia bambae i givhan long yu blong folem ol rul blong Baebol. Sipos yu stadi

7. ?From wanem i no naf blong gat save blong Baebol nomo?

8, 9. (1) ?Wanem i save givhan blong mekem bilif blong yu i strong? (2) Taem yu stadi mo tingting dip, ?yu mas gat wanem tingting? (Yu luk pija long stat blong stadi.)

long buk ya finis, i gat sam narafala buk bakegen we yu save stadi long olgeta blong mekem bilif blong yu i strong. (Kolos 1:23) Mo tu, yu mas tingting dip long ol samting we yu lanem, mo askem long Jehova blong i mekem yu yu folem ol save ya.

⁹ Taem yu stadi mo tingting dip, tingting blong yu i mas strong se yu wantem obei long Jehova mo mekem hem i glad. (Ol Sam 40:8; 119:97) Mo tu, yu mas sakemaot eni samting we i blokem spirit blong God blong i no lidim yu.—Taetas 2: 11, 12.

¹⁰ Sipos yu yu wan yangfala, ?yu yu gat sam mak long wok blong God? Wan brata

10. ?Sam yangfala oli save mekem wanem blong spirit blong God i lidim olgeta moa?



?Ol desisen blong mi oli soemaot se tabu spirit i lidim mi moa, mi putum ol mak long wok blong God, mo mi mekem pis wetem narafala? (Haf 17-19)

we i wok long Betel i askem long ol yangfala we oli rere blong baptaes long asem-bli se: ‘?Wanem mak we yu yu wantem kasem long wok blong God?’ Hem i talem se plante oli tingting finis long samting we oli wantem mekem long wok blong Jehova long fuja. Samfala oli wantem mekem wok blong Jehova fultaem, o muv i go long ples we i nidim moa man blong prij. Be sam yangfala oli no save ansa long kwestin ya. ?Hemia i min se oli no gat wan mak we oli wantem kasem? Maet i minim olsem. Sipos yu yu wan yangfala, i gud yu tingbaot se: ‘?Mi mi go long miting mo joen long wok blong prij from we papa mo mama i wantem? o ?mi wan mi fren gud wetem God?’ Nating se yumi yangfala o yumi olfala, be yumi evriwan i mas

traehad blong kasem sam mak long wok blong God. Hemia bambae i mekem se spirit blong God i lidim yumi moa.—Prija 12:1, 13.

¹¹ Sipos yu luk se yu mas kam gud moa, i gud yu stat blong mekem sam jenis. Laef blong yu i dipen long samting ya. (Rom 8:6-8) Jehova i save se yu no stret gud olgeta, mo hem i givim tabu spirit blong halpem yu. Be yu mas wok had tu. Brata John Barr, we i memba blong Hed Kampani bifo, i tokbaot Luk 13:24 i se: “Plante oli foldaon from we oli no traehad i naf blong kam strong moa.” Yu mas gat fasin olsem Jakob, we i gohed blong resling

11. (1) ?Yu mas mekem wanem blong kam gud moa? (2) ?Yu save folem eksampol blong hu long Baebol?



wetem enjel gogo hem i kasem blesing. (Jenesis 32:26-28) Yu no mas ting se Baebol i olsem wan stori buk we yu ridim blong harem gud long hem nomo. Be yu mas wok had blong faenem ol nambawan trutok long Baebol, we bambae oli givhan long yu.

¹² Taem yu traehad moa blong letem spirit blong God i lidim yu, bambae spirit ya i givhan blong jenisim tingting blong yu. Sloslo, bambae yu lanem blong tingting olsem Kraes. (Rom 15:5) Tabu spirit i save givhan long yu, blong yu sakemaot ol nogud samting we yu wantem, mo wokem ol fasin we God i glad long olgeta. (Galesia 5:16, 22, 23) Sipos yu luksave se yu stap tingting tumas long mane mo olting o pleplei, yu no mas letem tingting i foldaon. Gohed blong askem tabu spirit blong Jehova, we i save givhan long yu blong yu tingting long ol gudfala samting. (Luk 11:13) Tingbaot aposol Pita. Samtaem hem i no gat tingting olsem Kraes. (Matiu 16:22, 23; Luk 22:34, 54-62; Galesia 2:11-14) Be hem i no lego. Hem i gohed nomo, mo Jehova i givhan long hem. Sloslo, Pita i gat tingting olsem Kraes. Sem samting i save hapen long yu.

¹³ Pita i tokbaot sam fasin we bambae oli givhan long yumi. **(Ridim 2 Pita 1: 5-8.)** Yumi mas traehad blong bos long tingting blong yumi, stanap strong, lavem ol brata, mo plante narafala fasin. Evri dei, i gud yu askem se: ‘?Wanem fasin we mi save wok long hem tede, blong letem tabu spirit i lidim mi moa?’

12, 13. (1) ?Wanem i save halpem yu blong folem Rom 15:5? (2) ?Olsem wanem eksampol mo advaes blong Pita i save givhan long yu? (3) ?Yu save mekem wanem blong letem spirit i lidim yu moa? (Yu luk bokis ya “Yu Letem Spirit Blong God i Lidim Yu Moa”)

FOLEM OL RUL BLONG BAEBOL EVRI DEI

¹⁴ Sipos yu gat tingting olsem Kraes, bambae samting ya i lidim gud yu. Bambae yu mekem gudfala fasin long wok mo long skul, yu lukaot gud long toktok blong yu, mo yu mekem ol gudfala desisen evri dei we oli soemaot se yu stap traehad blong folem Kraes. Taem tabu spirit i lidim yu, yu no wantem se wan samting i spolem fasin blong yu blong fren gud wetem Jehova. Taem wan samting i pulum yu, bambae yu blokem. Taem yu mas mekem wan desisen, bambae yu tingbaot fastaem se: ‘?Wanem ol rul blong Baebol we oli save givhan long mi? Sipos Jisas i fesem sem samting, ?bambae hem i mekem wanem? ?Wanem bambae i mekem Jehova i glad?’ Yu mas trenem yu blong tingting olsem. Bambae yumi tokbaot sam desisen we maet yu fesem, mo rul blong Baebol we i save givhan long yu, blong yu mekem desisen we i waes.

¹⁵ **Jusum wan fren blong mared wetem.** Rul blong Baebol i stap long **2 Korin 6:14, 15. (Ridim.)** Pol i soemaot kliia se man we tabu spirit i lidim hem, i no gat sem tingting olsem man we i gat tingting blong man nomo o i folem ol fasin we man nomo i wantem. ?Olsem wanem rul ya i save givhan long yu taem yu jusum wan fren blong mared wetem?

¹⁶ **Jusum ol fren.** Rul blong Baebol i stap long **1 Korin 15:33. (Ridim.)** Man we tabu spirit i lidim, bambae i no fren wetem ol man we oli save mekem bilif

14. Taem tabu spirit i lidim yu, ?bambae yu mekem wanem?

15, 16. ?Olsem wanem tingting blong Kraes i save givhan long yu blong (1) yu jusum wan fren blong mared wetem? (2) yu jusum ol fren?

blong hem i kam slak. Traem tingbaot olsem wanem yu save folem rul ya. ?Olsem wanem rul ya i save givhan long yu blong yu yusum gud Intenet? ?Olsem wanem i save givhan long yu blong yu mekem desisen se, bambae yu plei ol gem long Intenet wetem ol strenja, o nogat?

17 Ol wok we oli mekem yumi kam slak. I gat wan impoten woning long **Hibrus 6:1. (Ridim.)** ?Wanem ya “ol wok we oli ded” we yumi mas blokem? Hemia ol wok we oli blong nating nomo, mo oli no givhan long yumi blong letem spirit blong God i lidim yumi. Woning ya long saed blong “ol wok we oli ded” i save givhan long yu blong yu ansa long ol kwestin olsem: “?Wok ya bambae i givhan long mi, o i blong nating nomo? ?I stret blong mi joen long bisnis ya? ?From wanem mi no mas joen long wan grup we i stap traehad blong stretem ol trabol long wol?”

18 Ol mak long wok blong God. Long toktok blong Jisas antap long hil, hem i givim gudfala advaes blong kasem ol mak long wok blong God. (Matiu 6:33) Man we spirit blong God i lidim, i putum Kingdom i moa impoten i bitim ol narafala samting long laef blong hem. Advaes ya

17-19. ?Taem spirit blong God i lidim yu, hemia i givhan long yu olsem wanem blong (1) yu blokem ol wok we oli blong nating nomo? (2) kasem ol mak long wok blong God? (3) yu blokem ol rao?

bambae i givhan long yu blong yu ansa long ol kwestin ya: “?I stret blong mi go long yunivesiti blong skul moa? ?I stret blong mi tekem enikaen wok nomo?”

19 Ol rao. Advaes we Pol i givim long ol Kristin long Rom i save givhan long yu taem yu rao smol wetem narafala. (Rom 12:18) Taem yumi folem fasin blong Kraes, yumi traehad blong “gat pis wetem olgeta man.” ?Taem rao i kamaot, yu yu mekem wanem? ?I had blong yu agri wetem tingting blong narafala? o, ?ol narafala oli luksave se yu wan man blong mekem pis?—Jemes 3:18.

20 Ol samting we yumi tokbaot antap oli soemaot se yu mas yusum ol rul blong Baebol blong mekem ol gudfala desisen, mo soemaot se spirit blong God i stap lidim yu. Hemia bambae i mekem laef blong yu i hapi, mo bambae yu harem gud oltaem. Robet, we yumi tokbaot hem finis, i talem se: “Taem mi kam fren blong Jehova, mi mi kam gud moa olsem wan hasban mo papa. Mi harem gud long laef blong mi mo mi glad.” Sipos yu traehad blong gohed olsem wan man we spirit blong God i lidim, bambae yu kasem plante blesing. Bambae yu glad moa naoia, mo long fiuja bambae yu kasem “laef ya we i prapa wan.”—1 Timoti 6:19.

20. ?From wanem yu wantem gohed olsem wan man we spirit blong God i lidim?

MINING BLONG SAM TOKTOK

Taem **spirit blong God i lidim yumi**, impoten samting long laef blong yumi i blong fren gud wetem Jehova. Hemia i save jenisim tingting, filing, mo laef blong yumi. Yumi **gohed olsem wan man we spirit blong God i lidim**, taem yumi save tingting blong Jehova long evri samting mo yumi traehad blong folem. Yumi putum **ol mak long wok blong God** taem yumi tingbaot blong mekem moa long wok blong Jehova, mo yumi givhan long narafala tu blong i mekem olsem

GLAD

Wan Fasin We i Kamaot Long God

LAV

GLAD

PIS

LONGFALA

TINGTING

KAEN

GUD FASIN

BILIF

KWAET FASIN

BOS LONG

TINGTING

OLGETA man oli wantem stap glad. Be long ol las dei ya, yumi evriwan i fesem ol trabol we oli “had blong winim.” (2 Timoti 3:1) Samfala oli lusum glad from we narafala i mekem i no stret long olgeta, maet oli sik, oli lusum wok, o wan famle i ded. Sam narafala oli lusum glad from we oli wari no oli harem nogud. Ol man blong Jehova tu oli save lusum glad taem tingting blong olgeta i foldaon. Sipos wan long ol samting ya i hapen long yu, ?olsem wanem yu save glad bakegen?

Blong faenem ansa blong kwestin ya, yumi mas kasem save wanem ya trufala glad, mo olsem wanem samfala oli holemtaet glad nating se oli fesem hadtaem. Afta, bambae yumi faenemaot olsem wanem yumi save holemtaet glad mo kasem moa glad.

?WANEM YA GLAD?

Glad i no minim nomo se man i stap laflaf oltaem. Yu traem tingbaot: Man we i drong i laf plante. Be taem hem i gudhed bakegen, hem i no moa laf, mo ol problem blong hem oli stap yet. Hem i laf blong smoltaem nomo, be i no gat trufala glad.—Ol Proverb 14:13.

Trufala glad hem i wan strong filing we i stap long hat blong yumi taem yumi kasem wan gudfala samting, o yumi stap tingbaot blong kasem. Man we i glad, i hapi oltaem nating se i kasem trabol. (1 Tesa-

lonaeka 1:6) Blong talem stret, taem yumi stap wari long wan samting, be yumi save glad yet. Olsem ol aposol, taem oli wipim olgeta from we oli stap talemaot Jisas, “oli goaot long Sanhedrin, mo oli glad from we God i luk olgeta se oli naf blong kasem sem long fes blong ol man from nem blong Jisas.” (Ol Wok 5:41) Oli no glad from we ol man oli wipim olgeta, be oli glad from we oli holemstrong long God.

Yumi no bon wetem glad, mo glad i no kamaot olsem nomo. Trufala glad i wan frut blong spirit blong God. Tabu spirit nomo i givhan long yumi blong wokem “niufala fasin” ya, hemia glad. (Efesas 4:24; Galesia 5:22) Taem yumi glad, i isi moa blong winim ol trabol.

OL EKSAMPOL BLONG FOLEM

Jehova i no wantem se wol i fulap long ol nogud fasin olsem tede, hem i wantem se wol i fulap long ol gudfala fasin. Be taem hem i luk ol man oli mekem ol rabis fasin, hem i no lusum glad. Baebol i talem se: ‘Olgeta samting long haos blong hem i soemaot paoa blong hem, mo hem i stamba blong glad.’ (1 Kronikel 16:27) Mo tu, taem ol man blong Jehova oli mekem ol gudfala fasin, hem i glad we i glad.—Ol Proverb 27:11.

Yumi tu yumi folem fasin blong Jehova taem yumi no lusum glad, nating se ol samting oli no hapen olsem we yumi wantem. I nogud yumi wari, be yumi save putum ting-

ting blong yumi long ol gudfala samting we yumi gat naoya, taem yumi stap wet blong kasem gudfala laef long fiuja.*

Plante man long Baebol oli holemtaet glad nating se oli kasem plante problem. Taem laef blong Ebrahim i stap long denja mo ol narafala oli mekem trabol long hem, be hem i stap glad. (Jenesis 12:10-20; 14:8-16; 16:4, 5; 20:1-18; 21:8, 9) ?Hem i mekem samting ya olsem wanem? Hem i tingbaot laef long niufala wol, we Mesaea bambae i rul long hem. (Jenesis 22:15-18; Hibrus 11:10) Jisas i talem se: “Papa blong yufala Ebrahim, hem i glad tumas taem hem i tingbaot se bambae hem i luk dei blong mi.” (Jon 8:56) Yumi folem fasin blong Ebrahim taem yumi tingbaot glad we bambae yumi kasem long fiuja.—Rom 8:21.

Pol mo Saelas tu i gat strong bilif. Tufala i holemtaet glad nating se tufala i fesem plante hadtaem. Traem tingbaot taem ya we ol man oli kilim nogud tufala mo sakem tufala long kalabus. Tufala i ‘stap prea mo singsing blong presem God.’ (Ol Wok 16:23-25) Tufala i stanap strong from we tufala i tingbaot ol promes blong God we bambae oli kamtru long fiuja. Taem ol man oli mekem i nogud long tufala from we tufala i folem Kraes, tufala i glad. Yumi folem fasin blong Pol mo Saelas, taem yumi tingbaot ol blesing we bambae yumi kasem sipos yumi holemstrong long God.—Filipae 1:12-14.

Tede tu, i gat plante brata mo sista we oli stap glad nating se oli fesem hadtaem. Long Novemba 2013, bigfala hariken ya Haiyan i spolem haos blong bitim 1,000 Witnes long Filipin. Joj we i stap long taon ya Tacloban, i talem se: “Nating se ol brata oli kasem bigfala trabol, be oli stap glad. I had blong eksplenem glad we mi mi gat.” Sipos

* Bambae yumi tokbaot ol fasin we oli ‘frut blong tabu spirit,’ long ol *Wajtaoa* we oli kam biae, mo wan long ol fasin ya hemia longfala tingting.

yumi tingbaot ol samting we Jehova i mekem blong yumi mo yumi glad long olgeta, bambae yumi harem gud nating se yumi fesem hadtaem. ?Wanem sam narafala samting we Jehova i givim blong mekem yumi glad?

?FROM WANEM YUMI SAVE GLAD?

Bigfala samting we i mekem yumi glad, hemia se yumi fren gud wetem Jehova. Hem i King blong heven mo wol, mo yumi save hem. !Hem i Papa blong yumi, God blong yumi, mo Fren blong yumi!—Ol Sam 71:17, 18.

Mo tu, yumi glad se Jehova i givim laef long yumi mo yumi save harem gud long plante samting. (Prija 3:12, 13) Hem i pulum yumi i kam long hem, taswe yumi kasem save long samting we hem i wantem blong yumi mekem, mo fasin blong laef we yumi mas folem. (Kolosi 1:9, 10) Be plante man oli no kasem save long samting we God i wantem. Pol i soemaot se oli defren long yumi, i se: “‘Ol samting we God i rerem finis blong olgeta we oli lavem hem, oli no stap nating long hat blong ol man, mo ae blong olgeta i no luk, mo sora blong olgeta i no harem.’ God i yusum spirit blong hem blong soemaot ol samting ya long yumi.” (1 Korin 2:9, 10) Taem yumi kasem save long samting we Jehova i wantem mo plan blong hem, yumi glad.

Jehova i mekem plante moa samting bakegen. Hem i mekem rod blong fogivim ol sin blong yumi. (1 Jon 2:12) Hem i givim hop blong laef long niufala wol, we i klosap nomo. (Rom 12:12) Jehova i givim plante fren tu, we yumi save joen wetem olgeta blong wosipim hem. (Ol Sam 133:1) Mo hem i protektem yumi long Setan mo ol rabis enjel. (Ol Sam 91:11) Sipos yumi gohed blong tingbaot ol gudfala samting ya we Jehova i givim, bambae yumi glad moa.—Filipae 4:4.

?OLSEM WANEM BLONG GLAD MOA?

?Olsem wanem? ?Wan Kristin we i glad finis i save kasem moa glad? Jisas i talem se: “Mi mi talem ol tok ya long yufala, blong yufala i save glad olsem mi mo bambae yufala i glad fulwan.” (Jon 15:11) Hemia i soemaot se yumi save kasem moa glad. Glad i olsem wan faea. Blong mekem faea i hot moa, yumi mas putum moa faeawud. Yu no mas fogetem se glad i kamaot long tabu spirit. Taswe, blong kasem moa glad, yumi mas prea oltaem blong kasem tabu spirit. Mo tu, yumi mas tingting dip oltaem long Baebol, we i kamaot long tabu spirit.—Ol Sam 1:1, 2; Luk 11:13.

Narafala samting we i givim glad, hemia taem yumi stap bisi long ol wok we Jehova i glad long hem. (Ol Sam 35:27; 112:1) ?From wanem? Baebol i talem se yumi mas ‘tinghevi long God, ona long hem, mo obei long ol tok blong hem, hemia nao samting we hem i mekem yumi from.’ (Prija 12:13) Jehova i wokem yumi blong yumi mekem samting we hem i wantem. Taswe, taem yumi mekem wok blong Jehova, yumi glad fulwan.*

OL BLESING

Taem yumi glad moa, yumi kasem plante blesing. Wan samting se, yumi mekem Jeho-

* Blong save sam moa samting we oli givim glad, yu luk bokis ya “Sam Narafala Samting We Oli Givim Glad.”

va i glad taem yumi gohed nomo blong mekem wok blong hem, nating se yumi kasem trabol. (Dutronome 16:15; 1 Tesalonaeka 5:16-18) Mo tu, from we yumi gat trufala glad, yumi no ting se i impoten blong kasem plante moa sas samting. Be yumi traehad blong lego sam moa samting blong mekem wok blong Kingdom. (Matiu 13:44) Taem yumi luk ol blesing we oli kamaot from, yumi glad moa, yumi harem gud, mo yumi mekem ol narafala tu oli glad.—Ol Wok 20:35; Filipae 1:3-5.

Mo tu, taem yumi glad, bodi blong yumi i strong. Baebol i talem se: “Sipos yu yu stap glad oltaem, sik i no save spolem yu.” (Ol Proverb 17:22) Wan man blong stadi long helt long Yunivesiti blong Nebraska long Amerika, i agri long ol tok ya, i se: “Sipos yu glad mo yu harem gud long laef blong yu, bambae yu helti moa.”

Sipos yumi prea, stadi, mo tingting dip long Baebol, tabu spirit i save givim trufala glad, nating se laef i had. Mo sipos yumi tingbaot ol gudfala samting we Jehova i givim, folem fasin blong bilif blong ol narafala, mo traehad blong mekem samting we God i wantem, bambae yumi kasem moa glad. Nao bambae yumi olsem ol man we Ol Sam 64:10 i tokbaot, i se: “Ol man we oli stret bambae oli glad from ol samting ya we Hae God i mekem, nao bambae oli faenem sef-ples long hem.”

Sam Narafala Samting We Oli Givim Glad

- No mekem laef i fاسfas.—Luk 12:15.
- No traem mekem samting we yu no naf blong mekem.—Maeka 6:8.
- Meksua se long program blong yu (blong wok, skul, mo spel) i gat taem blong mekem wok blong Jehova fulwan.—Efes 5:15, 16.
- No mekem i strong tumas long yu wan mo ol narafala.—Filipae 4:5.

?Long Isrel bifo, man i mas fasbon boe, blong Mesaea i save kamaot long hem?

■ Bifo yumi ting se i olsem, from ol tok blong Hibrus 12:16, we i talem se Esao “**i ting nating long ol samting we oli tabu**” mo i **giving “raet blong hem olsem fasbon”** long Jekob “blong kasem wan kakae nomo.” Tas-we, yumi ting se taem Jekob i kasem ‘raet blong fasbon,’ hemia i minim tu blesing ya se Mesaea bambae i kamaot long hem.—Matiu 1:2, 16; Luk 3:23, 34.

Be taem yumi stadi gud long sam narafala stori blong Baebol, yumi luksave se i no nid blong man i fasbon, blong Mesaea i kamaot long hem. Bambae yumi tokbaot sam stori:

Fasbon boe blong Jekob mo Lea, hemia Ruben. Mo fasbon boe blong Jekob mo Rejel, hemia Josef. Taem Ruben i mekem rabis fasin long saed blong seks, hem i lusum raet blong fasbon, mo raet ya i go long Josef.

(Jenesis 29:31-35; 30:22-25; 35:22-26; 49:22-26; 1 Kronikel 5:1, 2) Be Mesaea i no kamaot long Ruben mo i no kamaot long Josef tu. Hem i kamaot long Juda, we i namba fo boe blong Jekob mo Lea.—Jenesis 49:10.

Luk 3:32 i tokbaot faef bubu blong Mesaea, we olgeta evriwan oli fasbon. Boas i papa blong Obed, mo Obed i papa blong Jese.—Rut 4:17, 20-22; 1 Kronikel 2:10-12.

Jese i papa blong Deved we Mesaea i kamaot long hem. Be Deved i no fasbon, hem i laswan blong eit pikinini boe blong Jese. (1 Samuel 16:10, 11; 17:12; Matiu 1:5, 6) Sem mak long Solomon, we i no fasbon blong Deved, be Mesaea i kamaot long hem.—2 Samuel 3:2-5.

Nating se i olsem, fasbon boe i impoten. Hem i kasem plante blesing we ol narafala

?Jekob i kam bubu blong Mesaea from we i pemaot raet blong fasbon long Esao?



boe oli no kasem. Plante taem, hem nao i kam hed blong famle taem papa blong hem i ded. Mo taem papa i seraotem ol samting long ol pikinini blong hem, samting we fasbon i kasem i tu taem antap long ol narafala pikinini.—Jenesis 43:33; Dutronome 21:17; Josua 17:1.

Be raet blong fasbon i save go long narafala boe long famle. Taem Ebrahim i sanemaot Ismael, raet blong hem olsem fasbon i go long Aesak. (Jenesis 21:14-21; 22:2) Mo raet blong Ruben olsem fasbon i go long Josef, olsem yumi tokbaot finis.

?Aposol Pol i wantem makem wanem long Hibrus 12:16? Vas ya i talem se: “Yufala i mas lukaotgud se i no gat wan long yufala i stap mekem enikaen doti fasin blong seks, no i ting nating long ol samting we oli tabu, olsem Esao i mekem, taem hem i salem raet blong hem olsem fasbon blong kasem wan kakae nomo.”

Long vas ya, Pol i no stap tokbaot laen blong Mesaea, be hem i stap givim wan woning long ol Kristin. Hem i talem se: “Yufala i mas gohed blong wokbaot long stret rod” blong “bambae i no gat wan long yufala i mestem, nao God i no soemaot [kaen] fasin ya long hem.” Sore tumas, samting ya i save hapen sipos oli mekem doti fasin blong seks. (Hibrus 12:12-16) Long taem olsem, bambae oli olsem Esao, we i “ting nating long ol samting we oli tabu” mo i wantem nomo blong harem gud.

Folem kastom blong bifo, maet sam samtaem Esao i gat janis blong bonem sakrefaes long olta blong mekem wosip long Jehova. (Jenesis 8:20, 21; 12:7, 8; Job 1:4, 5) Be hem i tingting tumas long samting we hem nomo i wantem mo i lego ol blessing blong fasbon

blong kasem wan plet supsup. Maet hem i wantem ronwe long hadtaem we Jehova i talem se laen blong Ebrahim bambae i kasem. (Jenesis 15:13) Esao i soemaot bakegen se hem i ting nating long ol samting we oli tabu, taem hem i mared long tu hiten woman, nao i mekem mama mo papa blong hem i harem nogud. (Jenesis 26:34, 35) !Hem i defren olgeta long Jakob, we i wantem mared nomo long wan woman we i wosipim trufala God! —Jenesis 28:6, 7; 29:10-12, 18.

?Ol stori ya blong Baebol oli tijim wanem samting long yumi, long saed blong ol bubu blong Mesaea? Sam long olgeta oli fasbon boe, be sam nogat. Ol man Isrel oli kasem save long samting ya mo oli folem. ?Olsem wanem yumi save? From we oli talem se Kraes bambae i kamaot long laen blong Deved, we i lasbon boe blong Jese.—Matiu 22:42.

