



JULAI 15, 2014

OHINGA MAR JARITO

MALANDO PINYRUODH JEHOVA

Septemba 15-21

“Un Jonenona”

ITE MAR 3 WER: 31, 47

Septemba 22-28

“Unudok Jonenona”

ITE MAR 18 WER: 28, 45

Nyukta Madongo

KARE 2

SULA MAG PUONJRUOK

- **“Un Jonenona”**
- **“Unudok Jonenona”**

E sulagi, wabiro nono gima duong’ momiyu iluon-gowa ni Joneno mag Jehova. Ne bende kaka chiwo neno e wi Jehova gi Yesu miyo wabedo gi kinda e tij lendo kendo konyowa bedo gi timbe maler makelo ne Nyasaye kod Kristo pak.

“Un Jonenona”

“*Un jonenona, Jehova owacho.*”—ISA. 43:10.

BE INYALO DWOKO?

Jo-Israel nobedo joneno mag Jehova e yore mage?

Tiend nying Nyasaye en ang’o?

Wanyalo nyiso nade ni wamor kod thuolo momiwa mar bedo joma iluongo gi nying Nyasaye?

BEDO janeno tiende en ang’o? Diksonari moro wacho ni janeno en “ng’at moneno ka gimoro timore kendo ochiwo ripot mar gima otimoreno.” Kuom ranyisi, e taon miluongo ni Pietermaritzburg, man e piny South Africa, osebed kigoyo gaset moro miluongo ni *The Witness* kuom higini mokalo 160. Nying gasedno owinjore ndi nikech gimaduong’ ma gaset one-go otim en wacho adimba gik matimore e piny

1, 2. (a) Bedo janeno tiende en ang’o, to jofwamb weche ok osebedo katimo ang’o? (b) Ang’o momiyo Jehova ok ti gi gige fwambo weche mag pinyni e lando dwache?

mangima. Ng'ama nochako ndiko gasedno nosi-gore ni gasedno biro wacho “adiera, adiera duto, kendo ok nowach gima opogore gi adiera.”

2 Gimalit en ni jofwamb weche manyien ok osebedo kawacho adiera duto madwarore e wi Nyasaye kod gik mosetimo. Mano e gimomiyo Nyasaye nowacho kama kokalo kuom janabi Eze-kiel: “Ogendini nong'e ni an ie Jehova.” (Eze. 39:7) Kata kamano, Jaloch mar piny gi polo ok ti gi joland weche mag pinyni ni ema mondo oland dwaro mage e pinyka. En gi Joneno madi-rom milion aboro mayudore e piny mangima ma-wuoyo gi ji kuome kendo malando ne ji gik ma nosetimo ne dhano chon koda motimo e kinde-gi. Oganda maduong' mar Jonenogi bende lando gik mabeyo ma Nyasaye osingo ni obiro timo ne dhano e kinde mabiro. Kuom keto tij chiwo neno obed mokwongo e ngimawa, wanyiso gadier ni wadak kaluwore gi nying ma Nyasaye nomiyowa

mayudore e Isaiah 43:10 niya: “Un jonenona, Jehova owacho, jatichna maseyiedho.”

3 Bedo joma iluongo gi nying Jehova en thuo-
lo makende nimar en “Ruoth mochwere,” ma wa-
chonwa niya: “Ma e nyinga nyaka chieng’, kendo
ma e raparna nyaka tienge duto”! (1 Tim. 1:17;
Wuok 3:15; pim gi Eklesiastes 2:16.) E higa mar
1931, Jopuonjre mag Muma nochako luongore ni
Joneno mag Jehova. Bang’e, thothgi nondiko ba-
rupe ka gigoyogo erokamano kuom lokruok ma
notimno. Kanyakla moro e piny Kanada nondi-
ko kama: “Bedo ni iluongowa ni ‘Joneno mag Je-
hova’ en gima omorowa ahinya, kendo ojiwowa
mondo wadag kaluwore gi nyingno.”

4 Inyalo nyiso nade ni imor bedo ng’at miluo-
ngo gi nying Nyasaye? E wi mano, be inyalo lero

3, 4. (a) Jopuonjre mag Muma nochako tiyo gi nying ma-
nyien karang’o, to ne giwinjo nade? (Ne picha manie chak
sulani e gocho mar puonjruok.) (b) Gin penjo mage ma wa-
biro nono?

gimomiyo Jehova luongowa ni Jonenone kaluwo-
re gi bug Isaiah?

JONENO MAG NYASAYE E KINDE MACHON

5 Ng'ato ang'ata ma ne en Ja-Israel e kinde Isaya ne iluongo ni 'janeno' mar Jehova, to oga-ndano duto ne iluongo ni 'jatich' Nyasaye. (Isa. 43:10) Yo achiel ma jonyuol ma Jo-Israel ne chiwogo neno ne en kuom puonjo nyithindgi gik ma Nyasaye nosetimo ne kweregi. Kuom ranyisi, ka ne imiyogi chik mar timo Pasaka higa ka higa, ne onyisgi niya: "Ka nyithindu nowachnu ni, Tiend timni to ang'o kuomu? Eka unuwachi, Ma e misango mar pasaka mar Jehova, ma nokadho kuom ut nyithind Israel e Misri, ka nogoyo Jo-Misri, ka nowaro utewa." (Wuok 12:26, 27) Nya-

5, 6. (a) Jonyuol ma Jo-Israel nobedo joneno mag Jehova e yore mage? (b) En ang'o kendo ma nochik jonyuol ma Jo-Israel mondo otim, to ang'o momiyoy jonyuol ma Jokristo e kindegi bende onego otim kamano?

ka bed ni jonyuolgo ne nyiso nyithindgi ni kane Musa okwongo dhi ir ruodh Misri kokwaye thuo-lo mondo owe Jo-Israel odhi olam Jehova e thim, Farao nodwoko niya: “Jehova to ng’a, ma dawinj dwonde kendo awe Jo-Israel gidhi?” (Wuok 5:2) Bende ne ginyalo pimo ne nyithindgi ni bang’ masiche apar ma ne ogogo piny Misri, kendo bang’ Jo-Israel yombo jolweny mag Misri e Nam Makwar, dwoko mar penjo ma Farao nopenjo nonenore ayanga. Jehova nonyiso ni en e Nyasaye Manyalo Duto. Bende, oganda Israel duto none-no adier ni Jehova en Nyasaye madier kendo ma chopo gik mosingo.

6 Onge kiawa ni Jo-Israel ma ne mor bedo joma iluongo gi nying Jehova nonyiso nyithindgi kod jodak ma nobiro tiyo e utegi kaka wasumbni, gik madongo kendo miwuoro ma Jehova notimo. Gima chielo maduong’ ma Jehova no-chikogi en ni gitieg nyithindgi oluw chike ma

noketo motudore gi bedo maler. Jehova nowacho kama: “Beduru maler: nikech an Jehova Nyasachu Aler.” (Lawi 19:2; Rapar 6:6, 7) To mano doko ranyisi maber ne jonyuol ma Jokristo e kindegi ma bende nyaka tieg nyithindgi obed jomaler e yore duto mondo gimigo nying Nyasaye duong’!—Som Ngeche 1:8; Jo Efeso 6:4.

7 Omiyo kuom kinde duto ma Jo-Israel ne luwo chike Nyasaye, ne gichiwo neno maber e wi nying Nyasaye. Nonyisgi kama: “Ogendini duto mag piny none kaka oluongi gi nying Jehova; kendo giniluori.” (Rapar 28:10) Kata kamano, gima lit en ni kinde mang’eny oganda Jo-Israel ne ok luw chike Nyasaye. Kinde ka kinde ne gilamo nyiseche manono molos gi luet dhano. E wi mano, mana kaka nyiseche mag Jo-Kanaan ma ne gilamo, ne gibedo joma ger machiwo nyithindgi kaka

7. (a) E kinde ma Jo-Israel nomakore gi chike Jehova, ogendini ma nolworogi ne nenogi nade? (b) En ting’ mane ma joma iluongo gi nying Nyasaye nigo?

misango kendo ma sando joma odhier. Mano doko puonj maduong’ ahinya ma jiwowa mondo kinde duto wabed joma ler ka waluwo ranyisi mar Nyasachwa Maler Chutho ma iluongowa gi nyinge!

**‘NEURU! ANATIM
GIMORO MANYIEN’**

8 Jehova nokoro kaka ne odhi reso Jo-Israel owuog e bwo tuech, kendo mano ne en gima Jo-Israel duto ne dhi neno. (Isa. 43:19) Sula auchiel mokwongo e bug Isaiah wuoyo ahinya e wi siem e wi masiche ma ne dhi yudo Jerusalem kod mier ma nolwore. Jehova, manyalo nono chuny ji, nonyiso Isaya mondo odhi nyime chiwo siemno kata obedo ni Jo-Israel ne ok dhi rwako siemno. Isaya nobwok ahinya kendo nodwaro ng’eyo ni oganda Nyasaye ne dhi bedo gi chuny matek kuom kinde maromo nade. Nyasaye nodwoke nade? Nodwoke kama:

8. En ote mane ma Jehova nomiyo Isaya, to Isaya nokawo wachno nade?

“Nyaka mier obedi mowe, maonge jo modakie, kod udi maonge dhano, kendo piny obedi mowe chuth.”—Som Isaiah 6:8-11.

⁹ Isaya noyudo oteno e higa mogik ka Ruoth Uzzia locho, ma ne en chiegni higa mar 778 Ka Ndalowa Podi. Nodhi nyime bedo janabi kuom higni 46 nyaka bang’ higa mar 732 K.N.P., e kinde loch Ruoth Hezekia. Mago ne gin higni 125 kapok noketh Jerusalem e higa mar 607 K.N.P. Omiyo, ne onyis Jo-Israel gima ne dhi yudo pinygi higni mang’eny kapok mano otimore. Kindegi bende, Jehova osehiko jotichne mondo onyis ji chon-chon gik mabiro timore e kinde mabiro. Kuom higni 135 chakre go gaset mokwongo mar *The Watchtower*, gasedni osebedo ka nyiso joma some obed kong’eyo ni loch marach mar Satan chiegni rumo, kendo ibiro kaw kare gi

9. (a) Weche ma Isaya nokoro e wi Jerusalem notimore karang’o? (b) En ang’o machiegni timore e kindegi madwarore ni wang’e?

Loch mar Higni Gana Achiel mar Yesu Kristo.
—Fwe. 20:1-3, 6.

10 Jo-Yahudi mang'eny ma ne winjo wach noyie bedo e bwo loch mar Jo-Babulon kendo mano no-miyo gitony kane iketho Jerusalem mi otergi e tuech. (Yer. 27:11, 12) Bang' tieko higni 70 kuno, jotich Nyasaye noneno kaka weche mabeyo ma nokorgi nochopo: 'Jehova, mawarou, Ng'a Maler mar Israel, owacho kama: "Aseoro joga Babulon, nikech un; nagolgi giduto e duong'gi.'" —Isa. 43:14.

11 Kaluwore gi weche ma nokorgo, gimoro miwuoro notimore e otieno moro e chak dwe mar Oktoba 539 K.N.P. Ka ruodh Babulon gi jodonge moko ne pako nyiseche molos gi luet dhano ka gimadho divai e okombe ma ne gigolo e hekalu man Jerusalem, jolweny mag Media gi Persia nomonjo Babulon mi giloye. E higa mar 538 kata 10, 11. Gin weche mage ma Isaya nokoro ma Jo-Israel ma ne ni Babulon noneno ka timore?

537 K.N.P., ruoth Kuros ma notelo ne jolweny ma noketho Babulon, nogolo chik mondo Jo-Yahudi odog thurgi mondo gidhi giger hekalu mar Nyasaye ma ne ni Jerusalem. Isaya ne okoro wechegi duto moriwo koda singo Jehova ni ne odhi rito joge ma noloko chunyi ka gidok Jerusalem kendo ni nodhi miyogi gik ma dwarore. Nyasaye nowacho ni ne gin ‘joma nochueyo obedi mage owuon, mondo giland weche ma gipakego.’ (Isa. 43:21; 44:26-28) Bang’ Jo-Yahudigo duogo Jerusalem ma gigero ne Jehova hekalu kendo, ne gibedo joneno ni Jehova kende e Nyasaye madier ma kinde duto chopo gik mosingo.

12 Ji gana gi gana maok Jo-Israel noriwore kodgi kane gidok Jerusalem, kendo bang’e ogendi ni mamoko bende noriwore kodgi e lamo Jehova.

12, 13. (a) Gin jomage ma bende ne odhi gi Jo-Israel Jerusalem kane gidok gero hekalu? (b) ‘Rombe mamoko’ onego otim ang’o sama giriwo lwedo “Israel mar Nyasaye,” to gin gi geno mane?

(Ezra 2:58, 64, 65; Est. 8:17) Kindegi, “oganda mang’ongo” ma gin ‘rombe mamoko’ mag Yesu, riwo lwedo Jokristo mowal ma gin “Israel mar Nyasaye.” (Fwe. 7:9, 10; Joh. 10:16; Gal. 6:16) Oganda mang’ongo bende iluongo ni Joneno mag Jehova, ma en nying ma Jehova luongogo jotichne duto.

13 E kinde Loch mar Higini Gana Achiel mar Kristo, oganda mang’ongo biro bedo mamor lero ne joma ochier kaka ne en thuolo makende bedo Joneno mag Jehova e ndalo mag giko. To mondo wabi wayud thuolo mar timo kamano, nyaka wadag kaluwore gi nyingwa e kindegi kendo watem matek mondo wasik ka wan joma ler e wang’ Nyasaye. E wi mano, kata watem matek machalo nade, pod nyaka wakwa ng’wono pile ka pile nikech wan joketho kendo ting’o nying maler mar Nyasaye en ting’ maduong’ ma odhialwago.
—Som 1 Johana 1:8, 9.

TIEND NYING NYASAYE

14 Mondo wamed kawo mapek thuolo make-nde momiwa mar ting’o nying Nyasaye, ber mondo wapar matut tiend nyingno. Nying Nyasaye ma kinde mang’eny iloko ni “Jehova,” ogol e wach mayudore e dho-Hibrania makelo paro mar timo gimoro kendo inyalo loke ni “bedo gimoro.” Omiyo, wanyalo wacho ni nying ma Nyasaye luongorego ni Jehova tiende en ni “Omiyo Gima Odwaro Timore.” Tiend nyingni owinjore gi migawo ma Jehova nigo kaka Jachwech mar polo gi piny, kendo kaka Jal machopo dwaro mage. Kaka kinde medo kalo, Nyasaye medo miyo dwache otimre, kendo onge ng’ato ang’ata kata mana Satan manyalo geng’o dwache mondo kik timre.

15 Kane Jehova ochiko Musa mondo ogol ogandane Misri, noelo kido moro ma en-go kotiyoy

14. Nying Jehova tiende en ang’o?

15. Jehova nonyiso nade kido moro ma en-go motudore gi tiend nyinge? (Ne sanduku mawacho ni “Jehova en Nying Makende.”)

Jehova En Nying Makende

Tiend nyingno

“Omiyo Gima Odwaro Timore”

Gimomiyo nyingno owinjore kode

- Nochweyo gik moko duto
- Odhi nyime miyo dwache otimre

Gima nyingno elonwa

- Obiro bedo gimoro amora modwaro mondo singoge duto ochop kare
- Omiyo chuechne otim gimoro amora madwarore mondo ochop dwache
- Onge gimoro amora manyalo tame timo kata manyalo geng’o dwache kik chop

gi wach malero tiend nyinge. Muma nyisowa kama: “Nyasaye nowacho ne Musa niya: ‘Anabed Gima Anayier Bedo [kata, “Anabed Gima Anabed”]. Kendo nomedo ni: ‘Ma e gima iniwach ne Jo-Israel, “Anabed oseora iru.”’” (Wuok 3:14; *New World Translation*) Omiyo, Jehova biro bedo gimoro amora modwaro e chal moro

amora mondo ochop dwache. Kuom Jo-Israel ma ne gin wasumbni e piny Misri, Jehova nobedonegi Jares, Jarit, Jatach, koda Jachiwo ma ne miyogi gik moko duto ma konyogi e yor ringruok koda e yor chuny.

KAKA WANYISO NI WADWOKO EROKAMANO

16 Jehova pok olokore. Nyinge pod paronwa ni obiro bedo gimoro amora madwarore mondo orit joge e yor ringruok kendo omigi chiemb chuny. Kata kamano, tiend nying Nyasaye ok en mana ni oyiero gima doher bedo. Tiend nyingno oriwo gima omiyo timore mondo tich momiyo Jonenone ochop dwache. Paro wechegi e yo matut biro jiwowa mondo wadhi nyime dak kaluwore gi nyinge. Owadwa moro miluongo ni Kåre ma jahigini 84 mawuok Norway, kendo mosebedo Janeno 16, 17. (a) Ere kaka wanyalo dwoko erokamano kuom thuolo momiwa mar bedo joma iluongo gi nying Nyasaye? (b) Wabiro nono ang'o e sula maluwo mae?

ma nigi kinda kuom higini 70 mosekalo, wacho niya: “Tiyo ne Jehova ma en Ruoth mochwere kendo bedo achiel kuom jogo miluongo gi nyinge maler, en thuolo makende ahinya kuoma. Kinde duto, nyiso ji adiera manie Muma kendo neno kaka gibedo mamor sama adierago donjo e chunyi, en gima moro chunya sidang’. Kuom ranyisi, awinjoga ka amor ahinya sama apuonjogi kaka rawar ma Kristo nochiwo konyo, kendo kaka kokalo kuom rawarno, ginyalo yudo ngima ma nyaka chieng’ e piny manyien kendo makare.”

17 En adier ni nitiere alwora moko maok yot yudo jogo magombo puonjore wach Nyasaye. Kata kamano, mana kaka Kåre, donge ijawinjo ka imor sama iyudo ng’at moyie chikoni ite kipuonje tiend nying Jehova? To ere kaka wanyalo bedo Joneno mag Jehova to komachielo bende wabedo joneno mag Yesu? Penjono ibiro non e yo matut e sula maluwo mae.

“Unudok Jonenona”

“[Yesu] *nodwokogi niya, ‘. . . Unudok jonenona . . . nyaka tung’ piny.’*”—TICH 1:7, 8.

BE INYALO DWOKO?

Yesu nonyiso nade ni nodak kaluwore gi tiend nyinge?

Ang’o momiyu Yesu nowacho ni, ‘Unudok *jonenona*’?

Ang’o momiyu wanyalo bedo gadier ni wabiro chopo tich momiwa mar chiwo neno?

“GI MOMIYO nonywola, kendo gi momiyu nabiro e piny ka, en ni mondo abed janeno kuom adiera.” (Som Johana 18:33-37.) Mago e weche ma Yesu Kristo nowacho kane iyale e nyim jatend Jo-Rumi ma ne locho e alwora mar Judea. Yesu ne oa mana wacho ni en ruoth. Higini moko bang’e, jaote Paulo nowuoyo e wi chir ma Yesu ne nigo kowacho ni “nohulo neno maber e nyim Pontio Pilato.” (1 Tim. 6:13) Kuom adier, seche moko nyalo dwarore ni ng’a-

1. Ng’ano ma en janeno maduong’ mar Jehova?

to obed gi chir eka obed “janeno migeno kendo madier” e piny mopong’ gi sigu mag Satanni! —Fwe. 3:14.

2 Nikech ne onyuol Yesu e oganda mar Jo-Yahudi, mano nomiyo obedo janeno mar Jehova chakre nyuolne. (Isa. 43:10) En ema nobedo janeno maduong’ie ahinya mar Nyasaye mamiyo nying Nyasaye duong’. Yesu nokawo mappek ahinya tiend nying ma Nyasaye nomiye. Kane malaika onyiso Josef ni ich ma ne Mariam oting’o ne en kokalo kuom teko mar roho maler, malaikano nomedo wacho kama: “Obiro nywolo wuowi; mi nichak nyinge ni Yesu; nikech en ma nores joge e richogi.” (Math. 1: 20, 21) Josomo ma nono Muma oyie ni nying Yesu e dho-Hibrania en Jeshua, kendo nyingno oting’o nying Nyasaye e yo machuok. Tiend
2. Nying Yesu tiende en ang’o, to nonyiso nade ni nodak kaluwore gi nyingno?

nyingno en ni “Jehova En Jawar.” Kaluwore gi tiend nyingno, Yesu nokonyo “rombe molal mag od Israel” mondo gilok chunyi gia e ri-cho eka Jehova oyie kodgi. (Math. 10:6; 15:24; Luka 19:10) Nikech mano, Yesu nochiwo neno gi kinda e wi Pinyruodh Nyasaye. Mariko ma ne jandik-Injili nowacho kama: “Yesu nobiro Galili, koyalo Wach Maber mar Nyasaye, kowachocho niya, ‘Ogik kare, kendo pinyruodh Nyasaye chiegni; lokuru chunyu, kendo yieuru kuom Wach Maber.’” (Mari. 1:14, 15) Yesu nokwedo jotend din mar Jo-Yahudi gi chir, to mano nomiyo ginege ka gigure e yath.—Mari. 11:17, 18; 15:1-15.

TIJE “MADONGO MAG NYASAYE”

3 Gima iwuoro en niya, e odiechieng’ mar adek bang’ ka Yesu nosetho tho malit, Jehova

3. Ang’o ma notimore e odiechieng’ mar adek bang’ tho Yesu?

nochiere, ok gi ringre dhano, to ka en chuech mar roho maok nyal tho. (1 Pet. 3:18) Mondo onyis gadier ni nochier, Ruoth Yesu norwako ringre dhano mondo onyisgo ni adier ongima. E odiechieng' ma nochierieno, ne ofwenyore ne jopuonjrene mopogore opogore chiegni nyadibich.—Math. 28:8-10; Luka 24:13-16, 30-36; Joh. 20:11-18.

4 Kane ofwenyore mar abich, ne onenore ne jootene kaachiel gi jomamoko ma nochokore kodgi. E kinde makendeno, nokonyogi ng'eyo Wach Nyasaye. “Noyawo chunyi, mondo ging'e tiend weche manie Ndiko.” Omiyo jootenego noduogo ong'eyo ni thone e lwet jowasik Nyasaye kod chierne ne gin gik ma ne okor e Ndiko. Bang' wuoyo kodgi e romono e odiechieng' ma ne ochierieno, Yesu nonyisogi

4. En romo mane ma Yesu nobedogo e odiechieng' ma nochierie, to en ting' mane ma nomiyo jopuonjrene?

ayanga ting' ma ne gidhi bedogo. Nonyisogi ni 'e nyinge, giyal ne ogendini duto wach loko chuny mondo owenegi richogi, kochakore e Jerusalem.' Nomedo wacho niya: '*Un e joneno mag wechegi.*'—Luka 24:44-48.

5 Omiyo bang' odiechienge 40 kane oromo gi jootene mogik, nyaka bed ni jootenego nong'eyo tiend chik ma nomiyogi. Nochikogi niya: "Unudok jonenona e Jerusalem, gi Judea duto, gi Samaria, kendo nyaka tung' piny." (Tich 1:8) Ang'o momiyo Yesu nowachonegi ni 'Unudok *jonenona,*' to ok mag Jehova? Yesu dine owachonegi ni gibed joneno mag Jehova, kata kamano noyudo oganda mar Jo-Israel osebedo joneno mag Jehova.

6 Jolup Yesu koro ne dhi chiwo neno kuom gimachielo manyien motudore gi dwach Jehova,

5, 6. (a) Ang'o momiyo Yesu nowacho ni: 'Unudok *jonenona*'? (b) Gimachielo manyien motudore gi dwach Jehova ma jopuonjre Yesu ne dhi lando, ne en mane?

ma ne en gimaduong' molojo res ma noresgi-
go ka gin wasumbni Misri koda kane ogolgi e
tuech Babulon. Tho kod chier mar Yesu Kri-
sto noketo mise mar keto ji thuolo mondo oa
e tuech marachie molojo ma en bedo wasu-
mbni mag richo kod tho. Chieng' Pentekost 33
E Ndalowa, jopuonjre Yesu ma ne oa wal gi
roho maler nolando ne ji tije "madongo mag
Nyasaye," kendo ji mang'eny ma nowinjo nolo-
ko chunyi. Omiyo kobedo e lwet Wuon mare
ma korachwich e polo, Yesu nochako neno kaka
nyinge ne miyo ji gana gi gana loko chunyi
kendo keto yie kuome kaka ng'at ma Jeho-
va tiyogo mondo giyud waruok.—Tich 2:5, 11,
37-41.

“RAWAR NI JI MANG'ENY”

7 Gik ma notimore e odiechieng Pentekost

**7. Gik ma notimore e odiechieng Pentekost 33 E.N., no-
nyiso ang'o?**

33 E.N., nonyiso ayanga ni Jehova ne oyie gi chunye duto nengo mar misango makare chuth ma Yesu nochulo mondo odwokgo winjruok e kind dhano kod Nyasaye kata oumgo richogi. (Hib. 9:11, 12, 24) Mana kaka Muma wacho, Yesu ne “ok obiro mondo otine, to mondo oti ni ji, kendo ochiw ngimane odok rawar ni ji mang’eny.” (Math. 20:28) “Ji mang’eny” ma ne dhi yudo ber mar rawar ma Yesu nochiwo, ne ok dhi bedo mana Jo-Yahudi kende ma nolo-ko chunyi. Kar mano, en dwaro mar Nyasaye mondo “ji duto okwo” nimar rawar ‘golo richo mag *piny*’!—1 Tim. 2:4-6; Joh. 1:29.

8 Be jopuonjre Yesu mokwongogo ne nigi chir mar dhi nyime chiwo neno e wi Yesu? Ee, ne gin-go mak mana ni ne ok gitim tijno gi tekogi giwegi. Roho maler mar Jehova ne chwa-

8. Jopuonjre Yesu nosechiwo neno e okang’ maromo nade, to mano nonyalore nikech ang’o?

logi kendo miyogi teko mar dhi nyime chiwo neno. (Som Tich Joote 5:30-32.) Higini 27 bang' Pentekost 33 E.N., ne inyalo wachi ni “wach maradier, ma en Wach Maber” nosecho-po ne “chuech duto e bwo polo,” ma tiende ni Jo-Yahudi gi ogendini mamoko bende.—Kol. 1: 5, 23.

⁹ Gimalit en ni jomoko e kanyakla mokwongo mar Jokristo nochako ng'anyo ne adiera mos mos. (Tich 20:29, 30; 2 Pet. 2:2, 3; Juda 3, 4) Mana kaka Yesu nosegoro, ng'anyono ne dhi betie nikech 'ng'a marach' ma en Satan. Ng'anyono ne dhi nya ma um puonj madier mag Jokristo nyaka chop “giko mar ndalo.” (Math. 13:37-43) Kae to Jehova ne dhi keto Yesu obed Ruoth e wi dhano duto. Mano notimore Oktoba 1914, kendo mano

9. Mana kaka nosekor, ang'o ma notimore ne kanyakla mokwongo mar Jokristo?

ema nobedo chakruok mar “ndalo mag giko” mar piny marach mar Satan.—2 Tim. 3:1.

10 Jokristo mowal gi roho e ndalogi, nonyiso chon ni Oktoba 1914 ne dhi bedo dwe makende. Ne giwacho kamano kaluwore gi weche ma nokor e bug Daniel mawuoyo kuom yien maduong’ ma nong’adi to ne dhi chako dongo kendo bang’ “higini abiriyo.” (Dan. 4:16) E weche ma Yesu nokoro kuom bedo mare e loch koda e wi “giko mar ndalo,” noluongo higini abiriyogo ni “ndalo mag Ogendini.” Kochakore higa mar 1914, ‘ranyisi mar biro mar Kristo’ ka en Ruoth manyien e wi piny osenenore ayanga. (Math. 24:3, 7, 14; Luka 21:24) Omiyo chakre kindego, tije “madongo mag Nyasaye” oseriwo keto Yesu obed Ruoth e wi dhano.

10. (a) En kinde mane makende ma Jokristo mowal gi roho nowuoyoe chon? (b) Ang’o ma notimore Oktoba 1914, to ere kaka mano osenenore ayanga?

11 Ka koro en Ruoth manyien mar piny, Yesu Kristo nochako golo jolupne e tuech mar “Babulon maduong’.” (Fwe. 18:2, 4) E higa mar 1919 bang’ lweny, thuolo noyudore mar chiwo neno e piny mangima e wi yo ma Nya-saye resogo dhano kod e wi wach maber mar Pinyruoth ma nosechungi e polo. Jokristo mowal notiyo gi thuolono e yo maber mondo gi-chiw neno, to mano nomiyo kwan mar Jokristo mowal ma ne dhi locho gi Kristo omedore gana gi gana.

12 E higa mar 1935, nonenore maler ni Kristo koro nosechako choko ji tara gi tara manie kweth mar ‘rombe mamoko,’ ma bang’e ne dhi bedo “oganda mang’ongo.” Kitayogi gi Jokristo mowal, oganda mang’ongoni osebedo gi chir

11, 12. (a) Bang’ lweny e higa mar 1919, Ruoth manyien mar piny nochako timo ang’o? (b) En ang’o ma nonenore ayanga e higa mar 1935? (Ne picha manie chak sulani e gocho mar puonjuok.)

kaka ma ne Yesu nigo mar lando e lela ni resruokgi a kuom Nyasaye kod Kristo. Kuom timo sinani e tij chiwo neno ka gidhi nyime keto yie kuom misango mar rawar mar Kristo, ogandano biro tony e ‘sand maduong’ mabiro kelo giko mar piny Satan.—Joh. 10:16; Fwe. 7: 9, 10, 14.

WABIRO CHIWO NENO NYAKA KETH PINY SATAN

13 Mad wadhi nyime kawo mapek thuolo ma wan-go mar bedo Joneno malando tije “mado-ngo” ma Jehova Nyasaye osetimo kod singoge mag kinde mabiro. En adier ni chiwo neno ma kamano ok yot kinde duto. Thoth owetewa lendo e alwora ma ji ok rwakie wach, kuonde ma ijarogie, kendo isandogie. Wanyalo timo gima Paulo gi jowetene notimo. Paulo nowacho niya: “Ne watimo chir kuom Nyasachwa mo-

13. Kaka Joneno mag Jehova, wang’ado mar timo ang’o, to ang’o momiyu wanyalo bedo gadiera ni wabiro chopo tich momiya?

ndo wahulnu Wach Maber mar Nyasaye, ka wan e lweny mager.” (1 Thes. 2:2) Kata kama-no, kik chunywa tho. Wadhiuru nyime chiwore chuth ne Nyasaye nyaka chop kinde ma ikethoe piny Satan. (Isa. 6:11) Ok wanyal timo kama-no gi tekrewa wawegi, to ka waluwo ranyisi mar Jokristo mokwongo, nyaka wakwa Jehova omiwa ‘teko maduong,’ ma ochiwo kotiyoyo gi roho mare.—Som 2 Jo Korintho 4:1, 7; Luka 11:13.

14 E kindegi, dhano tara gi tara luongore ni Jokristo. Kata kamano, ‘gik ma gitimo nyiso ni gidagi Nyasaye,’ kendo “gin jo ma timbegi mono, jo ma ok winj wach, kendo ma ok owinjore ni tim moro maber.” (Tito 1:16) Ber mondo wang’e ni e kinde Jokristo

14, 15. (a) Ere kaka ji ne neno Jokristo mokwongo, to jaote Petro nowacho ang’o e wi Jokristogo? (b) Onego wawinj nade sama isandowa nikech wan Joneno mag Jehova?

mokwongo, ji mathoth ne ok dwar Jokristo mader. Mano e momiyo jaote Petro nondiko niya: “Ka gichayou nikech nying Kristo, un gi gueth; nikech . . . Roho mar Nyasaye, obedo kuomu.” —1 Pet. 4:14.

15 Be Joneno mag Jehova ‘ichayo nikech nying Kristo’ e kindegi? Ee, en kamano nikech walando ni Yesu en ruoth. Omiyo, kisandowa nikech iluongowa gi nying Jehova, mano chaire gi ‘chayowa nikech nying Kristo’ ma nonyiso joma ne kwede niya: “An nabiro e nying Wuora, to un ok urwaka.” (Joh. 5:43) Kuom mano kiromo gi joma kwedi sama ichiwo neno, bed gi chir. Gik ma gitimogo nyiso ayanga ni Nyasaye oyie kodi kendo ni roho mare ‘obedo kuomi.’

16 Kata obedo ni isandowa kamano, gima

16, 17. (a) Jotich Jehova kuonde mang’eny e piny mangi-ma yudo gueth mage? (b) Ing’ado mar timo ang’o?

onego wang'e en ni ji mang'eny man kuonde mopogore opogore e piny ngima sani biro e adiera. Kata mana e alwora ma oselendie ahinya, pod wayudo joma chikonwa itgi kendo ma wanyalo wuoyogo e wi wach maber makelo waruok. Kik wiwa wil maok wadok limo joma orwako wach kendo kanyalore wapuonjre kodgi Muma ka wakonyogi mondo gichiwre ne Nya-saye kendo obatisgi. Nyalo bedo ni in gi paro machal gi mar nyaminwa Sarie modak South Africa mosebedo kachiwo neno kuom higini mokalo 60. Owacho niya, "Agoyo erokamano ahinya nimar kokalo kuom misango mar rawar ma Yesu nochiwo, anyalo bedo gi winjruok maber gi Jehova ma en Jaloch mar piny gi polo, kendo amor ni anyalo lando nyinge maduong' ne jomamoko." En kaachiel gi chwore miluongo ni Martinus kod nyithindgi adek, gisekonyo ji mang'eny mondo olam Jehova. Sarie

medo wacho niya: “Onge tich machielo makelo mor miwuoro maloyo mae, kendo kokalo kuom roho maler, Jehova miyowa waduto teko mardwarore mondo wadhi nyime timo tich ma reso ngima ji.”

17 Kata bed ni wan Jokristo mosebati kata eka watimo kinda mondo obatiswa, wan gi gik mang’eny mamiyo wadwoko erokamano kuom bedo e kanyakla mag Joneno mag Jehova mayudore e piny mangima. Kuom mano, dhi nyime chiwo neno e yo mong’ith ka bende itimo kinda mar siko maok omieni gi chilo mag piny Satan. Kuom timo kamano, ibiro miyo Wuonwa me polo duong’ nimar omiyowa thuolo mar bedo joma iluongo gi nyinge maler.

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