

NCENJEZI

WAKUDZIWISA UMAMBO WA YAHOVA



CITHUNDZITHUNDZI PA TSAMBA YAKUTOMA:

BENIN

Mu cisa ca Hétin, anthu azinji asamanga nyumba za ndzulu toera kucalira matope, iwo asaphatisira miyadiya toera kucita ulendo. Amwazi mphangwa 215 na apainiya 28 a mipingo mitatu atsanzaya kakamwe thangwi ya anthu 1.600 adagumanika pa Cikumbuso mu caka 2014.

ANTHU

10.703.000

AMWAZI MPHANGWA

12.167

APAINIYA A NDZIDZI
ONSENE

1.492

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M'misolo iyi, tinadzadinga mbiri ya Bhibhlya inalunga pya Mambo Dhavidhi na anthu anango a mu ntsiku zace. Mbiri zenezi zisapangiza midida yakuti inatiphedza toera kukhala akukhulupirika kuna Yahova mu ndzidzi unathimbana ife na makhaliro akunentsa.

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NCENJEZI
WAKUDZIWISA UMAMBO WA YAHOVA

Revista ino nkhaba kuguliswa. Yacitwa ninga khundu ya basa ya dziko yonsene yapantsi ya mapfundzisiro a Bhibhlya inaphezwa na pyakupereka pyakufuna.

Kusiyo cidzindikiro cinango, Malemba a Bhibhlya adaihwabululwa m'BIBLYA CHISENA.

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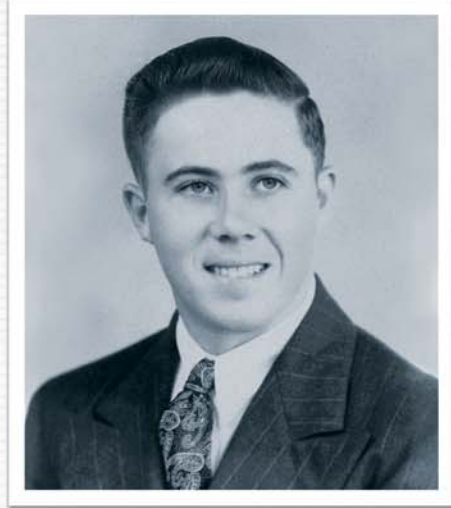
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Yahova Andipasa Nkhombo M’basa Yace

YALONGWA NA CORWIN ROBISON



Ndapanga nkadamu wa anyankhondo kuti ndaikhwa kale nkaidi thangwi yakukhonda kumenya nkhondo. Ine ndambvundza: “Musafuna kundiiikha pontho nkaidi?” Unoyu ukhali ulendo waciwiri udacemerwa ine toera kucita khundu ya Anyankhondo a Estados Unidos.

NDABALWA mu caka 1926 ku Crooksville, Ohio, mu Estados Unidos. Baba na Mama nee akhali mu uphemberi, mbwenye iwo akhapanga ife anawo asere toera kuenda ku gereja. Ndikhaenda ku Gereja ya Metodista. Pikhali ine na pyaka 14, ntso-goleri andipasa muoni thangwi yakukhonda djomba Madimingu onsene mu caka ceneci.

Pa ndzidzi unoyu, nyakuendekana unango anacemerwa Margaret Walker, wakuti ndi m’bodzi wa Mboni za Yahova, atoma kucedzera mai wanga, mbalonga na iye thangwi ya Bhibhlya. Ntsiku inango, ndatonga kukhala pabodzi na iwo. Mama anyerezera kuti mbidadzudzumisa pfundziro yace, natenepa, iye andipanga toera kubuluka n’nyumba. Mbwenye ine ndapitiriza kuyesera kubvesera makani awo. Pakumala kucita maulendo mazinji, Margaret andibvundza: “Kodi usadziwa dzina ya Mulungu?” Ine ndatawira: “Anthu onsene asadziwa kuti—ndi Mulungu.” Iye alonga: “Kwata Bhibhlya yako, fungula pa Masalmo 83:18.” Ine ndacita pyenepi, mbandidzindikira kuti dzina ya Mulungu ndi Yahova. Buluka penepo, ndaenda mwakucimbiza kuna axamwali anga, mbandiapanga: “Mungafika kunyumba masikuanono, onani m’Bhibhlya lembe ya Masalmo 83:18 toera kuona dzina ya Mulungu.” Munakwanisa

kulonga kuti munjira ineyi ndatoma kupereka umboni.

Ndapfundza Bhibhlya mbandibatizwa mu caka 1941. Pidapita ndzidzi wakupepa, ndaphembwa toera kutsogolera pfundziro ya bukhu ya mpingo. Ndwangisa mama pabodzi na abale anga toera agumanike, onsene atoma kugumanika pa pfundziro ya bukhu ya mpingo ikhatsogolera ine. Mbwenye baba nee akhapangiza cifuno.

KUTCINGWA PANYUMBA

Ndatambira miyai mizinji yakutumikira m'mpingo, pontho ndacita mbuto yanga yakukoyera mabukhu Acikristu. Ntsiku inango, baba athonya mabukhu anga mbalonga: “Ukuona pinthu pire pyonsene? Ndisafuna pibuluke n’nyumba ino pabodzi na iwe.” Ndabuluka panyumba, mbandigumana nyumba cifupi na Zanesville, ku Ohio, mbwenye ndikhaenda kunyumba kazinji kene toera kuwangisa acibale anga.

Baba akhayesera kupingiza mama toera akhonde kuenda ku misonkhano. Midzidzi inango angaona mama mbabuluka, baba akhanthamangira, mbambweza mu kunkwewa mpaka n’nyumba. Mbwenye iye akhabuluka na nsuwo unango, mbaenda kumisonkhano. Ine ndapanga mama: “Lekani kudzudzumika. Iye anadzaneta kukuthamangirani.” Mukupita kwa ndzidzi, baba asiya

Margaret Walker (mulongo waciwiri kubulukira kukhundu ya bwere) andiphedza toera kupfundza undimomwene



kunkhondesa, natenepa, mama akhagumanika pa misonkhano mwakukhonda pingizwa.

Pidatoma Xikola Ya Utumiki Wa Mulungu mu caka 1943, ndatoma kucita nkhani m'mpingo wathu. Uphungu ukhatambira ine pakumala kucita makhundu anga pa xikola, wandiphedza toera kuthimizira maluso anga akulonga.

UNAKATINAKATI MU NDZIDZI WA NKHONDO

Nkati mwa Nkhondo Yaciwiri Ya Dziko Yonsene mu caka 1944, ndacemerwa toera kucita basa ya unyankhondo. Ndaendeswa ku Fort Hayes ku Columbus, Ohio, ndadingwa ungumi, mbandilemba formularyo. Ine ndapanga akadamu a anyankhondo kuti nee mbidakhala nyankhondo. Iwo andisiya mbandienda kunyumba. Pidapita ntsiku zingasi, nkadamu unango wa anyankhondo abwera panyumba yanga mbandipanga: “Corwin Robison, ndatumwa toera kudzakumanga.”

Pidapita masumana mawiri, pa thando yakutonga miseru, nyakutonga miseru alonga: “Mbida-khala ndine, mbidatonga kuti ukhale nkaidi mu umaso wako onsene. Uli na mafala toera kulonga?” Ine ndatawira: “Wakulemedzwa, ine ndikhafunika kuoniwa ninga ntumiki wauphemberi. Misuwo yonsene ndi guwa yanga, pontho ndamwaza mphangwa zadidi za Umambo kwa anthu azinji.” Nyakutonga miseru apanga nsoka wa atongi: “Imwe nee muli pano toera kutonga kuti mphale uyu ndi ntumiki wauphemberi peno nkhabe. Mbwenye muli pano toera kutonga khala iye asafunika kucita basa ya unyankhondo peno nkhabe.” Mbazidzati kupita mphindi 30, nsoka wa anyakutonga wabwerera na cisankhulo cidacita iwo. Nyakutonga miseru alonga kuti ndisafunika kumala pyaka pixanu nkaidi ya ku Ashland, Kentucky.

YAHOVA ANDITSIDZIKIZA NKAIDI

Masumana mawiri akutoma ndikhali nkaidi ku Columbus, Ohio, ndaikhwa mu *cela* ntsiku yakutoma. Ndaphembera kuna Yahova: “Nee ndinankwanisa kukhala mu *cela* mu pyaka pixanu. Ine nkhabe dziwa pinafuna ine kucita.”

Pa ntsiku yaciwiri, anyakuonera kaidi andibululsa. Ndaenda mpaka kuna nyankaidi unango waku-



Ndikhali pabodzi na Mboni za Yahova zidamangwa thangwi ya unakatinakati ku Ashland, Kentucky

lapha, ndakhala na iye mbatiyang'ana kunja na pa janela. Iye andibvundza: “Thangwi yanji uli muno? Ine ndantawira: “Ndine m’bodzi wa Mboni za Yahova.” Iye alonga: “Ndiwe Mboni? Mphapo thangwi yanji uli pano?” Ine ndantawira: “Mboni za Yahova nkhabe kwenda kunkhondo toera kupha anthu.” Iye alonga: “Akuikha nkaidi thangwi iwe nkhabe funa kupha anthu. Iwo asaikha anango nkaidi thangwi yakupha anthu. Kodi pyenepi pisabveka? Ine ndantawira: “Nkhabe, nee pisabveka.”

Iye alonga: “Ndamala pyaka 15 mu kaidi inango, mwenemu ndaleri mabukhu anu mangasi.” Ndacita phembero mbandilonga: “Yahova, ndiphedzeni toera mamuna uyu anditsidzikize.” Mamuna unoyu akhacemerwa Paulu, pa ndzidzi unoyu, iye alonga: “M’bodzi mwa anthu anewa angakusosa, ndipange. Ndinadziwa pinafuna ine kuncita.” Natenepa, pikhali ine mwenemu, ndikhabverana mwadidi na anyankaidi akukwana 50.

Pidandicinja akadamu a kaidi mbandienda ku Ashland, ndagumana abale azinji akukola mwauzimu. Kukhala na iwo kwaphedza ine na anango toera kupitiriza kukhala akuwanga mwauzimu. Iwo atisankhula toera kuleri Bhibhlya pa sumana, pontho tikahunganyika mibvundzo na matawiro a misonkhano ikhacemerwa *Abelhas da Biblia*. Ife tikhali mu *cela* ikulu yakuti ikhali na matalimba nkundu mwa mapfufu. Mwenemu mukhali

na m’bale wakuti akhatsogolera basa yakumwaza mphangwa. Iye akhandipanga: “Robison, ndiwe unafuna kutsalakana talimba iyi na iyi. Munthu onsene anapaswa talimba ineyi ndi cisa cako. Usafunika kupereka umboni kuna iye mbadzati kubuluka pano.” Ineyi ndi njira ikhaphatisira ife toera kumwaza mphangwa.

PIDAGUMANA INE PAKUBULUKA NKAIDI

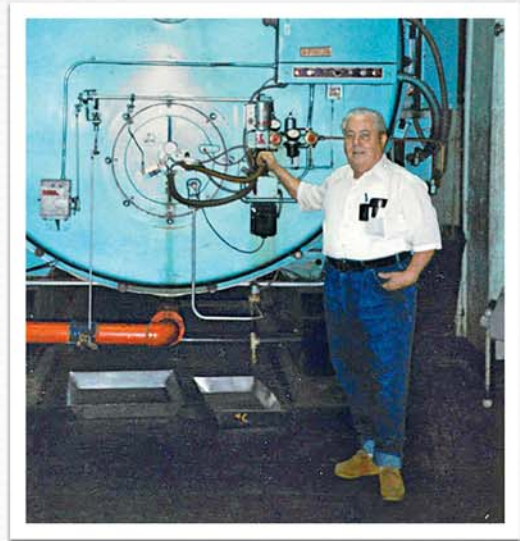
Nkhondo Yaciwiri Ya Dziko Yonsene yamala mu caka 1945, mbwenye ndapitiriza kukhala nkaidi. Ndikhadzudzumika na acibale anga, thangwi baba akhadandipanga kuti: “Ndingakubulusa pano, ndinakwanisa kutsalakana onsene.” Pidabuluswa ine nkaidi, ndagumana pinthu pyakutsandzayisa. Mwakukhonda tsalakana mipingizo ya baba, anthu anomwe a m’banja mwathu akhasonkhana, pontho m’bale wanga m’bodzi wa nkazi akhadabatizwa.

Nkhondo ya ku Koreya yatoma mu caka 1950. Ndapangwa pontho toera kuenda kunkhondo mbandienda ku Fort Hayes. Pakumala kudingwa ungumi wanga, nkadamu wa anyankhondo andipanga: “Ndiwe m’bodzi wa anthu ali na ungumi wadidi kakamwe mu nsoka wako.” Ine ndantawira: “Mphyadidi, mbwenye ine nkhabe kukhala nyankhondo.” Ndalonga mafala a lembe ya 2 Timoti 2:3, mbandimpanga: “Ine ndine nyankhondo wa Kristu.” Takhala cete mphindi zingasi, buluka penepo iye alonga: “Ndoko pyako.”



Kuenda mu utumiki na Demetrius Papageorge, m'bodzi wa abale akudzodza adatoma kutumikira Yahova mu caka 1913

Kutsalakana ntcini mu ofesi ku Bheteli ya Brooklyn



Buluka penepo, ndagumanika pa nsonkhano unacitirwa ale anafuna kutumikira ku Bheteli pa nsonkhano wa gawo udacitwa ku Cincinnati, Ohio. M'bale Milton Henschel alonga kuti m'bale angafuna kuphata basa ya Umambo mwaphinga, gulu inakwanisa kumphatisira ku Bheteli. Ndacita phembo toera kutumikira ku Bheteli mbandita-wirwa. Ndatoma kutumikira ku Bheteli ya ku Brooklyn mu nthanda ya Malimwe ya caka 1954. Ndiri pa Bheteli kutomera mu caka ceneci.

Cipo ndasowa basa toera kucita pa Bheteli. Mu pyaka pizinji ndaphata basa na ntcini m'mbuto inadhindwa mabukhu na mu ofesi, pontho ndaphata basa yakusasanya mitcini na yakutsalakana makandiado. Ndatumikirambo pa Nyumba za Misonkhano mu Nzinda wa Nova York.

Ndisakomerwa na mabasa auzimu pa Bheteli, ninga kudinga lembe ya ntsiku, pfundziro ya *Nce-njezi*, na kumwaza mphangwa pabodzi na mpingo. Munganyerezera pyenepi, ndi pinthu pyakuti banja yonsene ya Mboni za Yahova isafunika kupicita mwakukhonda phonya. Anyakubala angadinga lembe ya ntsiku pabodzi na anawo, kucita Kulam-bira kwa Banja mwakukhonda phonya, kucita khundu mwakukwana m'misonkhano ya m'mpi-

ngo na kumwaza mphangwa zadidi mwaphinga, anthu onsene pa banja anakhala akuwanga mwa-uzimu.

Ndakhala na axamwali azinji pa Bheteli na m'mpingo. Anango a iwo ndi Akristu akudzodza akuti atambira muoni wawo wakuenda kudzulu. Anango nee akhali akudzodza. Mbwenye atumiki onsene a Yahova—kuphataniza ale anatumikira ku Bheteli ndi akusowa ungwiro. Ndingakhonda bverana na m'bale, ndzidzi onsene ndisayesera kukhazikisa ntendere. Ndisanyereze-
ra lembe ya Mateo 5:23, 24 toera kuona kuti tina-tsalakana tani kuphonyana kwathu. Mphyakunentsa kuphemba kulekererwa, mbwenye cipo ndaona kale kuphonyana na xamwali wanga mba-kupitiriza ndingamala kuphemba kulekererwa.

MAPHINDU ADIDI A BASA YANGA

Thangwi yakugwesera, cincino pisandinentsa kumwaza mphangwa nyumba na nyumba, mbwenye nee ndisabwerera nduli. Ndapfundza pang'ono Cixina Mandarin, natenepa, ndisakomerwa kumwaza mphangwa m'miseu kuna anthu analonga Cixina. Ntsiku zinango namacibese ndisagawira marevista 30 peno 40 kuna anthu anapangiza cifuno.

Ndacita ulendo wakubwereza ku Xina! Ntsiku inango, ntsikana m'bodzi andimwetulira mu ndzidzi ukhagawira iye matsamba akudziwisa mbuto inaguliswa misapo. Ine ndam'wetulirambo mbandimpasa *Ncenjezi* na *Desperta!* mu Cixina. Iye aakwata mbandipanga kuti dzina yace ndi Katie. Buluka penepo, ndzidzi onsene angandiona, akhabwera toera kucedza na ine. Ndampfundzisa madzina a misapo na masamba mu Cingerezi, pontho iye akhabwereza mafala akhalonga ine. Ndanfokotozerambo malemba a Bhibhlya, mbatawira bukhu *Bhibhlya Isapfundzisanji*. Pidapita masumana mangasi, nee ndamuonabve.

Pidapita nthanda zingasi, ntsikana unango wakuti akhagawira matsamba akudziwisa malonda atawira marevista adampasa ine. Sumana idato-wera, iye andipasa ntokodzi wace wa m'manja, mbalanga: "Longani na munthu wakuti ali ku Xina." Ine ndalanga: "Nkhabe munthu anadziwa ine ku Xina." Mbwenye iye andikakamiza, natenepa, ndakwata ntokodzi, mbandilonga: "Alo, ndine Robison." Munthu adamenya ntokodzi alonga: "Robby, ndine Katie. Ndabwerera ku Xina." Ine ndalanga: "Ku Xina?" Katie atawira: "Inde. Robby, musandziwa ntsikana adakupasani ntokodzi? Ndi m'bale wanga. Imwe mwandipfundzisa

pinthu pizinji pyadidi. Ndaphata miyendo, mpfundzisenimbo munjira idandipfundzisa imwe." Ine ndalanga: "Katie, ndinacita pyonsene pinakwanisa ine. Ndakhuta na kundidziwisa mbuto inagumanika iwe." Mwakukhonda dembuka, ndacedza na m'bale wace Katie mu ndzidzi wakumalisa. Mwakukhonda tsalakana mbuto inagumanika atsikana anewa awiri, ndisakhulupira kuti iwo apfundza pizinji thangwi ya Yahova.

Ndisatumikira Yahova mu pyaka 73, pontho ndisatsandzaya thangwi iye andiphedza toera kupitiriza kupangiza unakatinakati na kukhala wakukhulupirika nkaidi. Abale anga acimuna na acikazi andipanga kuti akhala na cipapo pidapirira ine mu ndzidzi ukhatcingwa ine na baba mbandikhonda kubwerera nduli. Mama na abale anga atanthatu abatizwa. Baba akhadacinja pang'ono makhaliro ace, iye agumanika kangasi pa misonkhano mbadzati kulowa.

Mulungu angafuna, acibale anga na axamwali anga adafa anadzakhala pontho na umaso mu dziko ipswa. Nyerezzerani kutsandzaya kunadzakhala na ife mu ndzidzi unafuna kulambira ife Yahova kwenda na kwenda na anyakufunika athu!*

* Pikakhunganywa nsolo uno toera kubuluswa, Corwin Robison alowa mwakukhulupirika kwa Yahova.

Kumwaza mphangwa kuna anthu analonga Cixina ku Brooklyn, Nova York





Yahova Ancemera “Xamwali Wanga”

“Mbwenye iwe, Israele ntumiki wanga, ndiwe mbumba idasankhula ine, ndiwe ndzukulu wa Abrahamu, xamwali wanga.”—IZA. 41:8.

NYIMBO: 51, 22

MUNATAWIRA TANI?

Kodi cidziwiso na pyakugumana napyo pyawangisa tani cikhulupiro ca Abrahamu?

Ninji pidacita Abrahamu toera kuwangisa uxamwali wace na Mulungu?

Munatowezera tani Abrahamu toera kukulisa uxamwali na Yahova?

KUBULUKIRA pa ndzidzi unabalwa ife mpaka kufa, tisafuna ufuni. Anthu asafuna ufuni, tayu basi ene ufuni ninga unapangiza mamuna na nkazi kwa unango na ndzace. Tisafuna kakamwe kukhala na uxamwali na andzathu. Mbwenye pana ntundu wakufunika kakamwe wa ufuni—ndi ufuni wa Yahova. Anthu azinji nkhaba tawira kuti munthu anakwanisa kukhala na uxamwali wakuwanga na Mulungu Wamphambvu zonsene. Kodi ife tiri na maonero mabodzi ene? Nee pang’ono pene!

² Bhibhlya isalonga pya anthu akusowa ungwiro adakhala na uxamwali na Mulungu. Mphiyadidi kutowezera pitsandzo pyawo. Thangwi yanji? Thangwi kukhala na uxamwali na Mulungu ndi cinthu cakufunika kakamwe mu umaso wathu. M’bodzi wa anthu adakulisa uxamwali unoyu ndi Abrahamu. **(Lerini Tyago 2:23.)** Ninji cida-phedza Abrahamu toera kukulisa uxamwali wakuwanga na Yahova?

1, 2. (a) Tisadziwa tani kuti anthu anakwanisa kukhala axamwali a Mulungu? (b) Tinadzadinganji mu nsolo uno?

Cinthu cidamphedza kakamwe ndi cikhulupiro cace. Bhibhlya isalonga kuti Abrahamu ndi ‘baba wa anthu onsene acikhulupiro.’ (Arom. 4:11) Cincino tendeni tidinge kuti cikhulupiro ca Abrahamu camphedza tani toera kukhala na uxamwali na Mulungu. M’bodzi na m’bodzi wa ife asafunika kubvundzika: ‘Ndinatowezero tani cikhulupiro ca Abrahamu toera kuwangisa uxamwali wanga na Yahova?’

KODI ABRAHAMU AKWANISA TANI KUKHALA XAMWALI WA MULUNGU?

³ Nyerezerani kuti mukuona Abrahamu wakuti panango akhali na pyaka 125 pyakubalwa mbakakwira phiri. Iye akucita ulendo wakunentsa kakamwe mu umaso wace. Nee ndi wakunentsa thangwi yakugwesera kwace, thangwi iye aciri na mphambvu. ^[1] Iye ali pabodzi na Izaki, mwanace wakuti panango akhali na pyaka 25 pyakubalwa. Iye athukula nkhuni. Abrahamu ali na mpeni na pinthu pinango toera kugasa moto. Yahova amphemba toera kupereka mwanace ninga ntsembe!—Gen. 22:1-8.

⁴ Ceneci cikhali ciyeso cikulu kakamwe ca cikhulupiro ca Abrahamu. Anthu anango asalonga kuti Mulungu apangiza usumankha mudaphemba iye Abrahamu toera kupereka mwanace ninga ntsembe. Pontho anango asalonga kuti Abrahamu akhali dzololo toera kucita pyenepi thangwi nee akhafuna mwanace. Iwo asalonga pyenepi thangwi nee ali na cikhulupiro, pontho nkhaba dziwa kuti cisaphata tani basa. (1 Akor. 2:14-16) Mwenye Abrahamu nee acita pyenepi mwakukhonda nyerezera. M’mbuto mwace, iye akhadziwa kuti Yahova cipo mbadamphemba toera kucita cinthu caku kuti mbacidantsukwalisa kwenda na kwenda. Abrahamu abvera Mulungu thangwi akhadziwa kuti angabvera, Yahova mbadapasa nkhombo

3, 4. (a) Fokotozani ciyeso cikulu kakamwe ca cikhulupiro ca Abrahamu. (b) Thangwi yanji Abrahamu akhali dzololo toera kupereka Izaki ninga ntsembe?

iye na mwanace wakufunika. Mphapo ninji cidaphedza Abrahamu toera kukhala na cikhulupiro ceneci cakuwanga? Ndi cidziwiso na pyakugumana napyo.

⁵ *Cidziwiso.* Maseze Abrahamu akula mu nzi-nda wa Uri wakuti anthu azinji akhalambira alungu apezi, Abrahamu adziwa Yahova. Tera babace Abrahamu akhalambirambo alungu apezi. (Yos. 24:2) Mphapo Abrahamu adziwa tani Yahova? Bhibhlya nee isalonga pizinji thangwi ya pyenepi, mbwenye isalonga kuti Semu mwana wa Nowa, akhali m’bodzi wa acibale a Abrahamu. Semu akhala maso mpaka pa ndzidzi wakuti Abrahamu akhali cifupi na pyaka 150. Nee tisadziwa mwadidi khala Abrahamu apfundza pya Yahova kubulukira kwa Semu. Mwenye mphyakulinganira kunyerezera kuti Semu apfundzisa acibale ace pinthu pikhadziwa iye thangwi ya Yahova. Pinadziwa ife ndi pyakuti pidapfundza Abrahamu pyankulumiza toera kufuna Yahova na kumphedza toera kukulisa cikhulupiro cace.

⁶ *Pyakugumana napyo.* Kodi Abrahamu akhala tani na pyakugumana napyo pyakuti pyawangisa cikhulupiro cace kuna Yahova? Anango asalonga kuti manyerezero asakhuya mabvero, pontho mabvero anewa asakulumiza munthu toera kucita pinthu. Pidapfundza Abrahamu thangwi ya Mulungu pyamphedza toera kukhala na mathangwi akuwanga, mbalembedza ‘Yahova Mulungu Wankulu Kakamwe, Nciti wakudzulu na pantsi.’ (Gen. 14:22) Bhibhlya isalonga kuti mabvero anewa ndi ‘kugopa Mulungu.’ Iwo ndi akufunika kakamwe toera kukulisa uxamwali wakuwanga na Mulungu. (Aheb. 5:7; Sal. 25:14) Kugopa kweneku kwakulumiza Abrahamu toera kubvera Yahova.

5. Kodi Abrahamu adziwa tani Yahova, mphapo cidziwiso ceneci cankhuya tani?

6, 7. Kodi pyakugumana napyo pya Abrahamu pyawangisa tani cikhulupiro cace?

UXAMWALI WA ABRAHAMU NA YAHOVA

Abrahamu na Sara apfundza pya Yahova mbamulambira



Abrahamu abvera Mulungu mbabuluka mu nzinda wa Uri

Yahova atsidzikiza Abrahamu na Sara paulendo wawo

Abrahamu abvera mbasidza amuna onsene a panyumba yace

PIKHALI IWO MU DZIKO YA URI

PIKHAENDA IWO KU KANANI

⁷ Mulungu apanga Abrahamu na Sara toera kusiya nzinda wa Uri toera kuenda kudziko inango. Iwo mbadakhala m’misasa mu umaso wawo onsene. Nakuti Abrahamu abvera, Yahova ampasa nkhombo na kuntsidzikiza. Mwacitsandzo, Abrahamu akhagopa kuti mbadawatirwa nkazace wakubalika, pontho kuti iye mbadaphiwa. Abrahamu akhali na mathangwi adidi toera kugopa, mbwenye iye nee atawirisa kuti kugopa kwenuku kumpingize kubvera Yahova. Natenepe, Yahova atsidzikiza Abrahamu kazinji kene, ngakhale kucita pyenepi mwacirengo. (Gen. 12:10-20; 20:2-7, 10-12, 17, 18) Pyakugumana napyo pyenepi pyawangisa cikhulupiro ca Abrahamu.

⁸ Kodi ife tinakwanisambo kukhala axamwali a Yahova? Inde! Ninga Abrahamu, tisafunika kukhala na cidziwiso na pyakugumana napyo pinagumanika m’Bhibhlya. (Dan. 12:4; Arom. 11:33) Bhibhlya yadzala na cidziwiso cakuti cinatiphedza toera kudziwa ‘Nciti wakudzulu na pantsi.’ Cidziwiso ceneci cinatiphedza toera kubvera Yahova, kupangiza cilemedzo na ufuni kuna iye. Natenepe tisakhala na pyakugumana napyo thangwi tisaona kuti kubvera Mulungu kusabweresa maphindu. Tisaona kuti uphangu wace usatitsidzikiza, pontho iye asatipasa nkhombo na kuti wangisa. Tisaonambo kuti kutumikira Mulungu na ntima onsene kusabweresa kutsandzaya, ntendere na kukomerwa. (Sal. 34:8; Mis. 10:22) Munathimizirika ci-

8. Tinakwanisa tani kukhala na cidziwiso na pyakugumana napyo pyakuti pinawangisa uxamwali wathu na Yahova?

dziwiso ceneci na pyakugumana napyo pyathu, cikhulupiro cathu kuna Yahova na uxamwali wathu na iye pisathimizirikambo.

KODI ABRAHAMU ATSIDZIKIZA TANI UXAMWALI WACE NA MULUNGU

⁹ Uxamwali walandana na cinthu ca ntengo ukulu kakamwe. Mbwenye uxamwali wasiyana na combo cakubalika cinaphatisirwa toera kukiha maluwa. Uxamwali walandana na maluwa akubalika akuti asafunika kuthirirwa toera apitirize kugaka. Abrahamu akhapasa ntengo uxamwali wace na Yahova mbapitiriza na uxamwali unoyu. Akwanisa tani pyenepi?

¹⁰ Abrahamu cipo anyerezera kuti kugopa Mulungu na kubvera kudapangiza iye nduli pyakwana. Mwacitsandzo, pidaenda iye kakhala ku Kanani na acibale ace pabodzi na atumiki ace, Abrahamu apitiriza kuphemba Yahova toera kuntsogolera pakucita pisankhulo pyace, pikulu na ping’ono pyene. Caka cibodzi Izaki mbadzati kubalwa, pikhali Abrahamu na pyaka 99, Yahova aphemba kuti amuna onsene panyumba ya Abrahamu akhafunika kusidzwa. Kodi Abrahamu apokanya ntemo unoyu peno kusa mathangwi toera kukhonda bvera? Nkhabe, iye anyindira Yahova, mbacita pyenepi pa “ntsi-ku ibodzi ene.”—Gen. 17:10-14, 23.

¹¹ Nakuti Abrahamu ndzidzi onsene akhabve-

9, 10. (a) Ninji cinafunika toera uxamwali ukhale wakuwanga? (b) Ninji cinapangiza kuti Abrahamu akhapasa ntengo na kuwangisa uxamwali wace na Yahova?

11. Thangwi yanji Abrahamu adzudzumika na nzinda wa Sodoma na Gomora, mphapo Yahova amphedza tani?

Yahova abvesera mwacidikhodikho kudzudzumika kwa Abrahamu thangwi ya Sodoma

Yahova acitisa Abrahamu na Sara kubala mwana
Mukupangiza cikhulupiro cakuwanga, Abrahamu akhali dzololo toera kupereka Izaki ninga ntsembe



Abrahamu afa 'pa unkhamba wace na pyaka pizinji, wakukalamba na wakukwana'



PIKHALI IWO MU KANANI

ra Yahova ngakhale mu pinthu ping'ono, uxamwali wace na Yahova wadzakhala wakuwanga kakamwe. Abrahamu akhali wakusudzuka toera kucita phembero kwa Yahova, mbapheмба ciphedzo pikhathimbana iye na mibvundzo yakunentsa. Mwacitsandzo, pidadziwa iye kuti Mulungu mbadafudza nzinda wa Sodoma na Gomora, Abrahamu adzudzumika. Thangwi yanji? Iye akhagopa kuti anthu adidi mbadaphiwa pabodzi na akuipa. Panango Abrahamu akhadzudzumika thangwi ya ndzukulu wace Loti pabodzi na acibale ace, akuti akhali mu Sodoma. Abrahamu acita mibvundzo yace mwakucepeseka kakamwe na mwakunyi-ndira Mulungu, 'Ntongi wa dziko yonsene yapantsi.' Mwakupirira, Yahova apfundzisa Abrahamu kuti iye ndi Mulungu wantsisi kakamwe, wakuti asaona pya muntima na kusaka anthu adidi toera kuapulumuswa, ngakhale mu ndzidzi wakatonga.—Gen. 18:22-33.

¹² Mwandimomwene, cidziwiso na pyakugumana napyo pidakhala na Abrahamu pyamphe-
dza toera kupitiriza kukhala na uxamwali wakuwanga na Yahova. Mukupita kwa ndzidzi, pidaphemba Yahova toera Abrahamu apereke mwanace ninga ntsembe, iye adziwa kuti ndzidzi onsene Yahova akhali wakupirira, wantsisi, wakunyindirika na wakutsidzikiza. Abrahamu akhanyindira kuti Yahova nee acinja mbakhala wakuipa, wausumankha na wakusowa ntsisi!

12, 13. (a) Kodi cidziwiso na pyakugumana napyo pya Abrahamu pyamphe-
dza tani ntsogolo? (b) Ninji cinapangiza kuti Abrahamu akhanyindira Yahova?

Tisadziwa tani pyenepi? Tendeni tione pidacitika mu ndzidzi ukhaenda iye ku dziko ya Morya.

¹³ Mbadzati kusiya atumiki ace, Abrahamu aapanga: “Khalani pano na buru; ine na mwana-
nga tiri kuenda kule kaphembera; tingamala, *tinadzabwerera kuna imwe.*” (Gen. 22:5) Kodi Abrahamu akhafuna kulonganji? Kodi akhalo-
nga uthambi kuna atumiki ace, mu kuapa-
nga kuti mbadabwerera pabodzi na Izaki, uku
mbadziwa kuti mbadamperereka ninga ntsembe?
Nkhabe. Bhibhlya isatiphedza toera kudziwa
pikhanyerezera Abrahamu. **(Lerini Ahebere 11:19.)** Abrahamu “anyerezera kuti Mulungu
ana mphambvu za kulamusa [Izaki] muli akufa.”
Inde, Abrahamu akakhulupira pya kulamu-
swa muli akufa. Iye akhadziwa kuti Yahova apa-
sa mphambvu iye na Sara toera kubala mwana,
maseze akhadakalamba. (Aheb. 11:11, 12, 18)
Abrahamu akhadziwa kuti pyonsene mphyaku-
kwanisika kuna Yahova. Natenepa, iye akhanyi-
ndira kuti mwakukhonda tsalakana pikhafuna
kucitika pa ntsiku ineyi yakunentsa, mwanace
wakufunika mbadalamuka muli akufa, toera
mapikiro onsene a Yahova akwanirisike. Munji-
ra ineyi, si pyakudzumisa tayu kuti Abrahamu
asacemerwa 'baba wa anthu onsene acikhulupi-
ro'!

¹⁴ Ndiye tani kwa ife lero? Mulungu nee asati-
phemba toera kucita pidaphemba iye Abra-
hamu. Mbwenye asatiphemba toera kumbve-
ra, maseze midzidzi inango matongerero ace

14. Ndi pinentso pipi pinathimbana na imwe pa kutumi-
kira Yahova? Mphapo citsandzo ca Abrahamu cinaku-
phedzani tani?

ndi akunentsa kubvera peno nee tisabvesesa kuti thangwi yanji tisafunika kucita pyenepi. Ciripo cinakuphembani Yahova cakuti musaci-ona kukhala cakunentsa kucicita? Kwa anango, basa yakumwaza mphangwa ndi yakunentsa. Panango iwo asakhala na manyadzo, mbaona kuti mphyakunentsa kumwaza mphangwa kwa anthu akuti nee asaadziwa. Anango asagopa kukhala akusiyana na andzawo akuxikola na akubasa. (Eks. 23:2; 1 Ates. 2:2) Kodi musathimbana na basa yakunentsa ninga ya Abrahamu pikhaenda iye ku dziko ya Morya, mbamuona ninga nee munakwanisa kuicita? Khala ndi tepo, nyerezerani cipapo na cikhulupiro ca Abrahamu. Kunyerezera mwacidikhodikho pitsandzo pya amuna na akazi akukhulupirika, kunatikulumiza toera kuatoweza, na kuwangisa uxamwali wathu na Yahova.—Aheb. 12: 1, 2.

UXAMWALI WAKUTI USABWERESA NKHOMBO

¹⁵ Kodi musanyerezera kuti Abrahamu atsumbikika thangwi yakubvera kwace Yahova? Onani pinalonga Bhibhlya thangwi yakumala kwa umaso wace: ‘Abrahamu afa pa unkhalamba wace na pyaka pizinji, wakukalamba na wakukwana.’ (Gen. 25:8) Pikhali Abrahamu na pyaka 175 pyakubalwa, mphambvu zace zikhadamala, mbwenye akhali wakutsandzaya thangwi ya umaso wadidi udakhala na iye. Uxamwali wace na Yahova Mulungu ukhali pa mbuto yakutoma mu umaso wace onsene. Mbwenye munaleri ife kuti Abrahamu akhali ‘wakukalamba na wakukwana,’ tilekeni kunyerezera kuti kwa iye pikhadakwana, mbakhonda kufuna pontho kukhala maso ntsogolo.

¹⁶ Bhibhlya isalonga kuti Abrahamu ‘akhadikhira nzinda wandimomwene ukhafuna iye

15. Thangwi yanji tinakwanisa kulonga kuti Abrahamu nee atsumbikika thangwi yakubvera kwace Yahova?

16. Ndi kutsandzaya kupi kunafuna kudzakhala na Abrahamu mu Paradizu?

kudzakhala, wakuti mesiri wakuumanga ndi Mulungu.’ (Aheb. 11:10) Nzinda unoyu ndi Umambo wa Mulungu. Abrahamu akakhulupira kuti ntsiku yace mbadaona Umambo unoyu mbukatonga pa dziko yapantsi. Iye anadzauonadi. Abrahamu anadzatsandzaya kaka-mwe thangwi yakukhala mu Paradizu pa dziko yapantsi, mbapitiriza kuwangisa uxamwali wace na Yahova. Iye anadzakomerwa kaka-mwe mukudziwa kuti cikhulupiro cace caphedza atumiki a Yahova mu pyaka pizinji! Mu Paradizu, iye anadzadziwa kuti njira idapulumusirwa Izaki, “ikhaphiphirisa” cinthu cikulu kakamwe. (Aheb. 11:19) Abrahamu anadzadziwambo kuti kubva kupha kudakhala na iye ninga baba mu ndzidzi ukakhunganyika iye toera kupereka Izaki ninga ntsembe, kwaphedza anthu azinji akukhulupirika toera kubvesesa kubva kupha kudakhala na Yahova mudapereka iye Mwanace, Yezu Kristu, ninga ciomboli. (Jwau 3:16) Citsandzo ca Abrahamu cisatiphedza toera kupereka takhuta kakamwe thangwi ya ciomboli, cakuti ndi cipangizo cikulu kakamwe ca ufuni m’mbiri ya anthu!

¹⁷ Natenepa, m’bodzi na m’bodzi wa ife asafunika kutonga kutoweza cikhulupiro ca Abrahamu. Munapitiriza ife kupfundza pizinji thangwi ya Yahova na kumbvera, tinakhala na cidziwiso na pyakugumana napyo, mbationa kuti iye asatipasa nkhombo na kutitsidzikiza. **(Lerini Ahebere 6:10-12.)** Tendeni tikhale na uxamwali na Yahova kwenda na kwenda! Mu nsolo unatowera, tinadzadinga pitsandzo pinango pitatu pya anthu akukhulupirika adakhala na uxamwali na Yahova.

17. Kodi muli wakatonga toera kucitanji? Ninji pinafuna ife kudinga mu nsolo unatowera?

CIDZINDIKIRO:

[1] (ndima 3) Mamuna unoyu na nkazace akhacemerwa Abrahamu na Sarai, mbwenye mu nsolo uno tinadzaphatisira madzina adapaswa iwo na Yahova—Abrahamu na Sara.



Towezerani Axamwali Apantima A Yahova

‘Yahova ndi xamwali wa onsene anangopa.’—SAL. 25:14.

ABRAHAMU asacemerwa xamwali wa Mulungu m’maulendo mata-tu m’Bhibhlya. (2 Pya dziko. 20:7; Iza. 41:8; Tgo. 2:23) Ndiye basi anacemerwa mwapakweca m’Bhibhlya kuti ndi xamwali wa Mulungu. Kodi pyenepi pisabveka kuti ndi Abrahamu basi adakhala xamwali wa Mulungu? Nkhabe. Bhibhlya isapangiza kuti tonsene tinakwanisa kukhala axamwali a Mulungu.

² M’Bhibhlya mwadzala na mbiri za amuna na akazi azinji adavera Yahova mwakukhulupirika, mbadzakhala axamwali ace apantima. (**Lerini Masalmo 25:14.**) Iwo asacita khundu ya “nso-ka ukulu kakamwe wa amboni,” udalonga Paulu. Anthu anewa onsene akusiyana-siyana akhali axamwali a Mulungu.—Aheb. 12:1.

³ Tendeni tidinge axamwali atatu apantima a Yahova analongwa m’Bhibhlya: (1) Rute, ntsikana wa nzice wakukhulupirika wa ku Moabu; (2) Ezekiya, mambo wakukhulupirika wa ku Yuda; na (3) Mariya, mama wakuceseseka wa Yezu. Kodi tinapfundzanji kubulukira munjira idakulisira m’bodzi na m’bodzi wa iwo uxamwali na Mulungu?

1-3. (a) Thangwi yanji tisanyindira kuti tinakwanisa kukhala axamwali a Mulungu? (b) Tinadzadinganji mu nsolo uno?

NYIMBO: 27, 21

MUNATAWIRA TANI?

Tisapfundzanji kubulukira mu uxamwali wa Mulungu na Rute?

Thangwi yanji Mambo Ezekiya akhali xamwali wapantima wa Yahova?

Ndi makhaliro api adacitisa Mariya mai wace Yezu kukhala xamwali wa Yahova?

IYE APANGIZA UFUNI WANDIMOMWENE

⁴ Naomi pabodzi na akwenya ace, Rute na Orpa akucita ulendo buluka ku Moabu kuenda ku Israele. Tikuona Orpa ali kutali pang’ono thangwi iye atonga kubwerera kunyumba kwace ku Moabu. Mbwenye Naomi atonga kuenda ku dziko yace ku Israele. Mphapo Rute atonga kucitanji? Iye akhafunika kucita cisankhulo cakufunika kakamwe mu umaso wace. Kodi iye mbadabwerera kunyumba kwace ku Moabu toera kukhala na acibale ace, peno mbadakhala na mebzwalace, mbaenda ku Betelehemu?—Rute 1: 1-8, 14.

⁵ Acibale a Rute akhali ku Moabu. Khala abwerera, iwo mbadantsalakana. Pontho Rute akhadziwa cilongero, misambo na anthu a ku Moabu. Naomi nee mbadakwanisa kumpasa ponthu pyenepi ku Betelehemu. Naomi nee akhanyindira kuti mbadakwanisa kunsakira mamuna na nyumba toera kukhala. Na thangwi ineyi, Naomi aphemba Rute toera abwerera ku Moabu. Onani kusiyana kwa Rute na Orpa ‘*adabwerera kuna mbumba yace na kuna alungu ace.*’ (Rute 1: 9-15) Kodi Rute mbadabwererambo kuna alungu apezzi a mbumba yace? Nkhabe, iye nee acita pyenepi.

⁶ Pisaoneka kuti Rute apfundza pya Yahova kubulukira kwa mamunace peno Naomi. Yahova akhali wakusiyana na alungu a ku Moabu. Rute akhadziwa kuti Yahova athema kutambira ufuni wace na ulambiri wace. Mbwenye kudziwa Yahova pidakwana tayu, Rute akhafunika kucita cisankhulo. Kodi iye mbadasankhula Yahova toera kukhala Mulungu wace? Rute acita cisankhulo cadidi. Iye apanga Naomi: ‘Mbumba yako inadzakhala mbumba yanga, Mulu-

4, 5. Ndi cisankhulo cipi cakunentsa cidacita Rute? Thangwi yanji cikhali cakunentsa kakamwe? (Onani cithundzithundzi cakutoma.)

6. (a) Ndi cisankhulo cipi cadidi cidacita Rute? (b) Thangwi yanji Boazi alonga kuti Rute asaka citsidzikizo pantsi pa maphapido a Yahova?

ngu wako anadzakhalambo Mulungu wanga.’ (Rute 1:16) Mitima yathu isakhuyiwa tinganyerezera pya ufuni wa Rute kuna Naomi, mbwenye iye akhafuna kakamwe Yahova. Pyenepi pyakhuya ntima wa Boazi, wakuti mukupita kwa ndzidzi ansimba thangwi yakusaka citsidzikizo pantsi pa maphapido a Yahova. **(Lerini Rute 2: 12, Tradução do Novo Mundo.)** Panango pyenepi pisatikumbusa mwanapiye anasaka citsidzikizo m’maphapido akuwanga a mai wace. (Sal. 36:7; 91:1-4) Munjira ibodzi ene, Yahova atsidzikiza Rute, mbampasa nkhombo thangwi ya cikhulupiro cace. Rute cipo atsembikika na cisankhulo cace.

⁷ Anthu azinji asapfundza pya Yahova, mbwenye nee asasaka citsidzikizo kwa iye. Iwo asanyirika toera kukhala atumiki akubatizwa a Yahova. Khala musanyirika toera kuperekeka kuna Yahova, bvundzikani kuti thangwi yanji? Munthu onsene ali maso, alipo anatumikira iye. (Yos. 24:15) Cisankhulo cadidi ndi kutumikira Mulungu wandimomwene. Mungaperekeka kwa Yahova, munapangiza kuti musakhulupira kuti iye anadzakutsidzikizani. Pontho, iye anadzakuphedzani toera kupitiriza kuntumikira, mwakukhonda tsalakana nyatwa zinafuna kuthimbana na imwe. Ndi pyenepi pidacita Mulungu kuna Rute.

‘IYE APITIRIZA KUKHALA WAKUKHULUPIRIKA’ KWA YAHOVA

⁸ Mwakusiyana na Rute, Ezekiya abalwa mu dzindza yakuperekeka kwa Yahova. Mbwenye si Aisraele onsene tayu akakhala maso mwakubverana na kuperekeka kweneku. Baba wa Ezekiya, Mambo Ahazi, akhali munthu wakuipa. Iye atsalakana templo ya Mulungu mwakusowa cilemedzo, mbacitisa anthu kulambira alungu anango. Ahazi afika pa kupisa abale a Ezekiya ana-

7. Ninji cinafuna kuphedza ale ananyinyirika kuperekeka kuna Yahova?

8. Fokotozani pidaona Ezekiya mu uwana wace.

ngo toera kupereka ntsembe kuna mulungu wapezi. Mwandimomwene, uwana wa Ezeziya ukhali wakutsukwalisa kakamwe!—2 Am. 16: 2-4, 10-17; 2 Pya dziko. 28:1-3.

⁹ Panango makhaliro akuipa a Ahazi mbadacitisa Ezeziya kukhala munthu wakuipa peno wakali, mbakhonda kufuna Yahova. Lero, anango adapirira nyatwa pang’ono mwakusiyana na Ezeziya, asaona kuti ali na mathangwi adidi toera ‘kuipirwa na Yahova’ peno kuipirwa na gulu yace. (Mis. 19:3) Anango asaona kuti makhaliro akuipa a m’banja mwawo anakwanisa kuakhuya toera kucita pinthu pyakuipa peno kucitambo pyakuipa pidacita anyakubalawo. (Ezek. 18:2, 3) Kodi maonero anewa mbandimomwene?

¹⁰ Mbiri ya umaso wa Ezeziya isapangiza kuti nkhaba! Nkhaba thangwi yakubveka toera kuipirwa na Yahova, thangwi siye tayu anacitisa kuti anthu acite pinthu pyakuipa mu dziko ino. (Yobe 34:10) Ndimomwene kuti makhaliro

9, 10. (a) Thangwi yanji pikhali pyakukhonda nentsa kuti Ezeziya akhale munthu wakuipa? (b) Thangwi yanji nee tisafunika kuipirwa na Mulungu? (c) Thangwi yanji makhaliro a m’banja mwathu nee asatonga makhaliro anafuna ife kupangiza mu umaso wathu?

ro a anyakubala anakwanisa kukhuya anawo toera kucita pinthu pyadidi peno pyakuipa. (Mis. 22:6; Akol. 3:21) Mbwenye nee pisabveka kuti makhaliro a banja ndiwo anatonga makhaliro anafuna kupangiza munthu mu umaso wace. Thangwi yanji? Thangwi Yahova atipasa muoni wakufunika kakamwe—ufulu wakusankhula, wakuti usatiphedza toera kusankhula kucita pinthu pyadidi peno pyakuipa. (Deut. 30:19) Mphapo Ezeziya aphatisira tani muoni unoyu?

¹¹ Maseze Ezeziya akhali mwana wa mambo wakuipa kakamwe wa ku Yuda, iye akula mbakhala munthu wadidi kakamwe. (**Lerini 2 Amambo 18:5, 6.**) Ndimomwene kuti babace akhali wakuipa, mbwenye iye asankhula kutowezera citsandzo ca aprofeta a Yahova ninga Izaiya, Mikeya na Ozeya. Panango tinakwanisa kunyerezera Mambo Ezeziya mbakabvesera mwacidikhodikho mafala akupumirwa kubulukira kwa amuna anewa akukhulupirika, mbatawirisa kuti uphungu wa Yahova na masandikiro ace akhuye kakamwe ntima wace. Natenepa, Ezeziya akwanisa kusasanyira pinthu pyakuipa pikhadacita

11. Ninji pidacitisa Ezeziya kukhala m’bodzi wa amambo adidi kakamwe a ku Yuda?

Aphale na atsikana azinji asatawira undimomwene mwakukhonda tsalakana makhaliro a m’banja mwawo
(Onani ndima 9, 10)



babace. Iye acenesa templo, aphemba Mulungu toera kulekerera madawo a mbumba na kufudza madzimunthu mu dziko yonsene. (2 Pya dziko. 29:1-11, 18-24; 31:1) Mukupita kwa ndzidzi, pidathimbana iye na cinentso cikulu ca kuthuswa na Senakeribu Mambo wa ku Asirya, Ezekiya apangiza cipapo cikulu na cikhulupiro. Iye anyindira cipulumuso ca Mulungu, mbawangisa mbumba kubulukira ku mafalace na macitiro ace. (2 Pya dziko. 32:7, 8) Mukupita kwa ndzidzi, Ezekiya apangiza makhaliro akudzikuza, mbwenye pidasandikwa iye na Yahova, iye kucepeseka mbatcinyuka. (2 Pya dziko. 32:24-26) Mwandimomwene, Ezekiya nee atawirisa kuti makhaliro akuipa akale afudze makhaliro ace acincino peno kupingiza tsogolo yace. M'mbuto mwace, iye apangiza kuti akhali xamwali wa Yahova, na wacitsandzo cadidi toera kutowezerwa.

¹² Lero tikukhala mu dziko yausumankha na yakusowa ufuni, natenepa ana azinji nee asakuzwa na anyakubala aufuni na acitsalakano. (2 Tim. 3:1-5) Akristu azinji lero, akuzwa m'mbanja akunentsa kakamwe, mbwenye iwo asankhula okhene kukulisa uxamwali na Yahova. Ninga Ezekiya, iwo asapangiza kuti makhaliro a m'banja mwawo nee asatonga ntundu wa makhaliro anafuna kupangiza iwo ntsogolo. Mulungu atipasa muoni wa ufulu wakusankhula, natenepa, tinakwanisa kusankhula kuntumikira, kunsimba na kumpasa mbiri ninga pidacita Ezekiya.

IYE ALONGA: 'ONANI! NDINE NDZAKAZI WA YAHOVA!'

¹³ Pidapita pyaka pizinji pakumala kwa ntsiku za Ezekiya, ntsikana wakucesepeseka wa ku Nazarete anacemerwa Mariya, akulisa uxamwali

12. Ninga Ezekiya, kodi anthu azinji lero asapangiza tani kukhala axamwali a Yahova?

13, 14. Thangwi yanji basa idapaswa Mariya ikhali yakunentsa kakamwe, mbwenye iye atawira tani mafala a anju Gabryele?



'Onani! Ndine ndzakazi wa Yahova!'
(Onani ndima 13, 14)

wakupambulika na Yahova. Nkhabepo munthu unango adatambira mwai unoyu ukulu kakamwe. Iye mbadakhala na pathupi, kubala Mwana wa Mulungu na kunkuzwa! Nyerezerani cinyindiro cidakhala na Yahova kuna Mariya mwana wa Heli, toera kumpasa basa ineyi yakupambulika kakamwe. Kodi Mariya apibva tani pidapaswa iye basa ineyi?

¹⁴ Mphyakukhonda nentsa kunyerezero basi ene pya mwai ukulu kakamwe wa Mariya, mbatiduwala pinthu pingasi pyakuti panango adzudzumika napyo. Anju Gabryele apanga Mariya kuti mbadakhala na pathupi mwacirengo—mwakukhonda kupita m'mabonde na mamuna. Anju Gabryele nee aperekeka toera kuenda kuna acibale a Mariya na anyakuendekana ace toera kuafokotozera kuti thangwi yanji ali na pathupi. Mphapo anthu anewa mbadanyerezeranji? Panango Mariya adzudzumika thangwi ya Zuze, mamuna akhadikhira iye kumanga naye banja. Mbadaphedza tani Zuze toera kunyindira kuti maseze akhali na pathupi, iye nee akhadapita mabonde? Kusiwapo pyenepi, mbidakhala basa ikulu kakamwe kukuza, kutsalakana na

kupfundzisa Mwana wa Mulungu! Ife nee tisa-dziwa manyerezero onsene adadzuzumika na Mariya pidamala iye kucedza na anju Gabryele. Mbwene tidadziwa pidatawira iye kuti: ‘Onani! Ndine ndzakazi wa Yahova! Mbapicitike kuna ine ninga mudalongera imwe.’—Luka 1:26-38.

¹⁵ Cikhulupiro ca Mariya ndi cakudzumaturisa kakamwe! Iye akhali dzololo toera kucita pyonsene pidaphembwa iye ninga ndzakazi wa Mulungu. Natenepa, Mariya anyindira kuti Yahova mbadantsalakana na kuntsidzikiza. Iye akhafuna kutumikira Yahova munjira yonsene yakuthema. Kodi Mariya akwanisa tani kukhala na cikhulupiro cakuwanga? Munthu nkhaba kubalwa na cikhulupiro. Mbwene tinakwanisa kukhala na cikhulupiro tingacikulisa na kuphamba Yahova toera kupasa nkhombo kuwangisira kwathu. (Agal. 5:22; Aef. 2:8) Mariya aphata basa mwakuwanga toera kuwangisa cikhulupiro cace. Tisadziwa tani pyenepi? Tendeni tidinge kuti iye abvesera tani, pontho alonga tani.

¹⁶ *Kodi Mariya abvesera tani?* Bhibhlya isatice-njeza toera tikhale ‘akucimbiza kubvesera na akudembuka kulonga.’ (Tgo. 1:19) Kodi Mariya akhali nyakubvesera wadidi? Inde. Evanjelyu ya Luka isapangiza kuti m’maulendo mawiri Mariya abvesera mwacidikhodikho mafala akhabva iye, makamaka pinthu pidapfundza iye thangwi ya Yahova. Citsandzo cibodzi ndi pakumala kubalwa kwa Yezu pa ndzidzi udalonga akumbizi mphangwa za anju kuna Mariya. Mukupita kwa ndzidzi, pikhali Yezu na pyaka 12 pyakubalwa, iye alonga cinthu cakuti cadzuzumisa kakamwe Mariya. M’maulendo mawiri ene, Mariya abvesera, akoya, mbanyezera mwacidikhodikho pinthu pidabva iye.—**Lerini Luka 2:16-19, 51.**

15. Thangwi yanji cikhulupiro ca Mariya ndi cakupambuli-
lika?

16. Ninji pinapangiza kuti Mariya akhali nyakubvesera
wadidi?

¹⁷ *Kodi Mariya alonga tani?* Bhibhlya nkhaba kulonga pizinji thangwi ya mafala adalonga Mariya. Mafala mazinji adalonga iye asagumanika pa Luka 1:46-55. Mafala anewa asapangiza kuti Mariya akhadziwa mwadidi Mafala a Mulungu. Mafalace alandana na mafala adalonga Yana, mai wa mprofeta Samwele mu phembero yace. (1 Sam. 2:1-10) Pisaoneka kuti Mariya aphatisira Malemba akukwana 20. Mwandimomwene, iye akhali nkazi wakuti akhalonga pinthu pyauzimu mwakusudzuka. Mariya akhakomerwa kulonga pya undimomwene udapfundza iye kubulukira kwa Xamwali wace wankulu kakamwe, Yahova Mulungu.

¹⁸ Ninga Mariya, midzidzi inango panango tinaona ninga basa idapaswa ife na Yahova ndi yakunentsa. Tendeni titowezere citsandzo ca Mariya mukutawira mwakucepeseka mabasa, mbatinyindira kuti Yahova anadzatiphedza. Tinakwanisa kutowezera cikhulupiro ca Mariya tingabvesera pinatipfundzisa Yahova na pifuniro pyace, kunyerezera mwacidikhodikho undimomwene wauzimu, buluka penepo mbatipanga anango mwakutsandzaya pidapfundza ife.—Sal. 77:11, 12; Luka 8:18; Arom. 10:15.

¹⁹ Nkhaba munthu anafuna kupenula kuti Rute, Ezekiya na Mariya akhali axamwali a Yahova, ninga Abrahamu. Iwo pabodzi na ale anacita khundu ya “nsoka ukulu kakamwe wa amboni,” na anyakukhulupirika anango azinji, akhala na mwai wakucita uxamwali na Mulungu. Tendeni tipitirize kutowezera cikhulupiro ca m’bodzi na m’bodzi wa iwo. (Aheb. 6:11, 12) Tingacita tenepo, tinakwanisa kukhala na cinyindiro cakatambira nkhombo ikulu yakukhala xamwali wa pantima wa Yahova kwenda na kwenda!

17. Tinapfundzani kubulukira munjira idalongera Ma-
riya?

18. Tinakwanisa tani kutowezera cikhulupiro ca Mariya?

19. Tinakwanisa kukhala na cinyindiro cipi tingatowe-
zera pitsandzo pya anthu akukhulupirika analongwa
m’Bhibhlya?

Pitirizani Kutumikira Yahova Mwakutsandzaya



NYEREZERANI pya ntsiku yakutsandzayisa kakamwe ya umaso wanu. Ndi ntsiku idamanga imwe banja peno idabalwa mwananu wakutoma? Peno ndi ntsiku idabatizwa imwe? Panango mwaona ntsiku ineyi kukhala yakufunika kakamwe na yakutsandzayisa mu umaso wanu. Pa ntsiku ineyi abale na alongo atsandzaya pidaona iwo kupangiza kwanu pakweca kuti musafuna Yahova na ntima wanu onsene, ndzere zanu, umaso wanu na mphambvu zanu zonsene! —Mko. 12:30.

Mwakukhonda penula, imwe musatsandzaya kakamwe m’basa yanu yakutumikira Yahova kutomera pa ntsiku idabatizwa imwe. Mbwenye amwazi mphangwa anango aluza kutsandzaya kukhali na iwo pakutoma. Thangwi yanji? Ndi api mathangwi ali na ife toera kupitiriza kutumikira Yahova mwakutsandzaya?

THANGWI YANJI ANANGO ALUZA KUTSANDZAYA?

Tisatsandzaya kakamwe na mphangwa za Umambo pabodzi na mapikiro a Yahova akuti mwakukhonda dembuka anadzafudza makhaliro ano akupa mbakhazikisa dziko ipswa. Lemba ya Sofoniya 1: 14 isalonga: ‘Ntsiku ikulu ya Yahova iri dhuzi. Iri dhuzi, na ikucimbiza kakamwe!’ Khala tisadikhira ntsiku ineyi mu pyaka pizinji kupiringana pikhanye-

rezera ife, panango tinaluza kutsandzaya kukhali na ife pakutoma na kupungula phinga yathu m’basa ya Mulungu.—Mis. 13:12.

Kucedza na abale na alongo kusatiwangisa toera kupitiriza kutumikira Yahova mwakutsandzaya. Panango, makhaliro adidi a atumiki a Yahova atitundusa toera kupita mu undimomwene, mbatiphedza toera kutoma kutumikira Mulungu mwakutsandzaya. (1 Ped. 2:12) Mphapo ndiye tani khala m’bale peno mulongo asandikwa thangwi yakukhonda kubvera midida ya Mulungu? Pingacitika, anango adapita mu undimomwene thangwi ya makhaliro adidi a atumiki a Yahova anakwanisa kufewa manungo mbaluzi kutsandzaya kwawo.

Nzimu wakufuna pinthu pizinji pyakumanungo unakwanisambo kutiluzisa kutsandzaya kwathu. Munjira ipi? Dziko ya Sathani isayesera kutitundusa toera kugula pinthu yakuti mwandimomwene nee ndi yakufunika kakamwe kwa ife. Mbwenye tisafunika kukumbuka mafala adalonga Yezu: ‘Nkhabepo munthu anakwanisa kuphatira mabasa ambuya awiri, thangwi anadzatcinga m’bodzi mbafuna unango, peno anadzabvera m’bodzi mbanyoza unango. Munacimwana kukhala adzakazi a Mulungu na a Mpfuma.’ (Mat. 6:24) Nee tinakwanisa kutumikira Mulungu mwakutsandzaya mu ndzidzi ubodzi ene



Héctor asapitiriza kukhala wakutsandzaya thangwi yakukumbuka cidikhiro cace ca Umambo na kukhala waphinga



mbatyesera kukhala na pinthu pyonsene pinafuna ife mu dziko ino.

KUTSANDZAYA M'BASA YA YAHOVA

Kutumikira Yahova nee ndi kwakunentsa kwa ale ananfuna. (1 Jwau 5:3) Kumbukani pidalonga Yezu: 'Bwerani kuna ine, imwe mwonsene akuneta na anyakulemerwa, inembo ndinadzakupumisani. Kwatani ntolo wanga, mbamupfundza kwa ine thangwi ndiri nawo ntima wadidi na wakukhurudzika, mbamudzagumana ntendere m'mitima yanu, thangwi mwambo wanga ndi wakukhonda nentsa, pontho ntolo wanga ndi wakululupa.' (Mat. 11:28-30) Mwandimomwene, kukhala ntowereri wa Kristu kusabweresa cibalangazo na kutsandzaya. Pontho tiri na mathangwi adidi toera kukhala akutsandzaya m'basa ya Yahova. Tendeni tidinge matatu a iwo.—Hab. 3:18.

Tisatumikira Mulungu wakutsandzaya adatipasa umaso. (Mach. 17:28; 1 Tim. 1:11) Tisadziwa kuti tiri na umaso thangwi ya Nciti wathu. Nateneza, tendeni tipitirize kuntumikira mwakutsandzaya, mwakukhonda tsalakana kunjipa kwa pyaka pidapita kubulukira pa ntsiku idabatizwa ife.

Nyerezerani citsandzo ca Héctor adatumikira Yahova ninga muyang'aniri wa cisa mu pyaka 40. 'Ngakhale mu unkhamba,' iye asapitiriza kutumikira Yahova mwakutsandzaya. (Sal. 92:12-14) Utena wa nkazace, usacimwanisa Héctor kucita pizinji m'basa ya Mulungu, mbwenye pyenepi nee pisapungula kutsandzaya kwace. Iye alonga: "Maseze mphyakutsukwalisa kuona ungumi wa nkazanga mbukatekera, pontho pisanentsa kuntsalakana, ine nee ndisatawirisa kuti pyenepi pipingize kutsandzaya kwanga mukutumikira Mulungu wandimomwene. Kudziwa kuti ndiri na umaso thangwi ya Yahova, adacita munthu na cifuniro, ndi thangwi yakukwana toera kunfuna na kuntumikira na nti-



Jesús alulupisa umaso wace mbatumikira Yahova mwakutsandzaya mu pyaka pizinji

ma onsene. Ndisawangisira toera kukhala waphinga m'basa yakumwaza mphangwa, pontho ndisayesera kukoya mwakukwana cidikhiro ca Umambo m'manyerezero mwanga toera ndikhonde kuluza kutsandzaya kwanga.'"

Yahova apereka ntsembe ya ciomboli toera tikwanise kukhala na umaso wakutsandzayisa. Mwandimomwene, 'Mulungu afuna pikulu pyene dziko yapantsi, mbapereka Mwanace m'bodzi ekha toera munthu onsene anankhulupira, akhonde kufudzwa, mbwenye aone umaso wakukhonda mala.' (Jwau 3:16) Inde, tingakhulupira muoni waufuni wa Mulungu wa ntsembe ya ciomboli, madawo athu anakwanisa kulekererwa mbatikhala na umaso wakwenda na kwenda. Mwandimomwene, ciomboli ndi thangwi yadidi kakamwe toera kupereka takhuta! Nateneza, kupe-reka kwathu takhuta thangwi ya ciomboli kusafunika kutikumiza toera kutumikira Yahova mwakutsandzaya.



M'bale Jesús wa ku Mexiko alonga: “Ndikhali bitcu wa basa yanga, midzidzi inango ndikhaphata basa m'makhundu maxanu nee kukotoka, maseze nee ndikhakamazwa kucita pyenepi. Ndikhacita pyenepi basi ene toera ndikhale na kobiri izinji. Buluka penepo, ndapfundza pya Yahova mbandidziwa kuti iye apereka Mwanace wakufunika toera kuphedza anthu. Ndakhala na cifuno cikulu ca kuntumikira. Natenepa, ndabatizwa, pakumala pyaka 28 mbandikaphata basa mu komponi, ndatonga kusiya basa ineyi toera kupita m'basa ya ndzidzi onsene.” Kweneku kukhali kutoma kwa pyaka pizinji pyakutsandzayisa m'basa ya Yahova.

Makhaliro athu adidi asaticitisa kukhala akutsandzaya kakamwe. Musakumbuka kuti umaso wanu ukhali tani mbamudzati kudziwa Yahova? Mpostolo Paulu akumbusa Akristu a ku Roma kuti kale akhali ‘mabitcu a madawo,’ mbwenye acinja mbakhala ‘mabitcu a ulungami.’ Thangwi yakukhala na makhaliro akucena, iwo mbadadikhira kukhala na umaso wakwenda na kwenda. (Arom. 6:17-22) Ifembo tisatowezeza midida ya Yahova, natenepa tisacalira kutsukwala kunaoneka thangwi ya makhaliro aulukwali na auphanga. Ineyi ndi thangwi yadidi kakamwe toera kukhala akutsandzaya!



Nyerezerani pya Jaime, iye nee akakhulupira kuti Mulungu alipo, pontho akakhulupira pya kusanduka kwa pinthu mbacitambo masendzekero a maxoko. Jaime atoma kugumanika pa misonkhano yathu, mbakhuyiwa kakamwe na ufuni unapangizwa pa misonkhano. Toera kusiya makhaliro ace akale, Jaime acita phembero toera atome kukhulupira Yahova. Jaime alonga: “Mwapang’ono pang’ono ndatoma kukhulupira kuti alipo Baba waufuni, wakuti ndi Mulungu wantsisi. Kubvera midida yaulungami ya Yahova ndi citsidzikizo kwa ine. Mbidakhonda kucinja, panango mbidaphiwa ninga pidacitwa andzanga anango akhacita na ine masendzekero a maxoko. Pyaka pyakutsandzayisa kakamwe pya umaso wanga ndi pire pidatumikira ine Yahova.”

LEKANI KUBWERERA NDULI!

Tisafunika kukhala na mabvero api mu ndzidzi unadikhira ife kufudzwa kwa makhaliro ano akuipa a pinthu? Tisafunika kukumbuka kuti ‘anabzwalana na nzimu anadzabvuna umaso wakukhonda mala.’ Natenepa, ‘tilekeni mphapo kuneta na kucita pinthu pyadidi thangwi tinadzakolola misapo ndzidzi ungafika.’ (Agal. 6:8, 9) Na ciphedzo ca Yahova, tinakwanisa kupirira na kuphata basa mwaphinga toera kukulisa makhaliro akuti anadzatiphedza toera kupulumuka pa “nyatwa ikulu,” mbatipitiriza kutumikira Yahova mwakutsandzaya.—Apok. 7:9, 13, 14; Tgo. 1:2-4.

Tinakwanisa kukhala na cinyindiro cakuti tinadzatambira maphindu akupirira kwathu, thangwi Mulungu asadziwa mwadidi basa yathu na ufuni unapangiza ife kuna iye na dzinace. Tingapitiriza kutumikira Yahova mwakutsandzaya, tinadzakhala ninga nyamasalmo Dhavidhi adalonga kuti: ‘Ndinai-kha Yahova patsogolo panga kwenda na kwenda. Thangwi iye ali kunkono wanga wa madyo, sinadzudzumika tayu. Natenepa, ntima wanga usakomerwa, mbandikhala wakutsandzaya. Pontho mbandikhala wakutsidzikizika.’—Sal. 16:8, 9.

“Pyaka pyakutsandzayisa kakamwe pya umaso wanga ndi pire pidatumikira ine Yahova.”—Jaime



Khalani Wakukhulupirika Kwa Yahova

‘Yahova akhale pakati pa iwe na ine, pakati pa anako na ananga kwenda na kwenda.’—1 SAM. 20:42.

PANANGO Yonatani adzumatirwa kakamwe na cipapo cidapangiza mphale Dhavidhi pidapha iye Golyati. Dhavidhi abweresa ‘nsolo wa Golyati’ kuna Mambo Sauli, babace Yonatani. (1 Sam. 17:57) Yonatani panango adzumatirwa na cipapo ca Dhavidhi. Pyenepi pyapangiza pakweca kuti Mulungu akhali na Dhavidhi, ‘natenepa Dhavidhi na Yonatani adzakhala axamwali a ponda ndipondembo.’ Mwandimomwene, iwo “acita cibverano thangwi [Yonatani] akhafuna [Dhavidhi] ninga iye ene.” (1 Sam. 18:1-3, *Tradução do Novo Mundo*) Mu umaso wace onsene, iye akhala wakukhulupirika kwa Dhavidhi.

² Yonatani akhala wakukhulupirika kwa Dhavidhi maseze Yahova asankhula Dhavidhi toera kukhala Mambo wa Israele. Yonatani adzudzumika na Dhavidhi pikhansaka Sauli toera kumupha. Toera kuwangisa xamwali wace, Yonatani acita ulendo mpaka ku thando ya Yudeya, ku Horesi. Yonatani ‘amuwangisa toera kunyindira Yahova.’

1, 2. Thangwi yanji uxamwali wa Dhavidhi na Yonatani ndi citsandzo cadidi caku-khala wakukhulupirika?

NYIMBO: 43, 31

MUNATAWIRA TANI?

Kodi Yonatani mwana wa Mambo Sauli akhala tani wakukhulupirika kwa Yahova?

Munakhala tani wakukhulupirika kwa Mulungu mungaona kuti munthu wa cidzo nee athema cilemedzo canu?

Munakhala tani wakukhulupirika kwa Yahova khala anango akutsalakanani mwakuipa?

Yonatani alonga: ‘Leka kugopa . . . ; iwe unadzakhala mambo mu Israele, ine ndinadzakhalambo mambo pakumala kwa utongi wako.’—1 Sam. 23: 16, 17.

³ Kazinji kene tisadzumatirwa na anthu anapangiza kukhulupirika. Mbwenye mbatidaluza ntsonga yakufunika kakamwe khala tisadzumatirwa na kukhulupirika kwa Yonatani kuna Dhavidhi mbatikhonda kunyerezera kukhulupirika kwace kuna Mulungu. Thangwi yanji Yonatani aona Dhavidhi ninga xamwali, tayu ninga nyamaliza? Thangwi pakhali cinthu cakufunika kakamwe kuna Yonatani kupiringana kusaka mbiri yace ene. Kumbukani kuti iye aphedza Dhavidhi toera ‘kunyindira Yahova.’ Kukhala wakukhulupirika kuna Mulungu kukhali pa mbuto yakutoma muntima wa Yonatani. Pyenepi pyaphedza Yonatani toera kukhala wakukhulupirika kuna Dhavidhi. Natenepa, uwiri wawo akwanirisa pikiro idacita iwo: ‘Yahova akhale pakati pa iwe na ine, pakati pa anako na ananga kwenda na kwenda.’—1 Sam. 20:42.

⁴ Ninga Akristu, nee tisadzumatirwa basi ene na kukhulupirika kwa anango; mbwenye tisanapangiza kukhala akukhulupirika kuna anthu a m’banja yathu, axamwali athu na kuna abale na alongo. (1 Ates. 2:10, 11) Mbwenye cakufunika kakamwe kupiringana pyonsene, tisafunika kukhala akukhulupirika kwa Yahova. Thangwi yanji? Thangwi ndiye adatipasa umaso! (Apok. 4: 11) Kukhala akukhulupirika kwa Yahova kusaticitisa kukhala akutsanzaya kakamwe. Mbwenye tisadziwa kuti tisafunika kukhala akukhulupirika kwa Mulungu ngakhale m’midzidzi ya nyatwa. Mu nsolo uno, tinadzadinga kuti citsandzo ca Yonatani cinatiphedza tani toera kukhala akukhulupirika kwa Yahova m’makhundu

3. Ndi cinthu cipi cikhali cakufunika kakamwe kuna Yonatani kusiyapo kukhala wakukhulupirika kuna Dhavidhi, mphapo tisadziwa tani pyenepi? (Onani cithundzithundzi cikutoma.)

4. (a) Ninji cinafuna kutiphedza toera kukhala akutsanzaya kakamwe? (b) Tinadzadinganji mu nsolo uno?

manai akunentsa: (1) tingaona kuti munthu wa cidzo nee athema kulemedzwa, (2) pakusankhula kuti mbani asafunika ife kupangiza kukhala akukhulupirika, (3) tingatsalakanwa mwakuipa, na (4) pinganentsa kukwanirisa mapikiro athu.

KHALA MUNTHU WA CIDZO ASAONEKA KUTI NEE ATHEMA KULEMEDZWA

⁵ Maseze Mulungu adzodza Sauli, babace Yonatani toera kukhala mambo, mukupita kwa ndzidzi Sauli nee abvera Yahova, natenepa Yahova ankhonda. (1 Sam. 15:17-23) Nakuti Mulungu nee abulusa mwakucimbiza Sauli pa mpando waumambo, makhaliro ace akuipa ayesera mbumba yace na anthu onsene akhali na uxamwali na iye. Natenepa pikhanentsa kuti anthu apitirize kukhala akukhulupirika kwa Mulungu, thangwi mambo akhali “pa mpando waumambo wa Yahova,” akhacita pinthu pyakuipa kakamwe.—1 Pya dzi-ko. 29:23, NM.

⁶ Pidapangiza Sauli nzimu wakukhonda bvera, Yonatani akhala wakukhulupirika kwa Yahova. (1 Sam. 13:13, 14) Mprofeta Samwele alonga: ‘Thangwi ya dzina yace ikulu, Yahova nee andzasiya mbumba yace.’ (1 Sam. 12:22) Yonatani apangiza kuti akakhulupira mafala anewa pidabwera anyankhondo a Afilisti akukwana 30.000 na ngolo zawo za nkondo toera kumenyana na Israele. Sauli akhali na anyankhondo 600 basi—pontho, akhali na pida pya nkondo ndiye na Yonatani basi! Mbwenye Yonatani nee agopa, iye na mwanamubvi wace afendedzera Afilisti. Yonatani alonga: ‘Nkhabe cinafuna kucimwana Yahova thangwi iye anakwanisa kupulumusa mukuphatisira anthu akucepa peno azinji.’ Uwiri wawo akwanisa kupha Afilisti akukwana 20. Buluka penepo, ‘mataka atekenyeke, pyenepi pyacitiswa na Mulungu.’ Penepo Afilisti atoma kuphana unango na ndzace. Cikhulupiro ca Yonatani kuna Ya-

5. Thangwi yanji pikhanentsa kuti Aisraele akhale akukhulupirika kwa Yahova mu ndzidzi ukhatonga Sauli?

6. Ninji cinapangiza kuti Yonatani apitiriza kukhala wakukhulupirika kuna Yahova?

Njira ibodzi yakukhala wakukhulupirika kwa Yahova ndi kulemedza mamunanu peno nkazanu wakuti nee ndi Mboni ya Yahova (Onani ndima 9)



hova, camphedza toera kuwina.—1 Sam. 13:5, 15, 22; 14:1, 2, 6, 14, 15, 20.

⁷ Maseze uxamwali wa Sauli na Mulungu ukhafudzika, mbwenye Yonatani apitiriza kubvera babace. Mwacitsandzo, iwo amenya nkondo pabodzi toera kutsidzikiza atumiki a Mulungu.—1 Sam. 31:1, 2.

⁸ Ninga Yonatani, tinakwanisa kukhala akukhulupirika kwa Yahova tingabvera atongi a dzi-ko ninga munafunira Mulungu, ngakhale kuti anango asaoneka ninga nee athema kulemedzwa. Mwacitsandzo, panango nkulu wa utongi asacita pinthu pyakukhonda thema, mbwenye ife tisapitiriza kumulemedza thangwi ya ‘utongi’ wace. (**Lerini Aroma 13:1, 2.**) Mwandimomwene, tonsene tisafunika kukhala akukhulupirika kwa Yahova mu kulemedza ale adapasa iye utongi.—1 Akor. 11:3; Aheb. 13:17.

⁹ Olga wa ku Amerika Wakubangwe ^[1] akhala wakukhulupirika kwa Mulungu mu kupangiza cilemedzo kuna mamunace, ngakhale m’midzidzi yakunentsa. Mu pyaka pizinji, mamunace akhantsalaksana mwakuipa thangwi yakukhala Mboni

7. Kodi Yonatani atsalaksana tani babace?

8, 9. Tinakhala tani akukhulupirika kuna Yahova tingalemedza ale ali na utongi?

ya Yahova. Iye akhantikana, akakhonda kulonga naye, pontho ampanga kuti mbadankwatira ana mbansiya ekhene. Mbwenye Olga nee abwerezera pyakuipa. Iye acita pyonsene pidakwanisa iye toera kukhala nkazi wadidi mu kumphikira cakudya, kutsalakana nguwo zace na kulemedza acibale ace. (Arom. 12:17) Midzidzi inango, Olga akhaperekera mamunace pikhaenda iye kaona acibale ace peno axamwali ace. Mwacitsandzo, pikhafuna kuenda mamunace ku nzinda unango toera kugumanika pa ciliro ca pai wace, iye akhunganya ana na pyonsene pikhafunika paulendo wawo. Olga adikhira mamunace kunja kwa gereja mpaka kumala kwa programu yaciliro. Muda-pita pyaka pizinji, makhaliro a mamunace Olga atoma kucinja thangwi yakupirira na cilemedzo cace. Lero mamunace asankwata mbaenda kansiya pa Nyumba ya Umambo, pontho asamuwangisa toera kugumanika pa misonkhano, midzidzi inango mamunace asagumanikambo pa misonkhano pabodzi na iye.—1 Ped. 3:1.

PAKUSANKHULA KUTI MBANI ASAFUNIKA IFE KUPANGIZA KUKHALA AKUKHULUPIRIKA

¹⁰ Nakuti Sauli akhadatonga kupha Dhavidhi,

10. Kodi Yonatani adziwa tani munthu akhafunika iye kupangiza kukhala wakukhulupirika?

Yonatani akhali na cisankhulo cakunentsa toera kucita. Maseze Yonatani akhadacita cibverano na Dhavidhi, iye akhafunikambo kubvera babace. Mbwenye Yonatani akhadziwa kuti Mulungu akhali na Dhavidhi, tayu Sauli. Natenepa, Yonatani asankhula kukhala wakukhulupirika kwa Dhavidhi, tayu Sauli. Iye acenjeza Dhavidhi toera kubisala, buluka penepo mbalonga pyadidi thangwi ya iye kuna Sauli.—**Lerini 1 Samwele 19:1-6.**

¹¹ Kukhala wakukhulupirika kwa Mulungu kwaphedza mulongo Alice wa ku Australya toera kukhalambo wakukhulupirika kwa anango. Pidatoma iye kupfundza Bhibhlya, iye apanga acibale ace pya mphangwa zipswa zidapfundza iye. Mukupita kwa ndzidzi, Alice apanga acibale ace kuti nee mbadadyabve phwando ya Khisimisi. Iye afokotoza mathangwi ace, mbwenye kudzudzumika kwawo kwaacitisa kuti mwapang’ono pang’ono aipirwe na iye. Iwo aona ninga Alice nee akhaatsalakanabve. Alice alonga: “Mai wanga adzafika pakulonga kuti nee akhandifunabve. Pyenepi pyanditsukwalisa kakamwe thangwi ndikhafuna kakamwe acibale anga. Ngakhale tenepo, ndatonga kuikha Yahova na Mwanace pa mbuto yakutoma muntima mwanga, mbandibatizwa pa nsokhano wa cisa udatowera.”—Mat. 10:37.

¹² Tingakhonda kucita mpholemphole tinapangiza kukhulupirika ku pinthu pinango ninga dziko yathu, xikola yathu peno nsoka wa masendzekero, pyenepi pinapingiza kukhulupirika kwathu kuna Mulungu. Mwachitsandzo, Henry asakomerwa na kugwa xadrez. Ndzidzi onsene, xikola yace ikhawina mapika a xadrez, natenepa, iye akhafuna kucita pyonsene pinakwanisa iye. Mbwenye iye alonga: “Mwapang’ono pang’ono, kukhulupirika kwanga ku xikola kwatoma kukhala pa mbuto yakutoma kupiringana kukhulupirika kuna Mulungu. Kucita mapika a xadrez pakumala kwa sumana kukhapingiza mabasa anga

11, 12. Kodi ufuni wathu kwa Yahova unatiphedza tani toera kukhala akukhulupirika kwa iye?

Acikristu. Na thangwi ineyi, ndatonga kubuluka mu nsoka wa xadrez.”—Mat. 6:33.

¹³ Midzidzi inango, mphyakunentsa kukhala wakukhulupirika kwa acibale athu. Mwachitsandzo, Ken alonga: “Ndzidzi onsene ndikhafuna kuenda kaona mai wanga wakugwesera, iye mbo mbabwera kakhala na ife midzidzi inango. Mbwenye mai wanga na nkazanga nee akhabverana mwadidi. Pakutoma pikhanentsa kwa ine, thangwi nee mbidakwanisa kukomeresa m’bodzi mbandikhonda kutsukwalisa unango. Penepo, ndadzindikira kuti pakutoma ndikhafunika kukhala wakukhulupirika kuna nkazanga. Natenepa, ndawangisira toera nkazanga akhale wakutsandzaya.” Kukhala wakukhulupirika kwa Mulungu na Mafalace kwapasa cipapo Ken toera kufokotozera nkazace kuti thangwi yanji mai wace asafunika kutambirwa mwadidi, pontho afokotozera mai wace kuti thangwi yanji asafunika kulemedza nkazace.—**Lerini Genesi 2:24; 1 Akorinto 13:4, 5.**

TINGATSALAKANWA MWAKUIPA

¹⁴ Kukhulupirika kwathu kuna Yahova panango kunayeserwa khala m’bale wakuti ali na mwai wakutumikira atitsalakana mwakuipa. Yonatani athimbanambo na cinentso ceneci. Mambo Sauli akhadziwa pya uxamwali wa mwanace na Dhavidhi, mbwenye iye nee akhabvesesa kuti thangwi yanji Yonatani akhafuna Dhavidhi. Mwakupirwa, Sauli apasa manyadzo Yonatani pamaso pa anthu azinji. Mbwenye Yonatani apitiriza kulemedza babace. Iye apitiriza kukhala wakukhulupirika kuna Mulungu na kuna Dhavidhi wakuti mbadadzakhala mambo wa Israele.—1 Sam. 20:30-41.

¹⁵ Lero, abale anatsogolera basa m’mipingo ya Mboni za Yahova asacita pyonsene pinakwanisa

13. Kukhala akukhulupirika kuna Mulungu kunatiphedza tani toera kuthimbana na pinentso pya m’banja?

14. Kodi Sauli atsalakana tani Yonatani mwakuipa?

15. Tisafunika kucitanji khala m’bale atitsalakana mwakuipa?

Kutoweza cibverano ca malonda athu panango kunayesera kukhulupirika kwathu kwa Mulungu na kubvera kwathu Bhibhlya (Onani ndima 16)



iwo toera kutsalakana abale na alongo munjira yadidi. Mwenye abale anewa ndi akusowa ungiwi. Nateneba, panango iwo nee anabvesesa kuti thangwi yanji tacita cinthu munjira inango. (1 Sam. 1:13-17) Khala nee abvesesa pidacita ife peno nee atitsalakana mwadidi, tendeni tipitirize kukhala akukhulupirika kwa Yahova.

PINGANENTSA KUKWANIRISA MAPIKIRO ATHU

¹⁶ Sauli akhafuna kuti pakumala kwa utongi wace, Yonatani akhale Mambo wa Israele. (1 Sam. 20:31) Mwenye nakuti Yonatani akhafuna Yahova, iye asankhula kukhala xamwali wa Dhavidhi m'mbuto mwakusaka cifuno cakukhala mambo. Ife tinakwanisa kutoweza citsandzo ca Yonatani tingakumbuka kuti munthu anafuna Yahova 'nkhabe kucinja mapikiro ace, maseze pinentse kwa iye.' (Sal. 15:4) Yonatani 'nee acinja pikiro' idacita iye kuna Dhavidhi; ifembo nee tisafunika kucinja mapikiro athu. Mwacitsandzo, tingacita cibverano ca malonda, tinacita pinthu pidabverana ife, maseze pinentse. Mphapo ndiye

16. Ndi m'makhaliro api akuti tisafunika kukhala akukhulupirika kwa Yahova, tayu kusaka pinafuna ife?

tani khala tikuthimbana na pinentso m'banja mwathu mwakusiyana na pikhadikhira ife? Ufuni wathu kwa Yahova unatikulumiza toera kukhala akukhulupirika kwa ndzathu wa m'banja.—**Lerini Malakiya 2:13-16.**

¹⁷ Citsandzo ca Yonatani cisatikulumiza toera kukhala akukhulupirika kwa Mulungu, mbatikhonda kusaka pifuno pyathu basi. Ninga Yonatani, tendeni tikhale akukhulupirika kwa Yahova mu kukhala akukhulupirika kwa atumiki ace, maseze atitsukwalise. Tingakhala akukhulupirika kwa Yahova m'makhaliro akunentsa, tisakomereza ntima wace—pyenepi pinatitsandzayisa kakamwe. (Mis. 27:11) Tingapitiriza kukhala akukhulupirika kwa Yahova, tinakhala na cinyindiro cakuti iye anadzatipasa nkhombo na kutitsalakana. Mu nsolo unatowera, tinadzapfundza ntsonga zakufunika mu kudinga macitiro akukhulupirika na akukhonda kukhulupirika a anthu a mu ndzidzi wa Dhavidhi.

17. Kodi nsolo uno wakuphedzani tani?

CIDZINDIKIRO:

[1] (ndima 9) Madzina anango acinjwa.



Tisapfundzansi Kubulukira Mwa Atumiki Akukhulupirika a Yahova?

“Kodi Yahova asaphembanji kwa iwe? Iye asafuna kuti ucite pinthu pyakulungama, ukhale wakukhulupirika, mbufamba mwakulinganira na Mulungu wako!”—MIK. 6:8, Tradução do Novo Mundo.

NYIMBO: 18, 43

MUNATAWIRA TANI?

Tisafunika kukhala akukhulupirika kwa ani?

Thangwi yanji mabvero a Yonatanani kuna Dhavidhi akhali akusiyana na a Abineri?

Ndi makhaliro api anafuna kutiphedza toera kukhala akukhulupirika kwa Mulungu, mphapo munjira ipi?

SAULI na anyankhondo ace akukwana 3.000 akhasaka Dhavidhi n’thando ya Yudeya toera kumupha. Mbwenye ntsiku inango camasiku, Dhavidhi na Abisai aona mbutu ikhagona Sauli na anyankhondo ace mbapita na pakati pa anyankhondo akhagona mpaka kuna Sauli. Abisai alonga mwaciwerewere kuna Dhavidhi: “Cincino ndinamupha Sauli na dipa kabodzi na kabodzi, nkhabe funika kucita pyenepi kawiri.” Dhavidhi atawira mwakudzumisa: “Leka kumupha! Mbani anakwanisa kupha nyakudzodzwa wa Yahova mbakhonda kudawa? Kwa ine, nkhabe citika pamaso pa Yahova kuthukula djanja yanga toera kupha nyakudzodzwa wa Yahova.”—1 Sam. 26:8-12, *NM*.

² Dhavidhi abvesesa kuti pisabvekanji kukhala wakukhulupirika kwa Yahova. Iye nee akhafuna kupha Sauli. Thangwi yanji? Thangwi Sauli akhadasankhulwa na Mulungu toera kukhala mambo wa Israele. Atumiki akukhulupirika a Yahova asaledmedza ale anasankhula iye. Inde, ninga kale, lero Yahova asafuna kuti atumiki ace onsene akhale anthu “akukhulupirika.”—**Lerini Mikeya 6:8, *NM***.

1, 2. Kodi Dhavidhi apangiza tani kuti akhali wakukhulupirika kuna Mulungu? (Onani cithundzithundzi cakutoma.)

³ Abisai akhalemedza Dhavidhi. Mwachitsandzo, toera kubisa madawo adacita iye na Bateseba, Dhavidhi na Yoabu m'bale wace Abisai acita masanyiro toera Uriya mamunace Bateseba aphewe kunkhondo. (2 Sam. 11:2-4, 14,15; 1 Pya dziko. 2:16) Panango Abisai adziwa pyenepi, mbwenye iye apitiriza kulemedza Dhavidhi ninga mambo adakhazikiswa na Mulungu. Kusiyo pyenepi, Abisai cipo ayesera kuphatisira mphambvu yace ninga nkadamu wa anyankhondo toera kukwata umambo wa Israele. M'mbuto mwace, iye atsidzika Dhavidhi kwa ale adansandukira na anyamula ace anango.—2 Sam. 10:10; 20:6; 21:15-17.

⁴ Pidakhonda iye kupha Sauli, Dhavidhi apangiza kuti akhali ntumiki wakukhulupirika wa Yahova. Pikhali iye mwana, Dhavidhi akulumizika toera kumenyana na Goliati, wakuti 'akhatikana anyankhondo a Mulungu wamaso'! (1 Sam. 17:23, 26, 48-51) Pikhali iye mambo mbacita madawo makulu a upombo na kuphesa munthu, Dhavidhi atawira kusandikwa na mprofeta Natane mbatcinyuka. (2 Sam. 12:1-5, 13) Pikhali iye nkhalamba, Dhavidhi apitiriza kukhala wakukhulupirika kwa Yahova. Mwachitsandzo, iye acita pyakupereka pizinji toera kuphatisirwa pa kumangwa kwa templo ya Yahova. (1 Pya dziko. 29:1-5) Ndimomwene kuti Dhavidhi acita madodo makulu, mbwenye iye apitiriza kukhala wakukhulupirika kwa Mulungu. (Sal. 51:4, 10; 86:2) Mu nsolo uno, tinadzadinga citsandzo ca Dhavidhi na anango adakhala maso mu ntsiku zace, mbatipfundza kuti tinakwanisa tani kukhala akukhulupirika kwa Yahova. Tinadzadingambo makhaliro anango akuti anatiphedza toera kucita pyenepi.

MUNADZAKHALA WAKUKHULUPIRIKA KWA YAHOVA?

⁵ Pidapita Abisai mu nsasa wa Sauli, iye nee akhali na maonero akulinganira thangwi ya ku-

3. Kodi Abisai apangiza tani kukhulupirika kuna Dhavidhi?
4. (a) Kodi Dhavidhi apangiza tani kukhala citsandzo ca munthu wakukhulupirika kwa Yahova? (b) Ndi pitsandzo pya ani pinafuna ife kudinga mu nsolo uno?
5. Tisapfundzani kubulukira m'madodo a Abisai?

khulupirika. Nakuti akhali wakukhulupirika kwa Dhavidhi, Abisai akhali dzololo toera kupha Mambo Sauli, mbwenye Dhavidhi ankhondesa, thangwi iye akhadziwa kuti pikhali pyakuipa kuthukula djanja yace toera "kupa nyakudzodzwa wa Yahova." (1 Sam. 26:8-11, NM) Mbiri ineyi isatipfundzisa ntsonga yakufunika kakamwe: Pakufuna kusankhula kuti tinakhala akukhulupirika kwa ani pa mbuto yakutoma, tisafunika kunyerezera midida ya Bhibhlya yakuti inatiphedza m'makhaliro anawa.

⁶ Kukhulupirika kusabulukira muntima, mbwenye ntima wathu ndi wakunyengeza. (Yer. 17:9) Natenepe, munthu wakukhulupirika kwa Mulungu, panango anakhala na mabvero akufuna kuphedzera xamwali peno wacibale wakuti akucita pinthu pyakuipa. Natenepe, khala munthu anafuna ife kakamwe asiya undimomwene, tisafunika kukumbuka kuti ndzidzi onsene Yahova asakomerwa kakamwe tingakhala akukhulupirika kwa iye kupiringana anango.—**Lerini Mateo 22:37.**

⁷ Panango pinantsa kukhala akukhulupirika khala wacibale anafuna imwe kakamwe abuluswa m'mpingo. Mwachitsandzo, mulongo Anne^[1] amenyerwa ntokodzi na mai wace adabuluswa m'mpingo. Mai wace akhafuna kudzamuona. Mai wace Anne alonga kuti akhali wakutsukwala thangwi acibale ace akakhonda kucedza na iye. Anne atsu kwala kakamwe thangwi ya kudembetera kudacita mai wace, mbwenye alonga kuti mbadantawira mu kuphatisira tsamba. Mbadzati kuntawira, Anne adinga midida mingasi ya Bhibhlya. (1 Akor. 5:11; 2 Jwau 9-11) Anee alemba tsamba, mbakumbusa mai wace munjira yaufuni kuti *ndiye* adasankhula kuthaukirana na acibale ace thangwi ya macitiro ace akuipa mbakhonda kutcinyuka. Anne alemba: "Njira ibodzi basi toera kumalisa kutsukwala kwanu ndi kubwerera kuna Yahova." —Tgo. 4:8.

6. Maseze mphyacibaliro kukhala akhulupirika kuna acibale na axamwali athu, thangwi yanji tisafunika kucita mpholemphole?
7. Kodi mulongo Anne apangiza tani kukhulupirika kuna Mulungu m'makhaliro akunentsa?

Mungadziwa kuti m'bale peno mulongo acita madawo makulu, kodi munamphedza toera asake ciphedzo cauzimu?
(Onani ndima 14)



⁸ Kukhulupirika kwa anthu adakhala maso mu ntsiku za Dhavidhi kusagomezera makhaliro matatu akufunika akuti anatiphedza toera kukhalkhala akukhulupirika kwa Yahova. Makhaliro anewa ndi kucepeseka, kukoma ntima na cipapo. Tendeni tidinge ubodzi na ubodzi mwa makhaliro anewa.

KUKHULUPIRIKA KUNA YAHOVA KUSAPHEMBA KUCEPESEKA

⁹ Pidabwera Dhavidhi na nsolo wa Goliati udagwanda iye mbalanga na Mambo Sauli, panango amuna awiri aona pyenepi. Amuna anewa ndi Yonatanani mwana wa Sauli na Abineri nkulu wa anyankhondo. Yonatanani acita cibverano ca uxamwali na Dhavidhi. (1 Sam. 17:57-18:3) Mbwenye Abineri nee acita pyenepi, mukupita kwa ndzidzi iye aphezera Sauli toera kupha Dhavidhi. Dhavidhi alemba: “Anthu a mphambvu ali kusaka kundipha.” (Sal. 54:3; 1 Sam. 26:1-5) Thangwi yanji maonero a Yonatanani kuna Dhavidhi akhali akusiyana kakamwe na a Abineri? Thangwi mwakusiyana na Abineri, Yonatanani akhali wakukhulupirika kuna Yahova na wakuceseka. Abineri akhadziwa kuti Dhavidhi akhadasankhulwa toera kukhala mambo wa Israele. Pidafa Sauli, Abineri akhafunika kuphedzera Dhavidhi, mbwenye iye aphe-

dzera Isiboseti mwana wa Sauli. Pisaoneka kuti pidapita iye mabonde na nkazi wapakhundu wa Mambo Sauli, Abineri akhasaka kukhala mambo wa Israele.—2 Sam. 2:8-10; 3:6-11.

¹⁰ Kudzikuza kwacitisa Absaloni mwana wa Dhavidhi kukhonda khala wakukhulupirika kuna Mulungu. ‘Absaloni adzakhala na ngolo na makavalo na anyankhondo makumaxanu’ toera kuthamanga patsogolo pace. (2 Sam. 15:1) Iye apeusambo mitima ya athu. Ninga Abineri, Absaloni asaka kupha Dhavidhi, maseze akhadziwa kuti Yahova asankhula Dhavidhi toera kukhala mambo wa Israele.—2 Sam. 15:13, 14; 17:1-4.

¹¹ Citsandzo ca Abineri na Absaloni pisapangiza kuti kufuna cidzo kunacitisa kuti mwakukhonda nentsa munthu akhale wakukhonda kukhulupirika kuna Mulungu. Mwandimomwene, nee ntumiki m’bodzi wakukhulupirika wa Yahova mbadafuna kutowezera citsandzo cakuipa ca Abineri na Absaloni. Mbwenye tisafunika kucita mpholemphole toera tikhonde kukulisa cifuno cakukhala na kobiri izinji peno kukhala na basa yadidi yakuti inaticitisa kupibva ninga akufunika kakamwe. Pyenepi pinaikha pangozwi uxamwali wathu na Yahova. Pa ndzidzi unango, Bharuki mulambi wa mprofeta Yeremiya akhafuna pinthu

8. Ndi makhaliro api anafuna kutiphedza toera kukhala akukhulupirika kuna Yahova?

9. Thangwi yanji Abineri ayesera kupha Dhavidhi?

10. Thangwi yanji Absaloni nee akhali wakukhulupirika kuna Mulungu?

11. Tinaphindula tani mu kudinga mbiri za Bhibhlya zinalonga pya Abineri, Absaloni na Bharuki?



pizinja pyakuti nee akhali napyo. Iye akhadaluzza kutsandzaya kwace m’basa ya Mulungu. Yahova apanga Bharuki: ‘Ndinadzafudza pidamanga ine na kudula pidatceka ine. Ipi ndinadzapicita pantsi ponsene. Kodi iwe uli kusaka pinthu pikulu? Leka kupisaka.’ (Yer. 45:4, 5) Bharuki atawira uphungu unoyu. Lero, mphyandzeru kakamwe kukoya mafala anewa a Mulungu mu ndzidzi unadikhira ife kumala kwa makhaliro ano akuipa!

¹² M’bale Daniel wa ku Mexiko akhafunika kusankhula kukhala wakukhulupirika kuna Yahova peno kusaka pifuno pyace. Iye akhafuna kusemba ntsikana wakuti nee akhali Mboni ya Yahova. Daniel alonga: “Ndapitiriza kumulemba mphannga ngakhale pidatoma ine kutumikira nina mpainiya. Mbwenye pakumalisa, ndacepeseka mbandipanga nkulu wa mpingo waluso kuti ndikhanentseka thangwi yakukhala wakukhulupirika kwa anthu awiri. Iye andiphedza kudzindikira kuti toera kukhala wakukhulupirika kuna Mulungu, ndikhafunika kusiya kutumizira mphannga ntsikana unoyu. Pidamala ine kucita maphembero na kulira, ndacita pyenepi. Mwakukhonda dembuka, kukomerwa kwanga mu utumiki kwathimizirika.” Mukupita kwa ndzidzi, Daniel amanga banja na mulongo wadidi, lero akutumikira ninga muyang’aniri wa cisa.

12. Pangizani kuti thangwi yanji nee tinakwanisa kukhala akukhulupirika kuna Mulungu khala tisafuna pifuno pyathu pyaumbirimi?

KUKHULUPIRIKA KUNA MULUNGU KUSATIPHEDZA TOERA KUKHALA AKUKOMA NTIMA

¹³ Midzidzi inango, kukhulupirika kwathu kuna Yahova kusakhuya kukhulupirika kwathu kuna anthu. Mprofeta Natane apitiriza kukhala wakukhulupirika kuna Dhavidhi, mu ndzidzi ubodzi ene mbapitiriza kukhala wakukhulupirika kuna Mulungu. Natane abva kuti Dhavidhi acita upombo, pontho aphesa mamunace nkazi unoyu kunkhondo. Pidatumwa Natane na Yahova toera kusandika Dhavidhi, Natane abvera mbacita pinthu mwacipapo, maseze akhali wakukhulupirika kuna Dhavidhi. Natane apereka uphungu wakusandika kwace mwaudziwisi na mwakukoma ntima. Toera kuphedza Dhavidhi kuti adzindikire madawo ace, Natane aphasira nsangani unapangiza kusowa ulungami kwa mamuna wakupfuma adakwata bira ya mamuna wakutcerenga. Pidapangiza Dhavidhi kuipirwa kwace thangwi ya pidacita mamuna wakupfuma, Natane ampanga: ‘Mamuna unoyu ndiwe!’ Dhavidhi adzindikira kuti adawa kuna Yahova.—2 Sam. 12:1-7, 13.

¹⁴ Mungakhala wakukoma ntima, imwe munakwanisambo kukhala wakukhulupirika kuna Yahova na kuna anango. Mwicitsandzo, panango

13. Pidadawa Dhavidhi, kodi Natane apitiriza tani kukhala wakukhulupirika kuna Mulungu na Dhavidhi?

14. Munakwanisa tani kukhala wakukhulupirika kuna Yahova, acibale anu peno axamwali anu?

mulu na umboni wakukwana thangwi ya m'bale peno mulongo wakuti acita madawo makulu. Panango munafuna kukhala wakukhulupirika kuna iye, makamaka khala ndi xamwali wapantima peno wacibale wanu. Mbwenye mungabisa madawo anewa, nee munapitiriza kukhala wakukhulupirika kuna Yahova. Mwandimomwene, kukhulupirika kwanu kuna Yahova kusafunika kuikhwa pa mbuto yakutoma. Natenepa, ninga Natane, khalani wakukoma ntima, mbwenye wacipapo. Kulumizani xamwali wanu peno wacibale wanu toera asake ciphedzo ca akulu a mpingo. Angakhonda kucita pyenepi mu ntsiku zingasi zakuthema, kukhulupirika kwanu kuna Yahova kusafunika kukulumizani toera kudziwisa akulu a mpingo pya madawo anewa. Mungacita pyenepi, imwe mukupangiza kuti ndimwe wakukhulupirika kuna Yahova na wakukoma ntima kuna xamwali peno wacibale wanu, thangwi akulu a mpingo Acikristu anadzayesera kuphedza munthu unoyu mwakukoma ntima.—**Lerini Levitiko 5:1; Agalata 6:1.**

KUKHULUPIRIKA KUNA MULUNGU KUSATIPHEDZA TOERA KUKHALA ACIPAPO

¹⁵ Huzai akhali xamwali wakukhulupirika wa Dhavidhi. Iye akhafuna cipapo toera kukhala wakukhulupirika kuna Mulungu. Mbwenye kukhulupirika kwace kwayeserwa pa ndzidzi wakuti Absaloni mwana wa Dhavidhi apeusa mitima ya anthu mbakwata umambo mu Yerusalemu. (2 Sam. 15:13; 16:15) Dhavidhi athawa mu nzinda. Mphapo Huzai mbadacitanji? Mbadasiya kukhala wakukhulupirika kuna Dhavidhi toera kuphedzera Absaloni? Nkhabe! Maseze Dhavidhi akhali nkhalamba mbatcingwa na anthu azinji, Huzai atonga kukhala wakukhulupirika kuna mambo adakhazikiswa na Yahova. Iye aenda kaonana na Dhavidhi ku Phiri ya Milivera.—2 Sam. 15:30, 32.

¹⁶ Dhavidhi aphemba Huzai toera abwerere ku Yerusalemu toera apangize ninga asafuna kuphedzera Absaloni, munjira ineyi mbadakwanisa kupingiza uphungu wa Aitofele. Huzai aikha pango-

zwi umaso wace mukucita pidaphemba Dhavidhi, mbapangiza kukhulupirika kuna Yahova. Ninga mudaphembera Dhavidhi, uphungu wa Huzai, mamuna wacipapo wapingiza uphungu wa Aitofele.—2 Sam. 15:31; 17:14.

¹⁷ Ife tisafunambo cipapo toera kukhala akukhulupirika kuna Yahova. Azinji a ife asapitiriza kupirira mwakuwanga mikakamizo ya acibale, andzathu akubasa na atongi a dziko, pyonsene toera kupangiza kukhulupirika kuna Mulungu. Mwcitsandzo, Toro asakhala ku Japau, kutome-ra mu uwana wace, iye asacita pyonsene toera kukhala wakukhulupirika na kubvera anyakubalace. Iye nee asacita pyenepi mwakukakamizwa. Iye asafuna kukomeresha anyakubalace. Mbwenye pidankhondesa iwo kusunkhana na Mboni za Yahova, iye anentseka kakamwe toera kupanga anyakubalace kuti iye atonga kugumanika pa misonkhano ya Mboni za Yahova. Toro alonga: “Iwo akhadaipirwa kakamwe kwakuti mu pyaka pizinja akhandikhondesa kuenda kaaona kunyumba. Ndacita phembero toera ndipitirize na cisankhulo canga. Lero, maonero awo acinja, pontho ndisakwanisa kuenda kaaona kazinji kene.”—**Lerini Misangani 29:25.**

¹⁸ Tingakhala akukhulupirika kuna Yahova, ife tinakhalambo akutsandzaya ninga Dhavidhi, Yonatanani, Natane na Huzai. Munjira inango, tendeni ticalire kukhala ninga Abineri na Absaloni akuti nee akhali akukhulupirika. Mwandimomwene, ife tisafuna kukhala na uxamwali na Yahova ninga Dhavidhi. Nakuti ndife anthu akusowa ungwiro, tinacimwana kucalira madodo onsene. Mbwenye tinakwanisa kupangiza kuti kukhulupirika kwathu kuna Yahova kuli pa mbuto yakutoma muntima mwathu.

17. Thangwi yanji tisafuna cipapo toera kukhala akukhulupirika?

18. Kodi nsolo uno wakuphedzani tani?

CIDZINDIKIRO:

[1] (ndima 7) Madzina anango acinjwa.

15, 16. Thangwi yanji Huzai akhafuna cipapo toera kukhala wakukhulupirika kuna Mulungu?



Motokala Wakumwaza Nawo Mphangwa Udadziwika Na Pikwi Na Pikwi Pya Anthu

“M’basa ya Mbuya ku Brazil kuna motokala wakumwaza nawo mphangwa unadziwika na pikwi na pikwi pya anthu, ‘motokala wakumwaza nawo mphangwa wa Torre de Vigia.’”

—Nathaniel A. Yuille mu caka 1938.



PAKUTOMA kwa pyaka 1930 basa ya Umambo ku Brazil ikathambaruka mwapang’ono pang’ono. Mbwenye mu caka 1935, Nathaniel na Maud Yuille akuti akhali apainiya alembera m’bale Joseph F. Rutherford wakuti akhatso-golera basa yakumwaza mphangwa. Iwo aperekeka toera kucita basa, pontho alonga kuti “mbadakomerwa kuenda katumikira m’mbuto zonsene.”

Nathaniel akhali na pyaka 62 yakubalwa, pontho akhadasiya kuphata basa ninga *engenheiro civil*. Iye akhatumikira ninga muimiriri wa basa m’mpingo wa Mboni za Yahova ku San Francisco, California E.U.A. Kweneku iye akhadacita masasanyiro a basa yakumwaza mphangwa, pontho akhaphatisira ntcini wakugaluz

mafala toera kumwaza mphangwa zadidi. Pyakugumana napyo pyace na nzimu wace wakuperekeka pyabweresa nkhombo m’basa yace ipswa ninga ntumiki wa filiali mu cisa cikulu kakamwe ca pilongerero pizinji ku Brazil.

Mu caka 1936, Nathaniel na Maud afika ku Brazil pabodzi na Antonio P. Andrade wakuti akhali mpainiya ndzawo na nthumburuzi. Iwo akhadabweresa pinthu yakufunika kakamwe ninga *fonógrafos* zakukwana 35 na motokala wakumwaza nawo mphangwa. Brazil ndi dziko yacixanu mwa madziko makulu kakamwe pa dziko yapantsi, pa ndzidzi unoyu kukhali na amwazi mphangwa akukwana 60 basi. Mbwenye mitcini yakugaluz mafala mbidaaphedza toera kumwaza mphangwa kwa anthu azinji mu pyaka pyakucepta.

Pakupita nthanda ibodzi pidafika Yuilles, ofesi ya filiali yacita masasanyiro a nsonkhano wa gawo wakutoma udacitwa mu nzinda wa São Paulo. Pisaoneka kuti Maud akhali nyakutekenya motokala, iwo aenda na motokala mbadziwisa pya nkhani zapakweca, nate-nepa anthu akukwana 110 agumanika! Programu ya



Motokala uyu wakumwaza nawo mphangwa waphedza toera kufikisa mphangwa zadidi kuna pikwi na pikwi pya anthu ku Brazil

na makompanyia pakati pa nzinda wa São Paulo na mizinda inango ya cifupi. Motokala unoyu ukhapereka programu ya pa nthanda kuna anthu akukwana 3.000 a ku *colônia de leprosos* akhagumanika pa nsindzo wa makilometru 97 kunkwiro wa nzinda wa São Paulo. Mukupita kwa ndzidzi, wakhazikiswa mpingo wakuthambaruka kakamwe. Mwakukhonda tsalakana pine-ntso pyawo, amwazi mphangwa a Umambo anewa atawiriswa toera kacedzera anthu anango a *colônia de leprosos* mu kuphatisira mphangwa za cibalangazo za Bhibhlya.

Mphangwa za Umambo zakugravarwi n’Cizungu za-fika kwenu kunkhomo kwa caka 1938. Mu *Dia de Finados* [Ntsiku ya Anyakufa,] motokala wakumwaza nawo mphangwa ukhaenda m’masiye onsene mbukamwaza mphangwa zakuti “*Anthu Adafa Ali Kupi?*,” “*Yahova*” na “*Mpfuma*,” mbazifika kuna anthu adafe-rwa akukwana 40.000.

Atsogoleri a mauphemberi aipirwa kakamwe na mphangwa zenezi za undimomwene wa Bhibhlya. Iwo akulumiza atongi apacisa toera kukhondesa motokala unoyu. Mulongo Yuille asakumbuka pidacita nyantsembe wa pacisa ntsiku inango. Nyantsembe unoyu agumanya anthu azinji toera kuzungulira motokala. Mbwenye muimiriri wa nzinda na apolixa afika pa mbuto ineyi mbabvesera programu yonsene. Muimiriri wa nzinda atambira bukhu, ponho pa ntsiku ineyi nee kwacitika uvivyaviya. Mwakukhonda tsalakana mitcingo ineyi, bukhu ya *Anuário das Testemunhas de Jeová de 1940* yalonga kuti caka 1939 ku Brazil ukhali “ndzidzi wadidi kakamwe toera kutumikira Mulungu Wankulu na kudziwisa dzina yace.”

Kufika kwa “motokala wakumwaza nawo mphangwa wa *Torre de Vigia*” ku Brazil, kwacitisa kuti basa yakumwaza mphangwa ithambaruke kakamwe mu dziko ineyi. Iwo waphedza kakamwe toera kufikisa mphangwa za Umambo kuna pikwi na pikwi pya anthu. Maseze motokala unoyu waguliswa mu caka 1941, Mboni zizinji za Yahova zapitiriza kumwaza mphangwa zadidi kuna anthu a mitima yadidi mu cisa cikulu ca Brazil. —*Mphangwa zathu zakale ku Brazil.*

nsonkhano unoyu yakulumiza amwazi mphangwa toera kuthimizira phinga yawo mu utumiki. Iwo apfundza kumwaza mphangwa mukuphatisira mabukhu, *cartão de testemunho* pabodzi na *fonógrafos* zakugravarwi mu Cingerezi, Cialemanya, *Húngaro*, *Polonês*, Cixipanyola, mukupita kwa ndzidzi, mu Cizungu.

Misonkhano mitatu ya gawo idacitika ku São Paulo, Rio de Janeiro na Curitiba mu caka 1937, yacitisa kuti basa yakumwaza mphangwa ithambaruke kakamwe. Amwazi mphangwa akhaenda na motokala m’basa yakumwaza mphangwa nyumba na nyumba. José Maglovsky wakuti akhali mphale, mukupita kwa ndzidzi alemba: “Ife tikaikha mabukhu athu pa meza, ponho mu ndzidzi ukhalonga motokala mphangwa zakugravarwi, ife tikhalonga na anthu akhabuluka m’manyumba mwawo mbabwera kudzaona kuti ninji pikhacitika.”

Anthu akhabatizwa m’mikulo, mu ndzidzi wakuti anango akhaothera dzuwa cifupi na mbuto zenezi. Ukhali mwai ukulu kakamwe kumwaza mphangwa zadidi mukuphatisira motokala unoyu. Nkhani ya ubatizo yakugravarwi idacitwa na M’bale Rutherford ikhabveka mwadidi m’mitcini yakugaluzala mafala. Anthu akhasaka kudziwa kuti ninji pikhacitika, azungulira motokala mbabvesera nkhani ineyi ikhathumburuzwa n’Cizungu. Buluka penepo, anyakufuna kubatizwa aimba nyimbo za Umambo zidagravarwi mu *Polonês*. Abale na alongo aimba pabodzi pene nyimbo zenezi mu pilongerero pyakusiyana-siyana. Bukhu ya *Anuário das Testemunhas de Jeová de 1938* yalonga: “Pyenepi pyatikumbusa kuti pa Pentekoste m’bodzi na m’bodzi akhabva tani mu cilongerero cace.”

Pakumala kwa nsonkhano wa gawo, Madimingu onsene, madzi abvumbe peno nkhabve, nkhanzi za Bhibhlya zakugravarwi zikhalizwa mukuphatisira motokala m’mbuto zinakoyerwa miotokala, m’manyumba

