

OSHUNGONANGELO

TAI SHIIVIFA OUHAMBA WAJEHOVA



Ombiibeli otai ti
ngahelipi kombinga

**yomwenyo
nosho yo
efyo?**



OTO TI NGAHELIPI?

Mbela Kalunga okwa lalakanena ovanhu va kale hava fi? Ombiibeli oya ti: “[Kalunga] ota feta po omahodi momesho avo, nefyo itali kala po vali.”

— Ehololo 21:4.

Oshifo eshi sh*Oshungonangelo* osha kundafana osho Ombiibeli tai ti kombinga yomwenyo nosho yo efyo.

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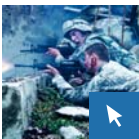


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Omowashike ihamu i moita?

(Tala opo pa shangwa **KOMBINGA YETU > OMAPULO OO HAA PULWA LUHAPU**)



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KWANYAMA

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Oshifo eshi ithashi landifwa. Ndele osha nyanyangidwa opo shi longifwe moilonga yokuhonga ovanhu Ombiibeli mounyuni aushe, oyo hai yambi didwa nomayambidido opashimaliwa ehalo liwa.

Opo u dule okuyandja omayambidido, inda ko-www.jw.org/kj.

Kakele kao a ulikwa shimwe shi lili, omatofwemo omishangwa membo eli okwa kufwa mOmbiibeli yOshikwanyama yomo 2013 (KB-13) noyomo 1974 (KB-74). Apa *NW* ya shikula etofwemo, otashi ulike kutya etofwemo ola kufwa mOmbiibeli yo-*New World Translation of the Holy Scriptures* yOshii-ngilisha. Eendada odo da laulikwa ofye twe di laulika nelalakano lokudiviika oitwa oyo ya fimana.

OSHIHO ESHI, *Oshungonangelo*, otashi tumbalekifa Jehova Kalunga, Omupangeli weshito alishe. Ohashi hekeleke ovanhu nonghundana iwa oyo kutya mafiku Ouhamba waKalunga womeulu otau ka xulifa po oukolokoshi aushe nokuninga edu oparadisa. Ohashi ladipike ovanhu va kale ve na eitavelo muJesus Kristus, oo e tu fila opo tu dule oku ka mona omwenyo waalushe nota pangele paife e li Ohamba yOuhamba waKalunga. *Oshungonangelo* oya kala tai nyanyangidwa okudja mo 1879 fiyo okunena noihai kundafana oinima l na sha nopolotika, ndele oye likolelela filufilu kOmbiibeli.

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Epulo tali limbililike

OVANHU ove na omataleko mahapu a yoolokafana e na sha nomwenyo nosho yo efyo. Vamwe ove udite kutya ngeenge ova fi, otava ka kala nomwenyo, tashi dulika ve li molupe limwe ile konhele imwe. Vamwe ove udite kutya otava ka dalululwa va ka kale nomwenyo vali. Vamwe ohava diladila yo kutya efyo olo exulilo longhalamwenyo.

Otashi dulika wa itavela shimwe shi lili shi na sha naasho, she likolelela kunghee wa tekulwa ile keputuko leni. Molwaashi ope na omadiladilo a yoolokafana neenghono e na sha naasho hashi ningwa po pefyo, mbela ope na omunhu wonhumba ile opo hatu dulu okumona omanyamukulo e shii okulineekelwa nooshili kepulo olo tali limbililike?

Oule womafelemido, ovawiliki vomalongelokalunga ova kala tava hongo kutya omwenyo womunhu ihau fi. Konyala oilyo yomalongelokalunga aeshe manene, ngaashi Ovakriste, Ovahindu, Ovajuda, Ovamoslema nosho yo amwe, oya itavela kutya omwenyo womunhu ihau fi, nohau xupu po ngeenge olutu la fi ndele tau ka kala monhele omo hamu kala oishitwa yopamhepo. Mepingafano naasho, Ovabuddha ova itavela kutya okupitila mokudalululwa lwoikando, eenghono, ile eenghono dopamadiladilo odo di li momunhu otadi dulu okuya monghalo yehafo linene hai ifanwa Nirvana.

Omolwomahongo oo, ovanhu vahapu mounyuni ova itavela kutya efyo ohali yeululile omunhu omhito yoku ka kala nomwenyo kounyuni umwe u lili. Onghee hano, vahapu ove wete kutya efyo oli li oshitukulwa sha fimana shonghalamwenyo, nonokutya okufya oku li oshitukulwa shehalo laKalunga. Ndele mbela Ombiibeli ota ti shike kombinga yaasho? Alikana lesa oshitukulwa tashi landula. Enyamukulo otashi dulika li ku kumwife.



Konyala oilyo yomalongelokalunga aeshe manene oya itavela kutya omwenyo womunhu ihau fi



Ombiibeli otai ti shike kombinga yomwenyo nosho yo efyo?



Ngeenge otwa lesa kombinga yeshito mOmbiibeli muGenesis, ohatu ka mona kutya omunhu wotete Adam, okwa li a lombwelwa kuKalunga a ti: “Lya komiti adishe domoshikunino ngaashi wa hala, ndele-nee omuti wokushiiva ouwa nowii, ino u lya. Osheshi efiku tuu olo to u li, ou na okufya shili.” (Genesis 2:16, 17) Omushangwa oo owa yelifa kutya ngeno Adam okwa dulikile koshipango shaKalunga, ngeno ina fya, ndele ngeno okwa kala nomwenyo fiyo alushe moshikunino shaEden.



Shinyikifa oluhodi, ponhele yokudulika nokukala nomwenyo waalushe, Adam okwa li a hoolola okuhadulika koshipango shaKalunga ndele ta li oshiimati sha dilikwa osho omukulukadi waye Eva, e mu pa. (Genesis 3:1-6) Nafye kunena otwa hangwa koi-landuliko yokuhadulika kwa tya ngaho. Omuyapostoli Paulus okwa yelifa oshinima osho a ti: “Oulunde wa etwa mounyuni komunhu umwe, nefyo okoulunde, osho nee efyo ole uya movanhu aveshe, shaashi aveshe va nyona.” (Ovaroma 5:12) ‘Omunhu umwe’ oo okwa li Adam. Ndele mbela oulunde oo owa li tau ulike kushike, nomolwashike wa etifa efyo?

Eshi Adam a nyonena owina omhango yaKalunga, kungaho okwa longa oulunde. (1 Johannes 3:4) Ngaashi Kalunga a lombwela Adam, ondjabi youlunde efyo. Ngeno Adam noludalo laye ova dulikile koshipango shaKalunga, ngeno kave fi ovalunde noinava fya. Kalunga ina shita ovanhu va kale hava fi, ndele ova kale nomwenyo fiyo alushe.

Ovanhu otava dulu ngoo okukala nomwenyo fiyo alushe?

Omido dinini da ka lupuka, ovakonakoni voinima ova popya shi na sha noimeno yokoshi yomeva oyo tava ti kutya oya kala ko oule womido omayovi, oyo tashi dulika ya kala nomwenyo efimbo lile kombada yedu. Oimeno oyo ongaashi o-*Posidonia oceanica*, oludi lomwiidi wokoshi yefuta oo wa mena muhapu koshi yEfuta Lopokati, pokati ka-Spain naCyprus.

Ngeenge oimeno otai dulu okukala ko omido dihapu, ongahelipi shi na sha novanhu? Ovanongononi vamwe ovo va konakona shi na noukulupe ove na elinekelelo kutya omunhu ota dulu okukala nomwenyo efimbo lile. Pashihopaenenwa, embo limwe olo la popya kombinga yoshinima osho ola popya “oinima ihokwifa i na sha nexumokomesho olo ovanongononi va ninga” moshinima osho. Ota shi ka monika mo monakwiiwa ngeenge exumokomesho olo la ningwa mounongononi otali ka kuma shili oule wonghalamwenyo yovanhu ile hasho.

Eteelelo lashili li na sha noku ka kala nomwenyo inali likolelela kounongononi wokunena. Ombiibeli oya popya shi na sha nOmushiti wetu Jehova Kalunga, ya ti: “Mwoove omo omu nofifiya yomwenyo.” (Epsalme 36:9) Jesus Kristus okwe mu popya meilikano a ti: “Nomwenyo waalushe oo tuu ou, vo ve ku shiive, Oove auke Kalunga kashili, naau we mu tuma, Jesus Kristus.” (Johannes 17:3) Ngeenge otwa ningi eenghendabala opo tu shiive Jehova Kalunga nOmona waye, Jesus Kristus, noku wa hafifa, ohatu ka mona omanangeko noupuna fiyo alushe.



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Ovakonakoni voinima ova popya shi na sha noimeno yokoshi yomeva oyo tava ti kutya oya kala ko oule womido omayovi

Oumbangi otau ulike kutya efyo “ole uya movanhu aveshi,” ngaashi Ombiibeli ye shi popya. Ndele mbela ope na oshitukulwa shonhumba mufye hashi kala nomwenyo ngeenge twa fi? Vahapu otashi duli-ka va tye heeno ope na oshitukulwa shonhumba mufye ihashi fi hashi ifanwa omwenyo. Ashike okupopya ngaho, osha fa omunhu ta ti kutya Kalunga okwa lombwela Adam oipupulu. Ngahelipi mbela? Ngeenge mufye omu na oshitukulwa shonhumba hashi ka kala nomwenyo konhele yonhumba konima yefyo, ngeno efyo kali fi ondjabi youlunde, ngaashi Kalunga a popya. Ombiibeli oya ti: ‘Kalunga iha fufya.’ (Ovaheberi 6:18) Paulelalela, Satana oye a popya oipupulu eshi a lombwela Eva a ti: “Nye itamu fi shili.” — Genesis 3:4.

Osho osha etifa po epulo kutya: Ngeenge ehongo li na sha nomwenyo ihau fi ola kanghamena koipupulu, oshike naanaa hashi ningwa po pefyo?

OMBIIBELI OYA POPYA OSHILI

Ehokololo li na sha neshito muGenesis ola ti: “Omwene Kalunga okwa ma omunhu nondwi yedu ndele te mu fudile meyulu laye omufudo womwenyo. Osho ngaha omulumenhu a ninga omwenyo u na omwenyo.” Outumbulilo “omwenyo u na omwenyo” owa tolokwa okudja koshitya shOshiheberi *ne’phesh*,* osho tashi ti lelalela “oshishitwa tashi fuda.” — Genesis 2:7.

Kungaho, Ombiibeli oya yelifa nawa kutya ovanhu inava shitwa **ve na** omwenyo ihau fi. Ponhele yaasho, omunhu keshe **oku li** “omwenyo u na omwenyo.” Nomolwaasho nonande ou konge mOmbiibeli, ito ka mona mo omushangwa wa longifa outumbulilo “omwenyo ihau fi.”

Molwaashi Ombiibeli inai popya kombinga yomwenyo ihau fi, mbela omolwashike omalongelokalunga mahapu haa hongo shimwe shi lili? Opo tu mone enyamukulo, natu ka kundafaneni kombinga yaEgipti shonale.

* Omatoloko Eembiibeli amwe okunena okwa toloka oshitya *ne’phesh* a ti “oshishitwa shi na omwenyo,” ile “okwa hovela okukala nomwenyo.”



OONAKUFYA OVE LI PENI?

Pauxupi, Ombiibeli otai ti oonakufya ove li meembila, va teelega enyumuko. (Johannes 5:28, 29) Itava mono oixuna ile ve li mouyahame, molwaashi 'oonakufya inava shiiva nande osha.' (Omuudifi 9:5) Eshi Jesus a li ta hongo ovanhu, okwa li a yeleanifa efyo neemhofi didjuu. (Johannes 11:11-14) Nomolwaasho inatu pumbwa okukala twa tila ovo va fya ile tu va hafife moku va pa omayambo. Oonakufya itava dudu oku tu kwafela ile oku tu ningila owii washa, molwaashi 'moshova-fi kamu na nande oshilonga, ediladilo neshiivo ile onunongo.' (Omuudifi 9:10) Ashike Kalunga ota ka xulifa po efyo fiyo alushe eshi ta ka nyumuna ovafi. — 1 Ovakorinto 15:26, 55; Ehololo 21:4.

EHONGO LOSHIPAANI TALI TANDAVELE

Herodotus, umunandjokonona Omugreka womefelemudo etitano K.O.P., okwa ti Ovaegipti ovo va li “va popila tete ehongo lomwenyo ihau fi.” Ovababilon vonale navo ova li tave litungile ouumbo nediladilo olo kutya omwenyo ihau fi. Eshi Alexander Munene a li a finda oilongo yokOushilo woPokati

MOmbiibeli ito ka mona mo omushangwa wa longifa outumbulilo “omwenyo ihau fi”

mo 332 K.O.P., ovafilosofi Ovagreka ova li va xumifa komesho ehongo olo, nola li la tandavela mOuhamba waGreka ashishe.

Mefelemudo lotete O.P., oimhanga yOvajuda ivali ya tongomana, Ovaessenes nOvafarisai, oya honga ovanhu kutya ngeenge olutu la fi omwenyo ohau xupu po. O-*The Jewish Encyclopedia* oya ti: “Eitavelo olo kutya omwenyo ihau fi ola tambulwa ko kOvajuda okudja kOvagreka, naunene tuu okupitila mehongo laPlato.” Sha faafana, umunandjokonona Omujuda wedina Josephus womefelemudo lotete okwa popya kutya ehongo olo inali kanghamena kOmishangwa Diyapuki, ndele “okeitavelo lOvagreka,” olo a li a tala ko kutya oli li omahepu ovatoti veengano.

Eshi enwefemo leenghulunghedi dOshigreka la enda tali xumu komesho, ovo have liti Ovakriste navo ova li va tambula ko ehongo olo loshipaani. Umunandjokonona Jona Lendering okwa ti kutya “ehongo laPlato olo kutya omwenyo wetu owa li pomhito imwe monhele i li xwepo nopaife owa fya ole shi ningifa shipu okulumbakanifa ehongo laPlato noOukriste.” Nomolwaasho ehongo loshipaani olo kutya omwenyo ihau fi ola li la tambulwa ko meengeleka odo haku tiwa odopaKriste nola ninga oshitukulwa sha fimana shomahongo ado.

Omolvashike to dulu okulineekela osho Ombiibeli tai ti?

Otu na elineekelo filufilu kutya Ombiibeli oya popya oshili nohatu dulu oku i lineekela. Omolvashike mbela? Natu ka taleni koinima tai landula:



Oya shangwa komushangi e likalekelwa: Ombiibeli oya fikama po momambo e li 66 a shangwa kovalumenhu 40 oule womafelemido e dule po 16, okudja mo 1513 K.O.P. fiyo

98 O.P. lwaapo. Ashike nande ongaho, otai tu kumwe noi uditwe ko nawa. Osho otashi yandje ombangi wa yela kutya Omushangi wayo oKalunga omunaenghono adishe. Okwa hololela ovalumenhu ovo ouyelele oo ve na okushanga.



Oi li paushili ngeenge tai popi oinima yondjokonona: Oiningwanima oyo i li mOmbiibeli otai tu kumwe nondjokonona oyo i li paushili. Embo ledina *A Lawyer Examines the Bible* ola

ti: “Omahokololo e na sha noihole, omahepu nondjokonona doipupulu ihadi popi eenhele nefimbo lokondadalunde kutya oinima oya ningwa naini, . . . ndele omahokololo Ombiibeli ohaa popi kutya oinima oya ningwa naini neenhele doshili opo ya ningilwa.”



Oi li paushili mo inima younongononi: Ombiibeli kai fi embo lounongononi, ashike ngeenge tai popi kombinga yoinima yopaunongononi, ohai popi oinima i li paushili komesho yefimbo.

Pashihopaenewa, metukulwa 13 nosho yo 14 lembo laLevitikus, omwa popiwa eemhango di na sha nokukaleka po oukoshoki nosho yo omalombwelo e na sha nokulikalekela ovanhu oo kwa li a pewa Ovaisrael nale fimbo ovanhu va li inava shiiva sha shi na sha neembakiteli nosho yo omikifi dolutapo. Ombiibeli oya popya yo kutya edu oli li ongonga nosho yo kutya ola endjelela mewangadjo, oushili oo wa ka udiwa ko ashike filufilu kovangonononi konima yomafelemido. — Job 26:7; Jesaja 40:22.

Oyo oimwe yomoihopaenewa oyo tai ulike kutya Ombiibeli oi li paushili eshi ya ti: “Omishangwa adishe da yandjwa keenghono dOmhepo yaKalunga odi shii kulonga nokukumaida nokupukulula.” — 2 Timoteus 3:16.

‘OSHILI OTAI MU MANGULULA’

Mefelemudo lotete, omuyapostoli Paulus okwa li a yandja elondwelo eli a ti: “Omhepo otai popi eendjovo di uditike nawa nokutya, momafiku axuuninwa vamwe otave liteeka po eitavelo, ndele tava ka shikula eemhepo dipukifi nomalongo eendemoni.” (1 Timoteus 4:1) Eendjovo odo kadi fi tuu doshili! Ehongo lomwenyo ihau fi oli li limwe lomoihopaenewa ‘yomahongo eendemoni.’ Itali yambididwa kOmbiibeli, nola dilila komalongelokalunga onale oshipaani nokounongo wopanhu.

Otwa hafa eshi Jesus a ti: “Tamu ka shiiva oshili, noshili otai mu mangulula.” (Johannes 8:32) Eshitiwa mona eshiivo lashili loshili yOmbiibeli, otwa mangululwa komahongo aeshe oo itaa fimanekifa Kalunga nokeenghedi dihapu odo tadi xumifwa komesho komalongelokalunga mahapumahapu mounyuni. Natango, oshili yEendjovo daKalunga oye tu mangulula moupika womifyuululwakalo noidila ya kwatafana nefyo. — Tala oshimhungu “Oonakufya ove li peni?”

Omushiti wetu ina shita ovanhu va kale nomwenyo eedula 70 ile 80 kombada yedu ndele tava ka kala konhele imwe i lili fiyo alushe. Elalakano laye lopehovelu li na sha novanhu olo okukala nomwenyo waalushe kombada yedu ve li ovana vaye ovaduliki. Elalakano laKalunga oli li euliko lohole yaye yokuhola ovanhu, nokape na oo ta dulu oku li ya moshipala. (Malakia 3:6) Omupsalme umwe okwa nwfewa mo a shange eendjovo tadi tu omukumo a ti: “Ovayuki, vo otava ka fyuulula oshilongo, ndele tava kala mo alushe.” — Epsalme 37:29. ■



Opo u mone ouyelele muhapu shi na sha naasho Ombiibeli tai hongo kombinga yomwenyo nosho yo efyo, tala etukulwa 6 lembo *Oshike hatu lihongo mOmbiibeli?* la nyanyangidwa kEendombwedi daJehova. Oli li yo www.jw.org/kj ile u longife o-scan code.



Eenghundafana odo
hadi ningwa kuyele
nodamangulukila keshe
umwe oda fimanenena

NGEENGE OMUHOLIKE WOYE TA VELE OMUKIFI TAU TWALA MEFYO

DOREEN okwa li a haluka eshi omushamane waye Wesley, oo a li e na omido 54, a li a monika oshitumba kouluvi sha naipala neenghono.* Eendokotola oda li de mu lombwela kutya oku na ko ashike eemwedi dinini. Doreen okwa ti: “Kanda li handi dulu okwiitavela osho nda uda. Onda li nda ninga oivike nda polimana neenghono. Onda li ndi udite kutya hafye hatu ningilwa oshinima osho ndele ovamwe, molwaashi kanda li nde lilongekida.”

Shinyikifa oluhodi, Doreen haye aeke a li e linyenga ngaho. Omukifi tau twala mefyo otau dulu okuhanga keshe umwe ombadilila. Ndele vahapu ohava file oshisho nehalo liwa ovaholike vavo ovo va monika omikifi tadi twala mefyo. Natango, okufila oshisho vamwe oshi li eshongo linene. Oshike osho oilyo yomaukwaneumbo ya pumbwa okuninga opo i hekeleke nokufila oshisho ovaholike vavo ovo tava vele omukifi tau twala mefyo? Ongahelipi ovo tava file oshisho ovo tava ehama tava dulu okuungaunga nomaliudo oo tashi dulika e va hange

* Omadina oo hao ovanhu ovo lelalela.

pefimbo louyahame? Oshike tashi dulika shi ningwe po eshi omunhu e li pokufya? Tete natu ka taleni kutya omolwashike okufila oshisho omunhu oo e na omukifi tau twala mefyo shi li eshongo kunena.

ONGHALO IDJUU YOKUNENA

Ounongononi u na sha nounamiti owa etifa po omalunduluko shi na sha nokufya kwovanhu. Efelemudo la pita lwaapo, nokuli nomoilongo oyo ya putuka, ovanhu ova li hava kala nomwenyo oule wefimbo lixupi neenghono. Ovanhu ova li hava fi diva komikifi dolutapo ile koiponga. Kapa li oipangelo ya wana, novanhu vahapu ova li hava filwa oshisho kovapambeke vavo nova li hava file mo-
maumbo.

Kunena, exumokomesho moinima younamiti ola kwafela eendokotola di dule okukondjifa omikifi odo da nyika oshiponga opo di dule okulelepeka onghalamwenyo yovanhu. Ovanhu otava dulu okukala nomwenyo efimbo lile nonande ove na omikifi odo da li hadi dipaa ovanhu diva mefimbo lonale. Ndele osho itashi ti kutya ova veluka. Luhapu ohava kala ve na omaungundi a kwata moiti

OIVIKE YAXUUNINWA YONGHALAMWENYO

Ovanaudu ohava ulike omadidiliko amwe ile aeshe taa shikula apa moivike yaxuuninwa yonghalamwenyo*:

- ▶ *Okukanifa ehala lokulya nokunwa.* Okuvaeka ogreseline mokanya nokomilungu nosho yo okutula okavaasha katuta mombaba yoshipala shomunaudu otashi ke mu kwafela a kale e udite a pepelelwa.
- ▶ *Ehala lokulikalela ile okukala novanhu vanini.* Kaleka omudingonoko wa mwena nomuhe na omapiyaano.
- ▶ *Okukofa unene.*
- ▶ *Okukala ta kulukuta.* Ponhele yokungwenyaukila omunaudu eshi ita dulu okungungumana, kala to popi naye nombili noku mu hekeleka.
- ▶ *Okukala a puka.* Lipopya kedina nokupwilikina nefimaneko nonande omunaudu otashi dulika a kale a fa a ngwangwana.
- ▶ *Omaliudo oilyo yolutu itaa longo vali nawa.* Kaleka omunaudu nosho yo ombete yaye ya yela nawa.
- ▶ *Okufuda taku lunduluka.* Oha kala ta ningile, tashi ulike kutya omhepo tai piti mokakola komawi.
- ▶ *Ita dulu okufuda nawa.* Okuteneka omutwe waye koiwilo ya yeluka otashi dulu okukwafela omunaudu a kale ta fuda noupu.
- ▶ *Oluvala loshipa tali lunduluka.* Osho ohashi ningwa luhapu molwaashi ohonde ohai i unene koi-lyo yolutu oyo ya fimanenena opo shi mu kwafele.

* Odjo: The Metropolitan Hospice of Greater New York

oo hae va imbi va dule okulifila oshisho vo vene. Nomo-
lwaasho ohashi kala shidjuu okufila oshisho ovanaudu va
tya ngaho notashi pula shihapu.

Paife ovanhu vahapu konyala ohava file koipangelo shi
dulife momaumbo. Onghee ovanhu vahapu kunena kave
shii osho hashi ningwa po ngeenge omunhu ta fi, navaha-
pu inava mona omunhu ta fi. Molwaashi ovanhu kave na
eshiivo, ohashi va ningifa va kale va tila okufila oshisho
omupambelee oo ta ehama. Oshike tashi dulu oku tu kwa-
fela opo tu file oshisho ovapambelee vetu ovo tava ehama?

NINGENI OMALONGEKIDO KOMESHO YEFIMBO

Ngaashi twa mona moshihopaenenwa shaDoreen, ova-
nhu vahapu ohava kala va haluka ngeenge omuholike
wavo a monika omukifi wa kwata moiti. Mbela oshike ta-
shi ke ku kwafela u lilongekidile osho shi li komesho no-
nande owa wililwa po neenghono, wa tila nowa nyika
oluhodi? Omupiya waKalunga umwe omudiinini okwa ili-
kana a ti: “Tu longa okuvala omafiku etu, fye tu pewe
omutima wa nongopala.” (Epsalme 90:12) Natango, owa
pumbwa okwiilikana wa mana mo kuJehova Kalunga e ku
ulikile nghee u na ‘okuvalula omafiku oye’ noukeka opo u
dule okulongifa nawa omafiku oo a xupa ko pamwe nomu-
holike woye.

Osho otashi pula okuninga omalongekido komesho ye-
fimbo. Ngeenge omuholike woye ota dulu natango oku-
popya noku na ehala lokupopya sha, oshiwa oku mu pula
kutya olyelye a hala e mu ningile ko omatokolo ngeenge
okwa ka kala ita dulu okupopya. Ngeenge omwa kundafa-
na nomunaudu mwa mangeluka kombinga yaasho a hala
oku ka ningilwa, ngaashi okutulwa komashina okufudifa,
okutulwa meembete ile okutambula ko ouhaku wonhu-
mba, otashi ke mu kwafela mu kale mu shii osho a hala
okuningilwa ngeenge okwa i monghalo omo ita dulu oku-
popya, noitamamu ka kala mu udite ondjo molwaashi mwe
mu ningila omatokolo. Eenghundafana odo hadi ningwa
kuyele noda mangelukila keshe umwe ohadi pe oukwa-
neumbo omhito opo u dule okufila oshisho omunaudu.
Ombiibeli oya ti: “Apa pehe nomapukululo, eemhangela
tadi nyonauka.” — Omayeletumbulo 15:22.

NGHEE TO DULU OKUKWAFELA

Luhapu, oshinakuwanifwa sha fimanenena shaa ta file
oshisho omunaudu osho oku mu hekeleka. Omunhu oo e

li pokufya okwa pumbwa okushilipalekwa kutya oku holi-
ke noke li oye aeke. Osho otashi dulu okuningwa ngaheli-
pi? Oto dulu okuleshela ile okwiimbila omunaudu, to
hoolola oishangomwa nomaimbilo oo taa tungu notae
mu hafifa. Ovanhu vahapu ohava hekeleka ngeenge oi-
lyo yomoukwaneumbo tai va kwata meenyala nokupopya
navo newi litalala.

Ohashi kala shiwa oku mu lombwela kutya olyelye e uya
oku mu talela po. Olaporta imwe oya ti: “Okuuda ko oko
kumwe kwomoyuuditifi itano oko haku kala taku longo
nande imwe itai longo. Oshuuditifi shokuuda ko oha-
shi kala tashi longo nonande [ovanaudu] ova kale tava

monika va kofa, onghee ino popya oshinima osho ito dulu okupopya ngeenge ve li oupafi.”

Ngeenge otashi shiiva, ilikana pamwe navo. Ombiibeli oya popya kutya pomhito imwe omuyapostoli Paulus no-sho yo ovaendi pamwe naye ova li moudjuu munene no-kava li ve shii ngeenge otava ka xupa. Mbela ova li va konga ekwafo lilipi? Paulus okwa li a ladipika ookaume kaye a ti: “Nanye yo tamu tu kwafa momailikaneno eni.” (2 Ovakorinto 1:8-11) Osha fimanenena okwiilikana tashi di komutima ngeenge omunhu e li moudjuu munene no-sho yo ngeenge ta ehama omukifi wa kwata moiti.

OKUDIMINA OUSHILI

Ohashi kala shinyikifa oluhodi ngeenge u shii kutya omuholike woye ota fi. Osho osho shi li ngaho, molwaa-shi efyo kali fi oshinima **shopaushitwe**. Inatu shitwa tu tambule ko efyo li li oshitukulwa shonghalamwenyo.



Natu kale hatu tambula ko ekwafo keshe olo hatu pewa

(Ovaroma 5:12) Ombiibeli oya popya kutya efyo oli li “omutondi.” (1 Ovakorinto 15:26) Oshi shii okuudiwa ko ngeenge omutima woye otau anye okudimina kutya omuholike woye ota fi, noshi li paushitwe.

Ashike okukaleka momadiladilo osho tashi dulu okuningwa po otashi ka kwafela oilyo youkwaneumbo iha kale ya tila unene, nokuyandja elitulemo koinima oyo tai dulu okuningifa onghalo i kale ipu okuungaungwa nayo. Oinima imwe oyo tashi dulika i ningwe po oya tumbulwa moshimhungu “Oivike yaxuuninwa yonghalamwenyo.” Oshoshili kutya havanaudu aveshe hava shake-neke eenghalo odo, noihadi va hange palandulafano la faafana. Ndele ovanaudu vahapu ohava shakeneke amwe omomalunduluko oo.

Ngeenge omuholike woye okwa fi, oshiwa okwiifana ka-ume koye kopofingo oo a li dimina oku ku kwafela. Ova-filishisho novapambeke ova pumbwa okushilipalekwa kutya omuholike wavo ke li vali monghalo idjuu noita mono vali oixuna. Omushiti okwe tu shilipaleka pahole kutya ‘oonakufya inava shiiva nande osha.’ — Omuudifi 9:5.

OMUFILISHISHO A SHIYA KO

Osha fimana okulineekela muKalunga nopefimbo lolu-hodi olo hali etifwa kefyo, ndele hangeenge ashike pe na oshilyo shoukwaneumbo shi na omukifi tau twala mefyo. Ota dulu oku ku kwafela okupitila meendjovo dehekeleko nosho yo moilonga yavamwe. Doreen okwa ti: “Onde li-honga okutambula ko ekwafo keshe handi pewa. Omaskwafo oo twa mona okwa li e tu kumwifa. Ame nomusha-manee wange otwa li tu shii filufilu kutya oJehova ta ti, ‘Ondi li pamwe nanye ndi mu kwafele moupayakadi weni.’ Itandi shi dimbwa nandenande.”

Jehova Kalunga oku li Omufilishisho a shiya ko. E li Omushiti wetu, oku shii ouyahame noluhodi letu. Ota dulu nokwa halelela e tu pe ekwafo olo tali wapalele nosho yo etwomukumo oyo tu dule okulididimikila eenghalo. Natango, okwe tu udanekela kutya mafiku ota ka xulifa po efyo fiyo alushe nota ka nyumuna ovanhu omabilyona ovo ve li medimbuluko laye. (Johannes 5:28, 29; Ehololo 21:3, 4) Opo nee aveshe otava ka popya ngaashi omuyapostoli Paulus oo a ti: “Efyo, efindano loye oli li peni? Efyo, oshitwifo shoye oshi li peni?” — 1 Ovakorinto 15:55. ■

Elias Hutter

nosho yo Ombiibeli
oyo a shanga
mOshiheberi
ididilikwedi

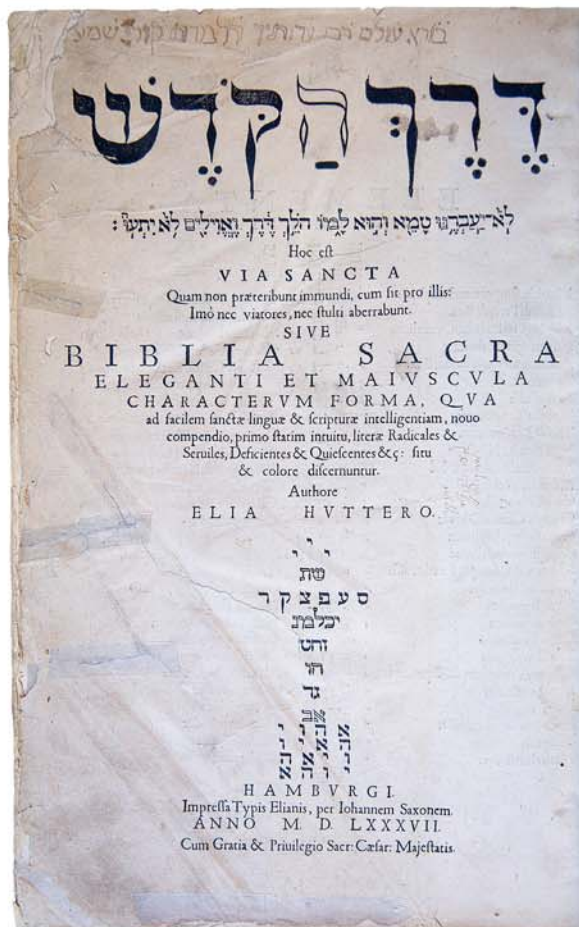
OTO dulu ngoo okulesha Ombiibeli yOshiheberi? Ota-shi dulika hasho. Otashi dulika ino mona nokuli nande onale Ombiibeli yOshiheberi. Ashike, oto dulu okuulika olupandu li na sha nOmishangwa Diyapuki mokulihonga kombinga yomuhongwanhu Elias Hutter nosho yo Eembibeli mbali dOshiheberi odo a nyanyangida mefelemudo 16.

Elias Hutter okwa dalwa mo 1553 moGörlitz, oka-doolopa kanini ke li popepi neengaba daGermany dokunena naPoland nosho yo daRepublic Czech. Hutter okwe lihonga omalaka amwe okuAsia kounivesiti yedina Lutheran University moJena. Eshi a li pokuwanifa omido 24, okwa li a hoololwa a ninge omuprofesor wOshiheberi moLeipzig. E li omuhongwanhu, lwanima okwa ka tota po ofikola muNuremberg omo ovahongwa va li tava dulu okulihonga Oshiheberi, Oshigreka, Oshilatina nosho yo Oshigerman moule womido nhee. Osho kasha li tashi dulu okuningwa keefikola ile keeunivesiti dimwe pefimbo opo.

‘ENYANYANGIDO LOMBIIBELI LIHOKWIFA’

Mo 1587, Hutter okwa li a nyanyangida Etestamenti Likulu mOshiheberi. Ombiibeli oyo oya li i na oshipalanyole *Derekh ha-Kodesh*, sha dja muJesaja 35:8 tashi ti “Ondjila iyapuki.” Molwaashi oya li ya shangwa neenda da diwa, osha ningifa vamwe va popye kutya “keshe shimwe otashi ulike kutya enyanyangido lOmbiibeli eli lihokwifa”. Ashike osho she i ningifa i kale ina ongushu unene oshosho kutya ovahongwa ova li tava dulu oku i longifa mokulihonga Oshiheberi.

Opo tu ude ko kutya omolwashike Ombiibeli oyo Hutter a shanga ya li oshilongifo tashi kwafa, natu ka tale-

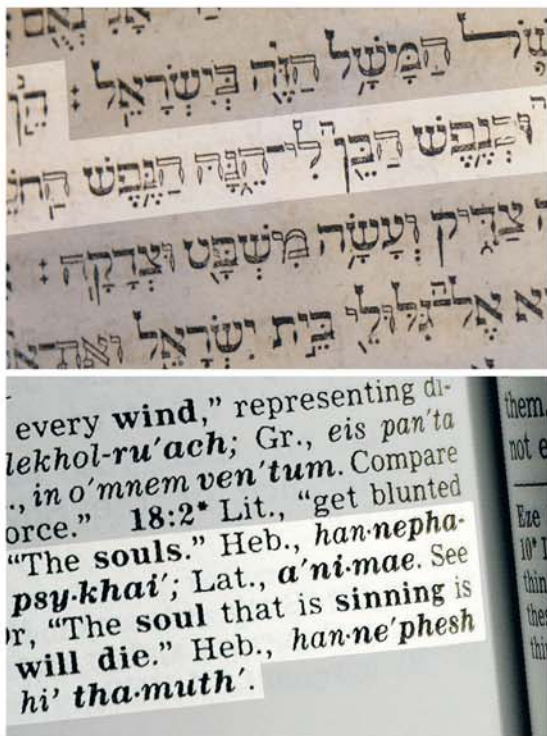


Ya kufwa meedjo deifikalekwa moDorot Jewish Division domo-The New York Public Library

Epandja li na oipalanyole mOmbiibeli yOshiheberi yaHutter yomo 1587

ni komashongo avali oo ovahongwa va li va taalela eshi va li tava kendabala okulesha Ombiibeli mOshiheberi. Lotete, oalfabeta oya li ya yoolokafana nokaya li i shiivike, etivali, oitetekelitya noixuuninitya ohai ningifa oitya oko kwa dja oitetekeli noixuunini i kale idjuu okudimbuluka. Pashihopaenenwa, tala oshitya shOshiheberi נפש (osho sha tolokwa *ne'phesh*), tashi ti “omwenyo.” MuHeskiel 18:4, osha tetekelwa koshitetekelitya ה (*ha*), tashi tungu po oshitya הנפש (*han-ne'phesh*), ile “omwenyo.” Ngeenge omunhu ina tala nawa, oshitya הנפש (*han-ne'phesh*) otashi dulika shi monike sha fa sha yooloka ko filufilu koshitya נפש (*ne'phesh*).

Opo Hutter a kwafele ovahongwa vaye, okwa li a pilinda noukeka a longifa eendada dOshiheberi, dimwe oda twa, dimwe inadi twa. Okwa li a pilinda oitya yopefina neendada da twa, ofimbo oitetekeli noixuunini ya li



inai twa. Onghedi oyo oye shi ninga shipu kovahongwa opo va shiive oitya yOshiheberi noku va kwafela ve lihonge elaka noupu. O-*New World Translation of the Holy Scriptures—With References* oya longifa onghedi ya faafana momashangelo opedu.* Oitya oyo ya dja melaka limwe oya shangwa neendada da laulikwa ndele oitetekeleli noixuunini inai laulikwa. Oshitukulwa osho sha laulikwa muHeskiel 18:4 otashi ulike ngee Hutter a longifa onghedi oyo mOmbiibeli yOshiheberi noya longifwa yo mo-*Reference Bible* meshangelo lopedu lovelishe oyo tuu oyo.

ENYANYANGIDO 'LETESTAMENTI LIPE' MOSHIHEBERI

Hutter okwa li yo a pilinda Etestamenti Lipe momalaka 12. Ombiibeli oyo oya nyanyangidwa moNuremberg mo 1599, naluhapu ohai ifanwa Nuremberg Polyglot. Hutter okwa li a hala okukwatela mo etoloko lOmishangwa dopaKriste dOshigreka mOshiheberi. Ashike okwa popya kutya nonande “otashi dulika a li a halelela okufuta oshimaliwa shihapu” omolwetoloko olo lOshi-

* Tala eshangelo lopedu etivali laHeskiel 18:4 nosho yo Oshiwedelwako 3B (Appendix) mo-*Reference Bible*.

heberi, okuninga omapekapeko kwa tya ngaho okwa li kwongaho.* Onghee okwa li a tokola okutoloka Etestamenti Lipe mOshiheberi ta kufa mOshigreka kuye mweene. Nonande oshilonga osho osha li shidjuu, Hutter okwa li a mana okutoloka Etestamenti Lipe moule ashike wodula imwe.

Etoloko laHutter li na sha nOmishangwa dopaKriste dOshigreka ola li li na ouwa washike? Omuhongwanhu Omuheberi womefelemudo 19 Franz Delitzsch okwa ti: “Etoloko laHutter lOshiheberi otali ulike kutya okwa li e na eudeko lelaka olo la li la pumba mOvakriste, noli na ongushu nokunena, pashihopaenenwa, okwa longifa omautumbulilo e li mondjila filufilu.”

ETOLOKO TALI ETA OUWA TAU KALELELE

Hutter ina ninga omukengeli omolwoilonga yaye yokutoloka molwaashi enyanyangido laye inali landwa naanaa opo a mone mo oshimaliwa. Ashike nande ongho, oilonga yaye oya fimana noi na ouwa tau kalelele. Pashihopaenenwa, Etestamenti Lipe laye lOshiheberi ola li la pepalekwa nokupilindululwa mo 1661 kuWilliam Robertson nosho yo vali kuRichard Caddick mo 1798. Hutter okwa toloka ta kufa mOshigreka shophovelo, ta longifa omautumbulilo omadinafimaneke taa wapalele, ngaashi *Ky'ri-os* (Omwene) nosho yo *The-os'* (Kalunga) e li “Jehova” (יהוה, JHVH) apa omushangwa wa kufwa mOmishangwa dOshiheberi ile pomhito oyo e wete kutya owa yukifwa kuJehova. Osho oshihokwifa molwaashi nonande omatoloko mahapu Etestamenti Lipe inaa longifa edina laKalunga, etoloko laHutter ole li longifa nokungaho ola weda ko koumbangi u na sha nedina laKalunga mokushuna mo edina laye mOmishangwa dopaKriste dOshigreka.

Efimbo keshe to mono edina laKalunga, Jehova, mOmishangwa dopaKriste dOshigreka ile to mono eshangelo lopedu mo-*Reference Bible*, dimbuluka oilonga ya Elias Hutter nosho yo Ombiibeli ididilikwedi oyo a shangwa mOshiheberi. ■

* Osha fa shi li ngaha kutya opa li ovahongwanhu vamwe ovo va toloka nale Etestamenti Lipe mOshiheberi. Umwe okwa li Simon Atoumanos oo a li omulikaleli moByzantine mo 1360 lwaapo. Mo 1565 lwaapo, opa li vali Oswald Schreckenfuchs omuhongwanhu wokoGerman. Omatoloko oo Etestamenti Lipe mOshiheberi kaa li a nyanyangidwa nopaipe okwa kana.



Edina liyapuki laKalunga, Jehova, meendada dOshiheberi, lesa to di kolulyo wa yuka kolumosho

Eshilipaleko la twa okudja mondada **inini** yOshiheberi

Mbela ohatu dulu ngoo okulineekela kutya Kalunga ota ka wanifa po omaudaneko aye aeshe? Jesus okwa li e na oushili waasho, nehongo laye ola li la pameka eitavelo lovapwilikini vaye. Diladila kefaneko olo a li a popya eshi a li ta udifa kOmhunda yEemono, olo li li muMateus 5:18: “Osheshi oshili handi mu lombwele, fiyo eulu nedu tali xulu po, momhango itamu di nande okandada kamwe ile oshinghwanyu shimwe fiyo aishe ya wanifwa.”

Ondada inini moalfabeta yOshiheberi oyo * (*yod*), noi li ondada yotete yedina liyapuki laKalunga, Jehova.* Kakele koitya neendada dOmhango yaKalunga yo venevene, ovanongo vomishanga nOvafarisai ova li va tala ko kutya “okandada” keshe oka fimanena.

Jesus okwa li ta ti kutya eulu nedu oshi na oupu li xule po, ndele mepingafano naasho, oshitukulwa keshe shOmhango, nonande oshinininini, oshi na oku-

* Ondada inini moalfabeta yOshigreka oyo *iota* noya faafana naayo yOshiheberi * (*yod*). Molwaashi Omhango yaMoses oya li ya shangwa mOshiheberi petameko, otashi dulika Jesus a li ta yukifa kondada yOshiheberi oyo.

wanifwa. Ashike Omishangwa otadi tu shilipaleke kutya eulu nedu otali ka kala po fiyo alushe. (Epsalme 78:69) Osho otashi yandje oumbangi kutya nonande opa kale okatukulwa kanini mOmhango nako oke na okuwanifwa.

Mbela Jehova Kalunga oku na ko nasha nouyelele munini? Heeno. Diladila kwaashi: Ovaisrael vonale ova li va lombwelwa vaha teye omakipa odjona yOpaasa. (Exodus 12:46) Otashi dulika ouyelele oo wa li munini. Mbela okwa li ve udite ko kutya omolwashihe vehe na okuteya omakipa oo? Otashi dulika hasho naanaa. Jehova Kalunga okwa li e shi shii kutya ouyelele oo ou li oshitukulwa shexunganeko olo kutya omakipa aMessias itaa ka teywa eshi ta ka fila komuti womahepeko. — Epsalme 34:20; Johannes 19:31-33, 36.

Eendjovo daJesus otadi tu hongo shike? Nafye ohatu dulu okukala nelineekelo filufilu kutya omaudaneko aJehova Kalunga aeshe, mwa kwatelwa yo outukulwa ovo vanini, otaa ka wanifwa. Osho oshi li eshilipaleko li shii okulineekelwa okudja kondada inini yOshiheberi. ■

EDU OTALI KA NINGA

ngoo shili Oparadisa?

Oumbo vomauelele e na sha neenhele ohava kala va hokwifa nohave tu ningifa tu kale twa hala oku ka talela po keenhele odo diwaelela opo tu ka fuwife omadiladilo etu notu ka dimbwe oisho nomaupyakadi onghalamwenyo. Ashike otu shi shii nawa kutya, ngeenge twa alukile keumbo, oinima ohatu hange ashike i li ngaashi twe i fiya fimbo inatu ya molweendo.

Ashike ohokwe oyo hatu kala tu na shi na sha noparadisa ohai kala ikumwifi neenghono. Ohatu lipula kutya: ‘Mbela “oparadisa” oyoshili ngoo? Ngeenge osho, omolwashike tu na ohokwe muyo? Mbela otai ke uya ngoo shili?’

ONDJOKONONA YOPARADISA

Oule womafelemido, ovanhu ova kala ve na ohokwe moparadisa. Vahapu ova kala ve na ohokwe muyo molwaashi Ombiibeli oya tumbula “oshikunino muEden, moushilo.” Oshike sha ningifa oshikunino osho shi kale shihokwifa? Ombiibeli oya ti: “Omwene Kalunga okwa menifa medu omi di lili noku lili da wapala okutala nodinyenye okuliwa.” Oshikunino osho osha li onhele iwa noihokwifa. Osho sha li shihokwifa unene oshosho kutya ‘mokati koshikunino okwa li a menifa mo omuti womwenyo.’ — Genesis 2:8, 9.

Kakele kaasho, ehokololo laGenesis ola tumbula omilonga nhee tadi kunguluka moshikunino. Omilonga mbali domudo odi shiivike nokunena, omulonga waTigris (ile Hiddekel) nosho yo waEuftrat. (Genesis 2:10-14) Omilonga odo mbali ohadi kunguluka omeva okupitila moshilongo osho hashi ifanwa kunena Iraq, a finda mekololo laPersia shonale.

Oshi shii okuudiwa ko eshi Ovapersia va li have lipula unene noparadisa kombada yedu. Pashihopaenena, emate lOshipersia lomefelemudo 16, olo li li moMisiuma yaPhiladelphia moPennsylvania, sha-U.S.A., ola fanekwa oshikunino sha dingililwa kekuma, mu na omi nosho yo eengala. Oshitya shOshipersia “oshikunino sha dingililwa kekuma” otashi ti yo “oparadisa,” nomutalelo wemate olo otau holola ngehe Ombii-

beli ya popya shi na sha noshikunino shaEden osho shiwaelela.

Oshoshili kutya omahokololo e na sha noparadisa ohaa hokololwa lwoikando momalaka mahapu nosho yo momaputuko a yoolokafana mounyuni aushe. Eshi ovanhu va kala nokutembukila koitukulwa i lili noku lili mounyuni, ohava twaalele omahokololo e na sha noparadisa, noule womafelemido, ova kala noku a kwatakanifa nomaitavelo nosho yo nomahokololo onalenale omoshitukulwa. Nokunena, ovanhu ohava popi kombinga yeenhele odo diwaelela da fa oparadisa.

OPARADISA TAI KONGWA

Ovakonakoni vamwe ova ti kutya ova mona oparadisa oyo ya li ko nale. Pashihopaenenwa, mo 1881, Charles Gordon, omukulunhu wetangakwaita laBritain, okwa li a kumwa neenghono eshi a li a talela po onhele iwaelela oyo hai ifanwa Vallée de Mai oyo i li moSeychelles nokwa li a fika pexulifodiladilo kutya pamwe oyo oshikunino shaEden. Mefelemudo 15, omukonakoni omweendi Omuitali wedina Christopher Columbus okwa li te lipula kutya oku li popepi nokumona oshikunino shaEden eshi a fika kokanunhu kaHispaniola, oko paife haka ifanwa Dominican Republic naHaiti.

Okambo kondjokonona kedina *Mapping Paradise*, oke na omauelele oo a li mouwaalita vonale ve dule 190, vahapu tava ulike Adam naEva ve li moshikunino shaEden. Mokati kouwaalita ovo omu na kamwe haka ifanwa Beatus of Liébana komefelemudo 13, oko ka pumba, ke na omashangelo onale. Pokati kokaalita oko ope na efano loparadisa. Ope na omilonga nhee ta di kunguluka, ‘omulonga waTigris,’ ‘waEuftrat,’ ‘waPison’ ‘nowaGeon,’ nakeshe ohuke yado otaku tiwa kutya oi lile po okutandavela kwOukriste kominghulo nhee dounyuni. Efano olo otali ulike kutya nonande kaku shiivike apa pa li Oparadisa yonale, natango ovanhu ove na efano layo momadiladilo.



Mo 1881, Gordon okwa li a mona oshikunino shaye shaEden moPraslin, Seychelles

John Milton, omutoti woutevo Omwiingilisha womefelemudo 17, okwa shiivikila okatevo kaye oko ke na oshipalanyole *Paradise Lost*, ke likolelela kehokololo laGenesis li na sha nokunyona kwaAdam nokutewa mo muEden. Okwa shanga mo eudaneko li na sha nanghee ovanhu tava ka kala vali nomwenyo waalushe kombada yedu, a ti: “Edu alishe otali ka kala oparadisa.” Diva konima yaasho, Milton okwa li a shanga okambo ke na oshipalanyole *Paradise Regained*.

ETALEKO LI NA SHA NAYO OLA LUNDULUKA

Osha yela kutya oshikundafanwa shi na sha noparadisa oyo ya kana oshi li enenediladilo mondjokonona yovanhu. Ndele mbela omolwashike hai lipwililikilwa kunena? Embo ledina *Mapping Paradise* ola popya kutya omolwaashi “ovanhu ovo ve lihonga shi na sha noutelogi . . . ove lipwililikila filufilu oshinima shi na sha nonhele opo pa li oparadisa.”

Ovanhu vahapu ovo hava i keengeleka ohava hongwa kutya itava ka kala nomwenyo **kombada yedu** moparadisa, ndele otava i **meulu**. Ashike Ombiibeli oya popya mEpsalme 37:29, ya ti: “Ovayuki, vo otava ka fyuulula **oshilongo** [ile edu, NW] ndele tava kala mo alushe.” Molwaashi oonyuni kunena kau fi vali oparadisa, mbela ope na ngoo elineekelo kutya eudaneko olo onali ka wanifwe?*

* Oshihokwifa yo okushiiva kutya mo-Koran, movelise 105 ya-sura 21, *Al-Anbiya* [Ovaprofeti], oya popya ya ti: “Ovayuki mokati kovapiya vange otava ka fyuulula edu.”

EDU ALISHE OTALI KA NINGA SHILI OPARADISA

Jehova Kalunga, oo a shita Oparadisa oyo ya li ko nale, okwa udaneka kutya ote ke i etulula vali. Ngaheleli mbela? Dimbuluka kutya Jesus okwe tu hongwa tu ilikane hatu ti: “Ouhamba woye nau uye; ehalo loye nali wanifwe kombada yedu ngaashi yo meulu.” (Mateus 6:10) Ouhamba oo ou li epangelo olo li li momake aJesus Kristus, notali ka pingena po omapangelo aeshe opanhu. (Daniel 2:44) Ngeenge Ouhamba oo owa hovele okupangela, ehalo laKalunga li na sha noparadisa kombada yedu otali ka ‘wanifwa.’

Omuprofeti Jesaja okwa li a nweywa mo a yelife nghee Oparadisa oyo ya udanekwa tai ka kala. Itaku ka kala vali omalipumomumwe nosho yo omaupyakadi oo a kuma ovanhu kunena. (Jesaja 11:6-9; 35:5-7; 65:21-23) Ohatu ku ladipike u konge efimbo ndele to lesha omishangwa odo mOmbiibeli yoye. Ngeenge owa ningi ngaho oto ka mona kutya Kalunga ota ka ningila shike ovanhu ovo hava dulika. Ovo tava ka kala nomwenyo otava ka hafela oparadisa notava ka kala ya hokiwa kuKalunga, oinima oyo Adam a kanifa. — Eholo 21:3.

Omolwashike hatu dulu okukala noushili kutya eteelelo li na sha nOparadisa kombada yedu oloshili? Omolwaashi Ombiibeli oye tu lombwela ya ti: “Eulu olo oOmwenene, ndelenee edu okwe li pa ovana vovanhu.” Eteelelo li na sha nOparadisa kombada yedu ola “udanekwa kuKalunga iha fufya, nalenale efimbo manga inali hovele.” (Epsalme 115:16; Titus 1:2) Ombiibeli inai tu pa tuu eteelelo liwa li na sha nOparadisa yaalushe! ■

Ombiibeli otai dulu ngoo oku ku kwafela u ungaunge noisho?

Oto ti ngahelipi?

- ▶ Heeno
- ▶ Ahowe
- ▶ Nghi na oushili

Osho Ombiibeli tai ti

“Noshisho sheni shi mu dikeni [Kalunga], osheshi Oye te mu file oshisho.” (1 Petrus 5:7)
Ombiibeli otai yandje eshilipaleko kutya Kalunga ota dulu oku ku kwafela uha kale vali noisho.

Oshike vali hatu lihongo mOmbiibeli?

- ▶ Ngeenge owa kala ho ilikana, oto dulu oku-mona ‘ombili yaKalunga’ oyo hai kufa po oisho. — Ovafilippi 4:6, 7.
- ▶ Natango, ngeenge owa kala ho lesa Eendjovo daKalunga otashi ke ku kwafela u ungaunge noisho. — Mateus 11:28-30.

Oisho oi na ngoo fiku i ka xule po?

Ovanhu vamwe ova itavela kutya . . .

oisho oi li oshitukulwa shonghalamwenyo, ofimbo vamwe va itavela kutya oisho otai dulu ashike okudja po ngeenge omunhu a fi.

Oto ti ngahelipi?

Osho Ombiibeli tai ti

Kalunga ota ka xulifa po oinima oyo hai etifa oisho. Ombiibeli oya ti: ‘Efyo itali kala po vali ile oluhodi ile okulila ile ouyehame itau kala po vali.’ — Ehololo 21:4.

Oshike vali hatu lihongo mOmbiibeli?

- ▶ Koshi yOuhamba waKalunga, ovanhu otava ka kala mombili nomengungumano. — Jesaja 32:18.
- ▶ Oisho otai ka dimbuwa. — Jesaja 65:17.



Koshi yOuhamba waKalunga, ovanhu ‘otava ka hafela ombili inene.’ — Epsalme 37:11



Tumine nge embo

Oshike hatu lihongo mOmbiibeli?

Opo u mone ouyelele muhapu, tala etukulwa 3 lembo olo, la nyanyangidwa kEendombwedi daJehova

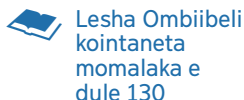
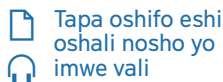
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ELAKA _____

EDINA _____

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Tala eendjukifi pepandja 2



Inda ko-www.jw.org/kj, ile u longife o-scan code

