

OUTUBRO WA 2019

# NCENJEZI

WAKUDZIWISA UMAMBO WA YAHOVA

MALETRA MAKULU



MISOLO YA PFUNDZIRO KUTOMERA:  
2-29 YA DEZEMBRO YA 2019

# Pitirizani Kucita Pinafuna Mulungu mu “Ntsiku Zakumalisa”

*“Khalani dzololo na akuwanga, ndzidzi onsene khalani na pizinji toera kucita m’basa ya Mbuya.”—1 AKOR. 15:58.*

---

## NYIMBO 58

Sakani Anthu Antendere

---

## PINAFUNA IFE KUPFUNDZA

Mwakukhonda dembuka tinadzabva atsogoleri a dziko mbalanga kuti takwanisa “ntendere na citsidzikizo!” Cene-ci cinadzakhala cidzindikiro cakuti nyatwa ikulu iri dhuzi toera kutoma. Kodi Yahova asadikhira kuti ticitenji cincino mpaka pa ndzidzi unoyu? Nsolo uno unatawira mbvundzo unoyu.

KODI imwe mwabalwa pidapita caka 1914? Khala ndi tene-po, imwe muli kukhala mu ‘ntsiku zino zakumalisa’ za makhaliro dziko ino. (2 Tim. 3:1) Ife tonsene tisabva pinthu pidalonga Yezu kuti pinacitika mu ntsiku zakumalisa. Pinthu pyenepi pisaphataniza nkondo, kusoweka kwa cakudya, piteketeke, mautenda, kukhonda kubvera mwambo na kutcingwa kwa atumiki a Yahova. (Mat. 24:3, 7-9, 12; Luka 21:10-12) Ife tisaonambo anthu adalongwa kale na mpostolo Paulu. (Onani bokosi “Makhaliro a Anthu Lero.”) Ninga alambiri a Yahova, ife tiri na cinyindiro cakuti tikukhala ‘kunkhomo kwa ntsiku zakumalisa.’—Mik. 4:1.

<sup>2</sup> Papita ndzidzi uzinji kakamwe kutomera mu caka 1914, natenepa ife tikukhala *kunkhomo* kwa “ntsiku zakumalisa.” Nakuti kumala kuli cifupi, tisafunika kudziwa matawiro a mibvundzo mingasi yakufunika kakamwe: Ndi pinthu pipi pinafuna kudzacitika kunkhomo kwa “ntsiku zakumalisa”? Kodi mu ndzidzi unadikhira ife pinthu pyenepi, Yahova asadikhirambo kuti ticitenji?

## NINJI PINAFUNA KUCITIKA KUNKHOMO KWA “NTSIKU ZAKUMALISA”?

<sup>3</sup> Lerini 1 Atesalonika 5:1-3. Paulu alonga “ntsiku ya Yahova.” Ninga pinapangizwa m’mavesi anewa, mpostolo Paulu akhalonga pya ndzidzi unafuna kutoma na kufudzwa kwa “Bhabhilonya Wankulu” wakuti ndi utongi wa dziko yo-

- 
1. Ninji pinatipasa cinyindiro cakuti tikukhala mu “ntsiku zakumalisa”?
  2. Ndi mibvundzo ipi inafuna ife kutawira?
  3. Mwakubverana na profesiya inagumanika pa 1 Atesalonika 5:1-3, atsongolero a dziko anadzalanganji?

nsene wa uphemberi wauthambi, mpaka pa Armajedhoni. (Apok. 16:14, 16; 17:5) Ntsiku ineyi mbidzati kufika, atsogoleri a dziko anadzalonga “Ntendere na citsidzikizo!” (M’mbhibhlya anango fala ineyi yathumburuzwa: “Ntendere na kutsidzikizika.”) Atsogoleri a dziko midzidzi inango asaphatisira mafala mabodzi ene angafuna kukhazikisa uxamwali na madzindza anango.\* Mbwenye mafala akuti “ntendere na citsidzikizo” analongwa m’Bhibhlya anadzakhala akusiyana. Thangwi yanji? Pyenepi pingacitika, anthu panango ananyerezera kuti atsogoleri a dziko acitisa dziko kukhala yakutsidzikizika kakamwe. Mbwenye kufudzwa kwawo ‘kunafika mwakututumusa’ mbakutomesa “nyatwa ikulu.”—Mat. 24:21.

<sup>4</sup> Ndi pinthu pyakucepa pinadziwa ife thangwi ya mafala akuti “ntendere na citsidzikizo.” Mbwenye pinango nee tisapidziwa. Ife nkhaba dziwa pinafuna kucitisa atsogoleri a dziko kulonga mafala anewa, peno anaalonga tani. Pontho ife nkhaba dziwa kuti mafala anewa anadzalongwa kazinji kene peno kabodzi basi. Mwakukhonda tsalakana pinafuna kucitika, pinadziwa ife ndi ipi: Cipo tisafunika kunyengezwa toera kukhulupira kuti atsogoleri a dziko anakwanisa kukhazikisa ntendere pa dziko yonsene. Mbwenye mafala anewa angalongwa, ndi cipangizo cakukwanirisika kwa

---

\* Mwachitsandzo, mu saiti ya *Nações Unidas* musagumanika nsolo wakuti “*manter a paz e a segurança internacionais*”.

4. (a) Ninji pinakhonda ife kudziwa thangwi ya mafala akuti “ntendere na citsidzikizo”? (b) Ndi pinthu pipi pinadziwa ife?

profesiya ya Bhibhlya. Ceneci ndi cidzindikiro cakuti “ntsiku ya Yahova” iri dhuzi na kutoma!

<sup>5</sup> **Lerini 1 Atesalonika 5:4-6.** Cenjezo ya Paulu isapangiza pinafunika ife kucita toera tikhale akukhunganyika “ntsiku ya Yahova” mbidzati kufika. Ife “nee tisafunika kugona ninga pinacita anthu anango.” Mbwenye ‘tisafunika kupitiriza kukhala maso.’ Mwacitsandzo, tisafunika kucita mphole-mphole toera tipitirize na unakatinakati wathu, pontho cipo tisafunika kucita khundu ya ndale. Tingacita khundu mu pinthu pyenepi, tikucita “khundu ya dziko.” (Juw. 15:19) Ife tisadziwa kuti Umambo wa Mulungu ndiwo basi unafuna kubwera ntendere pa dziko yonsene.

<sup>6</sup> Kusiyo kikhala maso, ife tisafunikambo kuphedza

---

5. Kodi lemba ya 1 Atesalonika 5:4-6 isatiphedza tani toera tikhale akukhunganyika “ntsiku ya Yahova” mbidzati kufika?

6. Tisafunika kuphedza anthu toera acitenji, pontho thangwi yanji?

## **Makhaliro a Anthu Lero**

‘Anthu anadzafunika okhene basi, anadzafuna kakamwe kobiri, anadzakhala akugaya, akudzikuza, akuxola, akukhonda kubvera anyakubala, akukhonda kupereka takhuta, akukhonda kukhulupirika, akusowa ufuni, akukhonda funa kukhazikisa cibverano na anango, anadzakhala anyamapsweda, akukhonda kuphata ntima, ausumankha, akukhonda kufuna pinthu pyadidi, anyakusandukira andzawo, akukhonda kubva pinalonga andzawo, akudzala na kudzikuzi, anadzafuna pinakomerwa na iwo basi, mbakhonda kufuna Mulungu, anadzaoneka ninga anthu adaperekeka kuna Mulungu, mbwenye umaso wawo nee unadzapangiza pyenepi.’—2 Tim. 3:1-5.

anango toera adziwe pinalonga Bhibhlya thangwi ya pinthu pinafuna kucitika pa dziko yonsene. Ife tisafunika kucita pyenepi cincino thangwi nyatwa ikulu ingatoma pinadzakhala pyakunentsa kakamwe toera anthu atome kutumikira Yahova. Na thangwi ineyi, basa yathu yakumwaza mphangwa isafunika kucitwa mwakucimbiza kakamwe!\*

## **PITIRIZANI KUKHALA APHINGA M'BASA YAKUMWAZA MPHANGWA**

<sup>7</sup> Ndzidzi pang'ono mbidzati kutoma “ntsiku” yace, Yahova asadikhira kuti tipitirize kukhala apHINGA m'basa yakumwaza mphangwa. Tisafunika kukhala na cinyindiro cakuti ife tiri na “pizinji toera kucita m'basa ya Mbuya.” (1 Akor. 15:58) Yezu alonga pinthu pikhafunika ife kucita. Pidalonga iye thangwi ya pinthu pyakuti mbapidacitika mu ntsiku zakumalisa, iye athimiza: “Pontho, pakutoma mphangwa zadidi zisafunika kumwazwa kwa anthu a madzindza onsene.” (Marko 13:4, 8, 10; Mat. 24:14) Nyerezerani basi: Ndzidzi onsene unaenda imwe mu utumiki, muli kuphedzera kukwanirisika kwa profesiya ya Bhibhlya!

<sup>8</sup> Ndiye tani thangwi yakuthambaruka kwa basa yakumwaza mphangwa za Umambo? Pyaka pyonsene, anthu azinji ali kubva mphangwa zadidi za Umambo. Mwacitsa-

---

\* Onani nsolo wakuti “Kutonga Kwa Mulungu—Kodi Iye Asatonga Mbadzati Kucenjeza?” mu revista ino.

---

7. Kodi Yahova asadikhira kuti ticitenji cincino?

8. Tisadziwa tani kuti basa yakumwaza mphangwa za Umambo ikupitiriza kuthambaruka?



**Lekani kunyengezwa na atsogoleri a dziko na mafala  
awo authambi akuti “ntendere na citsidzikizo”**

**(Onani ndima 3-6)**

**ndzo, nyerezerani kuthimizirika kwa amwazi mphangwa pa dziko yonsene yapantsi mu ntsiku zino zakumalisa. Mu caka 1914 tikhali na amwazi mphangwa akukwana 5.155 m’madziko 43. Lero tiri na amwazi mphangwa akupiringana mamiliyau 8.5 m’madziko akukwana 240! Ngakhale tepo, basa yathu idzati kufika kunkhomo. Tisafunika kupitiriza kupanga anthu kuti Umambo wa Mulungu ndiwo basi unafuna kumalisa nyatwa zinathimbana na anthu.—Masal. 145:11-13.**

**<sup>9</sup> Ife tinasiya kumwaza mphangwa za Umambo basi ene Yahova angatipanga kuti lekani kucita pontho basa ineyi.**

**9. Thangwi yanji tisafunika kupitiriza kumwaza mphangwa?**



Tingamwaza mphangwa lero, tisapangiza kuti basi ene ndi Umambo wa Mulungu unafuna kubweresa citsidzikizo candimomwene pa dziko yonsene (Onani ndima 7-9)

---

**Kodi ndi ndzidzi ungasi udasala toera anthu adziwe Yahova Mulungu na Yezu Kristu? (Juw. 17:3) Ife nkhaba kupidziwa. Pinadziwa ife ndi pyakuti mpaka nyatwa ikulu kuto-ma, anthu onsene akuti ‘mitima yawo iri dzololo toera kutambira umaso wakukhonda mala’ anadzatawira mphangwa zadidi. (Mabasa 13:48) Tinaphedza tani anthu anewa ndzidzi mbuciripo?**

**<sup>10</sup> Kubulukira mu gulu yace, Yahova asatipasa pyonsene pinafuna ife toera kupfundzisa anthu undimomwene. Mwa-citsandzo, ife tisapfundziswa masumana onsene pa *misonkhano ya pakati pa sumana*. Misonkhano ineyi isatiphedza kudziwa pinafunika ife kulonga m’maulendo akutoma na**

**10. Ndi ciphedzo cipi cinatipasa Yahova toera kupfundzisa anthu undimomwene?**



m’maulendo akubwereza. Pontho isatipfundzisa kuti tinacitisa tani mapfundziro a Bhibhlya. Gulu ya Yehova isatipasambo mabukhu akusiyana-siyana anagumanika *M’bokosi yathu Yakupfundzisa*. Mabukhu anewa asatiphedza toera . . .

- kutomesa makani,
- kukulisa cifuno,
- kucitisa anthu toera afune kupfundza pizinji,
- kupfundzisa undimomwene anyakupfundza athu a Bhibhlya na
- kuphamba anthu anapangiza cifuno toera apite mu saiti yathu na kuacemera toera agumanike pa misonkhano yathu.

Mwandimomwene, nee pyakwana kudziwa kuti tiri na mafferamentu anewa. Ife tisafunika kuaphatisira.\* Mwachitsandzo, mungamala kucedza na munthu adapangiza cifuno, musafunika kunsiyira tratado peno revista, iye anasala mbaileri mpaka imwe kubwerera pontho. M’bodzi na m’bodzi wa ife asafunika kukhala waphinga miyezi yonsene m’basa yakumwaza mphangwa za Umambo.

<sup>11</sup> Toera kuona citsandzo cinango cinapangiza kuti Yehova asapfundzisa tani undimomwene, pitani pa *Curso da*

---

\* Toera kuona mphangwa zakuthimizirika kuti tinaphatisira tani mabukhu anagumanika m’Bokosi Yakupfundzisa, onani nsolo wakuti “Kupfundzisa Undimomwene” mu *Ncenjezi* wa Outubro wa 2018.

11. Thangwi yanji *Curso da Biblia On-line* yacitwa?

***Bíblia On-line*** mu [jw.org](http://jw.org)<sup>®</sup>. Pitani pa ***ENSINOS BÍBLICOS > LIÇÕES ON-LINE.***) Thangwi yanji makhundu anewa acitwa? Miyezi yonsene anthu azinji asasaka mu Interneti makhundu analonga pya pipfundziso pya Bhibhlya. Misolo ya pfundziro inagumanika mu saiti yathu isaphedza anthu anewa toera apfundze undimomwene wa Mafala a Mulungu. Panaingo anango mwa anthu analonga na imwe ananyinyirika toera kutawira pfundziro ya Bhibhlya. Apangizeni misolo ineyi mu saiti yathu peno atumizireni linki ya misolo ineyi.\*

<sup>12</sup> Mu *Curso da Bíblia On-line* musagumanika misolo iyi: “*A Bíblia e seu Autor,*” “*Os principais personagens da Bíblia,*” na “*A mensagem da Bíblia sobre um futuro melhor.*” Pakudinga misolo ineyi, munthu anadziwa ipi:

- Bhibhlya inakwanisa tani kuphedza munthu
- Mbani Yahova, Yezu na aanju
- Thangwi yanji Mulungu acita anthu
- Thangwi yanji pasaoneka nyatwa na uipi

Misolo ineyi isafokotozambo kuti Yahova . . .

- anadzamalisa nyatwa na kufa,
- anadzalamusa anyakufa,

---

\* Makhundu anewa cincino asagumanika n’Cingerezi na n’Cizungu, pontho anadzagumanikambo mu pilongero pinango ntsogolo.

---

**12.** Kodi munthu anapfundzani na ciphedzo ca *Curso da Bíblia On-line*?

- Umambo wace unadzapitira mbuto mautongi a anthu.

<sup>13</sup> Programu ya *lições on-line* nee isapitira mbuto masanyiro a pfundziro ya Bhibhlya. Yezu atipasa mwai wakucita anyakupfundza. Ife tisadikhira kuti anthu anapangiza cifuno mbaona programu ya *lições on-line* anakomerwa nayo mbafuna kupfundza pizinji. Panango pyenepi pinaacitisa kutawira kupfundza Bhibhlya. Kunkhomo kwa pfundziro ibodzi na ibodzi, nyakuleri asaphembwa toera aphe-mbe munthu kuti ampfundzise Bhibhlya. Kubulukira mu saiti yathu, tisatambira maphembo ntsiku zonsene a pfundziro ya Bhibhlya akupiringana 230 pa dziko yonsene yapantsi! Mwakukhonda penula, kupfundza Bhibhlya na ciphedzo ca m'bodzi wa Mboni za Yahova ndi kwakufunika kakamwe!

## PITIRIZANI KUCITA ANYAKUPFUNDZA

<sup>14</sup> Lerini Mateu 28:19, 20. Tingacitisa mapfundziro a Bhibhlya tisafunika kuwangisira toera '*kucita anyakupfundza . . .*, na kuapfundzisa kubvera pinthu pyonsene pidalonga Yezu.' Tisafunika kuphedza anthu toera abvesese kuti thangwi yanji ndi pyakufunika kwa iwo kusankhula kutumikira Yahova na kuphedzera Umambo wace. Pyenepi pisabveka kuti tisafunika kuphedza anthu toera aphantisire

---

13. Kodi programu ya *lições on-line*, isapitira mbuto masanyiro a pfundziro ya Bhibhlya? Fokotozani.

14. Mwakubverana na pitsogolero pinagumanika pa Mateu 28:19, 20, tisafunika kuwangisira toera kucitanji, pontho thangwi yanji?

pinapfundza iwo na kuperekeka kuna Yahova mabatizwa. Angacita pyenepi iwo anakwanisa kupulumuka pa ntsiku ya Yahova.—1 Ped. 3:21.

<sup>15</sup> Mwakubverana na pidadinga ife pakutoma, cincino tiri dhuzi kakamwe na kumala kwa makhaliro ano a dziko. Na thangwi ineyi, ife nee tiri na ndzidzi toera kupfundza na ale akuti nkhabe funa kukhala anyakupfundza a Kristu. (1 Akor. 9:26) Basa yathu isafunika kucitwa mwakucimbi-za kakamwe! Pali na anthu azinji kakamwe akuti asafunika kubva mphangwa za Umambo kumala mbakudzati kufika.

## LEKANI KUCITA KHUNDU MU UPHEMBERI WAUTHAMBI

<sup>16</sup> Lerini Apokalipse 18:2, 4, 5, 8. Mavesi anewa asapangiza pinthu pingasi pyakuti Yahova asadikhira kuna alambira ace toera apicite. Akristu onsene andimomwene asafunika kukhala na cinyindiro cakuti nee asacita khundu ya Bhabhilonya Wankulu. Mbadzati kupfundza undimomwene, nyakupfundza Bhibhlya panango akhacita khundu ya uphemberi wauthambi. Iye panango akhagumanika m'mabasa a uphemberi wace. Panango akhapereka kobiri toera kuphedzera uphemberi wace. Nyakupfundza Bhibhlya mbadzati kutawirwa toera kukhala m'mwazi mphangwa wakukhonda kubatizwa, iye asafunika kukhala na

---

15. Ndi pinthu pipi pyakuti nee tisafunika kupicita, pontho thangwi yanjani?

16. Mwakubverana na Apokalipse 18:2, 4, 5, 8, ife tonsene tisafunika kucitanji? (Onanimbo cidzindikiro capantsi.)

cinyindiro cakuti nee asacitabve khundu mu uphemberi wauthambi. Iye asafunika kulemba tsamba gereja yace peno nsoka unango wakuti usacita khundu ya Bhabhilonya Wankulu kuti iye nee asacitabve khundu yawo.\*

<sup>17</sup> Nkristu wandimomwene asafunika kukhala na cinyindiro cakuti basa yace yakudziko nee isacita khundu ya Bhabhilonya Wankulu. (2 Akor. 6:14-17) Mwacitsandzo, iye nee asafunika kuphata basa pa gereja. Kusiyo pyenepi, Nkristu wakuti akuphatira basa nyamalonda nee madatawira kucita basa yakuti isaphedzera ulambiri wauthambi. Khala iye ali na malonda ace ene, iye nee madatawira kucita cibverano toera kucita basa yakuti isacita khundu ya Bhabhilonya Wankulu. Thangwi yanji tiri akutonga toera kubvera midida ineyi? Thangwi ife nee tisafuna kucita khundu ibodzi ya pipfundziso na macitiro akuipa a uphemberi wauthambi, macitiro akuti Mulungu asaaona kuti ndi akukhonda cena.—Iza. 52:11.#

---

\* Ife tisafunika kucalira mbuto ninga zinasendzekera anapiana peno mbuto za masendzekero zakuti zisacita khundu ya uphemberi wauthambi. Mwacitsandzo, thangwi ya nsoka wa ACM (*Associação Cristã de Moços*) onani “*Perguntas dos Leitores*” mu *A Sentinela* ya 15 de Julho de 1979. Tisafunikambo kucita mphole-mphole na ACF (*Associação Cristã de Feminina*). Ngakhale ale anacita khundu ya misoka ya ACM/ACF anakwanisa kulonga kuti mabasa awo nee asaphataniza pyauphemberi, mbwenye mwandimomwene asaphedzera uphemberi.

# Toera kugumana mphanzwa zakuthimizirika zinalonga Bhibhlya thangwi ya mabasa akuti asacita khundu ya mauphemberi, onani “*Perguntas dos Leitores*” mu *A Sentinela* ya 15 de Abril de 1999.

---

**17.** Ndi mabasa akuti Nkristu asafunika kuacalira, pontso thangwi yanji?

<sup>18</sup> Pyaka pingasi nduli, nkulu wa mpingo m’bodzi akhadaphembwa toera kucita basa yaukarpinteiro pa gereja ya mu nzinda unakhala iye. Mwanaciro basa ineyi akhadziwa kuti m’bale unoyu asakhonda kucita basa m’magereja. Mbwenye ndzidzi unoyu, mwanaciro basa akhadamala ndzeru kuti anagumana kupi munthu unango toera kucita basa ineyi. Ngakhale tenepo, m’bale akhonda kuswa midida ya Bhibhlya mbakhonda kucita basa ineyi. Sumana idatowera, tsamba ya mphangwa yapacisa ceneci yapangiza foto ya karpinteiro unango akumanika kuruju pa gereja ineyi. M’bale wathu mbadatawira basa ineyi, foto yace mbidagumanika pa tsamba ya mphangwa. Pyenepi mbipidakhuya makhaliro ace na abale ace Acikristu! Kusiwapo pyenepi, mbapidakhuyambo Yahova.

## TAPFUNDZANJI?

<sup>19</sup> Mwakubverana na profesiya ya Bhibhlya, cinthu cinadikhira ife kucitika pa dziko yonsene yapantsi ndi mafala akuti “ntendere na citsidzikizo.” Thangwi ya pidatipfundzisa Yahova, ife tisadziwa kuti madzindza nee anakwanisa kubweresa ntendere wandimomwene na wakwenda na kwenda. Tisafunika kucitanji ndzidzi unoyu mbudzati kufika na kufudzwa mwakututumusa mbakudzati kucitika? Yahova asadikhira kuti tikhale aphinga m’basa yakumwaza mphangwa za Umambo na kucita anyakupfundza azinji. Mu

---

**18.** Kodi m’bale abvera tani midida ya Bhibhlya kubasa yace yakudziko?

**19-20.** (a) Kodi tapfundzANJI mpaka pano? (b) Ndi pinthu pipi pinango pinafuna kupfundza ife?

ndzidzi ubodzi ene, tisafunika kukhala kutali na macitiro onsene a uphemberi wauthambi. Pyenepi pisaphataniza ku-siya kucita khundu ya Bhabhilonya Wankulu peno kucalira kuphata basa yakuti isaphedzera macitiro a Bhabhilonya Wankulu.

<sup>20</sup> Pana pinthu pinango pyakuti pinadzacitika kunkhomo kwa “ntsiku zakumalisa.” Yahova asadikhira kuti ife ticate pinthu pinango. Ndi pinthu pipi, pontho tinakhunganyika tani ku pinthu pyenepi pinafuna kucitika ntsogolo? Tina-dzadinga pyenepi mu nsolo unatowera.

---

**FOTO Tsamba 7:** Anthu ali pa mbuto yakumwera xaya akudzumatirwa na “Mphangwa” zinaona iwo mu televizau zinalonga thangwi ya “ntendere na citsidzikizo.” Mbwenye banja ibodzi ya Mboni za Yahova yakuti ikupuma pakubuluka m’basa ya m’manda, nee ikunyengezwa na mphangwa zenezi.

---

## MWAPFUNDZANJI THANGWI . . .

- yakulongwa kwa mafala a “ntendere na citsidzikizo”?
- yakufunika kwa kumwaza mphangwa za Umambo na kucita anyakupfundza mwakucimbiza?
- yakupitiriza kukhala akucena mbatikhonda kucita khundu ya uphemberi wauthambi?

# Pitirizani Kukhala Akukhulupirika mu Ndzidzi wa “Nyatwa Ikulu”

*‘Funani Yahova, imwe atumiki ace onsene! Yahova asakoya anthu ace akukhulupirika.’—MASAL. 31:23.*

---

## NYIMBO 129

Tinapitiriza Kupirira

---

## PINAFUNA IFE KUPFUNDZA

Ife tisadziwa kuti mwakukhonda dembuka anthu onsene anathimbana na “nyatwa ikulu.” Ninji pinafuna kudzacitikirira atumiki a Yahova mu ndzidzi unoyu? Kodi Yahova asadikhira kuti tidzacitenji? Ndi makhaliro api akuti tisafunika kukhala nawo cincino toera tipitirize kukhala akukhulupirika pa nyatwa ikulu? Tinatawira mibvundzo ineyi mu nsolo uno.



**NYEREZERANI** kuti atsogoleri a dziko yonsene amala kulonga mafala akuti akhadikhirwa kakamwe a “ntendere na citsidzikizo.” Mwakudzikuza panango iwo ananyerezera kuti akwanisa kubweresa ntendere na citsidzikizo. Atsogoleri a dziko anadzafunambo kuti ife tonsene tinyerezere kuti iwo amalisa nyatwa pa dziko yonsene. Mbwenye iwo nkhaba dziwa pinafuna kudzacitika ntso-golo! Thangwi yanji? Mwakubverana na profesiya ya Bhibhlya, “penepo pene kufudzwa kwawo kunafika mwakututumusa . . . pontho iwo nee anadzapulumuka.”—1 Ates. 5:3.

<sup>2</sup> Pana mibvundzo yakufunika kakamwe yakuti tisafunika kuitawira: Ninji pinafuna kucitika mu ndzidzi wa “nyatwa ikulu”? Kodi Yahova asadikhira kuti tidzacitenji pa nyatwa ikulu? Tinakhunganyika tani cincino toera tikhale akukhulupirika mu ndzidzi wa nyatwa ikulu?—Mat. 24:21.

## **NINJI PINAFUNA KUCITIKA MU NDZIDZI WA “NYATWA IKULU”?**

<sup>3</sup> **Lerini Apokalipse 17:5, 15-18.** “Bhabhilonya Wankulu” anadzafudzwa! Ninga pidalongwa pa ndima yakutoma, atsogoleri a dziko nkhaba dziwa pinafuna kudzacitika pa ndzidzi unoyu. Thangwi yanji? Thangwi “Mulungu

---

**1-2.** (a) Mwakukhonda dembuka atsogoleri a dziko anadzalanganji? (b) Ndi mibvundzo ipi inafuna ife kutawira?

**3.** Mwakubverana na Apokalipse 17:5, 15-18, kodi Mulungu anadzafudza tani “Bhabhilonya Wankulu”?

aikha m’mitima yawo cifuno cakucita *pinanyerezera iye.*” Manyerezero anewa ndi api? Akufudza mauphemberi onsene authambi, kuphatanizambo ale analonga kuti ndi Acikristu. Mulungu anadzaikha manyerezero m’mitima ya “nyanga khumi” za “cikala cakufuira.” Nyanga khumi zisaimirira mautongi onsene anaphedzera “cikala,” cakuti ndi *Nações Unidas*. (Apok. 17:3, 11-13; 18:8) Atongi a dziko angatoma kufudza uphemberi wauthambi, ndi cipangizo cakuti nyatwa ikulu yatoma. Unoyu unadzakhala ndzidzi wakugopswa kakamwe kwa anthu.

<sup>4</sup> Ife nkhabe dziwa kuti ninji pinafuna kucitisa atsogoleri a dziko kupomokera Bhabhilonya Wankulu. Panango iwo analonga kuti mauphemberi a dziko asapingiza ntendere pa dziko yonsene thangwi asacita khundu ya ndale. Panango iwo analonga kuti mauphemberi anewa asakoya mpfuma izinji. (Apok. 18:3, 7) Pisaoneka kuti kufudzwa kwa Bhabhilonya Wankulu nee kusabveka kufudzwa kwa *anthu* onsene anacita khundu mu uphemberi wauthambi. Pontho pisaoneka kuti atsogoleri a dziko nee anadzacitabve khundu ya *misoka* ya mauphemberi. Mauphemberi onsene authambi angadzafudzwa, anthu akuti akhacita khundu ya mauphemberi anewa anadzindikira kuti atsogoleri awo nkhabe cidakwanisa iwo. Pontho iwo panango anadzalonga kuti nee asacitabve khundu ya mauphemberi anewa.

---

4. (a) Ndi mathangwi api akuti panango anacitisa atsogoleri a dziko kufudza uphemberi wauthambi? (b) Ndi pinthu pipi pyakuti panango anthu ali mu uphemberi wauthambi anadzapicita?

<sup>5</sup> Bhibhlya nkhaba longa kuti kufudzwa kwa Bhabhilonya Wankulu kunakwata ndzidzi ungasi, mbwenye pina-dziwa ife ndi pyakuti unakwata ndzidzi wakucepa. (Apok. 18:10, 21) Yahova apikira kuti “ntsiku zenezi zinadzagwandizirwa” pa nyatwa ikulu toera “anthu adasankhula” iye apulumuke pabodzi na uphemberi wandimomwene. (Marko 13:19, 20) Mphapo Yahova asadikhira kuti ticitenji kubulukira pakutoma kwa nyatwa ikulu mpaka kunkhomo kwa nkondo ya Armajedhoni?

## **PITIRIZANI KUPHEDZERA ULAMBIRI WANDIMOMWENE WA YAHOVA**

<sup>6</sup> Ninga pidapfundza ife mu nsolo udamala, Yahova asadikhira kuti alambiri ace akhonde kucita khundu ya Bhabhilonya Wankulu. Mbwenye nee pyakwana kubuluka mu uphemberi wauthambi. Tisafunika kukhala akutonga toera kutumikira Yahova. Onani njira ziwiri zakuti tinacita tani pyenepi.

<sup>7</sup> Pakutoma, tisafunika *kuphedzera midida yakulungama ya Yahova*. Ife nkhaba funika kutawira maonero a dziko. Mwachitsandzo, ife nkhaba kuphedzera ulukwali, ku-

---

5. Yahova apikiranji thangwi ya nyatwa ikulu, pontho thangwi yanji?

6. Thangwi yanji nee pyakwana kukhonda kucita khundu ya uphemberi wauthambi?

7. (a) Tinapitiriza tani kubvera mwacipapo midida yakulungama ya Yahova? (b) Mwakubverana na Ahebheri 10:24, 25, thangwi yanji misonkhano ndi yakufunika kakamwe lero?

phatanizambo kumanga banja mamuna na mamuna peno nkazi na nkazi. (Mat. 19:4, 5; Aroma 1:26, 27) Caciwiri, tisafunika *kupitiriza kulambira Yahova pabodzi na Akristu andzathu*. Ife tinakwanisa kucita pyenepi, mwakukhonda tsalakana khala ndi mu Nyumba za Umambo, nyumba za abale peno mbutu zakubisika. Mwakukhonda tsalakana pinafuna kucitika, ife cipo tinasiya kusonkhana toera kutumikira Yahova pabodzi na abale athu. Mwandimomwene, tisafunika kusonkhana ‘makamaka mu ndzidzi unaona ife kuti ntsiku ya Mulungu ikufika.’—Lerini Ahebheri 10:24, 25.

<sup>8</sup> Panango mu ndzidzi wa nyatwa ikulu mphangwa zinafuna kumwaza ife zinadzakhala zakusiyana. Cincino tisamwaza mphangwa zadidi za Umambo, pontho tisa-wangisira kucita anyakupfundza. Mbwenye pa ndzidzi unoyu, mphangwa zinafuna ife kumwaza zinadzakhala zakuwanga kakamwe ninga miyala yakulemera kakamwe ya matalala. (Apok. 16:21) Panango tinadzamwaza mphangwa zakuti dziko ya Sathani iri cifupi toera kufudzwa. Ndzidzi unoyu ungafika, mwandimomwene tinadziwa mphangwa zinafuna ife kumwaza, pontho kuti tinazimwaza tani. Kodi tinadzamwaza mphangwa munjira ibodzi ene ninga pinacita ife mu pyaka pyakupiringana 100? Peno tinadzaphatisira njira zinango? Tisafunika kudikhira toera tione. Mwakukhonda tsalakana njira inafuna ife kuphatisira, pisaoneka kuti tinadzakhala na mwai

---

8. Ndi macinjo api akuti panango anacitika na mphangwa zinafuna ife kumwaza ntsogolo?

wakumwaza mphannga zakutonga kwa Yahova mwacipapo!—Ezek. 2:3-5.

<sup>9</sup> Pyonsene pisapangiza kuti atsogoleri a dziko anadzaipirwa na mphannga zinafuna ife kumwaza. Panango iwo anayesera kutikhondesa kumwaza mphannga. Na thangwi ineyi, tisafunika kunyindira Yahova. Lero iye asatipasa pyonsene pinafuna ife toera kumwaza mphannga zadidi. Tinakwanisa kukhala na cinyindiro cakuti ntsogolo Mulungu anatipasa mphambvu toera kukwanirisa cifuniro cace.—Mik. 3:8.

---

9. Atsogoleri a dziko anadzaona tani mphannga zinafuna ife kudzamwaza, mbwenye ife tisafunika kukhala na cinyindiro cipi?

---

Nee tisafunika kusiya kusunkhana,  
ngakhale m'midzidzi yakunentsa  
(Onani ndima 7)



## **KHALANI AKUKHUNGANYIKA PA NTSIKU YAKUPOMOKERWA KWA MBUMBA YA MULUNGU**

<sup>10</sup> **Lerini Luka 21:25-28.** Pa nyatwa ikulu anthu anadzakhala akudzudzumika. Pyonsene pikhanyindira iwo kuti pinaaphedza mu dziko ino pinadzafudzika. Iwo ‘anadzatsukwala,’ anadzagopa kufa pa ndzidzi unoyu wakugopswa kakamwe. (Sof. 1:14, 15) Pa ndzidzi unoyu umaso unadzakhala wakunentsa kakamwe, ngakhale kuna mbumba ya Yahova. Nakuti tisapitiriza kukhonda kucita khundu ya dziko, ife tinadzathabuka kakamwe. Panango tinadzasowa pinthu pinango pyakufunika.

<sup>11</sup> Nkati mwa nyatwa ikulu, unafika ndzidzi wakuti anthu akuti akhali m’mauphemberi authambi adamala kufudzwa, anadzaona kuti Mboni za Yahova zikupitiriza na uphemberi wawo. Pyenepi pinacitisa anthu anewa kupirwa kakamwe. Nyerezerani uviyaviya unafuna kudza-oaneka, kuphatanizambo mu interneti. Anthu pabodzi na ntongi wawo Sathani anadzatiida thangwi uphemberi wathu ndiwo basi unafuna kukhonda kufudzwa. Iwo anaona kuti nee akwanirisa cifuniro cawo cakufudza mauphemberi onsene pa dziko yapantsi. Na thangwi ineyi, iwo anadzudzumika basi ene na ife. Ndi ndzidzi uno-

---

**10.** Mwakubverana na pinalongwa pa Luka 21:25-28, kodi anthu azinji anadzacitanji pa nyatwa ikulu?

**11.** (a) Thangwi yanji anthu anadzadzudzumika basi ene na Mboni za Yahova? (b) Thangwi yanji nee tisafunika kugopa nyatwa ikulu?

yu wakuti madzindza a anthu anakhala Goge wa Magoge.\* Iwo anadzaphatana pabodzi toera kupomokera mbumba ya Yahova na mphambvu zawo zonsene. (Ezek. 38:2, 14-16) Ife panango tinadzudzumika thangwi ya pinthu pinafuna kucitika mu ndzidzi wa nyatwa ikulu, thangwi nee tisadziwa pyonsene pinafuna kucitika. Mbwenye tisafunika kukhala na cinyindiro ici: Ife nee tisafunika kugopa nyatwa ikulu. Yahova anadzatipasa pitsogolero toera kupulumusa umaso wathu. (Masal. 34:19) Ife ‘tinakhala dzololo mbatilamusa misolo’ yathu thangwi tinadziwa kuti ‘cipulumuso cathu ciri cifupi.’#

<sup>12</sup> “M’bandazi wakukhulupirika na wandzeru” akutikhunganya toera tikhale akukhulupirika pa nyatwa ikulu. (Mat. 24:45) Iye akucita pyenepi munjira zizinji, mwacitsandzo, misonkhano ya gawo ya caka 2016 mpaka 2018 isapangiza pyenepi. Misonkhano ineyi yagomezera

---

\* **MABVEKERO A MAFALA ANANGO:** Fala yakuti **Goge wa Magoge** (yakuti mwacigwagwa ndi Goge) isabveka kuphatana kwa madzindza akuti anadzapomokera atumiki a Mulungu nkati mwa nyatwa ikulu.

# Toera kugumana mphangwa zakuthimizirika thangwi ya pinthu pinafuna kucitika nkondo ya Armajedhoni mbidzati kutoma, onani nsolo 21 wa bukhu yakuti *Umambo wa Mulungu Ukutonga!* Toera kugumana mphangwa zakuthimizirika thangwi yakupomokera kwa Goge wa Magoge, pontho kuti Yahova anatsidzikiza tani mbumba yace nkati mwa nkondo ya Armajedhoni, onani nsolo 17 na 18 wa bukhu yakuti *A Adoração Pura de Jeová É Restaurada!*

---

**12.** “M’bandazi wakukhulupirika na wandzeru” akutikhunganya tani toera kuthimbana na pinthu pinafuna kudzacitika ntsogolo?

makhaliro anafunika ife kukhala nawo toera tipulumuke pa ntsiku ya Yahova. Tendeni tione mwacigwagwa makhaliro anewa.

## **PITIRIZANI KUWANGISA KUKHULUPIRIKA KWANU, KUPIRIRA NA CIPAPO CANU**

<sup>13</sup> *Kukhulupirika*: Nsonkhano wa gawo wa caka 2016 ukhali na nsolo wakuti “Pitirizani Kukhala Wakukhulupirika Kuna Yahova!” Nsonkhano unoyu watipfundzisa kuti tingakhala na uxamwali wakuwanga na Yahova, tinadzakhala akukhulupirika kuna iye. Nkhani zagomezera kuti tinakwanisa kukhala na uxamwali wakuwanga na Yahova tingacita maphembero akubulukira muntima mbatipfundza mwaphinga Mafalace. Tingacita pyenepi ife tinakhala akuwanga mwauzimu, mbatikunda pinentso pikulu kakamwe. Nakuti kumala kwa makhaliro a dziko ya Sathani kuli dhuzi, tisadikhira kuthimbana na nyatwa zakuti zinayesera kukhulupirika kwathu kuna Mulungu na Umambo wace. Panango anthu anapitiriza kutisingirira. (2 Ped. 3:3, 4) Pyenepi pinacitika, makamaka thangwi ife nee tisacita khundu ya dziko ya Sathani. Tisafuna kuwangisa kukhulupirika kwathu cincino toera tikhale akukhulupirika pa nyatwa ikulu.

---

**13.** Tinawangisa tani kukhulupirika kwathu kuna Yahova, pontho thangwi yanji tisafunika kucita pyenepi cincino?



<sup>14</sup> Lero, ndi Mathubo Akutonga anatsogolera mbumba ya Yahova. Mbwenye nkati mwa nyatwa ikulu iwo nee anadzagumanika pa dziko yapantsi. Akristu onsene aku-dzodzwa anadzagumanywa kudzulu toera kucita khundu pa nkondo ya Armajedhoni. (Mat. 24:31; Apok. 2:26, 27) Mbwenye mwinji ukulu unadzapitiriza kukhala wakuphatana ninga nsoka. Abale aluso akuti asacita khundu ya mabira anango anadzatsogolera mbumba ya Mulungu. Pyenepi pingacitika pinaphemba kupangiza kukhulupirika kwathu mukuphedzera abale anewa na kutowe-zera pitsogolero pinafuna iwo kupaswa na Mulungu, thangwi kupulumuka kwathu kusanyindira pyenepi!

<sup>15</sup> **Kupirira:** Nsonkhano wa gawo wa caka 2017 ukhali na nsolo wakuti “Lekani Kubwerera Nduli!” Nsonkhano unoyu watiphedza toera kuwangisa maluso athu akupirira mayesero. Tapfundza kuti kupirira kwathu nee kusan-yindira makhaliro athu adidi. Tinakwanisa kuwangisa kupirira kwathu tinganyindira Yahova. (Aroma 12:12) Ife cipo tisafunika kuduwala pidapikira Yezu: “*Ule anapirira mpaka kunkhomo, anadzapulumuswa.*” (Mat. 24:13) Piki-ro ineyi isapangiza kuti tisafunika kupitiriza kukhala akukhulupirika mwakukhonda tsalakana nyatwa zinathi-mbana na ife. Tingapirira nyatwa lero, tinapitiriza ku-

---

14. (a) Ndi macinjo api anafuna kudzacitika kuna abale anatsogolera atumiki a Yahova pa dziko yapantsi? (b) Thangwi yanji tisafunika kukhala akukhulupirika pyenepi pingacitika?

15. Tinawangisa tani kupirira kwathu, pontho thangwi yanji mphyakufunika kucita pyenepi cincino?

Khunganyikani cincino toera  
kupulumuka pa “nyatwa ikulu”  
(Onani ndima 13-16)



## Makhaliro Anafuna Kudzapangiza Anthu

Anthu anadzafuna andzawo, anadzafuna pinthu pyauzimu, anadzakhala na makhaliro adidi, akucepeseka, akusimba Mulungu, anadzabvera anyakubalawo, akupereka takhuta, akukhulupirika, akufuna anthu a pabanja pawo, akufuna kukhazikisa cibverano na anango, analonga pinthu pyadidi kuna anango, akuphata ntima peno akudzitonga, akupfulika, akufuna pinthu pyadidi, akunyindirika, akubva pinalonga andzawo, anadzafuna Mulungu mbakhonda kufuna pinafuna iwo basi, anadzaperekeka na ntima onsene kuna Mulungu.

khala akuwanga mbatikhonda kubwerera nduli nyatwa ikulu ingatoma.

<sup>16</sup> **Cipapo:** Nsonkhano wa gawo wa caka 2018 ukhali na nsolo wakuti “Khalani Acipapo!” Nsonkhano unoyu watikumbusa kuti toera kukhala acipapo nee pisanyindira maluso athu. Nakuti tisanyindira Yahova toera kupirira, toera kukhala na cipapo candimomwene tisafunikambo kunyindira Yahova. Tinawangisa tani cinyindiro cathu kwa iye? Tinacita pyenepi tingaleri Bhibhlya ntsiku zonsene mbatinyerezera mwadidi kuti Yahova apulumusa tani atumiki ace a ndzidzi wakale. (Masal. 68:20; 2 Ped. 2:9) Atsogoleri a dziko angayesera kutifudza nkati mwa nyatwa ikulu, tinadzafunika kukhala acipapo mbatinyindira kakamwe Yahova kupiringana kale. (Masal. 112: 7, 8; Aheb. 13:6) Tinganyindira Yahova cincino, tinadzakhala na cipapo cinafuna ife toera kupirira tingapomokerwa na Goge.\*

## DIKHIRANI CIPULUMUSO CANU

<sup>17</sup> Ninga pidafokotozwa mu nsolo udamala, azinji a ife tikukhala mu ntsiku zakumalisa kutomera padabalwa ife.

---

\* Nsolo wa nsonkhano wa gawo wa caka 2019 wakuti “Ufuni Nkhabe Kumala!” watipasa cinyindiro cakuti tinakwanisa kupitiriza kukhala akutsidzikizika mu ufuni wa Yahova.—1 Akor. 13:8.

---

**16.** Ninji pinapangiza kuti ndife acipapo, pontho tinawangisa tani cipapo cathu lero?

**17.** Thangwi yanji nee tisafunika kugopa Armajedhoni? (Onani foto iri pa tsamba yakutoma.)

Mbwenye tisadikhrambo kupulumuka pa nyatwa ikulu. Armajedhoni inadzakhala nkondo yakumalisa toera kufudza makhaliro ano a dziko. Mbwenye ife nkhabe funika kugopa. Thangwi yanji? Thangwi ndi nkondo ya Mulungu. (Mis. 1:33; Ezek. 38:18-20; Zak. 14:3) Yahova angapereka citsogolero, Yezu Kristu anadzatsogolera anyankhondo a Mulungu pa nkondo. Iye anadzamenya nkondo ineyi pabodzi na Akristu akudzodzwa adalamuswa muli akufa, kuphatanizambo pikwi na pikwi pya aaju. Onsene anadzamenyana na Sathani, madimonyo ace na anyankhondo awo pa dziko yapantsi.—Dan. 12:1; Apok. 6:2; 17:14.

<sup>18</sup> Yahova asatipasa cinyindiro ici: ‘Nkhabepo cida cidacitwa toera kukulasani cakuti cinapembera.’ (Iza. 54:17) “Mwinji ukulu” wa alambiri akukhulupirika a Yahova ‘anabuluka mu nyatwa ikulu’ na umaso! Buluka penepo, iwo anadzapitiriza kuntumikira! (Lerini Apokalipse 7:9, 13-17.) Ndi pyakutsandzayisa kakamwe kudziwa kuti Bhibhlya isatipasa cinyindiro ca pinthu pinafuna kucitika ntsogolo! Ife tisadziwa kuti ‘Yahova anatsidzikiza atumiki ace akukhulupirika.’ (Masal. 31:23) Onsene anafuna Yahova na kunsimba anadzatsandzaya kakamwe angaona Yahova mbacenesa dzinace.—Ezek. 38:23.

<sup>19</sup> Nyerezerani kuti mafala a 2 Timoti 3:2-5 mbadakha-

---

18. (a) Ndi cinyindiro cipi cinatipasa Yahova? (b) Ndi munjira ipi lemba ya Apokalipse 7:9, 13-17 isakupasani cinyindiro ca pinthu pinafuna kucitika ntsogolo?

19. Ndi cidikhiro cipi cakutsandzayisa ciri na ife ntsogolo?

la tani khala akulonga pya dziko ipswa mu ndzidzi waku-  
ti anthu nee mbadakhuyiwabve na makhaliro a dziko ya  
Sathani. (Onani bokosi yakuti “Makhaliro Anafuna Ku-  
dzapangiza Anthu.”) M’bale George Gangas,\* adatumi-  
kira ninga m’bodzi wa Mathubo Akutonga alonga tene-  
pa: “Dziko ino mbidakhala yadidi kakamwe mbidakhala  
basi ene na abale peno alongo! Thimize pano munakha-  
la na mwai wakukhala mu dziko ipswa. Munadzakhala-  
mbo na umaso wakukhonda mala ninga Yahova. Ife tina-  
dzakhala maso kwenda na kwenda.” Ceneci ndi cidikhiro  
cakutsandzayisa kakamwe!

---

\* Onani nsolo wakuti “*Suas obras o seguirão*” mu *A Sentinela* ya 1 de  
Dezembro de 1994.

---

**MAFOTO Tsamba 21:** Nkati mwa nyatwa ikulu, nsoka ung’ono wa Mboni  
za Yahova ukupangiza cipapo mukucita misonkhano ya mpingo munsu-  
tu. **Tsamba 26:** Mwinji ukulu wa alambiri akukhulupirika a Yahova  
anadzapuluma pa nyatwa ikulu, pontho mwakutsandzaya!

---

## MWAPFUNDZANJI THANGWI YA . . .

- kufudzwa kwa “Bhabhilonya Wankulu”?
- kufunika kwa ku-  
phedzera ulambiri  
wandimomwene?
- kufunika kwa ku-  
wangisa kukhulu-  
pirika kwathu, ku-  
pirira na cipapo?

# Yahova Anakwanisa Kutipasa Luso Toera Kucita Pinafuna Iye!

*“Mulungu . . . asakupasani cifuno na mphambvu toera mucite pinafuna iye.”—AFIL. 2:13.*

---

## NYIMBO 104

Nzimu Wakucena Ndi Muoni wa Mulungu

---

### PINAFUNA IFE KUPFUNDZA

Kodi imwe musanyerezera kuti mbamudacita pizinji m’basa ya Yahova? Kodi musadzudzumika, mbamunyerezera khala musapitiriza kukhala wakufunika kuna iye? Peno musanyerezera kuti nee musafunika kucita pizinji toera kutumikira Yahova ninga munafuna iye? Nsolo uno unapangiza njira zizinji zakuti Yahova anakwanisa kutipasa cifuno na mphambvu toera kukhala pyonsene pinafuna iye kuti tikwanirise cifuniro cace.

**YAHOVA anakwanisa kukhala pyonsene pinafuna iye toera kukwanirisa cifuniro cace. Mwachitsandzo, Yahova asakhala Mpfundzisi, M'balangazi na M'mwazi Mphangwa, pyenepi ndi pinthu pingasi basi mwa pizinji pinacita iye. (Iza. 48:17; 2 Akor. 7:6; Agal. 3:8) Mbwenye kazinji kene iye asaphatisira anthu toera kucita pinafuna iye. (Mat. 24:14; 28:19, 20; 2 Akor. 1:3, 4) Yahova anakwanisambo kutipasa udziwisi na mphambvu zinafuna ife toera kukhala pyonsene pinafuna iye toera kukwanirisa cifuno cace. Anewa ndi mabvekero a dzina ya Yahova mwakubverana na pinalonga anyakudziwisa Bhibhlya azinji.**

**<sup>2</sup> Tonsene tisafuna kuti Yahova atiphatisire toera kucita pinafuna iye, mbwenye anango a ife panango asapenukhala khala Yahova ali kuaphatisira. Thangwi yanji? Thangwi iwo asanyerezera kuti nee anakwanisa kucita pinafuna iwo thangwi ya thunga, makhaliro na maluso awo. Anango asanyerezera kuti akucita pizinji, natenepa asaona kuti nee asafunika kucita pinthu pinango. Mu nsolo uno, tinadinga kuti Yahova anakwanisa kutipasa pinthu pinafuna ife toera kucita pinafuna iye. Buluka penepo, tinadinga pitsandzo pya m'Bhibhlya pinapangiza kuti Yahova aphedza tani atumiki ace, amuna na akazi, toera kukhala na cifuno pabodzi na mphambvu toera kucita pinafuna iye. Pakumalisa, tinaona kuti tinacitanji toera Yahova atiphatisire.**

- 
- 1. Kodi Yahova anakwanisa kucitanji toera kukwanirisa cifuniro cace?**
  - 2. (a) Thangwi yanji midzidzi inango panango tinapenukhala khala Yahova asatiphatisira? (b) Tinapfundzanji mu nsolo uno?**

## YAHOVA ASATIKHUNGANYA TANI

<sup>3</sup> **Lerini Afilipi 2:13.\*** Yahova anakwanisa kutipasa *cifuno* toera kucita pinafuna iye. Iye anacita tani pyenepi? Mwacitsandzo, panango tinadzindikira kuti mu mpingo mwathu muli na munthu anafuna ciphedzo peno muli na basa inafuna kucitwa. Panango akulu a mpingo analeri tsamba idabuluka ku Bheteli inalonga kuti pana cisa caku-ti kusafunika amwazi mphangwa toera kuphedza. Natene-pa, tisafunika kubvundzika: ‘Ndinacitanji toera kuphe-dzera?’ Panango tinapaswa basa yakunentsa yakuti nee tisadziwa khala tinakwanisa kuicita mwadidi. Pakumala kuleri mavesi mangasi m’Bhibhlya panango tinabvundzi-ka: ‘Ndinaphatisira tani pyenepi toera kuphedza anango?’ Yahova nee anatikakamiza toera kucita cinthu. Mbwenye angaona kuti tiri kunyerezera pinthu pinafuna ife kucita, Yahova anakwanisa kutiphedza toera kucita pinthu pida-nyerezera ife.

<sup>4</sup> Yahova anakwanisambo kutipasa *mphambvu* toera ku-cita pinafuna iye. (Iza. 40:29) Munjira ipi? Iye anakwani-sa kutipasa nzimu wakucena toera kuthimizira maluso athu. (Eks. 35:30-35) Kubulukira mu gulu yace, Yahova

---

\* Maseze Paulu alembera tsamba Akristu a mu ndzidzi wa apostolo, mafalace asaphatambo basa kuna atumiki onsene a Yahova.

---

**3.** Mwakubverana na Afilipi 2:13, kodi Yahova anatiphedza tani to-  
era kucita *pinafuna* iye?

**4.** Yahova anatipasa tani *mphambvu* toera kucita pinthu pinafuna  
iye?



anakwanisa kutipfundzisa kuti tinacita tani mabasa anapaswa ife. Khala nee muli na cinyindiro kuti munaphata tani basa, phembani ciphedzo. Pontho khalani akusudzuka toera kuphamba “mphambvu yakupiringana yacibaliro” kuna Babathu wakudzulu wakuti ndi wakukoma ntima. (2 Akor. 4:7; Luka 11:13) M’Bhibhlya muli na pitsandzo pizinji pinapangiza kuti Yahova asakhunganya amuna na akazi mbaapasa cifuno na mphambvu toera kucita pinafuna iye. Mu ndzidzi unadinga ife pitsandzo pyenepi, yeserani kunyerezera njira zakuti Yahova anakwanisa kukuphatisirani toera kucita pinthu munjira ibodzi ene.

## **YAHOVA APHEDZA AMUNA TOERA KUCITANJI?**

<sup>5</sup> Yahova aphedza Mose toera kuombola Aizraeli. Ndi ndzidzi upi udam’phatisira Yahova? Kodi ndi ndzidzi udaona Mose kuti akhali wakuthema pakumala ‘kupfundziswa udziwisi onsene wa dziko ya Ejitu’? (Mabasa 7:22-25) Nkhabe, Yahova aphatisira Mose pidamala iye kum’phedza mbakhala munthu wakucepeseka na wakukhurudzika. (Mabasa 7:30, 34-36) Yahova apasa Mose cipapo toera kulonga na ntongi wamphambvu kakamwe wa mu Ejitu. (Eks. 9:13-19) Tisapfundzanji na njira idaphatisirwa Mose na Yahova? Yahova asaphatisira ale anayesera kutowezero makhaliro ace, mbanyindira mphambvu zace.—Afil. 4:13.

<sup>6</sup> Pidapita pyaka pizinji, Yahova aphatisira Bharzilai

---

5. Tisapfundzanji na njira idaphatisirwa Mose na Yahova toera kuombola mbumba Yace?

6. Tisapfundzanji na njira idaphatisirwa Bharzilai na Yahova toera kuphedza Mambo Dhavidhi?

toera kuphedza Mambo Dhavidhi. Dhavidhi pabodzi na mbumba akhali na ‘njala, akhadaneta, pontho akhali na nyota’ mu ndzidzi ukhathawa iwo Absaloni mwana wa Dhavidhi. Bharzilai pabodzi na anthu anango, aikha uma-so wawo pangozwi toera kuphedza Dhavidhi na anthu akhali na iye. Bharzilai akhadakalamba, mbwenye iye nee anyerezera kuti Yahova nee mbadam’phatisirabve. M’mbuto mwace, iye apereka na ntima onsene pinthu pikhali na iye toera kuphedza atumiki a Mulungu. (2 Sam. 17:27-29) Tisapfundzani? Mwakukhonda tsalakana thunga yathu, Yahova anakwanisa kutiphatisira toera kuphedza Akristu andzathu ali cifupi na ife peno a madziko anango, akuti ali pa nyatwa. (Mis. 3:27, 28; 19:17) Khala nee tinakwanisa kuenda kuna Akristu andzathu toera kuaphedza, ife tinakwanisa kucita pyakupereka toera kuphedzera basa inacitwa pa dziko yonsene yapantsi pangafunika ciphedzo.—2 Akor. 8:14, 15; 9:11.

<sup>7</sup> Yahova apikira Simeoni, mamuna wakukalamba na wakukhulupirika mu Yerusalemu, kuti iye nee mbadafa mbadzati kuona Mesiya. Pikiro ineyi yawangisa kakamwe Simeoni, thangwi iye akhadikhira Mesiya mu pyaka pizinja. Yahova apasa nkhombo Simeoni thangwi ya cikhulupiro cace na kupirira kwace. Ntsiku inango, “mukutsogolerwa na nzimu wakucena, iye apita mu templo.” Mu templo iye aona khombwani Yezu, pontho Yahova aphasira Simeoni toera kulonga profesiya thangwi ya mwana

---

7. Kodi Yahova aphasira tani Simeoni, pontho thangwi yanji njira idam’phatisira iye isatiwangisa?

unoyu wakuti mbadakhala Kristu. (Luka 2:25-35) Maseze Simeoni afa Yezu mbadzati kutoma utumiki wace, iye aperedka takhuta kakamwe thangwi ya njira idaphatisirwa iye na Yahova. Pontho iye anadzakhala na nkhombo zizinji ntsogolo! Mu dziko ipswa, mamuna unoyu wakukhulupirika anadzaona kuti utongi wa Yezu unadzabweresa nkhombo kuna anthu a madzindza onsene pa dziko yapantsi. (Gen. 22:18) Ife tisaperekambo takhuta thangwi ya miyai yonsene inatipasa Yahova m' basa yace.

<sup>8</sup> Mu ndzidzi wa apostolo, mamuna unango akhacemerwa Zuze akhali dzololo toera kuphatisirwa na Yahova. (Mabasa 4:36, 37) Apostolo ampasa dzina ya Bharnabhe, yakuti isabveka “Mwana Wacibalangazo,” panango thangwi iye akhabalangaza mwadidi anango. Mwachitsandzo, Saulo pidamala iye kukhala Nkristu, abale azinji akhagopa kufendedzera thangwi ya mbiri ikhali na iye yakutcinga mipingo. Mwenye Bharnabhe abalangaza Saulo mbam'phedza, pontho Saulo panango apereka takhuta kakamwe thangwi ya pyenepi. (Mabasa 9:21, 26-28) Mukupita kwa ndzidzi, abale aona kuti pikhali pyakufunika kubalangaza abale a ku Antiyokiya wa ku Siriya, cisa cakuti cikhali kutali kakamwe. Mbani adatuma iwo? Bharnabhe! Iwo acita cisankhulo cadidi. Thangwi Bhimbhya isalonga kuti Bharnabhe atoma “kuwangisa onsene toera apitirize kubvera Mbuya na ntima onsene.” (Mabasa 11:22-24) Munjira ibodzi ene, Yahova anakwanisa kutiphedza toera

---

8. Ninga pidacita iye kuna Bharnabhe, kodi Yahova anakwanisa kutiphatisira munjira zipi?

kukhala “Mwana Wacibalangazo” kuna Akristu andzathu. Mwachitsandzo, iye anakwanisa kutiphatisira toera kubalangaza ale adiferwa na wawo wakufunika. Peno iye anakwanisa kutiphatisira toera kuenda kaona peno kumenyera ntokodzi munthu wakuti akuduwala peno ali wakutsukwala mbatilonga mafala acibalangazo kuna munthu unoyu. Kodi imwe munatawirisa kuti Yahova akuphatisireni ninga pidacita iye kuna Bharnabhe?—1 Ates. 5:14.

<sup>9</sup> Yahova aphedza m’bale anacemerwa Vasily toera kukhala nkulu wa mpingo wadidi. Vasily pikhali iye na pyaka 26 pyakubalwa akhazikiswa ninga nkulu wa mpingo, iye akhanyerezera kuti nee ali na maluso akukwana toera kuphedza abale na alongo, makamaka ale anathimbana na pinentso. Mbwenye iye apfundza pizinji thangwi ya ciphedzo cidatambira iye na akulu a mpingo anango a maluso, pontho thangwi ya kuenda ku Xikola ya Utumiki wa Umambo. Vasily awangisira kakamwe toera athambaruke. Mwachitsandzo, iye acita ndandanda ya pifuno pingasi pikhafuna iye kukwanirisa. Mu ndzidzi ukhakanirisa iye pifuno pidakhazikisa iye, mwapang’ono-pang’ono kugopa kwace kukhamala. Cincino iye asalonga: “Pinthu pikhagopa ine, cincino pisanditsandzayisa kakamwe. Yahova angandiphedza toera kugumana lemba yakuthema m’Bhibhlya yakuti inakwanisa kuwangisa m’bale peno mulongo, pyenepi pisanditsandzayisa kakamwe.” Abale, ninga Vasily, mungaperekeka toera kuphatisirwa na Yahova, iye ana-

---

9. Tisapfundzanji na njira idaphatisira Yahova toera kuphedza m’bale anacemerwa Vasily toera kukhala nkulu wa mpingo wadidi?

kwanisa kukupasani maluso toera kuphata mabasa maku-  
lu kakamwe mu mpingo.

## **KODI YAHOVA APHEDZA AKAZI ANANGO TOERA KUCITANJI?**

<sup>10</sup> Dhavidhi pabodzi na amuna akhali na iye, akhatowerwa na Mambo Sauli, natenepa iwo akhafuna ciphedzo. Amuna akhali na Dhavidhi aphemba cakudya pang'ono kuna mamuna wakupfuma wa Izraeli anacemerwa Nabhale. Iwo aenda kam'phemba cakudya, thangwi akhatsidzika mabira a Nabhale n'thando. Mbwenye Nabhale, mamuna wakuuma ntima akhonda kuapasa cinthu. Natenepa, Dhavidhi aipirwa, mbafuna kupha Nabhale pabodzi na amuna onsene a panyumba pace. (1 Sam. 25:3-13, 22) Mbwenye Abhigaili, nkazi wa Nabhale, akhali wakubalika na wandzeru. Abhigaili acenjeza Dhavidhi mwaluso toera asiye pyonsene m'manja mwa Yahova. Mafala akucepeseka a Abhigaili na macitiro ace andzeru pyakhuya ntima wa Dhavidhi. Natenepa Dhavidhi adzindikira kuti Abhigaili atumwa na Yahova. (1 Sam. 25:23-28, 32-34) Abhigaili akhali na makhaliro adancitisa kukhala wakufunika kuna Yahova. Munjira ibodzi ene, akazi Acikristu akuti ali na ndzeru, pontho ali na luso yakulonga anakwanisa kuphatisirwa na Yahova toera kuwangisa mabanja awo na anango mu mpingo.—Mis. 24:3; Tito 2:3-5.

---

**10.** Kodi Abhigaili acitanji, pontho imwe munapfundzansi na citsandzo cace?

<sup>11</sup> Pidapita pyaka pizinji, ana acikazi a Salumi aphantisi-rwambo na Yahova toera kusasanyira mpanda wa Yerusalemu. (Neh. 2:20; 3:12) Maseze pai wawo akhali ntongi, ana acikazi a Salumi akhali dzololo toera kuphata basa ineyi yakunentsa na yakugopswa. (Neh. 4:15-18) Iwo akhali akusiyana na amuna akubvekera a ku Tekoa, akuti “nee acepeseka toera” kuphedzera basa! (Neh. 3:5) Nye-rezerani kutsandzaya kudakhala na ana acikazi a Salumi pidaona iwo kuti basa yakusasanyira mpanda yamala ntsiku 52 basi! (Neh. 6:15) Mu ntsiku zathu, alongo akuperekeka asakomerwa na kuphedzera mabasa akupambulika ninga kumanga na kusasanyira papswa nyumba zinaphatisirwa toera kulambira Yahova. Maluso awo, kutsandzaya kwawo na kukhulupirika kwawo kusaaphedza toera kupe-mbera m’basa ineyi.

<sup>12</sup> Yahova aphedza Tabhita toera ‘kucita pinthu pizinji pyadidi, mbapereka miyoni kuna anyakutcerenga,’ makamaka kuna azice. (Mabasa 9:36) Nakuti Tabhita akhali munthu wakupasa anango pinthu na wakukoma ntima, anthu azinji atsukwala pidafa iye. Mbwenye Tabhita pida-lamuswa iye muli akufa na mpostolo Pedhru, iwo atsa-ndzaya kakamwe. (Mabasa 9:39-41) Tisapfundzanji na citsandzo ca Tabhita? Mwakukhonda tsalakana khala takalamba peno nkhaba, ndife mamuna peno nkazi, tonsene

---

**11.** Ninji pidacita ana acikazi a Salumi, pontho mbani anatowezero citsandzo cawo lero?

**12.** Ninga pidacita iye kuna Tabhita, kodi Yahova anakwanisa kutiphatisira toera kucitanji?

tinakwanisa kucita pinthu toera kuphedza abale na alongo athu.—Aheb. 13:16.

<sup>13</sup> Mulongo wamanyadzo anacemerwa Ruth akhafuna kukhala misionaryo. Pikhali iye ntsikana, akhaenda kamwaza mphangwa nyumba na nyumba, mbapereka matratado kuna anthu mwakukhonda nentsa. Iye alonga: “Ndikhakomerwa kakamwe na basa ineyi.” Mbwenye kuenda kalonga na anthu nyumba na nyumba thangwi ya Umambo wa Mulungu pikhali pyakunentsa kwa iye. Maseze akhali wamanyadzo, Ruth adzakhala mpainiya wa ndzidzi onsene pikhali iye na pyaka 18 pyakubalwa. Mu caka 1946, Ruth aenda ku Xikola ya Bhibhlya ya Gileade, buluka penepo, aenda katumikira ku Hawaii na Japau. Yahova am’phatisira toera kucita pizinji m’basa yakumwaza mphangwa m’madziko anewa. Pidapita pyaka 80 mbakamwaza mphangwa, Ruth alonga: “Yahova ndzidzi onsene asandibalangaza. Iye asandiphedza toera kukunda manyadzo anga. Ndiri na cinyindiro consene kuti Yahova anakwanisa kuphatisira anthu onsene anan’nyindira.”

## TAWIRANI KUPHATISIRWA NA YAHOVA

<sup>14</sup> Mu pyaka pizinji, Yahova asaphatisira atumiki ace toera kucita mabasa akusiyana-siyana. Kodi iye anakuphatisirani toera kucitanji? Pyonsene pisanyindira kuwa-

---

**13.** Kodi mulongo wamanyadzo anacemerwa Ruth aphatisirwa tani na Yahova, pontho ninji pidalonga iye?

**14.** Mwakubverana na Akolose 1:29, tisafunika kucitanji toera ti-phatisirwe na Yahova?

YAHOVA ANAKUPASANI  
“CIFUNO NA MPHAMBVU  
TOERA MUCITE  
PINAFUNA IYE”

AFILIPI 2:13





- ◀ Mungakhala dzololo toera kuphatisirwa na Yahova, iye anakuphedzani toera kukhala m’mwazi mphangwa waphinga, mpfundzisi wadidi, m’balangazi wadidi, nyakuphata basa waluso, xamwali wadidi peno pyonsene pinafuna iye toera kukwanirisa cifuno cace (Onani ndima 14-16)
- 

ngisira kunafuna imwe kucita. (Lerini Akolose 1:29.) Mungakhala dzololo toera kuphatisirwa na Yahova, iye anakuphedzani toera kukhala m’mwazi mphangwa waphinga, mpfundzisi wadidi, m’balangazi wadidi, nyakuphata basa waluso, xamwali wadidi peno pyonsene pinafuna iye toera kukwanirisa cifuno cace.

<sup>15</sup> Ndiye tani kwa aphale akuti ali kukula? Asafunika kakamwe abale aphainga toera atumikire ninga atumiki akutumikira. Mipingo mizinji iri na akulu a mpingo azinji kupiringana atumiki akutumikira. Kodi imwe aphale munakwanisa kukhala na cifuno cakucita mabasa mazinji mu mpingo? Midzidzi inango abale anango asalonga: “Kwa ine pyakwana kukhala m’mwazi mphangwa.” Khala musanyerezerambo tenepo, phembani Yahova toera akuphedzeni kuti mukhale na cifuno cakutumikira ninga ntumiki wakutumikira, mbakupasani mphambvu yakucita pyonse ne pinakwanisa imwe toera kuntumikira. (Koel. 12:1) Ife tisafuna ciphedzo canu!—Lerini 1 Timoti 4:12, 15.

---

15. Mwakubverana na 1 Timoti 4:12, 15, aphale asafunika kuphembanji kuna Yahova?

<sup>16</sup> Yahova anakwanisa kukuphatisirani toera kucita pyonsene pinafuna iye. Natenepa, m'phembeni toera akupaseni *cifuno* cakucita basa yace, buluka penepo, m'phembeni toera akupaseni *mphambvu* inafuna imwe. Mwakukhonda tsalakana khala mwakalamba peno nkhaba, phatisirani ndzidzi wanu, mphambvu zanu na pinthu pinango piri na imwe toera kupasa mbiri Yahova. (Koel. 9: 10) Mungapaswa mwai toera kucita pizinji m'basa ya Yahova, lekani kukhonda mwakucimbiza mbamunyerezera kuti nee munakwanisa kucita basa idapaswa imwe. Ndi mwai ukulu kucita pyonsene pinakwanisa ife toera kupasa mbiri Babathu waufuni!

---

**16.** Ninji pinafunika ife kuphemba kuna Yahova, pontho thangwi yanji?

---

### MUNATAWIRA TANI?

- Yahova asatikhuninganya tani toera kuntumikira?
- Ndi citsandzo cipi cinagumanika mu nsolo uno cakuti mwakomerwa naco, pontho thangwi yanji?
- Aphale asawangiswa toera kukhala na cifuno cipi?

# Lambirani Basi Ene Yahova

*“Ndi Yahova Mulungu wako anafunika iwe kulambira,  
pontho ndiye basi anafunika iwe kutumikira.”—MAT. 4:10.*

---

## **NYIMBO 51**

Taperekeka Kwa Mulungu!

---

## **PINAFUNA IFE KUPFUNDZA**

Ife tisakomerwa kutumikira Yahova. Kodi ife tisalambira iye basi? Pisankhulo pinacita ife pisatawira mbvundzo unoyu. Tendeni tione pinthu pyakuti pinakwanisa kutiphe-dza kuona khala tibatumikira basi ene Yahova peno nkhabe.

IFE tisafunika basi ene kulambira Yahova, thangwi ndiye adaticita mbatipasa umaso. (Apok. 4:11) Mbwenye pana pinentso. Maseze tisafuna Yahova mbatimulemedza, pinthu pinango pinakwanisa kukhala pyakufunika kakamwe kuna ife mbaticimwana kufuna na kulambira basi ene Yahova. Tisafunika kubvesesa kuti pyenepi pinacitika tani. Pakutoma, tinapfundza kuti pisabvekanji kulambira basi ene Yahova.

<sup>2</sup> M’Bhibhlya, kufuna kakamwe Yahova kusaphataniza kulambira *basi ene* iye. Nee tinatawirisa kuti munthu peno cinthu cinango cikhale cakufunika kakamwe kuna ife, kusiyapo Yahova.—Lerini Eksodo 34:14.

<sup>3</sup> Ife nee tisatumikira Yahova mwakukhonda dziwa. Thangwi yanji? Pinthu pidapfundza ife thangwi ya Yahova ndipyo pinaticitisa kuntumikira. Ife tatoma kudzumatirwa na makhaliro ace adidi kakamwe. Ife tisdziwa pinthu pinakomerwa na Yahova na pinakhonda kukomerwa na iye, natenepa ifembo tisaida pinthu pinaida iye, mbatikomerwa na pinthu pinakomerwa na iye. Tisabvesesa, pontho tisaphedzera cifuniro cace kuna ife. Ife tisatsandzaya thangwi iye atipasa mwai wakukhala axamwali ace. (Masal. 25:14) Pyonsene pinapfundza ife thangwi ya Nciti wathu, pisatiphedza toera kukhala na uxamwali wakuwanga na iye.—Tiya. 4:8.

- 
1. Thangwi yanji tisafunika basi ene kulambira Yahova?
  2. Mwakubverana na Eksodo 34:14, tinacitanji khala tisalambira basi ene Yahova?
  3. Thangwi yanji nee tisatumikira Yahova mwakukhonda dziwa?

<sup>4</sup> Dyabo ndi ntongi wa dziko ino, pontho iye asaiphatisira toera kucitisa kuti pinthu pinafuna anthu pikhale pyakufunika kakamwe kuna iwo, pontho asacitisa kuti pifuno pyathu pyakuipa pikhale pyakuwanga kakamwe. (Aef. 2: 1-3; 1 Juw. 5:19) Iye asafuna kuti tifunembo pinthu pinaango toera tikhonde kufuna basi ene Yahova. Tendeni tione njira ziwiri zakuti Dyabo anakwanisa kuziphatisira toera kucita pyenepi. Yakutoma, iye asatiyesera toera kusaka mpfuma; yaciwiri, iye asatiyesera toera tisankhule ubalanguazi wakuipa.

## **LEKANI KUFUNA KAKAMWE KOBIRI**

<sup>5</sup> Tonsene tisafuna kukhala na cakudya cakukwana, nguwowozadidi toera kubvala na mbuto yadidi toera kukhala. Ngakhale tenepo, nee tisafunika kufuna kakamwe kobiri. Lero, anthu azinji ‘asafuna kakamwe kobiri,’ pontho iwo asafuna pinthu pyakuti anakwanisa kupigula na kobiri. (2 Tim. 3:2) Yezu akhadziwa kuti atowereri ace mbadayeserwa toera kufuna kakamwe kobiri. Iye alonga: “Nkhabe munthu anakwanisa kuphatira basa ambuya awiri; thangwi anaida m’bodzi mbafuna unango, peno analemedza m’bodzi mbapwaza unango. Imwe nee munakwanisa kukhala atumiki a Mulungu na a Mpfuma.” (Mat. 6:24) Munthu wakuti asalambira Yahova mu ndzidzi ubodzi ene mbabvunga ndzidzi toera kuyesera kukhala

---

4. (a) Dyabo asacitanji toera tifune pang’ono Yahova? (b) Tinapfundzanji mu nsolo uno?

5. Thangwi yanji nee tisafunika kufuna kakamwe kobiri?

na mpfuma, mwandimomwene munthu unoyu akuyesera kutumikira ambuya awiri. Iye nee akulambira basi ene Yahova.

<sup>6</sup> Cifupi na kumala kwa ndzidzi wa apostolo, anthu a mpingo wa nzinda wa ku Laudhiseya akhadzikuza, mbalanga: “Ine ndine wakupfuma, ndiri na mpfuma, pontho nkhabe cinasowa ine.” Mbwenye pamaso pa Yahova na Yezu iwo akhali ‘pa nyatwa, akutsukwala, atcerengi, maboliboli, pontho akhali cipezipezi.’ Yezu aapasa uphungu, tayu thangwi iwo akhali akupfuma, mbwenye ndi thangwi yakuti kufuna kwawo kakamwe mpfuma kukhaikha pangozwi uxamwali wawo na Yahova. (Apok. 3:14-17) Tingadzindikira kuti tikutoma kufuna kakamwe mpfuma, mwakukhonda dembuka tisafunika kucalira manyerezere anewa. (1 Tim. 6:7, 8) Tingakhonda kucalira manyerezere akufuna mpfuma, ntimathu unagawika, pontho Yahova nee anadzatawira ulambiri wathu. Iye ‘asafuna kuti atumiki ace alambire iye basi.’ (Deut. 4:24) Mphapo pinakwanisika tani kuti kobiri ikhale yakufunika kakamwe kuna ife?

<sup>7</sup> Onani citsandzo ca David, nkulu wa mpingo waphinga anakhala ku Estados Unidos. Iye alonga kuti akhali nyakuphata basa waphinga. Pa mbuto ikhaphata iye basa, apaswa basa yadidi kakamwe na kobiri izinji, pontho iye akhaoniwa ninga m’bodzi mwa ale anacita mwadidi basa ineyi mu dziko yace. David alonga: “Ndzidzi unoyu, ine ndikhanye-

---

6. Tinapfundzanji na mafala adalonga Yezu ku mpingo wa ku Laudhiseya?

7-9. Mwapfundzanji na citsandzo ca nkulu wa mpingo anacemerwa David?

rezera kuti pinthu pyenepi pikhali cipangizo ca nkhombo za Yahova.” Kodi pinthu pyenepi pikhalidi nkhombo za Yahova?

<sup>8</sup> David atoma kudzindikira kuti basa yace ikhafewesa uxamwali wace na Yahova. Iye alonga: “Pa misonkhano, ngakhale mu utumiki, ine ndikhanyerezera pinentso pya kubasa. Ine ndikhawina kobiri izinji kakamwe, mbwenye ndikhali wakutsukwala, pontho ine na nkazanga tikhane-ntsana.”

<sup>9</sup> David akhafunika kusankhula kuti ndi cinthu cipi cakufunika kakamwe kuna iye. Iye alonga: “Ine ndacita cisankhulo toera kucinja makhaliro anga.” David asasanyira ndandanda yace yakubasa, pontho iye apanga patrau wace



NDI MAONERO API AKHALI  
NA ANTHU ANANGO A KU  
LAUDHISEYA?

MBWENYE YAHOVA NA YEZU  
AKHAAONA TANI?  
(Onani ndima 6)



pinthu pikhafuna iye kucita. Pyenepi pyacitisa David kuluza basa! Mphapo iye acitanji? Iye alonga: “Mangwana mwace, ndatoma kutumikira ninga mpainiya wakuphedza.” Toera kuphedzeka, David na nkazace atoma kuphata basa yakucenesa. Mukupita kwa ndzidzi, iye atoma kutumikira ninga mpainiya wa ndzidzi onsene, pontho pidapita ndzidzi ungasi, nkazace atomambo kutumikira ninga mpainiya wa ndzidzi onsene. Banja ineyi yasankhula kuphata basa yakuti anthu azinji asaiona ninga yakupwazika, mbwenye basa inaphata iwo nee ndi cinthu cakufunika kakamwe kuna iwo. Maseze iwo akhali na kobiri yakucepa kakamwe, mbwenye miyezi yonsene iwo akhali na kobiri yakukwana toera kugula pinthu pikhafuna iwo. Iwo asafuna kuikha Yahova pa mbuto yakutoma mu umaso wawo, pontho iwo adzindikira kuti Yahova asatsalakana ale anaikha Umambo wa Mulungu pa mbuto yakutoma.—Mat. 6:31-33.

<sup>10</sup> Mwakukhonda tsalakana khala tiri na kobiri izinji peno nkhaba, ife tisafunika kutsidzikiza ntimathu. Tinacitani tani pyenepi? Lekani kufuna kakamwe mpfuma. Pontho lekani kutawirisa kuti basa yanu ikhale yakufunika kakamwe kuna imwe kupiringana kutumikira kwanu Yahova. Munadziwa tani khala pyenepi pikucita kuna imwe? Mibvundzo mingasi inafuna imwe kucitika ndi iyi: ‘Kodi ndingakhala pa misonkhano peno mu utumiki, ndzidzi onsene ndisanyerezera pya basa? Kodi ndzidzi onsene ndisadzuzumika mbandinyerezera pyakukhala na kobiri yakukwana ntsogolo? Kodi kobiri na pinthu pyakumanungo pisabweresa nyatwa pabanja panga? Ndiri dzololo toera ku-

---

10. Tinatsidzikiza tani ntimathu?



phata basa yakuti anthu anango asaiona ninga yakupwazika toera ndicite pizinji m'basa ya Yahova?" (1 Tim. 6:9-12) Mu ndzidzi unadinga ife mibvundzo ineyi, tisafunika kuku mbuka kuti Yahova asatifuna, pontho apikira mafala awa kuna ale anaperekeka kuna iye: "Ine cipo ndinadzakusiya, pontho cipo ndinadzakuthawa." Na thangwi ineyi mpostolo Paulu alemba: "Khalani anthu akukhonda kufuna kakamwe kobiri."—Aheb. 13:5, 6.

## **SANKHULANI MWADIDI UBALANGAZI WANU**

<sup>11</sup> Yahova asafuna kuti titsandzaye na umaso, natenepa ubalangazi unakwanisa kutiphedza toera kucita pyenepi. Na thangwi ineyi Bhibhlya isalonga: 'Nkhabepo cinthu cinango cadidi kakamwe kuna munthu kusiyapo kudya, kumwa, mbatsandzaya na basa yace yakuwanga.' (Koel. 2:24) Mbwenye ubalangazi uzinji mu dziko unakwanisa kutikhuya toera kucita pinthu pyakuipa. Pyenepi pinakwanisa kucitisa anthu azinji kutoma kutawira peno kufuna pinthu pinaida Mulungu.

<sup>12</sup> Ife tisafuna basi ene kulambira Yahova, natenepa nee tisafunika kudya "pameza ya Yahova na pameza ya madi monyo." (Lerini 1 Akorinto 10:21, 22.) Kudya pabodzi na munthu unango ndi cipangizo ca uxamwali. Tingasankhula ubalangazi unapangiza pyauphanga, pyakukhulupira mizimu, pyaulukwali peno makhaliro anango akuipa, mwandimomwene tiri kudya cakudya cidakhunganywa na

---

11. Ubalangazi unakwanisa tani kukhuya munthu?

12. Mwakubverana na 1 Akorinto 10:21, 22, thangwi yanji tisafunika kusankhula mwadidi ubalangazi?



anyamalwa a Mulungu. Tingacita pyenepi, tinabweresa nyatwa kuna ife, mbatifudzambo uxamwali wathu na Yahova.

<sup>13</sup> Onani njira zingasi zinapangiza kuti ubalangazi walandana tani na cakudya. Mu ndzidzi unadya ife, tisasankhula pinthu pinafuna ife kuikha nkanwa. Tingameza cakudya, ico cisatoma kuphata basa m’manungo mwathu, pontho mavitamina a cakudya ceneci asacita khundu ya manungo athu. Cakudya cadidi cinatiphedza toera kukhala na ungu mi wadidi, mbwenye cakudya cakuipa nee cinatiphedza toera kukhala na ungu mi wadidi. Ife nee tinadzindikira pyenepi pa ndzidzi ubodzi ene, mbwenye tinadzindikira mukupita kwa ndzidzi.

---

**13-14.** Mwakubverana na Tiyago 1:14, 15, thangwi yanji tisafunika kucita mphole-mphole na ubalangazi unasankhula ife? Perekani ci-tsandzo.



**Mbani anakhunganya  
ubalangazi wanu?**

(Onani ndima 11-14)

**<sup>14</sup> Munjira ibodzi ene, tingasankhula ubalangazi, tisafunika kucita mphole-mphole na pinthu pinaikha ife m’manyerezero mwathu. Buluka penepo, ubalangazi udasankhula ife unakwanisa kukhuya manyerezero athu na mabvero athu. Ubalangazi wadidi unatiphedza, mbwenye ubalangazi wakuipa nee unatiphedza. (Lerini Tiyago 1:14, 15.) Ife nee tinakwanisa kudzindikira pa ndzidzi ubodzi ene kuti ubalangazi wakuipa usatikhuya tani, mbwenye mukupita kwa ndzidzi tinadzindikira pyenepi. Na thangwi ineyi, Bhibhlya isatipanga: “Lekani kunyengezwa: Mulungu nkhabekusingirirwa, thangwi ule anabzwala mukutsogolerwa na pifuno pyace pyaunyama, anadzabvuna kufa thangwi ya pifuno pyace pyaunyama.” (Agal. 6:7, 8) Mphyakufunika kakamwe kuna ife kukhonda ubalangazi onsene unatsogolera munthu toera kucita pinthu pinaida Yahova!—Masal. 97:10.**

<sup>15</sup> Atumiki azinji a Yahova asakomerwa na kuona JW Broadcasting®, yakuti ndi televizau yathu ya mu interneti. Mulongo unango anacemerwa Marilyn alonga: “JW Broadcasting isandiphedza toera kukhala munthu wakutsandzaya kakamwe, ine ndisaona pyonsene mwenemu thangwi ndi pyadidi kuna ine. Ndingatsoperwa peno kutsukwala, ndisabalangazwa na nkhani peno programu ya Lemba ya Ntsiku. Pyenepi pisandiphedza kukhala na uxamwali wakuwanga na Yahova, mbandikhala wakuphatana na gulu yace. Masasanyiro a JW Broadcasting acinja umaso wanga.” Kodi imwe musaphedzeka na muoni wa Yahova? Mu JW Broadcasting musagumanika maprogramu mapswa miyezi yonsene, musagumanikambo maprogramu a audhyu na vidhyu, kuphatanizambo nyimbo zakuwangisa zakuti imwe munakwanisa kuziona mbamuzibvesera ndzidzi onsene.

<sup>16</sup> Ife nee tisafunika kucita mphole-mphole basi ene na *ubalangazi unasankhula* ife, mbwenye tisafunikambo kucita mphole-mphole na *ndzidzi unabhunga* ife na ubalangazi. Tingakhonda kucita mphole-mphole, tinabhunga ndzidzi uzinji kakamwe na ubalangazi, m’mbuto mwakutumikira Yahova. Anthu azinji asaona kuti ndi pyakunentsa kugawa ndzidzi. Mulongo unango anacemerwa Abigail, wakuti ali na pyaka 18 pyakubalwa, alonga: “Kuona televizau kusandiphedza toera kukhala na mphambvu zipswa pakumala kuphata basa pa ntsiku. Mbwenye ndingakhonda kucita mphole-mphole ndinamala ndzidzi uzinji mbandikaona te-

---

15. Ndi muoni upi unatipasa Yahova?

16-17. Thangwi yanji tisafunika kucita mphole-mphole na ndzidzi unaphatisira ife mu ubalangazi, pontho tinacita tani pyenepi?

levizau.” M’bale unango anacemerwa Samuel, wa pyaka 21 pyakubalwa, alonga: “Midzidzi inango ine ndisaona mavidhyu mazinji mang’ono mu interneti. Ine ndisatoma kuona ibodzi, mbandidzati kudzindikira, ndisamala midzidzi mitatu peno minai mbandikaona mavidhyu.”

<sup>17</sup> Munakwanisa tani kugawa ndzidzi unaphatisira imwe na ubalangazi? Pakutoma, musafunika kuona kuti ndizidzi ungasi unaphatisira imwe na ubalangazi. Munacita tani pyenepi? Lembani pa tsamba ndzidzi unabvunga imwe na kuona televizau, kuona pinthu mu interneti na kugwa *game* mu ntokodzi mwanu. Mungaona kuti musabvunga ndzidzi uzinji kakamwe, citani ndandanda. Pakutoma, khazikisani ndzidzi toera kucita pinthu pyakufunika kakamwe, buluka penepo, khazikisani ndzidzi toera kucita ubalangazi. Mungamala, phembani Yahova toera akuphedzeni kutowezeza ndandanda yanu. Mungacita pyenepi, munakhala na ndzidzi, pontho na mphambvu toera kucita pfundziro ya Bhimbhlya ya munthu paekha, kulambira kwa banja, kugumanika pa misonkhano mbamutumikira Yahova m’basa yakumwaza mphangwa. Pontho, nee munadzapasika mulando thangwi ya ndzidzi unaphatisira imwe mu ubalangazi.

## **PITIRIZANI KULAMBIRA YAHOVA BASI**

<sup>18</sup> Pidamala iye kulemba pya dziko ipswa inafuna kudza na kumala kwa dziko ya Sathani, mpostolo Pedhru alonga: “Abale anga akufunika, nakuti musadikhira pinthu pyenepi, citani pyonsene pinakwanisa imwe toera pakumalisa

---

**18-19.** Tinapangiza tani kuti tisalambira Yahova basi?

mugumaniwe kuti ndimwe anthu akusowa midonthi, akusowa mulando, pontho kuti muli muntendere.” (2 Ped. 3:14) Tingabvera uphungu unoyu, mbaticita pyonsene pinakwanisa ife toera kupitiriza na makhaliro adidi, mbatikhala akucena mwauzimu, tinapangiza kuti tisalambira Yahova basi.

<sup>19</sup> Sathani na dziko yace anapitiriza kutiyesera toera tikhonde kuikha Yahova pa mbuto yakutoma. (Luka 4:13) Mbwenye mwakukhonda tsalakana pinentso pinathimbana na ife, nee tinatawirisa munthu peno cinthu cinango cikhalile pa mbuto yakutoma kusiyapo Yahova. Ife tiri akutonga kulambira Yahova basi.

---

**MAFOTO Tsamba 50-51:** Ife nee tinadya cakudya cidaphikwa nkuzinya yakusowa unyai. Munjira ibodzi ene, ife nee tisafunikambo kuona ubalangazi unapangiza pyauphanga, pyaulukwali peno pyakukhulupira mizimu.

---

### MUNATAWIRA TANI?

- |  |   |   |
|--|---|---|
| ■ Kodi pisabvekanji kulambira Yahova basi? | ■ Kodi maonero athu thangwi ya kobiri anakhuya tani ufuni wathu kuna Mulungu? | ■ Kodi kulambira kwathu Mulungu kusakhuyiwa tani na ubalangazi unasankhula ife? |
|--|---|---|

# 1919

**PYAKA  
DZANA  
NDULI**

MU CAKA 1919 Nkhondo Ikulu (yakuti yadzadziwika na Nkhondo Yakutoma ya Dziko Yonsene) ikhadamala. Kunkhomo kwa caka 1918 madzindza asiya kumenya nkhondo, pontho pa ntsiku 18 ya Janeiro ya 1919 iwo agumanyikana toera kucita Nsonkhano Wakukhazikisa Ntendere ku Paris. Pa nsonkhano unoyu palembwa tsamba ya *Tratado de Versalhes* yakuti yacitisa ale akhamenyana na Alemanya asiye kumenya nkhondo. Iyo yasinariwi pa ntsiku 28 ya Junho ya 1919.

*Tratado* ineyi yacitisa toera paoneke nsoka unango unacemerwa *Liga das Nações*. Cifuniro ca nsoka unoyu ndi “kucitisa kuti anthu abverane pa dziko yonsene, pontho paoneke ntendere na citsidzikizo.” Mauphemberi mazinji authambi aphedzera nsoka unoyu. Nsoka wa *Conselho Federal das Igrejas de Cristo* ku Amerika acemera *Liga das Nações* ninga “cipangizo ca ndale ca Umambo wa Mulu-

ngu pa dziko yapantsi.” Toera kupangiza kuti akuphedzera kukhalapo kwa *Liga das Nações, Conselho Federal* atumiza aimiriri toera agumanike pa Nsonkhano Wakukhazikisa Ntendere ku Paris. M’bodzi wa iwo alonga kuti nsonkhano unoyu “watomesa makhaliro mapswa pa dziko yonsene yapantsi.”

Mwandimomwene, makhaliro mapswa akhatoma, mbwenye nee atoma thangwi ya amuna adagumanika pa nsonkhano unoyu wakukhazikisa ntendere. Mu caka 1919 yatomeswa njira ipswa yakumwaza mphangwa mu ndzidzi udapasa Yahova mphambvu mbumba yace toera kumwaza mphangwa mwaphinga. Mbwenye pakutoma, Anyakupfundza Bhibhlya akhafunika kucinja makhaliro awo.

## CISANKHULO CAKUNENTSA

Kusankhulwa kwa abale kukhacitwa pyaka pyonsene toera kutsogolera *Sociedade Torre de Vigia de Bíblias e Tratados* kukhafunika kucitwa Nsabudu, ntsiku 4 ya Janeiro ya 1919. Pa ndzidzi unoyu, Joseph F. Rutherford wakuti akhatsogolera mbumba ya Yahova akhadaikhwa nkaidi mwakusowa mathangwi pabodzi na andzace ku Atlanta, Georgia, E.U.A. Na thangwi ineyi, abale akhabvundzika: Kodi abale ali nkaidi asafunika kusankhulwa pontho? Peno asafunika kusankhulwa anango toera apite pa mbuto yawo?

Pikhali iye nkaidi, M’bale Rutherford akhadzudzumika kuti pinthu pinafamba tani mu gulu. Iye akhadziwa kuti abale anango akhafuna kusankhula munthu unango toera akhale prezidhenti wa gulu. Iye akhadamala kale kulemba tsamba kuna ale adagumanika pa nsonkhano, kuti akhafu-



nika kukhala prezidhenti mupswa ndi Evander J. Coward. M'bale Rutherford alemba mu tsamba yace kuti Evander ndi m'bale “wakukhurudzika” “wandzeru” na “wakuperekeka kuna Mbuya.” Mbwenye abale azinji akhali na maonero akusiyana: Iwo akhafunika kudikhira miyezi mitanthatu toera kusankhula. Ma *advogado* adatsidzikiza abale akhali nkaidi aphedzerambo maonero anewa. Mu ndzidzi ukhadzinga iwo pyenepi, abale anango akhatsukwala.

M'bale Richard H. Barber alonga kuti pacitika cinthu cakuti caphedza kumalisa nkandzo unoyu wakunentsa. M'bale m'bodzi wakuti agumanikambo pa nsonkhano unoyu aphemba toera alongembo maonero ace, iye alonga: “Nee ndine *advogado*, mbwenye ndisadziwa kuti mitemo isalonganji thangwi ya anyakukhulupirika. Mulungu asafuna anthu akukhulupirika. Njira yadidi yakupangiza



---

M'bale Rutherford akucita nkhani pa nsonkhano wa gawo ku Cedar Point, Ohio, 1919



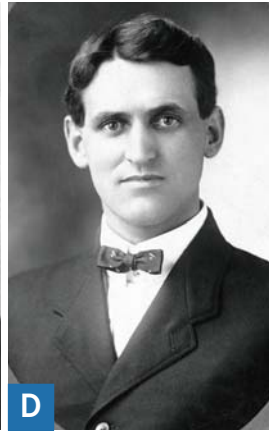
A



B



C



D

A. Joseph F. Rutherford

B. Evander J. Coward

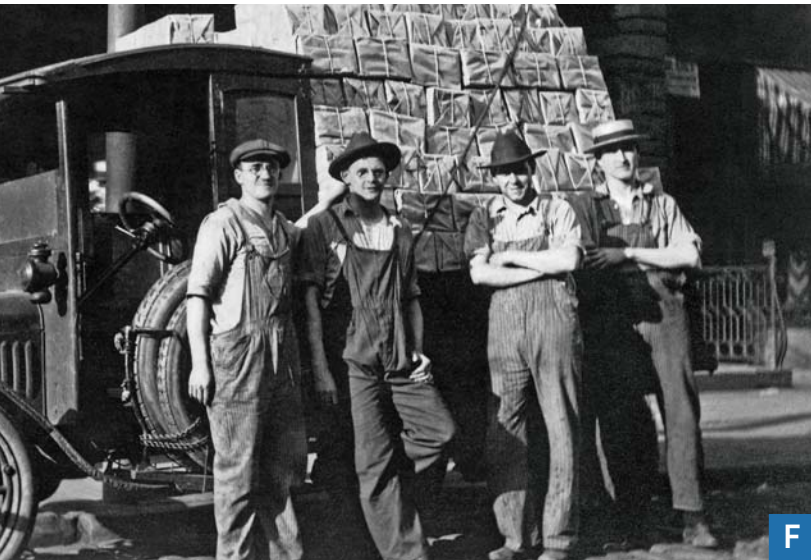
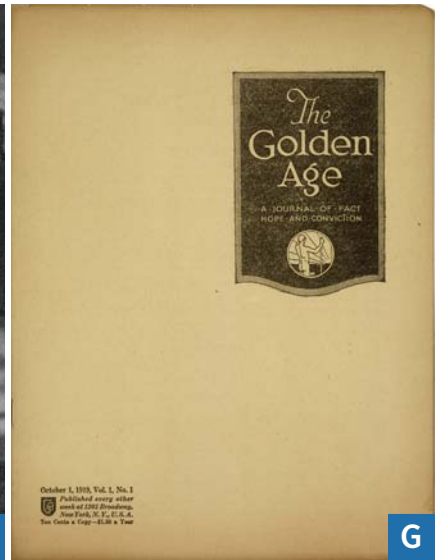
C. Richard H. Barber

D. Alexander H. Macmillan

E. Tsamba yakudziwisa nkhani ya M'bale Rutherford ya nsolo wakuti "Cidikhiro Kuna Anthu Akutsukwala" ku Los Angeles, California, 1919

A vintage advertisement for a lecture. The main title is "THE HOPE FOR DISTRESSED HUMANITY" in large, bold, serif font. Below it, in smaller text, is "A Remarkable Lecture Based Upon Biblical Proof— The Message of the Hour—By". The name "Joseph F. Rutherford" is prominently displayed in a large, bold, serif font. Below his name, it says "(Successor to Pastor Russell) President of the I. B. S. A. Sent to Prison for 20 Years for Publishing". There are three small images: a rectangular one showing a man in a suit with his hand raised, another rectangular one showing a man in a suit pointing, and a circular one showing a close-up of a man's face. To the right of the images, the text reads "3 P. M. SUNDAY May 4" in large, bold, serif font. Below that, it says "SEATS FREE NO COLLECTION" in a smaller font. At the bottom, it says "THE AUDITORIUM—Fifth and Olive Sts." in large, bold, serif font. There is also a small text block at the bottom right that reads "WAR, FAMINE and PESTILENCE have ravished the world. All nations are in distress. Millions are dead. Other millions are in sorrow, and dying. The remedy is certain. This lecture will make glad your heart. Hear it." The word "Mystery" is visible in the bottom left corner of the advertisement.

E

**F****G**

**F. Abale ku Brooklyn, Nova York na motokala wakuti uli na marevista *A Idade de Ouro***

**G. Tsamba yakutoma ya revista *A Idade de Ouro*, ya 1 ya Outubro ya 1919**

kukhulupirika kwathu kuna Mulungu ndi kusankhula na kukhazikisa pontho M’bale Rutherford ninga prezidhenti” wa gulu.—Masal. 18:25.

A. H. Macmillan wakuti akhalimbo nkaidi, alonga pidacitika pakupita ntsiku ibodzi pakumala kwa nsonkhano unoyu. M’bale Rutherford amenya paredhi ya kaidi ikhali Macmillan mbalanga: “Bulusani djanja yanu kunjja.” M’bale Rutherford apereka telegrama kuna m’bale Macmillan. Iye aona mafala acigwagwa mbaabvesesa mwakucimbiza. Mafala anewa akhadalembwa tenepa: “RUTHERFORD WISE VAN BARBER ANDERSON BULLY NA SPILL ATSOGLERI ATATU AKUTOMA UFUNI KUNA ONSENE.” Mafala anewa akhabveka kuti atsogoleri onsene akhadasankhulwa

pontho, Joseph Rutherford na William Van Amburgh anapitiriza ninga atsogoleri. Natenepa, M'bale Rutherford mba-dapitiriza kukhala prezidhenti wa gulu.

## **KUBULUSWA NKAIDI!**

Mu ndzidzi wakuti abale asere akhali nkaidi, Anyakupfundza Bhibhlya akukhulupirika alemba tsamba yakuphamba kubuluswa kwa abale anewa. Pakhafunika cipapo toera kuphamba anthu akuti nee akhali Anyakupfundza Bhibhlya toera asinari tsamba ineyi, mbwenye abale athu akwanisa anthu akupiringana 700.000 adatawira kusinari tsamba ineyi. Mbadzati kutumiza matsamba a phembo yawo, pa ntsiku 26 ya Março ya 1919, M'bale Rutherford na abale anango a cidzo akhadabuluswa nkaidi.

Pidabwerera iye kunyumba mbatambirwa, M'bale Rutherford acita nkhani. Iye alonga: “Ndiri na cinyindiro cakuti pyonsene pidaticitikira pyatikhunganya toera kuthimbana na pinentso pyantsogolo. . . . Kuwangisira kwanu nee kukhali basi ene toera kubulusa abale anu nkaidi. Ceneci nee cikhali cifuniro caketoma. . . . Cifuniro caketoma cikhali kupereka umboni wandimomwene, pontho ale adacita pyenepi atambira nkhombo zakudzumatirisa.”

Makhaliro adathimbana na abale athu pakutongwa akhampangiza kuti Yahova panango ndiye akhatsogolera. Ntsiku 14 ya Maio ya 1919, thando inango idatonga nseru ubodzi ene yalonga: “Ale adapambizirwa nseru unoyu nee atongwa munjira yadidi, na thangwi ineyi nseru wawo wamala.” Abale akhadapambizirwa nseru ukulu kakamwe; mbidakhala kuti iwo alekererwa peno kutcunywuswa kwawo

kwapungulwa, nseru wawo mbudapitiriza m'mabukhu awo. Mbwenye nseru wawo wafudzwa, pontho nee apambizirwa-bve. Natenepa, M'bale Rutherford nee aluza cidzo cace ni-nga Nyakutonga Miseru, pontho pidabuluka iye nkaidi, apitiriza kutsidzikiza atumiki a Yahova ku Thando Ikulu Ya-kutongera Miseru ya ku Estados Unidos.

## **KUKHALA AKUTONGA TOERA KUMWAZA MPHANGWA**

M'bale Macmillan asakumbuka: “Ife nee tikhafunika ku-khala kwene basi mbatidikhira kuti Mbuya abwere kudzati-kwata toera tiende kudzulu. Mbwenye tikhafunika kucita ci-nthu toera tidziwe cifuno ca Mbuya.”

Mbwenye abale a ku Bheteli nee akhadziwa kuti mbada-toma tani basa ikhacita iwo mu pyaka pizinji. Thangwi ya-nji? Thangwi pikhali abale asere nkaidi, pinthu pyonsene pikhaphatisira iwo toera kudhinda napyo mabukhu pikha-dafudzwa. Pyenepi pikhali pyakutsukwalisa, pontho abale anango akhadzudzumika khala basa yakumwaza mpha-ngwa ikhadafika kunkhomo.

Kodi pakhali na anthu anango akuti akhali na cifuno ca-kubva mphangwa za Umambo zikhamwaza Anyakupfundza Bhibhlya? Toera kutawira mbvundzo unoyu, M'bale Rutherford aona kuti ndi pyadidi kucita nkhani. Anthu onsene acemerwa. M'bale Macmillan alonga: “Pangakhonda kugu-manika munthu pa nsonkhano, basa yakumwaza mpha-ngwa yafika kunkhomo.”

Nkhani ineyi ikhafunika kucitwa n'Dimingu, ntsiku 4 ya Maio ya 1919. Ngakhale akhabva kupha kakamwe pa

ntsiku ineyi, M'bale Rutherford acita nkhani ya nsolo waku-  
ti: “Cidikhiro Kuna Anthu Akutsukwala” ku Los Angeles, Ca-  
lifórnia. Anthu cifupi na 3.500 agumanika pa nkhani ine-  
yi, pontho anthu azinji acimwana kupita nkati thangwi nee  
mukhali na mbuto. Mangwana mwace anthu anango aku-  
kwana 1.500 agumanika. Abale agumana ntawiro wakuti  
anthu **akhafuna** kubva mphan-gwa!

Pinthu pinango pidacita abale pyacitisa kuti basa ya-  
kumwaza mphan-gwa ya Mboni za Yahova ipitirize mpaka  
lero.

## **KUKHUNGANYIKA TOERA KUTSALAKANA KUKULA KWA BASA**

*Ncenjezi wa Cingerezi wa 1.º de Agosto de 1919, wa-  
dziwisa kuti ntsiku zakutoma za mwezi wa Setembro mba-  
kudacitwa nsonkhano wa gawo ku Cedar Point, Ohio.  
M'phale m'bodzi wakuti ndi Nyakupfundza Bhibhlya ana-  
cemerwa Clarence B. Beaty wa ku Missouri, alonga: “Anthu  
onsene akhafuna kuenda kunsonkhano unoyu.” Abale na  
alongo akupiringana 6.000 agumanika pa nsonkhano uno-  
yu, numero yakuti nee akhaidikhira. Cinthu cinango cidaci-  
tisa nsonkhano unoyu kukhala wakutsandzayisa ndi kuba-  
tizwa kwa anthu akupiringana 200 mu Nkulo wa Erie.*

Ntsiku 5 ya Setembro ya 1919, yakuti ikhali ntsiku ya-  
cixanu ya nsonkhano wa gawo, M'bale Rutherford acita  
nkhani ya nsolo wakuti: “Mphan-gwa kuna Anyabasa  
Andzathu.” Mu nkhani ineyi, iye adziwisa kubuluswa kwa  
revista ipswa ya nsolo wakuti *The Golden Age (A Idade*

*de Ouro*).<sup>\*</sup> Cifuniro ca revista ineyi cikhali “kulonga pinthu pyakufunika pinacitika, mbiphatisira Malemba toera kufokotoza kuti thangwi yanji pinthu pyenepi pikhacitika.”

Anyakupfundza Bhibhlya onsene awangiswa toera kumwaza mphangwa mwacipapo mukuphatisira revista ineyi ipswa. Tsamba ibodzi idapereka pitsogolero pyakuti basa isafunika kucitwa tani yalonga: “Munthu onsene adabati-zwa asafunika kukumbuka mwai ukulu uli na iye wakutumikira, pontho asafunika kubandza mwai unoyu cincino mukucita khundu m’basa yakumwaza mphangwa pa dziko yapantsi.” Anthu azinji atawira ncemerero unoyu toera kumwaza mphangwa! Mwezi wa Dezembro, amwazi mphangwa aphinga akhadatambira maphembo akupiringana 50.000 a revista ipswa.

Kunkhomo kwa caka 1919, mbumba ya Yahova ikhadamala kukhunganywa, pontho ikhadamala kuwangiswa. Kusiwapo pyenepi, maprofesiya mazinji akufunika analonga pya ntsiku zakumalisa akhadamala kukwanirisika. Kuyeserwa na kuceneswa kwa mbumba ya Mulungu kudalongwa mwanyapantsi pa Malakiya 3:1-4 kukhadamala kukwanirisika. Mbumba ya Yahova ikhadamala kubuluswa mu ubitcu wa “Bhabhilonya Wankulu” wakuphiphirisa, pontho Yezu akhadamala kukhazikisa “m’bandazi wakukhulupirika na wandzeru.”<sup>#</sup> (Apok. 18:2, 4; Mat. 24:45) Pa ndzidzi unoyu, Anyakupfundza Bhibhlya akhali dzololo toera kucita basa ikhafuna kupaswa iwo na Yahova.

---

<sup>\*</sup> Mu caka 1937, revista ya *The Golden Age (A Idade de Ouro)* yadzadziwika na dzina ya *Consolation (Consolação)*, pontho mu caka 1946 yadzadziwika na *Awake! (Desperta!)*.

<sup>#</sup> Onani *A Sentinela* ya 15 de Julho de 2013, tsamba 10-12, 21-23; na *Nce-njezi* wa Murope wa 2016 tsamba 29-31.

---

Nsolo wa Pfundziro 40: Sumana 2-8 ya Dezembro Pitirizani Kucita Pinafuna Mulungu mu “Ntsiku Zakumalisa”	2
Nsolo wa Pfundziro 41: Sumana 9-15 ya Dezembro Pitirizani Kukhala Akukhulupirika mu Ndzidzi wa “Nyatwa Ikulu”	16
Nsolo wa Pfundziro 42: Sumana 16-22 ya Dezembro Yahova Anakwanisa Kutipasa Luso Toera Kucita Pinafuna Iye!	30
Nsolo wa Pfundziro 43: Sumana 23-29 ya Dezembro Lambirani Basi Ene Yahova	43
1919—Pyaka Dzana Nduli	55

---

**FOTO IRI PATSAMBA YAKUTOMA:** Mwakukhonda dembuka, Yezu pabodzi na anyankhondo ace akudzulu anadzakwira pa makavalo mbamenya nkondo ya Armajedhoni toera kufudza anyamalwa a Mulungu! (Onani nsolo wa pfundziro 41, ndima 17)

Revista ino nkhaba guliswa. Yacitwa ninga khundu ya basa ya dziko yonsene yapantsi ya mapfundzisiro a Bhibhlya inaphedzerwa na pyakupereka pyakufuna. Toera kucita pyakupereka, taphata miyendo pitani mu saiti yathu pa [donate.jw.org](https://donate.jw.org).

Kusiyapo cidzindikiro cinango, Malemba adaikhwa abuluswa *m'Biblya Chisena na Bhibhlya ya Dziko Ipswa ya Malemba Acigerego Acikristu*.

*The Watchtower* (ISSN 0043-1087) October 2019 is published by Watchtower Bible and Tract Society of New York, Inc.; L. Weaver, Jr., President; G. F. Simonis, Secretary-Treasurer; 1000 Red Mills Road, Wallkill, NY 12589-3299, and by Watch Tower Bible and Tract Society of South Africa NPC, 1 Robert Broom Drive East, Rangeview, Krugersdorp, 1739. © 2019 Watch Tower Bible and Tract Society of Pennsylvania. Printed in South Africa.

Pitani mu webhisaiti  
[jw.org](https://jw.org)®, peno citani  
scan pa cidzindikiro ici



wbi19.10-SEN  
190711