

WI LUBELE

TITO PI KER PA JEHOVAH



**Ngo ma Bitimme
i Anyim?**

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NGO MA BITIMME I AYIM?

Tika dong nino mo itamo i kom kit ma anyimmi ki pa jo me ot-ti bibedo kwede? Baibul waco ni:

**“Jo ma kitgi atir gibicamo lobo, dok gibibedo iye matwal.”
—Jabuli 37:29.**

Magajin me *Wi Lubele* man bikonyi me niang yub mamwonya ma Lubanga tye kwede pi dano ki pi lobo, ki dong ngo ma myero itim wek inong mot meno.



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Wel Magajin ma Kigoyo: 69,804,000
I LEB 334

MAGAJIN MAN, *Wi Lubele*, keto deyo i kom Lubanga Jehovah, Laloc Mamalo ma loyo polo ki lobo. Kweyo cwiny dano ki lok me kwena maber me Ker pa Lubanga, ma en aye gamente ma tye ada i polo, ma cokcok-ki bikelo agikki me jami maraco ducu ci loko lobo doko paradid. Dongo niye i kom Yecu Kricito, ma oto wek wanong kwo ma pe tum dok ma kombeddi dong tye ka loc calo Kabaka me Ker pa Lubanga. Magajin man kicako goyone i mwaka 1879 labongo keng dok pe cwako tim me wbye. Jenge i kom Baibul macalo guti me twerone.

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Imito nongo ngec mukene
nyo kwano Baibul ki paco
labongo cul mo?

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nyo peny pi gin ma imito kun itiyi ki
adrecwa ma tye piny kany.

Magajin man pe kicato. Kicoyo me pwonyo dano ki Baibul i wi lobo ducu dok yub man jenge i kom mot ma dano miyo kun a ki i cwinygi. Ka imito miyo mot, cit i kabledowa me donate.jw.org. Ka pe dok kinyuto mapatte, Ginacoya ducu kikwanyo ki i Baibul me leb Acholi me mwaka 1985 pa Bible Society of Uganda, kun kitiyo ki nukuta me kare-ni. Ka ma kiketo iye *NWT* i nge tyeng mo, nongo nyuto ni kigonyo oa ki i leb Muno me *New World Translation of the Holy Scriptures*.

Byeko Ngo ma Bitimme i Anyim



Tika dong i nino mo itamo i kom kit ma anyimmi ki pa jo me gangi bibedo kwede? Tika ibibedo lalonyo nyo lacan, ibinongo ngat mo ma mari nyo ibibedo keni? Ibibedo kwo pi kare malac, nyo ibito ma pud itidi? Dano dong gutemo gamo lapeny magi pi mwaki alip mapol.

I kare-ni, jo ma tye ki ngec i kom jami ma tye ka timme i wi lobo pol kare gitimo byeko ngo ma obitimme i anyim. Kadi kono bed ni byekgi mogo cobbe kakare, ento mapol pe cobbe kulu. Me labolle, i mwaka 1912, Guglielmo Marconi ngat me acel ma oyubo *radio call* owaco ni: “Bino pa lakub lok ma tiyo labongo waya obiweko kubo lok doko yot ma lweny dong bibedo pe.” Dok i mwaka 1962, ladit me Decca Record Company, kampuni ma mako dwan luwer, okwero gurup pa luwer mo ma kilwongogi ni *The Beatles*, pien en onongo tamo ni luwer ma lugo gita karegi bikato woko.

Jo mapol gikubbe ki jogi wek gunge gin ma bitimme i anyim. Mogo giyenyo tam ki bot lutyet ki lakalatwe, dok gikwano lakalatwe ma nyuto anyim

(*horoscope*) i magajin nyo i karatac akwana mapatpat. Mukene gicito bot ajwagi nyo lutyet ma giwacci giromo neno anyim pa ngat moni kun gitiyo ki ajaa, nyo gikwano i cinge.

I yellegi me ngeyo gin ma bitimme i anyim, jo mogo i kare macon onongo gicito bot ajwagi ma gikubo lok ma a ki bot jokgi. Me labolle, kiwaco ni Kabaka Croesus ma onongo loyo ker me Lydia, ocwalo jami me wel madit adada bot ajwaka ma bedo i Delphi, i lobo Grik, kun lege ni otite gin ma bitimme ka ecito ka lweny i kom kabaka Ciro me lobo Percia. Ajwaka-ni owaco ni ka Croesus ocito ka lweny i kom Ciro, ci kibituro “ker mo madit.” Ki tekwinny, Kabaka Croesus ocito i lweny ma tamo ni en aye ebiwoyo, ento dok ker madit ma kituro-ni obedo ker-re aye!

Ajwaka-ni pe otito ka maleng ngat ma biloyo lweny-ny, dong lokke onongo nen calo ada kadi bed tung mene oloyo. Croesus orwenyo jamine ducu pien olubo lok ma pe tye kakare. Jo ma i kare-ni kono, ma gitiyo ki yo mapatpat me byeko gin ma bitimme i anyim, tika byekgi tye ka cobbe kakare?

TYET KI LAKALATWE NYO JAMI MUKENE —TIKA NYUTO NGO MA BITIMME I ANYIM?

TYET KI LAKALATWE

Lutyet ma gityeto ki lakalatwe gitamo ni lacer, dwe ki jami mukene ma i dan polo gudo kwo pa dano ma i wi lobo. Gitamo ni ka ma lacer ki dwe tye iye i kare ma kinywalo iye ngat moni gudo kite ki anyimme.

Kadi bed ni tyet ki lakalatwe ocakke wa con i lobo Babilon, dano pud gitayo kwede matek adada i kare-ni. Dano mapol giye lok pa lutyet ki lakalatwe. Ento tika watwero geno lokgi? Pe. Kong dong wanenu pingo.

- Lakalatwe kacel ki jami mukene ma i dan polo pe gitye ki teko mo ma gudo dano, kit ma lutyet ki lakalatwe gitamo-ni.
- Pol kare byek pa lutyet-ti obedo mere jami ma twero timme i kwo pa dano mo keken.
- Byeka pa lutyet ki lakalatwe jenge i kom tam macon ma yam dano tye kwede, ni jami ma i dan polo ducu wirre lworo lobo. Ki lok ada, jami ma i dan polo ducu wirre kun lworo ceng aye.

- Ka ni lutyet mapatpat gubyek gin ma bitimme i kom kwo pa ngat acel, inongo ni byekgi pe rwatte.

- Lutyet ki lakalatwe gipoko dano i gurup 12 mapatpat, ma lubbe ki lacer ma ryeny matek i dwe ma kinywalogi iye. Gurup acel acel tye ki lee ma cung pire ma kilwongo ni lanyut me *zodiac*. Lanyut me *zodiac* acel acel tye ki nino dwene ma lubbe ki ka ma lobo tye iye i kare ma kinywalo ngat moni. Ento, kit macalo lobo wirre, dok kabedone bene lokke, man miyo nino dwe magi pe rwatte.

Lutyet ki lakalatwe giwaco ni lanyut me *zodiac* nyuto kit pa ngat moni. Ento, ki lok ada, jo ma kinywalogi i nino acel, kitgi pe rom, dok nino nywalle pa ngat moni pe gudo kite i yo mo keken. Me ka neno kit pa ngat moni kikome, lutyet ki lakalatwe gingolo kop woko con i wi dano ni kite bibedo ber nyo rac kun gijenge i kom jami ma kibyeko abyeka. Meno mono pe obedo cwiny me apokapoka?



TYET KI JAMI MUKENE

Cakke wa i kare macon, dano gipe-nyo tam ki bot lutyet. Lutyet mogo onongo gingiyo jami ma i i lee nyo dano, dok giyenyo lanyut mo i kom kit ma gweno tongo kwede ki cam. Mukene onongo gityeto kun gitiyo ki majan nyo kawa. I kare-ni, gikwano cing dano, gitiyo ki gagi, ajaa, yec winyo, pyen lee nyo jami mukene me “nenon” anyim pa ngat moni. Tyeto tyet tika obedo yo ma genne me ngeyo gin ma bitimme anyim? Pe tye kumeno. Kong dong wanyamu lok man.

Tam kong i kom rwatte pa lok pa lutyet. Jo ma gityeto gin ma tye anyim pol kare lokgi pe rwatte. Kadi guti ki yo me tyet acel, pud adwogine bedo patpat. Me labolle, ka ngat moni ocito bot lutyet aryo mapatpat ni gukwan i cinge, ngene kene ni adwogine myero obed marom. Ento pol kare adwogine pe rom.

Dano mukene gitye ki akalakala i kom jami tic pa lutyet, ki cwiny ma

gitye kwede. I kabedo mukene, jo ma gitye ki akalakala i kom lutyet gitye waco ni lutyet pe gitiyo ki jami ticgi, ento gineno timme pa dano aye. Me labolle, latyet ma ladiro penyo lapeny mogo ci winyo lagam pa dano menon dok neno kit ma en timme kwede, ci jami magi konye me ngeyo kwo pa dano menon. Lacen, latyet-ti dong wakke ni engeyo kwo pa ngat moni, kun nongo otiyo ki lagam ma ngat-ti omiyo labongo ngeyone. Pi tic ki bwola man, lutyet mogo dong gunongo cente madwong adada ki bot jo ma genogi.

GIN MA BAIBUL WACCIWA

Tyet ki lakalatwe nyo jami mukene nyuto ni anyimwa dong kimoko woko con. Ento menon tika tye ada? Baibul tittiwa ni watye ki twero me yero gin ma waye nyo gin ma wamito timo, dok man aye moko anyimwa.

—Yocwa 24:15.

Luwor Lubanga gitye ki tyen lok mukene me kwero tim me tyet ki lakalatwe nyo jami mukene—Lubanga okwero tim mo keken me tyeto gin ma anyim. Baibul waco ni: “Pe ginong ngat mo i kinwu ma . . . latyet, nyo latyet ki ajaa, langi i dyel, latal, lakot piny, lakor tipo, min jok nyo lapeny dog tipo pa lato. Ka dano mo timo gin ma kit menon ci en bedo me kwer bot Rwot [Jehovah].”^{*}—Nwoyo Cik 18:10-12.

^{*} Jehovah, nyo Yawe, obedo nying Lubanga ma kinyuto i Baibul.—Nia 3:15, coc ma tye i tere piny.

Lok pa Lunebi ma Ocobbe Kakare



I pwony mukato-ni, waneno kit ma goba pa ajwaka me Delphi obwolo kwede kabaka Croesus ma oweko kabaka Ciro me Percia oloye kwede i lweny. Baibul ki tungcel, tye ki lok pa lunebi ma ocobbe kakare i kom kabaka me Percia.

Mwaki 200 ma peya kinywalo Ciro, lanebi Icaya otito kore ki kore kit ma Ciro onongo bituro kwede ker me Babilon dok otucu wa nying Ciro kikome bene.

Icaya 44:24, 27, 28: Jehovah owaco “kuman ni, . . . ‘Aciko pii ma i nam matut ki ma i kulu ducu ni myero odwon woko, ci pii bene odwono woko. Awaco bot Ciro ni en bibedo laloc ma kakara, ni en bitiyo gin ma amito ni otine; en bimiyo gigerro Jerucalem, dok bimiyo giketo te guti ot me wora.’”

Ma lubbe ki lok pa Herodotus, ma laco lok me tekwaro pa Grik, Ciro ki dul monnye gukwinyo yo pii manyen wek kulu Euprate ma onongo mol kato ki i Babilon odwon woko. Diro pa Ciro-ni oweko monnye gudonyo i Babilon kun giwoto awota i dye kulu man. I nge turo Babilon, Ciro ogonyo Lujudaya wek gudok cen ka gero Jerucalem ma onongo kituro mwaki 70 angec.

Icaya 45:1: “Rwot [Jehovah] owaco ni, Ciro dong odoko kabaka ma dong atyeko wirone ki moo, amako cinge ma lacuc aketo en me loyo rok mapol, acwale wek ocit otur teko pa luker woko, atye ka yabo nyime ma pe dok biumme.”

Lumony me Percia gudonyo ki i doggola malac ma donyo i boma meno, pien Lubabilon onongo wigi owil guweko twolo. Ka onongo Lubabilon gungeyo tam pa Ciro, kono gupungo dog cel ducu ma yabbe i dog kulu-ni. Ento kit ma wangeyo kwede, dog cel me boma odong mere niyak.

Lok pa lanebi man tye i kin mukene mapol ma gucobbe kore ki kore kit ma kicoyo kwede i Baibul.* Pe calo byeka pa dano, ma polle gipwoyo iye jogigi, lok pa lunebi me Baibul a ki bot Ngat ma owaco ni, “Cakke con i acakki piny, anyuto kit ma gin man bitimme kwede woko, ki kit ma bigik kwede bene.”—Icaya 46:10.

Lubanga me ada keken, ma nyinge Jehovah aye twero tito lok ma kit meno. Nying meno gonye ni “En Miyo Timme.” Meno nyuto ni en twero ngeyo anyim dok twero weko jami timme kit ma en

* Nen pwony ma wiye tye ni “Caden ma Moko Cobbe pa Lok pa Lunebi me Baibul.”

mito kwede, wek ocob mitine. Man miniwa gen ni Lubanga bicobo ciklene ducu.

LOK PA LUNEBI MA TYE KA COBBE I KARE-NI

Tika imito ngeyo ngo ma lok pa lunebi waco ma dok i kom karewa-ni? Mwaki 2000 anged, Baibul otito ni “i kare me agikki, piny bibedo marac.” Agikki me ngo? Agikki man pat ki agikki pa dano nyo me lobo, ento agikki me tim gero, diyo dano, ki deno can ma dong oromo wan dano pi mwaki alip mapol. Kong dong wanenu lok pa lunebi moggo ma nyuto ni man “kare me agikki.”

2 Temceo 3:1-5: “I kare me agikki . . . , dano bibedo ka maro komgi kengi, kun gibedo lumar lim, luwakke, lucac, lunywar jo mukene. Pe gibiwinyo lunyodogi, pe gibimiyo pwoc mo, gibibedo jo ma pe leng. Pe gibimaro dano wadgi, gibibedo jo ma pe timo kica bot dano, gibibedo lucok dog jo mukene, gibibedo jo ma mitgi pe jukke, jo ma ger ma gidag gin mo maber, luroro, jo ma tye atata ma pe giparo piny, jo ma gikette malo kengi ki wakke, jo ma maro yomcwiny ma ka maro Lubanga. Gibimako dini dok gibilubo i kitgi ma nen ki woko keken, kun gikwero tekone woko.”

Tika iye ni jo ma kitgi tye kuman gitye ka medde ameda i kare-ni? Tika dong ineno ni pol pa dano ma orumowa gubedo jo ma maro komgi keken, lumar lim, dok gin luwakke? Tika dong ineno ni pol pa dano gimaro pyem dok pe giye winyo lok pa jo mukene? Labongo akalakala mo, in dong ineno ni lutino pe giwinyo lok pa lunyodogi dok pol pa dano gimaro yomcwiny keken makato Lubanga. Kwo bene tye ka medde ki doko tek nino ki nino.

Matayo 24:6, 7: “Wubiwinyo pi mony, ki lok ma yweko pi mony. . . . Rok bilweny ki rok wadi, ki ker bene bilweny ki ker wadi.”

Kwed mukene wacci wel dano ma dong oto i lweny nicakke i mwaka 1914 tye makato milion 100, wel man kato wel dano me lobe mapol. Tam kong i kom cwercwiny, koko ki deno can ma wel

man nyuto. Tika dano dong onongo pwony, dok gugiko lweny?

Matayo 24:7: “Kec bene bipoto i lobo.”

Dul me *World Food Programme* owacci: “Kadi kono bedi ni watye ka puru cam ma romo pito dano ducu ma i lobo, pud dano ma welgi romo milion 815 kulu gibuto kec nino ducu. Wel man rom ki waco ni dano acel i kin abongwen ma gitye i lobo-ni buto kec. Dok bene dano acel i kin jo adek tye ki two neto.” Kiwaco ni lutino ma romo milion adek gito mwaka ki mwaka macalo adwogi me kec.

Luka 21:11: “Oyengyeng madongo biyengo lobo.”

Mwaka ki mwaka, oyengyeng 50,000 ma romo yengo dano timme. Ma romo 100 balo odi mapol, dok acel ma yengo piny marac adada timme mwaka ki mwaka. Ma lubbe ki kwed mo acel, i kine ka mwaka 1975 me o i mwaka 2000, oyengyeng oneko dano ma romo 471,000 kulu.

Matayo 24:14: “Lok man me kwena maber me ker pa Lubanga gubitito i wi lobo ducu, me bedo caden bot rok ducu; ka dong lacen agikki piny bibino.”

Lucaden pa Jehovah makato milion aboro, gitye ka tito kwena maber me ker pa Lubanga wek obed caden i wi lobo ducu, dok i lobe ma romo 240 kulu. Gitye ka tito kwena maber-ri i taun madongo, i caro matino, ki bot jo ma gibedo i bunga ki i wi godi bene. Lok pa lunebi man nyuto ni, ka dong kitito kwena oromo wi lobo ma lubbe ki miti pa Lubanga, ci “agikki piny bibino.” Meno tyen lokke ngo? Tyen lokke aye ni loc pa dano dong bigik woko ci ker pa Lubanga bicako loc. Cikke mene ma bicobbe i te loc me ker pa Lubanga? Medde ki kwan wek inong lagamme.

CADEN MA MOKO COBBE PA LOK PA LUNEBI ME BAIBUL

I BOMA ME ROMA, I LOBO ITALY, TYE GEDO MO MA LUNEN PINY GICITO KA NENONE KI I BUT LOBO DUCU. GEDO MENO TYE ME PO PI LALOC MA NYINGE TITUS, MA LUROMA GIMARO ADADA.

Gedo man ma kilwongo ni *Arch of Titus* tye ki cal aryo madongo i iye ma nyuto gin mo ma pire tek mutim-me con. Ento gin ma dano mapol pe gingeyo aye ni, gedo man kubbe ki lok me Baibul—*Arch of Titus* tye calo caden ni lok pa lunebi me Baibul cobbe kakare.

KINGOLO KOP I WI JERUCALEM

I kine ka mwaka 30 K.M., Ker me Roma onongo ditte cakke ki i Britain ki Gaul (ma kombeddi aye lobo France) me o wa i Ejipt, dok onongo gitye ki kuc ki lonyo madwong labo-ngo ayelayela mo. Ento tye kabedo acel mo matidi ma onongo yelo wi Luroma adada—Judaya.

Buk me tekwaro pa Luroma ma kilwongo ni *Encyclopedia of Ancient Rome* waco ni: “Adage onongo tye lamal adada i kin Lujudaya ki Luroma i kabedo me Judaya loyo i kabedo weng ma i te loc pa Roma. Lujudaya onongo gidag lutela pa Roma ma pe giparo pi tekwarogi-ni, dok Luroma bene onongo pe gitwe-

ro kanyo tek wic pa Lujudaya.” Lujudaya mapol gubedo ki gen ni meciya mo bibino ka larogi ki i cing Luroma ma gidag tutwal-li, ci dwoko loc i cing jo Irael. Ento i mwa-ka 33 K.M., Yecu Kricito otito ka maleng ni kibituro Jerucalem woko.

Yecu owaco ni: “Kare bibino i komi ma lukworri gibitoro lobo rumi dyere, gibidiri tungngi ki tungngi, gibireti piny, in ki litinoni; pe gibiweko gweng mo acel i ii dong ma ododde i wi wadi.”—Luka 19:43, 44.

Lok pa Yecu nen calo ocungo wi lupwonnyene adada. I nge nino aryo, ma lapwonnyene acel oneno ot pa Lubanga i Jerucalem, en oloko ki ur ni: “Lapwony, nen kit ma godi magi dito kwede ki kit ma gedone beco kwede!” Ki lok ada, kiwaco ni godi mogo ma kigero ki ot pa Lubanga onongo borgi kato mita 11 (nyo futi 36), lacgi kato mita 5 (nyo futi 16), ki borgi malo kato mita 3 (nyofuti 10)! Kadi bed kit meno, Yecu owaco ni: “Gin magi ducu ma wuneno-ni, kare bibino, ma pe

gibiweko got acel mo ma ododde i wi wadi ma pe gibicoro woko piny.” —Marako 13:1; Luka 21:6.

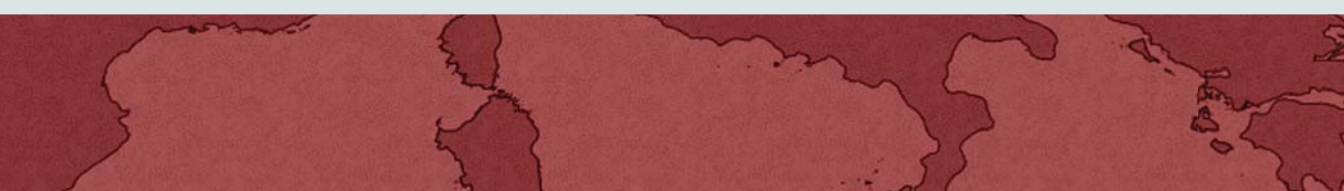
Yecu dok omedde ki lok ni: “Ka wuneno mony orumo Jerucalem, ci wunge ni kare me ketone dong onyiko cok. Jo ma tye i Judaya myero guring i wi godi, jo ma tye i gang myero guring woko ki iye, jo ma tye woko i kin paco pe dok gudony i Jerucalem.” (Luka 21:20, 21) Lok pa Yecu-ni tika ocobbe kakare?

KIT MA KITURO KWEDDE JERUCALEM

Mwaki pyeradek wiye adek i nge lok pa Yecu-ni, Lujudaya onongo pud gitye ka deno can i te loc pa Luroma. Ento i mwaka 66 K.M., i kare ma Gessius Florus, karan lim pa Luroma ma loyo Judaya, omayo lim ki i ot pa Lubanga, Lujudaya gunongo ni tim man dong okato ka um okuru woko. Cutcut, lulweny ma Lujudaya gumol i Jerucalem calo ngwen, guturo barak pa Luroma, guneko mony ma iye woko, ci gucako loc ken.

33 K.M.

Yecu Kricito otito
ni kibituro Jerucalem
woko



66 K.M.

Mony me Roma ma Cestius Gallus otelo wigi guo i Jerucalem ka giko jemo pa Lujudaya

70 K.M.

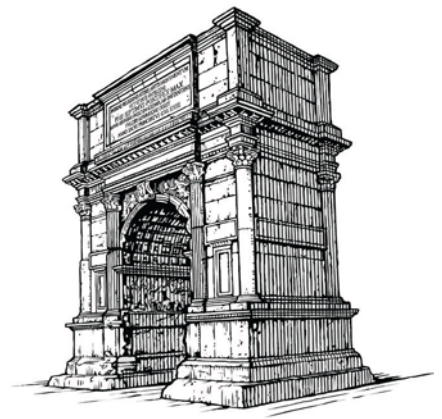
Titus otelo wi mony me Roma, ci guyako dok guwango Jerucalem ki ot pa Lubanga

71 K.M.

Titus odok cen i Roma ci kijole ki karama madit

81 K.M.

Titus oto, dok cutcut i ngeye kigero gedo man me po pire



The Arch of Titus in Rome today

I nge dwe ma romo adek, Roma ocwalo Cestius Gallus ki mony makato 30,000, me turo jemo pa Lujudaya i Jerucalem. Jo Roma gudonyo i Jerucalem oyotoyot ci gucako kwinyo te cel ma orumo ot pa Lubanga. Ka dok, pi tyen lok mo ma pe kingeyo, gua woko. Lujudaya ma gujemo-ni cwinygi obedo yom, ci guryemo kor Luroma. Kit ma mony me Roma ki lujemo me Judaya onongo gua woko-ni, Lukricitayo gunongo kare me a woko ki i Jerucalem, kit ma Yecu onongo ocikogi kwede, ci guringo wa i wi godi ma loka Kulu Jordan.—Matayo 24: 15, 16.

I nge mwaka acel, Roma ocwalo ludito wi monygi General Vespasian kacel ki wode, Titus me lweny i kom Judaya. Ento, i kare ma Kabaka Nero me Roma oto, Vespasian odok cen i Roma ka leyo ker-re, ci oweko lweny i kom Judaya i cing wode, Titus, kacel ki mony ma welle romo 60, 000.

I Juni me mwaka 70 K.M., Titus omi-yo rukca bot monnye ni gutong yadi ma i caro me Judaya ducu, ci gutiyo kwede me gero cel ma bitma romo kilomita 7 (nyo mairo 4.5) orumo Jerucalem. I Sektemba me mwaka meno, jo Roma onongo dong guyako dok guwango boma man kacel ki ot pa Lubanga, kun pe guweko gweng mo odong ma ododde i wi mukene, kit ma Yecu otito kwede kikome. (Luka 19:43, 44) Ma lubbe ki lok pa lacoc mo, “cokcok dano 500, 000 guto i Jerucalem ki i caro mukene me Judaya.”

DORRE ME LOYO LWENY

I mwaka 71 K.M., Titus odok cen i Italy, ci jo me Roma gujole ki karama madit adada. Dano ducu ma i boma me Roma gubino ka ribbe kwede i dorre me loyo lweny, ma dong pud obedo dorre madit loyo i boma meno.

Lwak gubedo ki ur me neno ka mony dorre ki lonyo madwong adada i gudi me Roma. Gubedo ka galo wanggi ki

nenno tuko ma nyuto kit ma lweny owoto kwede, kacel ki jami ma kiya-ko ki i ot pa Lubanga i Jerucalem.

Titus oleyo kom ker ki bot wonne Vespasian i mwaka 79 K.M. Ento i nge mwaka aryo keken, Titus oto woko atura. Omine Domitian aye oleyo kakare, ci cutcut ogero gedo me po pi Titus.

GEDO MAN I KARE-NI

I kare-ni, dano alip mapol ma gilimo boma me Roma gimaro neno gedo me *Arch of Titus*. Jo mogo gitero gedo man calo tic pa ladiro mo, jo mukene gineno calo gin ma nyuto teko pa jo Roma, ento jo mukene gineno calo obedo gin ma poyo wic i kom kit ma kituro kwede Jerucalem ki ot pa Lubanga.

Ento jo ma gikwano Baibil i yo matut gineno *Arch of Titus* calo gin mo ma pire tek atika. Gedo man miyo caden ma moko ni lok pa lunebi me Baibil cobbe kakare dok a ki bot Lubanga.—2 Petero 1:19-21.

Cikke ma Bicobbe Kakare

Kwena man maber me Ker pa Lubanga-ni kitye ka titone i wi lobo ducu, kit ma Yecu yam owaco. (Matayo 24:14) Buk pa Daniel i Baibul tito ni ker man obedo gamente pa Lubanga. Cura me 2 i buk meno tye ki ginanyuta ma nyuto gamente nyo oteka ma loyo wi lobo-ni cakke ki i kom ker me Babilon, o kwede wa i karewa-ni. Tyeng 44 me cura man owaco kit man i kom jami ma bitimme i anyim:

“Lubanga me polo biketo ker mukene ma ri nakanaka ma pe gitwero balone, kadi dit me locce bene pe gibiweko i cing rok mukene. Ker meno manyen-ni bituro ker magi ducu ngido woko matitino, ci tyekogi woko ducu, en aye dong bicung bedo matwal.”

Lok pa lanebi man ki mukene ma i Baibul tittiwa ni Ker pa Lubanga bijwero gamente pa dano woko, ci en aye dong biloyo lobo kun kelo kuc ki kwo maber i lobo. Kwo bibedo nining i te loc me



LWENY BIBEDO PE

Jabuli 46:9: ‘Lubanga bijuko lweny woko i wi lobo ducu; turo atum-gu dok nginyo wa tong woko, wango lwak kwot woko liweng ki mac.’

Tam kong kit ma lobo onongo bibedo ber kwede, kono cente ki diro ma kitiyo kwede me yubo jami lweny onongo kitiyo kwede me cobo pekki pa dano, ma ka nekogi aye! Cikke man bicobbe i te loc me Ker pa Lubanga.



TWO BIBEDO PE

Icaya 33:24: “Pe tye dano mo ma bedo i lobowa ma biwaco ni, ‘An koma lit.’”

Go kong kwo i lobo ma pe tye dano mo ma two two aduno [etao], kanca, maleria, nyo two mo keken. Odi yadi ki yat me amwonya dong konygi bibedo pe. Kwo labongo two—meno aye anyim pa jo ma gibibedo i lobo kany.



CAN CAM BIBEDO PE

Jabuli 72:16: “Cam bene myero ocek mabup i lobone, opong wa wi godigu woko ducu.”

Lobo biceko cam ma romo dok ma nonge bot dano ducu. Kec ki two neto bibedo pe matwal.



AREM, KOKO, KI TO BIBEDO PE

Niyabo 21:4: “[Lubanga] bijwayo pig wanggi woko ducu. To bene dong bibedo pe, kadi kumo nyo koko, nyo arem, pien gin macon dong ducu gurwenyo woko matwal.”

Ker pa Lubanga? Magi aye cikke mamwonya adada ma coccok-ki bicobbe.

Man tyen lokke ni wabibedo ki kwo ma pe tum labongo roc i paradic i lobo kany! Man cikke pa Lacwecwa ma lamar, Jehovah.

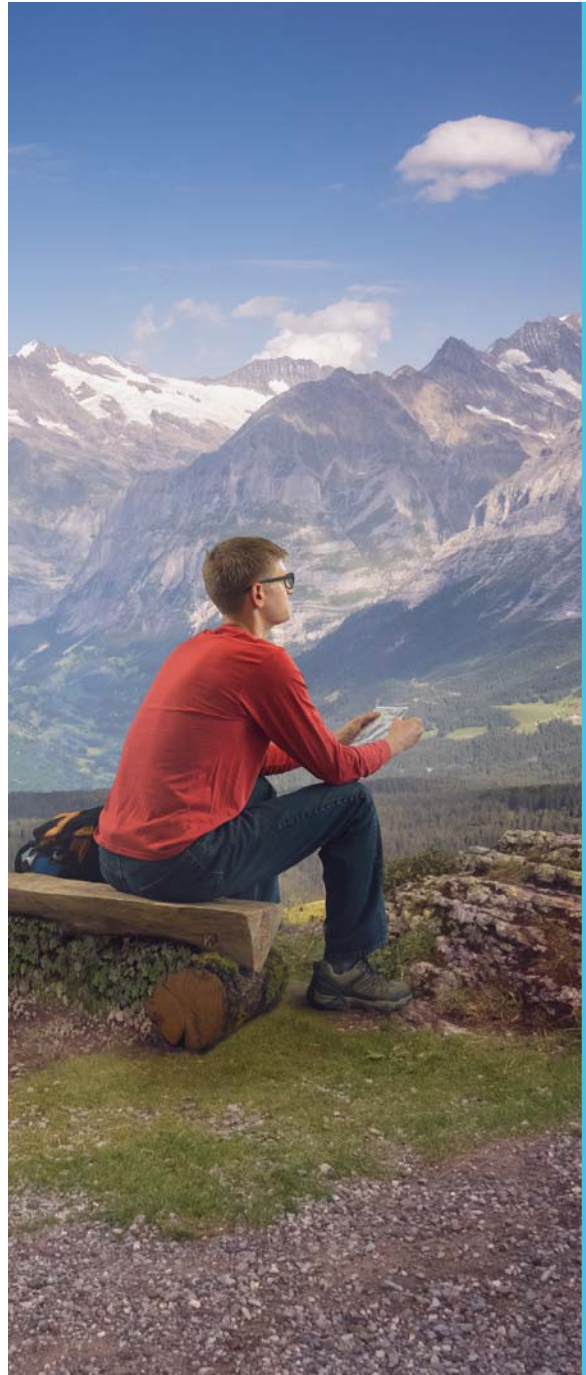
‘BICOBBE KAKARE’

Tika man obedo mere lek mamwa? Kadi bed pol pa dano giye ni kwo ma kiciko pire i Baibul-li mwonya mada, ento pi tyen lok mapatpat pud ginongo ni kwo me labed naka niang iye tek. Meno lok ada pien pe tye dano mo ma dong okwo kit meno ma twero tittiwa.

Dano dong gubedo opii pa bal ki to pi mwaki mapol dok gudeno can ki arem mapol adada, ma oweko gitamo ni man aye kit ma kwo myero obed kwede. Ento meno aye pe kit ma Lacwecwa, Lubanga Jehovah oyubo ni dano okwo kwede.

Me wek wabed ki gen i kom cikkene, Lubanga otito kit man i kom lok ma a ki i doge: “Pe bidwogo bota nono ma nongo pe otiyo gin mo, lokka bi tiyo gin ma amito ni oti, dok bicobo gin ma acwale pire.”—Icaya 55:11.

Baibul wacciwa ni Jehovah obedo Lubanga “ma pe loko lok goba.” (Tito 1:2) Kit ma en aye ociko pi jami mabeco magi ducu, bedo me ryeko ka wan kikomwa wanongo lagam me lapeny magi: Tika twere pi dano me kwo pi naka i Paradic i lobo kany? Ngo ma myero watim wek wanong adwogi maber ki i cikke pa Lubanga? I pwony ma lubo man, ibinongo lagam me lapeny magi.



Itwero Kwo pi Naka i Lobo Kany



MAN PUD DONG OBEDO GEN MAMWONYA YA! Lacwecwa ocikke me miniwa kwo ma pe tum *i lobo kany*. Pol pa dano ginongo ye i lok meno tek adada. Jo mogo giwacci, 'Dano weng myero guto, meno aye kit ma jami woto kwede, kwo ki to.' Jo mukene giye ni kwo me labed naka twere ento pe i lobo kany. Giwaco ni ngat moni nongo kwo me labed naka ka en oto ci ocito i polo. In kono, itamo ningo?

Ma pud peya imoko tammi, pingo pe kong inen lagam ma Baibul miyo i kom lapeny adek magi: Pingo kit ma kicweyo kwede dano nyuto ni onongo myero gubed kwo pi naka? Yub pa Lubanga pi dano ki pi lobo-ni onongo tye nining i kare ma en ocweyo dano? To ocako bino i kom dano nining?

KICWEYO DANO I YO MA DOK PAT

Ka ingiyo cwec pa Lubanga ducu ma i lobo kany, inongo ni dano aye ma kicweyo i yo ma dok pat. Nining? Baibul nyuto ni dano keken aye kicweyogi i 'cal' pa Lubanga. (Acakki 1:26, 27) Meno tyen lokke ngo? Meno tere ni Lubanga ocweyowa ki kit mabeco ma en bene tye kwede, calo mar ki ngolo kop atir.

Medo i kom meno, Lubanga omiyo bot dano kero me tam ki moko tam, yero gin maber ki marac, dok ki miti me ngeyo ki bedo larem Lubanga. Meno aye gin ma oweko wanongo mit pa wer nyo lwod, neno ginacweya nyo cal ma ladiro ogoyo, dok wabedo ki ur i kom dit pa jami ma i dan polo. Ma dong pire tek loyo, watwero dongo wat macok ki Lacwecwa. Jami ma kit man weko dano bedo pat adada ki cwec mukene-ni ducu.

Tam kong i kom lok man: Tika onongo Lubanga bicweyowa ki kero me pwnyo jami manyen ma yomo cwinywa ci weko wakwo pi mwaki manok keken? Ada pa lok man tye ni, Lubanga ocweyowa ki kero magi wek wanong mit pa kwo i lobo kany pi naka.

YUB PA LUBANGA MUKWONGO

Jo mukene gitamo ni Lubanga pe ocweyo dano me kwo i lobo kany pi naka. Giwaco ni Lubanga ocweyo lobo me bedo calo ka temo jo, wek enen jo ma gupore me kwo pi naka i polo kacel kwede. Ka onongo tam meno tye atir, ci man weko Lubanga aye ma nongo tye ka kelo peko ki deno can ducu ma tye i lobo kany, pe kumeno? Lakodi tam meno pe rwatte ki kit pa Lubanga. Baibul loko i

kom Lubanga ni: “En ngolo kop atir i yone ducu. Lubanga ma lagen ma pe ngolo kop alenga; kite atir ma pe tye ki bal mo.”—Nwoyo Cik 32:4.

Baibul nyuto ka maleng yub pa Lubanga pi lobo-ni i lok man: “Polo obedo jami pa Rwot [Jehovah] kene, ento omiyo lobo bot dano, ni gubed iye.” (Jabuli 115:16) Ki lok ada, Lubanga ocweyo lobo maleng adada ni obed paco pa wan dano matwal, dok ominiwa jami ducu ma wamito wek wanong mit pa bedo kwo pi naka.—Acakki 2:8, 9.

Baibul bene loko atir i kom yub pa Lubanga pi dano. En omiyo tic bot laco ki dako mukwongo ni myero ‘gupong lobo, gulo bene; dok gulo wa rec ma i nam, ki winyo me polo, ki gin ducu makwo ma giwoto i wi lobo.’ (Acakki 1:28) Man obedo twon mot ki tic madit me loko lobo ducu wek odok paradic! Adada, Adam gin ki Kawa kicweyogi me kwo pi naka i lobo kany kacel ki likwayogi, ento pe i polo.

PINGO WATO?

Pingo i kare-ni wato? Baibul tititiwa ni cwec me cwiny acel mo ma Lubanga ocweyo otemme me balo yub pa Lubanga i potu me Eden. Lacen kicako lwonge ni Catan Larac-ci. En otimo man nining?

Catan obwolo lunyodowa mukwongo, Adam gin ki Kawa me jemo i kom Lubanga. I kare ma Catan owaco ni Lubanga otwonogi gin mo maber—ma meno aye twero me moko gin maber ki marac—man oweko lunyodowa gucayo Lubanga ci guye tam pa Catan. Adwogine obedo nining? Guto kit ma Lubanga onongo ocikogi kwede. Gurwenyo mot me kwo pi naka i Paradic i lobo kany.—Acakki 2:17; 3:1-6; 5:5.

Jemo pa Adam gin ki Kawa okelo adwogi marac adada wa i kare-ni. Lok pa Lubanga waco ni: “Bal yam obino i lobo kun wok ki i dano acel [Adam], ka dong to obino pi bal, kit meno bene to onya oromo kin dano ducu.” (Jo Roma 5:12) Wato pien walako bal ki to ki bot lunyodowa mukwongo, ento pe ni to onongo obedo ‘yub’ pa Lubanga.

ITWERO KWO PI NAKA I LOBO KANY

Jemo ma otimme i Eden-ni pe obalo yub pa Lubanga pi dano ki lobo matwal. Mar pa Lubanga ki kite me ngolo kop atir, oweko en oyenyo yo me larowa ki i bal alaka ki to. Lakwena Paulo otito ni: “Mucara me bal en to, ento mot ma Lubanga miyowa nono, en aye kwo ma pe tum i Yecu Kricito Rwotwa.” (Jo Roma 6:23) Ki mar, Lubanga omiyo “Wode acel keken [Yecu Kricito], wek dano ducu ma ye en owek to, ento obed ki kwo ma pe tum.” (Jon 3:16) I kare ma Yecu ojalo kwone calo ginkok, en okoko jami ducu ma Adam orwenyo.*

Cokcok-ki, cikke pa Lubanga pi dano ki lobo dong bicobbe. Anyim mamwonya man twero bedo megii ka ilubo lok ma Yecu owaco ni: “Wudonyo ki i doggola mading, pien doggola ma tero dano i to lac, dok yone gipiro maber, dok jo ma donyo ki iye pol. Pien doggola ma tero dano i kwo ding, ki yone bene rac, dok jo ma nongo yo meno ginok.” (Matayo 7:13, 14) Anyimmi tye i cingi. Ngo ma dong ibitimo pi anyimmi?

* Pi ngec mukene i kom ngo ma ginkok twero timo piri, nen pwony me 27 i buk me *Bed ki Kwo Maber Nakanaka!* ma Lucaden pa Jehovah aye gucoyo dok itwero kwanyone me nono ki i www.jw.org/ach.

“Polo obedo jami pa Rwot [Jehovah] kene, ento omiyo lobo bot dano, ni gubed iye.”

—Jabuli 115:16

In Aye Iyero Anyimmi!



TIKA ITWERO YERO KIT MA ANYIMMI BIBEDO KWEDE? Jo mukene gitamo ni jami ducu ma timme i komgi dong kiyubo woko con, pi meno pe gitwero yero gin mo keken ma timme i kwogi. Ka gutemo cobo yub moni ci oloyogi, giilo cinggi woko. Giwaco ni, “onongo dong kiyubo ni obed kumeno.”

Jo mukene cwinygi balle woko ka guneno ni pe tye yo mo me bwot ki i dic kacel ki peko me lobo ma wakwo iye-ni. Oromo bedo ni guyelle matek me yubo kwogi—ento dok ginongo ni jami calo lweny, turo cik, can ma poto atura, ki two bedo ka balo yubgi kare ki kare. Man weko gipenye ni, ‘Pingo dok pud ayelle?’

Tye ada gire ni jami ma timme i kwowa twero balo yubwa woko. (Latitlok 9:11) Ento, ka odok i kom kwo me labed naka i anyim, in aye ma iromo yerone. Ki lok ada, Baibul nyuto ni kwoni me anyim jenge i kom gin ma iyero. Nen kong gin ma Baibul waco.

Moses, latela pa rok me Icrrael, owaco botgi i kare ma gicok donyo i Lobo ma Kiciko Pire ni: “Atyeko keto i nyimwu kwo ki to, gum ki lok me ceno dano; mumiyu wuyer kwo wek wun ki likwawoyu wubed makwo, ma kun wumaro Rwot Lubangawu, wuworo doge ci wumoko i kome matek.”
—**Nwoyo Cik 30:15, 19, 20.**

Ada! Lubanga olaro jo Icrrael ki i opii i lobo Ejipt ci omiyo botgi kare me yero kwo me yomcwiny i Lobo ma Kiciko Pire-ni. Ento kwo meno onongo pe bibino pire kene. Me nongo mot magi,

onongo mitte ni “guyer kwo.” I yo ma nining? ‘Ka gimaro Lubanga, giworo doge, kun gimoko i kome matek.’

I kare-ni bene, gin ma kit meno tye i nyimmi, dok gin ma iyero bimoko kit ma anyimmi bibedo kwede. Ka iyero me maro Lubanga, me winyo lokke, ki me moko matek i kome, ci nongo itye ka yero kwo—kwo ma pe tum i paradice i lobo kany. Kong dong wanenu ngo ma jami adek magi kwako.

YER ME MARO LUBANGA

Mar aye kit pa Lubanga ma pire tek loyo. La-kwena Jon ocoyo ni, “Lubanga en mar.” (1 Jon 4:8) Man aye ma oweko i kare ma kipenyo Yecu cik mene ma pire tek loyo, en ogamo ni: ‘Mar Jehovah Lubangani ki cwinyi ducu, ki kwoni ducu, ki tammi ducu.’ (Matayo 22:37) Bedo ki wat macok ki Lubanga pe jenge i kom lwore, nyo lubo cikke latowang ento jenge i kom mar-ri pire. Pingo mitte ni wayer me mare?

Mar pa Jehovah tye calo mar pa lanyodo pi lutinone. Kadi bed ni gitye ki roc, lunnyodo ma lumar gipwonyo lutinogi, gicuko cwinygi, giminigi cwak, dok giminigi tira pien gimitti gubed ki yomcwiny ki kwo maber. Gin ango ma lunnyodo mito ki bot lutinogi? Gimito ni lutinogi omargi dok gulub jami ma gupwonyogi kwede wek gubed ki kwo maber. Itamo ni Wonwa me polo pe mito ni wan lutinone wanyut bote pwoc pi jami ma en otimo piwa?



**“Atyeko keto i nyimwu kwo ki to,
gum ki lok me ceno dano;
mumiyo wuyer kwo.”**

—Nwoyo Cik 30:19

WINYO LOK PA LUBANGA

I leb ma kikwongo coyo iye Baibul, nyig lok man ni “winy” twero gonye ni “lub ngo ma kiwacci.” Man tika pe gin ma nongo watye ka waco ki lutino, ka wawaccigi ni, “Wuwiny lunyodowu”? Pi meno, winyo lok pa Lubanga te lokke ni walub ngo ma en wacciwa. Pe watwero winyo lok pa Lubanga kit ma wawinyo kwede lok pa luwotwa, ento wawinyo lokke ka wakwano dok waketo i tic ngo ma tye i Baibul.—1 Jon 5:3.

Yecu onyuto kit ma pire tek kwede me winyo lok pa Lubanga i kare ma en owacci: “Dano pe bibe kwo ki kwon keken, ento bedo kwo ki lok ducu ma a ki i dog Lubanga.” (Matayo 4:4) Kit macalo camo dek pire tek kwede-ni, pwo nyo lok i kom Lubanga pire tek makato. Pingo? Kabaka Solomon ma onongo ryek adada-ni owacci: “Ryeko twero gwoko dano kit ma lim gwoko ki ngat ma tye kwede; ryeko gwoko kwo pa ngat maryek, man aye ber me bedo ki ngec.” (Latitlok 7:12) Ngec ki ryeko ma a ki bot Lubanga twero gwokowa dok konyowa me moko tam ma weko wanongo mot me kwo ma pe tum i anyim.

MOK MATEK I KOM LUBANGA

Wi opo i kom lapor pa Yecu ma waneno i pwo nyo ma okato-ni, ma en owaco ni: “Doggola ma tero dano i kwo ding, ki yone bene rac, dok jo ma nongo yo meno ginok.” (Matayo 7:13, 14) Ka watye ka wot i yo ma kit meno, bedo ber ka wanongo ngat ma ngeyo yo meno maber dok wawoto cok kwede, wek wacob yubwa me nongo kwo ma pe

tum. Pi meno, watye ki tyen lok maber adada me bedo cok ki Lubanga. (Jabuli 16:8) Watwero timo man nining?

Nino ducu, watye ki jami ma mitte ni watingi dok bene tye mukene ma cwinywa mito ento cawa nongo pe romo. Jami ma kit meno weko tic makowa adada nyo wiro tamwa woko, ci weko pe wabedo ki kare me neno gin ma Lubanga mito ki botwa. Man aye tyen lok ma oweko Baibul poyo wiwa ni: “Wugwokke maber i kwo ma wubedo kwede; pe wubed macalo jo ma kwiya piny, ento calo jo maryek. Kare ma tye myero iti kwede i yo maber, pien nino me kare-ni opong ki gin marac.” (Jo Epeco 5:15, 16) Wabedo cok ki Lubanga ka watwa kwede obedo gin ma pire tek loyo i kwowa.—Matayo 6:33.

IN AYE MYERO IYER

Kadi bed ni pe tye gin mo ma itwero timone wek ilok jami ma otimme angeg, pud itwero yero anyim maber piri ki pi jo ma imarogi. Baibul nyutiwa ni, Wonwa me polo, Jehovah, marowa matek dok en wacciwa ngo ma en mito ni watim. Nen kong lok pa lanebi Mika:

“Rwot [Jehovah] dong onyutti gin maber, in dano: gin ma Rwot mito ki boti en aye timo tic ma nen atir, ki maro kica, ki wot kacel ki Lubangani ki mwolo!”—Mika 6:8.

Tika ibiye lwongo pa Jehovah me wot kwede, wek inong mot ma en oyubo pi jo ma woto kwede? In aye myero iyer!

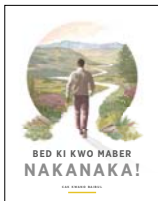
“JO MA KITGI ATIR GIBICAMO LOBO”

Pol pa wan dong waneno tim me ngolo kop alenga dok wangeyo ni jo maraco gidiyo jo mabeco ma balgi pe. Tika kare bibino ma nongo tim maraco dong pe?

Jabuli 37 i Baibul gamo lapeny meno, dok bene miyo botwa tira ma konyowa i kare-ni. Nen kong gin ma cura meno waco i kom lapeny ma pigi tego magi.

- **Myero water jo ma giunowa nining?**
—Tyeng 1, 2.
- **Ngo ma bitimme i kom jo maraco?**
—Tyeng 10.
- **Anyim pa jo ma kitgi atir bibedo nining?**
—Tyeng 11, 29.
- **Ngo ma myero watim kombeddi?**
—Tyeng 34.

Lok pa Lubanga ma kicoyo i Jabuli 37 nyuto atir ni anyim bibedo ber pi jo ma ‘gikuro Jehovah dok gilubo cikke.’ Lucaden pa Jehovah gimito ni gikonyi me kwano Baibul wek ipwony gin ma itwero timone ci anyim meno bibedo ada piri ki pi joni me amara.




WUTIM BER WUCWALA BROCUWA ME *Bed ki Kwo Maber Nakanaka!*


Me nongo ngec mukene madok i kom anyim mamwonya ma Lubanga ocikke pire, cak kwano Baibul kun itiyi ki brocuwa man ma Lucaden pa Jehovah aye gucoyo dok tye i kabledowa me Intanet me www.jw.org/ach

LEB _____
NYING _____
ADREC _____

Pi adrecwa, nen pot karatac 2. Ka apongo fom man ci acwalo, nongo aye ni Lucaden pa Jehovah gitwero tic ki lok madok i koma kit ma mitte kwede wek gucob gin ma apenyo pire ma lubbe ki cik ma tye i bute me Mung ma Kwako In i jw.org.



 Kob magajin man kacel ki macone me nono ki i intanet

 Baibul bene tye i leb makato 150 kulu

Cit i www.jw.org/ach, nyo meny bok man



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