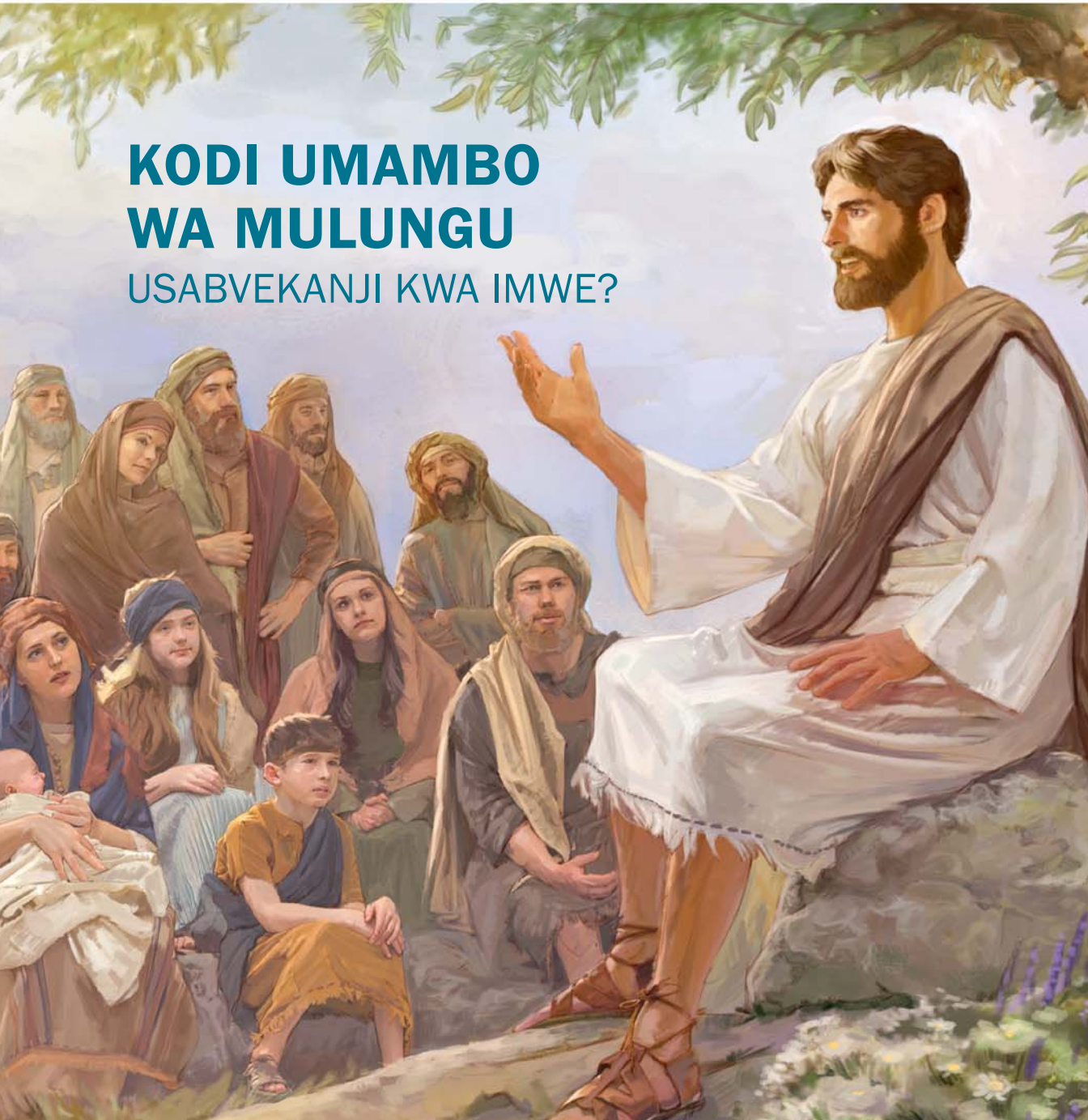


NCENJEZI

WAKUDZIWISA UMAMBO WA YAHOVA

**KODI UMAMBO
WA MULUNGU**
USABVEKANJI KWA IMWE?



REVISTA IYI, *Ncenjezi*, isapasa mbiri Yahova Mulungu, Ntongi wakudzulu na pantsi. Isabalangaza anthu na mphangwa zadidi zakuti mwakukhonda dembuka, Umambo wakudzulu wa Mulungu unadzamalisa uipi onsene na kucinja dziko yapantsi toera kukhala paradizu. Isakulumiza cikhulupiro mwa Yezu Kristu, wakuti afa toera tikhale na umaso wakukhonda mala, pontho wakuti cincino akutonga ninga Ntongi wa Umambo wa Mulungu. Revista iyi isabulswa mwakukhonda limira kutomera mu caka 1879, pontho iyo nkhaba cita khundu ya ndale. Isaphatisira Bhibhlya ninga utongi wayo.

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Revista ino nkhaba kugulisiwa. Yacitwa ninga khundu ya basa ya dziko yonsene yapantsi ya mapfundzisiro a Bhibhlya inaphedzwa na pyakupereka pyakufuna. Kusiyo cidzindikiro cinango, Malemba a Bhibhlya adakhwa abuluswa m'BIBLYA CHISENA.

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MISOLO YA PFUNDZIRO

1-7 YA MAINDZA | TSAMBA 10 · NYIMBO: 108, 129

Khalani Na Cikhulupiro Cakuwanga Ku Umambo

8-14 YA MAINDZA | TSAMBA 16 · NYIMBO: 98, 102

Munadzakhala “Umambo Wa Anyantsembe”

Yahova anadzaphatisira Umambo Waumesiya toera kukwanirisa cifuniro cace kwa anthu na dziko yapantsi. Munadinga ife pibverano pizinji pinalongwa m'Bhibhlya pyakuti pisabverana na utongi wakudzulu, onani kuti thangwi yanji tinakwanisa kukhala na cinyindiro cakuwanga ku Umambo.

15-21 YA MAINDZA | TSAMBA 21 · NYIMBO: 120, 44

Pasani Ntengo Mwai Wanu Wakuphata Basa Na Yahova!

Nsolo uno unadzadinga pitsandzo pya anthu adatumikira Yahova mu ndzidzi wakale na wa lero. Iwo unadzatiphedza toera kuthimizira kupasa ntengo mwai wathu wakuphata basa pabodzi na Mulungu, cinthu cakuti tisafunika kucipasa ntengo kakamwe.

22-28 YA MAINDZA | TSAMBA 26 · NYIMBO: 70, 57

‘Pitirizani Kuikha Manyezerezero Anu Ku Pinthu Pyakudzulu’

Mu ntsiku zino zakumalisa, tisathimbana na mayesero mazinji a cikhulupiro cathu. Tinapfundzanji kubulukira kwa anthu akukhulupirika ninga Abrahamu na Mose akuti athimbanambo na pinentso ninga pyenepe? Nsolo uno unadzatiphedza toera kupirira mu ndzidzi unatiwangisa iwo toera kupitiriza kuikha manyezerezero athu kuna Yahova Mulungu na Umambo wace.

MU REVISTA INO MUSAGUMANIKAMBO MISOLO IYI

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Thangwi Yanji Umambo Wa Mulungu Ndi Wakufunika?

Pikwi na pikwi pya anthu pa dziko yonsene asakhulupira Umambo wa Mulungu. Iwo asatowezera pidalonga Yezu kuna atowereri ace toera kuphembera: ‘Umambo wanu mbudze. Pinafuna imwe mbapicitwe pantsi pano ninga kudzulu.’—Mateo 6:10

Mbwenye mu ndzidzi wakuti *anthu* azinji asapangiza cifuno kakamwe ku Umambo wa Mulungu, pisaoneka kuti *magereja* mazinji nkhaba kuupasa ntengo kakamwe. Munjira ineyi, nyakulemba pyakucitika anacemerwa H. G. Wells alonga kuti mphyakuwangisa kakamwe kuti Yezu “agomezera kakamwe . . . cipfundziso cikhathula iye Umambo Wakudzulu,” mbwenye mwakusiyana, cipfundziso ceneci nee ciri na “ntengo kakamwe . . . mu pipfundziso pya magereja mazinji Acikristu.”

Mwakusiyana na magereja anewa, Mboni za Yahova asagomezera kakamwe Umambo wa Mulungu. Mwacitsandzo: Revista inaleri imwe isabuluswa mu pilongero pyakukwana 220. Makopya cifupi na mamiliyau 46 a revista ibodzi na ibodzi asadhindwa, natepe, revista ineyi ndiyo basi inagawirwa kakamwe pa dziko yonsene. Kodi cifuniro cikulu ca revista ine-

yi ndi cipi? Onani nsolo onsene wa revista: *Ncenjezi Wakudziwisa Umambo Wa Yahova*.*

Thangwi yanji Mboni za Yahova asawangisira kakamwe toera kudziwisa Umambo wa Mulungu? Thangwi ikulu ndi yakuti ife tisakhulupira kuti Umambo wa Mulungu ndi nsolo ukulu wa bukhu yakufunika kakamwe pa dziko yapantsi—Bhibhlya. Kusiyo pyenepi, ife tisanyindira kuti Umambo wa Mulungu ndiwo basi unafuna kudzamalisa nyatwa zinathimbana na anthu lero.

M’basa yakudziwisa anthu Umambo wa Mulungu, Mboni za Yahova asawangisira kakamwe toera kutowezera citsandzo ca Yezu. Pikhakhala iye pa dziko yapantsi, Umambo wa Mulungu ukhali wakufunika kakamwe mu umaso wa Yezu, pontho ukhali nsolo wa utumiki wace. (Luka 4:43) Thangwi yanji Umambo ukhali wakufunika kakamwe kwa Yezu? Kodi Umambo unoyu usabvekanji kwa *imwe*? Tisakuphembani toera kudinga matawiro a Bhibhlya anapangizwa m’misolo inatowerera.

* Yahova ndi dzina ya Mulungu ninga munapangizwa iyo m’Bhibhlya.

KODI UMAMBO WA MULUNGU

Usabvekanji Kuna Yezu?

Mu utumiki wace pa dziko yapantsi, Yezu apfundzisa pinthu pizinji. Mwacitsandzo, iye apfundzisa atowereri ace kuti anaphembera tani, anakomeresha tani Mulungu, na anagumana tani kutsandzaya kwandimomwene. (Mateo 6:5-13; Marko 12:17; Luka 11:28) Mbwenye cinthu cakuti Yezu acilonga kakamwe—cinthu cikhafuna iye kakamwe kupanga anango ndi Umambo wa Mulungu.—Luka 6:45.



Ninga pidaona ife mu nsolo udamala, cinthu cakufunika kakamwe mu umaso wa Yezu cikhali ‘kumwaza mphangwa zadidi za Umambo.’ (Luka 8:1) Iye awangisira mbafamba makilometru mazinji mu dziko yonse ne ya Israele toera kupfundzisa anthu pya Umambo wa Mulungu. Utumiki wa Yezu walembwa m’Mae-vanjelyu manai, mwenemu fala yakuti Umambo isagumanika m’maulendo akukwana 100. Mazinji mwa iwo asagumanika m’mafala adalonga Yezu, mbwenye iwo asapangiza basi ene mafala akucepa mwa mazinji adalonga iye thangwi ya Umambo wa Mulungu! —Jwau 21:25.

Thangwi yanji Umambo ukhali wakufunika kakamwe kwa Yezu pikhakhala iye pa dziko yapantsi? Thangwi Yezu akhadziwa kuti akhadasankhulwa na Mulungu toera kukhala Ntongi wa Umambo. (Izaiya 9:6; Luka 22:28-30) Mbwenye Yezu nee akhadzudzumika kakamwe na kufuna utongi peno mbiri. (Mateo 11:29; Marko 10:17, 18) Yezu nee agomezera kakamwe Umambo toera kukwanirisa maphindu ace. Cinthu cikulu kakamwe cidakulumiza Yezu toera kugomezera kakamwe Umambo wa Mulungu* ndi thangwi ya pinafuna kudzakwanirisa iwo kwa ule anafuna iye—Babace wakudzulu na atowereri ace akukhulupirika.

* Nsolo uno usalonga mabvero a Yezu ninga pinthu pikucitika cincino thangwi iye ali maso kudzulu, pontho kubulukira padabwerera iye kudzulu, mwakukhonda penula, Umambo ndi cinthu cakufunika kakamwe kwa iye.—Luka 24:51.

UMAMBO UNADZACITANJI KUNA BABA WA YEZU

Yezu asafuna kakamwe Babace wakudzulu. (Misa-ngani 8:30; Jwau 14:31) Iye asakomerwa kakamwe na makhaliro adidi a Babace, ninga ufuni Wace, ntsisi Zace, na cilungamo Cace. (Deuteronomyo 32:4; Izaiya 49:15; 1 Jwau 4:8) Natenepa, mwakukhonda penula Yezu asaida uthambi unamwazwa thangwi ya Babace wakuti Mulungu nkhaba kutsalakana kuthabuka kwa anthu, peno kuti Mulungu asafuna kuti ife tithabuke. Ineyi ndi thangwi ibodzi idacitisa Yezu kuwangisira kakamwe toera kumwaza ‘mphangwa zadidi za Umambo’—Yezu akhadziwa kuti mukupita kwa ndzidzi, Umambo mbudacenesha dzina ya Babace. (Mateo 4:23; 6:9, 10) Kodi Umambo unadzacita tani pyenepi?

Kubulukira mu Umambo, Yahova anadzacita macinjo makulu akuti anadzaphindulisa anthu onse ne. ‘Iye anadzapukuta misozi yonsene’ m’maso mwa anthu akukhulupirika. Yahova anadzamalisa mathangwi anacitisa anthu kulira, munjira yakuti “kufa hakunadzakhalapo pontho tayu, nee kutsukwala, nee kulira, nee nyatwa.” (Apokalipse 21:3, 4) Mu kuphatirisa Umambo, Mulungu anadzamalisa nyatwa zonse ne za anthu.*

* Toera kudziwa pizinji thangwi inacitisa Mulungu kutawirisa nyatwa za anthu mu ndzidzi wakucepa, onani nsolo 11 wa bu-khu *Kodi Mwandimomwene Biblya Isapfunzisanji?*, yakubuluswa na Mboni za Yahova. Isagumanikambo mu Internet pa www.jw.org.



Si pyakudzumisa tayu kuti Yezu akhafuna kakamwe kulonga na anthu thangwi ya Umambo! Iye akhadziwa kuti Umambo mbudapangiza kuti Babace ndi wamphambvu kakamwe na wantsisi. (Tyago 5:11) Yezu akhadziwambo kuti Umambo unadzaphindulisa anthu akukhulupirika akuti iye asaafuna kakamwe.

KODI UMAMBO UNADZACITANJI KWA ANTHU AKUKHULUPIRIKA?

Kale kakamwe mbadzati kubwera pa dziko yapantsi, Yezu akhali kudzulu pabodzi na Babace. Baba aphatisira Mwanace toera kucita pinthu pyonsene—kutomera pinthu pyakudzumisa piri kudzulu, nyenyezi zakukhonda lengeseka na magalasya kuphata-nizambo dziko yapantsi yakubalika na pinyama pyonsene piri mwenemu. (Akolose 1:15, 16) Mbwenye mwa pyonsene, Yezu akhakomerwa kakamwe na “ana a anthu.”—Misangani 8:31.

Ufuni wa Yezu kwa anthu wapangizika kakamwe mu utumiki wace. Kubulukira pakutoma, iye alongeratu kuti akhadadza pa dziko yapantsi toera kumwaza “mphangwa zadidi” kwa ale akhafuna ciphedzo. (Luka 4:18) Mbwenye Yezu acita pizinji kupiringana kulonga kuti asafuna kuphedza anthu. Mwakubwereza-bwereza, iye acita pinthu pidapangiza ufuni wace kwa anthu. Mwicitsandzo, pa ndzidzi udagumanyikana mwinji wa anthu toera kubva pikhafuna iye kulonga, Yezu “aabvera ntsisi mbawa-

ngisa atenda awo.” (Mateo 14:14) Mamuna unango akhali na utenda wakugopswa kakamwe, mudapangiza iye cikhulupiro cakuti Yezu mbadakwanisa kumuwangisa khala akhafuna, Yezu akulumizwa na ufuni. Iye awangisa mamuna unoyu. Yezu alonga: “Ndinafuna, uwange mphapo.” (Luka 5:12, 13) Mudaona iye Mariya mbakalira thangwi ya kufa kwa m’bale wace, Lazaro, Yezu ‘atsukwala,’ ‘anentseka’ ‘mbalirambo.’ (Jwau 11:32-36) Buluka penepo, Yezu acita cinthu cakudzumisa kakamwe—iye alamusa Lazaro wakuti pakhadapita ntsiku zinai mbadamala kale kufa!—Jwau 11:38-44.

Yezu akhadziwa kuti ciphedzo cidapereka iye pa ndzidzi unoyu cikhalo ca ndzidzi wakucepa. Yezu akhadziwambo kuti mukupita kwa ndzidzi anthu onsene adawangisa iye mbadaduwala pontho, onsenembo adalamusa iye mbadafa pontho. Mbwenye Yezu akhadziwa kuti Umambo wa Mulungu mbudadzamalisa nyatwa zenezi kwenda na kwenda. Na thangwi ineyi, Yezu nee acita pirengo basi, mwaphinga, iye amwaza ‘mphangwa zadidi za Umambo.’ (Mateo 9:35) Pirengo pidacita iye pyapangiza pang’ono pinthu pikulu pyakuti mwakukhonda dembuka Umambo wa Mulungu unadzapicita pa dziko yonsene yapantsi. Onani pinapikira Bhibhlya thangwi ya ndzidzi unoyu.

Nkhabe kudzaonekabve nyatwa za ungumi.

‘Pa ndzidzi unoyu, maboliboli anadzaona pontho, madrodombo anadzabva na makutu awo. Anyampfutete anadzafamba mbanumpha ninga mbawala, alembo anacimwana kulonga anadzakhuwa na kusekera.’ Kusiya pyenepi, “nee munthu m’bodzi anakhala pa dziko anadzalonga kuti: ‘Ndikuduwala.’”—Izaiya 33:24; 35:5, 6.



Kufa kunadzamala.

‘Anyakulungama anatambira dziko yapantsi, mbakhala mwenemu kwenda na kwenda.’
—Masalmo 37:29.

‘Iye anadzafudza kufa kwenda na kwenda! Mbuya Yahova Wamphambvu Zonsene anadzapukuta misozi ya m’maso mwa anthu onsene.’
—Izaiya 25:8, *Tradução do Novo Mundo*.



Ale adafa anadzalamuswa.

‘Anthu onsene anagona mu nthumbi anadzabva mafala ace. Penepo iwo anadzalamuka.’
—Jwau 5:28, 29.

“Kunadzaoneka kulamuka muli akufa.”
—Machitiro 24:15.

Nkhabe anafuna kudzasowa pakukhala peno basa.

‘Munthu onsene, nyumba inamanga iye njace ene kwenda na kwenda, munda wa mawuva unatceka iye, vinyu yace inadzamwiwa na iye. Ande, anthu anga, anadzakomerwambo na pinthu pyonsene pidaona iwo na mabasa a manja awo.’
—Izaiya 65:21, 22.



Nkhabe kudzaonekabve nkhondo.

“Ndiye anamalisa nkhondo pantsi ponsene.”
—Masalmo 46:9.

‘Madziko hanacitiranabve nkhondo tayu,
mbakhonda kupfundza pontho pya nkhondo.’
—Izaiya 2:4.



Nkhabe kudzaoneka pontho njala.

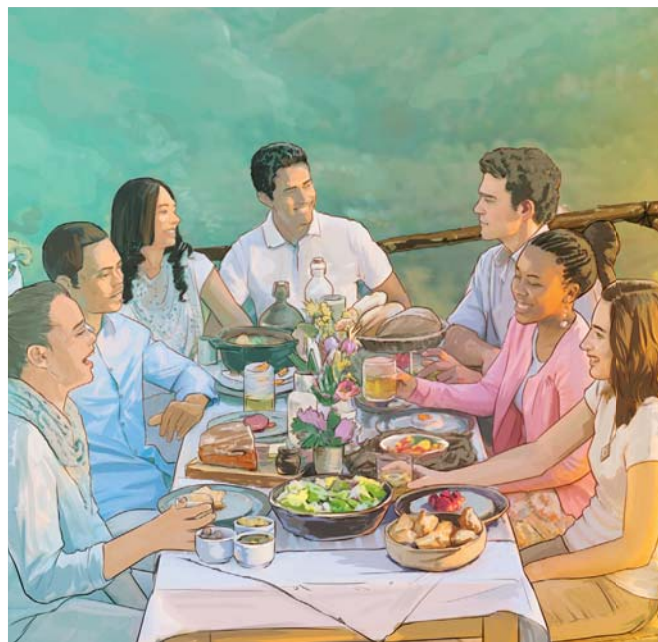
‘Pantsi pano panadzabala misapo yace; Mulungu,
Mulungu wathu anadzatipasa nkhombo.’
—Masalmo 67:6.

‘Pa dziko yonsene panadzaoneka utende, utende wa
mapira na pa mapiri ene.’—Masalmo 72:16.

Nkhabe kudzaonekabve utcerengi.

“Nyakutcerenga nee anadzaduwaliwa ndzidzi
onsene.”—Masalmo 9:18, NM.

‘Anadzapulumusa nyakutcerenga anakuwa
mbaphemba ciphedzo, pontho anaphedza amphawi
akusowa mbvunuliri. Anabvera ntsisi anthu
akucepeseka, mbakoya moyo wa ale anatcerenga.’
—Masalmo 72:12, 13.



Munadinga imwe mapikiro anewa analonga pinafuna kudzacita Umambo wa Mulungu, kodi musakwanisa kuona thangwi yansi Umambo ukhali wakufunika kakamwe kwa Yezu? Pikhakhala iye pa dziko yapantsi, Yezu akhafuna kakamwe kulonga pya Umambo wa Mulungu kwa munthu onsene akhafuna kubva. Iye acita pyenepi thangwi akhadziwa kuti Umambo mbudamalisa nyatwa zonsene zinaona ife lero.

Kodi mapikiro a Bhibhlya analonga pya Umambo asakutundusani? Khala asakutundusani, munakwanisa tani kupfundza pizinji thangwi ya Umambo? Pontho munacitanji toera mukwanise kutambira nkhombo za Umambo? Nsolo wakumalisa wa khundu ino unadzatawira mibvundzo ineyi.



Kodi Umambo Wa Mulungu Unadzabvekanji Kwa *Imwe*?

Mwakukhonda penula, kubulukira mu nsolo udamala, imwe mwabvesesa kuti Umambo wa Mulungu ndi wakufunika kakamwe kwa Mboni za Yahova. Panango mwadzuma nkhombo zingasi zinafuna kubweresa Umambo wa Mulungu ntsogolo. Mu ndzidzi ubodzi ene, panango mwanyezera kuti nkhombo zenezi ntsadidi kakamwe zakuti nkhaba kudzakwanirisika.

Mbuto mwa kutawira pinthu pyonsene pinabva imwe, mphyadidi kukhala munthu waudziwisi. (Misanani 14:15) Munjira inango, udziwisi unakwanisa kulandaniswa na pidacita anthu akhakhala ku nzinda wakale wa Bereya.* Pidapangwa iwo paulendo wakutoma pya mphangwa zadidi za Umambo, anthu a ku Bereya azitawira, mbwenye tayu basi ene thangwi yakuti *akhafuna* kuti zikhale za undimomwene. Mbuto

* Bereya ukhali nzinda wa ku Masedonya wakale.

mwace, iwo adinga Malemba mwacidikhodikho 'toera kuona khala ndimomwene.' (Machitiro 17:11) Munjira inango, anthu a ku Bereya alandanisa mphangwa zadidi zidabva iwo na pikhalonga Malemba. Mukupita kwa ndzidzi, iwo adzakhala na cinyindiro cakuti mwandimomwene, mphangwa zadidi zikhaverana na Bhibhlya.

Mboni za Yahova zisakuphembani na ntima onsene toera kucita pibodzi pyene. Kubulukira m' masasanyiro athu akupfundza Bhibhlya, tisakupasani mwai toera kulandanisa pinakhulupira Mboni za Yahova thangwi ya Umambo wa Mulungu na pire pinapfundzisa Bhibhlya.

Kusiyapo kudziwa pizinji thangwi ya Umambo wa Mulungu, pfundziro ya Bhibhlya inakuphedzanimbo toera kugumana matawiro a mibvundzo mingasi yakufunika kakamwe mu umaso.



**KODI
Mwandimomwene
BIBLYA
ISAPFUNZISANJI?**

Mboni za Yahova zinakwanisa kuphatisira bukhu iyi toera kupfundza Bhibhlya na imwe.

Toera kuphemba pfundziro ya Bhibhlya, longani na m'bodzi wa Mboni za Yahova, peno kucita phembo mu Interneti pa www.jw.org. (Onani tsamba yakutoma pa PHEMBANI PFUNDZIRO YA BHIHLYA YAKUKHONDA LIPA)

- Kodi ife tabuluka kupi?
- Ndi cipi cifuniro ca umaso?
- Thangwi yanji Mulungu asalekerera nyatwa?
- Ninji pinacitika tingafa?
- Kodi dziko yapantsi inadzafudzwa?
- Ninji cinacitisa kukhala na umaso wakutsandzaya m'banja?

Mwa pyonsene, kupfundza Bhibhlya kunadzakuphedzani toera 'kufendedzera Mulungu.' (Tyago 4:8) Munjira ineyi, mungafendedzera cifupi kakamwe Mulungu, imwe munadzaona kuti Umambo wa Mulungu unadabveka pinthu pyadidi kakamwe kwa imwe, tayu basi lero, mbwenye kwenda na kwenda. Yezu alonga kuna Babace mu phembero idacita iye: "Umaso wakukhonda mala ndi uyu, anthu akudziweni imwe mwekha Mulungu wandimomwene, adziwembo Yezu Kristu ule adatuma imwe." —Jwau 17:3, *Tradução do Novo Mundo*. ■

Umambo Wa Mulungu Usabvekanji Kwa Iye?

Mu pyaka pyacincino, ntsikana wa pyaka khumi pyakubalwa anacemerwa Folake aphembwa toera kulemba mphangwa za kuxikola mu kuphatisira nsolo wakuti: "Ninji Cinafuna Ine Kakamwe Mu Dziko Ino." Folake asankhula kulemba kuti thangwi yanji asafuna kakamwe kudziwisa anango pya Umambo wa Mulungu.

Folake afokotoza: "Umambo wa Mulungu ndi utongi wandimomwene. Mbwenye iwo nkhaba kuoneka na maso—ngakhale munthu abvale maorko!"

Folake apitiriza kulemba thangwi ya nkho mbo za Umambo zakuti asazidikhira kakamwe ntsofelo. Mukulonga pya nyatwa zingasizakuti Umambo unadzazimalisa, iye alemba: "Ndisatsukwala ndingaona anthu akusowa pakukhala mbakhala m'miseu" kuphathanizambo "anang'ono anathabuka mba fa na njala pa dziko yonsene." Iye athimiza: "Ndisakomerwambo ndingaleri Izaiya 65:21." Mukulonga pya anthu anafuna kudzakhalapantsi pa utongi wa Umambo wa Mulungu, vesi ineyi isalonga: 'Munthu onse ne nyumba inamanga iye njace ene kwenda na kwenda, munda wa mauva unatceka iye, vinyu yace inadzamwiwa na iye.'

Folake alonga kuti iye asadikhirambo ndidzi waku ti Mulungu, kubulukira mu Umambo wace, anadzamalisa mautenda onsene. Mu mphangwa zidalemba iye, Folake aphatisira mafala a Apokalipse 21:4. Lemba ineyi isalonga kuti Mulungu 'anadzapukuta misozi yonse



ne m'maso mwawo. Kufa hakunadzakhalapo pontho tayu, nee kutsukwala, nee kulira, nee nyatwa.' Iye amalisa tsamba yace mu kugomezera kuti cinthu cinafuna iye kakamwe mu dziko ino ndi kulonga pya Yahova na Umambo wace. Mwandimomwene, Umambo wa Mulungu uli pa mbuto yakufunika kakamwe muntima mwa ntsikana uyu!



Khalani Na Cikhulupiro Cakuwanga Ku Umambo

“Cikhulupiro ndi cidikhiro candimomwene ca pinthu pinadikhirwa.”—AHEB. 11:1, Tradução do Novo Mundo.

**MU KUPHATISIRA
BOKOSI “MULUNGU
ANADZAKWANIRISA TANI
CIFUNIRO CACE,”
BWEREZERANI . . .**

pikiro ya mu Edeni.

cibverano ca Abrahamu na cibverano ca Dhavidhi.

cibverano cakukhala nyantsembe ninga Melkisedeke.

NINGA Mboni za Yahova, ife tisamwaza mphanhwa mbatilonga kuti Umambo wa Mulungu ndiwo basi unafuna kumalisa nyatwa zathu zonsene, pontho tisaphedza anthu toera kubvesesa undimomwene unoyu wa Bhimbhlya. Ife tisagumanambo cibalangazo kubulukira mu cidikhiro ca Umambo. Kodi tiri na cinyindiro cakuwanga cakuti Umambo wa Mulungu unadzakwanirisa cifuniro cawo? Thangwi yanji tinakwanisa kukhala na cikhulupiro cakuwanga ku Umambo?—Aheb. 11:1.

² Umambo Waumesiya ndi masasanyiro adakhazikiswa na Mulungu Wamphambvu Zonsene toera kukwanirisa cifuniro cace kwa anthu. Cifuniro ca Umambo unoyu ndi kuthema kwa Yahova toera kutonga. Makhundu akufunika a Umambo—ntongi wace, anyakutonga andzace, anthu na pinthu pinafuna kudza-tonga iwo—pyonsene pyakhazikiswa na Yahova mukuphatisira pibverano, peno masasanyiro akuti asaphataniza Mulungu peno Mwanace, Yezu Kristu. Kudinga mwacidikhodikho pibverano pyenepi kunadzathimizira kubvesesa kwathu pikiro ya Mulungu

1, 2. Ninji cinafuna kuwangisa cinyindiro cathu cakuti Umambo unadzakwanirisa cifuniro ca Mulungu kwa anthu, thangwi yanji? (Onani cithundzithundzi cakutoma.)

na kukhala na cinyindiro cakuti Umambo unoyu ndi wakuwanga.—**Lerini Aefesi 2:12.**

³ Bhimbhya isafokotoza pibverano pithatu pyakufunika kakamwe pinalonga pya Umambo Waumesiya wakuti uli m'manja mwa Yezu Kristu. Pibverano pyenepi ndi (1) cibverano ca Abrahamu, (2) cibverano ca Mwambo, (3) cibverano ca Dhavidhi, (4) cibverano cakukhala nyantsembe ninga Melkisedeke, (5) cibverano cipswa, na (6) cibverano ca Umambo. Tendeni tidinge kuti pibverano pyenepi pisalonganji thangwi ya Umambo na pisakwanirisa tani cifuniro ca Mulungu na dziko yapantsi padodzi na anthu.—Onani bokosi “Mulungu Anadzakwanirisa Tani Cifuniro Cace.”

PIKIRO INAPANGIZA KUTI CIFUNIRO CA MULUNGU CINADZAKWANIRISIKA TANI

⁴ Yahova acita dziko yapantsi toera anthu akhale mwenemu, buluka penepo Iye akhazikisa midida iyi: Mulungu mbadacita anthu mwakulandana na iye, anthu akhafunika kucitisa dziko yonsene kukhala Paradizu na kuidzadza na anawo akulungama, pontho anthu nee akhafunika kudya nsapo wa muti wakudziwa pyadidi na pyakuipa. (Gen. 1:26, 28; 2:16, 17) Midida ineyi ndi pyonsene pikhafunika toera kukwanirisa cifuniro ca Mulungu kwa anthu na dziko yapantsi. Mphapo thangwi yanji Mulungu adzakhazikisa pibverano?

⁵ Toera kupingiza kukwanirisa kwa cifuniro ca Mulungu, Sathani Dyabo atsogolera upanduki. Iye acita pyenepi mu kucitisa anthu kukhonda bvera Mulungu. Iye anyengerera Eva nkazi wakutoma toera kudya nsapo wa muti wakudziwa pyadidi na pyakuipa. (Gen. 3:1-5; Apok. 12:9) Mukuci-

3. Tinadzadinganji mu nsolo uno na unatowerera?

4. Mwakubverana na bukhu ya Genesi, ndi midida ipi idakhazikisa Yahova thangwi ya anthu?

5, 6. (a) Kodi Sathani ayesera tani kupingiza cifuniro ca Mulungu? (b) Kodi Yahova atawira tani upomokeri wa Sathani mu Edeni?

ta pyenepi, Sathani apangiza kuti Mulungu nee athema kutonga pidacita Iye. Mukupita kwa ndzidzi, Sathani apambizira anthu kuti akhatumikira Mulungu thangwi ya maphindu akhatambira iwo.—Yob 1:9-11; 2:4, 5.

⁶ Kodi Yahova mbadatawira tani upomokeri wa Sathani mu Edeni? Mbadafudza anyakupandukira, mwandimomwene mbadamalisa kupandukira kwawo. Mbwenye pyenepi pisabvekambo kuti cifuniro ca Mulungu ca kudzadza dziko yapantsi na anthu akubulukira kwa Adhamu na Eva nee mbacidakwanirisa. Mbuto mwa kuafudza, Yahova atawira upomokeri wa Sathani muku-khazikisa profesiya ikulu kakamwe, *pikiro ya mu Edeni*—toera kupangiza kuti mapikiro ace onsene thangwi ya dziko yapantsi na anthu mbadakwanirisa.—**Lerini Genesi 3:15.**

⁷ Kubulukira mu pikiro ya mu Edeni, Yahova atonga nyoka na mbeu yace, pyenepi pisabveka—Sathani Dyabo na onsene akhafuna kusankhula kukhala kukhundu yace toera kupingiza kuthema kwa Mulungu toera kutonga. Mulungu wandimomwene apasa mphambvu mbeu ya nkazi toera kufudza Sathani. Natenepa, pikiro ya mu Edeni nee yagomezera basi ene kufudzwa kwa ale adatsogolera upanduki mu Edeni na nyatwa zonsene zidabweresa iwo, mbwenye isapangizambo njira yakuti pyenepi mbipidacitwa tani.

⁸ Kodi mbeu ya nkazi mbadakhala ani? Nakuti mbeu ya nkazi isafunika kuphwaya nsolo wa nyoka, peno “kufudza” Sathani Dyabo, mbeu ineyi ikhafunika kukhala munthu wauzimu. (Aheb. 2:14) Natenepa, nkazi akhafuna kubala mbeu ineyi akhafunikambo kukhala wauzimu. Mu ndzidzi

7. Kodi pikiro ya mu Edeni isatipasa cinyindiro canji thangwi ya nyoka na mbeu yace?

8. Tisapfundzanji kubulukira ku cidzindikiro ca nkazi na mbeu yace?

Abrahamu apangiza
cikhulupiro cakuwanga
ku mapikiro a Mulungu
(Onani ndima 10)



wakuti mbeu ya nyoka ikhanjipa, mbeu na nkazi apitiriza nee kudziwika mu pyaka 4000 kubulukira padacita Yahova pikiro ya mu Edeni. Mu ndzidzi unoyu, Yahova acita pibverano pizinji pyakuti pisapangiza mbeu ya nkazi, pontho pisapasa cinyindiro atumiki Ace cakuti mbeu mbidaphatisirwa na Mulungu toera kufudza nyatwa zida-bweresa Sathani kwa anthu.

CIBVERANO CINAPANGIZA MBEU

⁹ Mudapita pyaka 2000 pakumala kucita pikiro ya mu Edeni, Yahova aphemba Abrahamu toera kusiya nyumba yace ku Uri mu dziko ya Mesopotamya toera kuenda ku dziko ya Kanani. (Mach. 7:2, 3) Yahova ampanga: ‘Siya dziko yako, siya mbumba yako na nyumba ya babako; ndoko ku dziko inadzakupangiza ine. Ndinadzakucita mbumba ikulu, ndinadzakupasa nkhombo, mbandidzakuza dzina yako, iwembo mbu-

dzakhala nkhombo kuli anango. Ndinadza-pasa nkhombo ale anakupasa nkhombo, ndinadzaonesha nyatwa ale anakuonesha nyatwa. Mbumba yonsene yapantsi inadzapaswa nkhombo kubulukira mwa iwe.’ (Gen. 12:1-3) Anewa ndi mafala akutoma a ***cibverano ca Abrahamu***—cibverano cidacita Yahova Mulungu na Abrahamu. Mwandi-momwene *caka* cidacita Yahova cibverano ceneci na Abrahamu nkhaba dziwika. Mbwenye ico catoma kuphata basa mu caka 1943 M.N.W., pa ndzidzi udabuluka Abrahamu ku Harani mbawambuka Nkulo wa Eufate mukhakhala iye na pyaka 75 pyakubalwa.

¹⁰ Yahova alonga mwakubwereza-bwereza pikiro ineyi kuna Abrahamu mbathimizira mphangwa zinango. (Gen. 13:15-17; 17:1-8, 16) Mudapangiza Abrahamu ci-

9. Cibverano ca Abrahamu ninji, na catoma lini kuphata basa?

10. (a) Kodi Abrahamu apangiza tani cikhulupiro cakuwanga ku mapikiro a Mulungu? (b) Ndi mphangwa zipi zakufunika zidapereka Yahova mwapang’ono pang’ono thangwi ya mbeu ya nkazi?

khulupiro cakuwanga ku mapikiro a Mulungu mu kuperekeka toera kupereka mwana m'bodzi ekha ninga ntsembe, Yahova atsidzikiza cibverano cace mbagomezera kuti pikiro yace mbidakwanirisika. (**Lerini Genesi 22:15-18; Ahebere 11:17, 18.**) Mudatoma cibverano ca Abrahamu, mwapang'ono pang'ono Yahova apereka mphangwa zakufunika kakamwe thangwi ya mbeu ya nkazi. Mbeu ineyi mbidabulukira kwa Abrahamu, mbidanjipa, mbidakhala atongi, mbidafudza anyamalwa onsene, na mbidakhala nkhombo kwa anthu azinji.

¹¹ Pikiro ya cibverano ca Abrahamu, pakutoma yakwanirisika mudapita dzindza ya Abrahamu mu Dziko Yakupikirwa, mbwenye Bhibhlya isapangiza kuti mafala a cibverano ceneci anakwanirisikambo mwauzimu. (Agal. 4:22-25) Kukwanirisika kukulu kweneku, ninga mudafokotoza mpostolo Paulu, khundu yakutoma ya dzindza ya Abrahamu ndi Kristu, khundu yaciwiri ndi Akristu akudzodzwa akukwana 144.000. (Agal. 3:16, 29; Apok. 5:9, 10; 14:1, 4) Nkazi adabala mbeu ndi "Yerusalemu wakudzulu"—khundu yakudzulu ya gulu ya Yahova yakuti isaphataniza aanju akukhulupirika a Mulungu. (Agal. 4:26, 31) Ninga pidapikirwa mu cibverano ca Abrahamu, mbeu ya nkazi mbidabweresa nkhombo kwa anthu.

¹² Cibverano ca Abrahamu cisapereka thangwi yakutawirika yakukhazikiswa kwa Umambo wa Mulungu, na cisafungula njira toera Mambo na ale anafuna kutonga na iye atambire Umambo unoyu. (Aheb. 6:13-18) Kodi cibverano ceneci cinadzaphata basa mpaka papi? Lemba ya Genesi 17:7 isalonga kuti ndi 'cibverano cakukhala na kukhala.' Ico cisaphata basa mpaka Umambo Waumesiya ufudze anyamalwa a Mulungu

11, 12. Kodi Bhibhlya isapangiza tani kuti cibverano ca Abrahamu cinadzakwanirisika munjira ikulu kakamwe, pyenepi pisabvekanji kwa ife?

na kupasa nkhombo anthu onsene pa dziko yapantsi. (1Akor. 15:23-26) Mwandimomwene, ale anafuna kudzakhala pa dziko yapantsi anadzaphindula kwenda na kwenda. Cibverano ca Mulungu na Abrahamu cisapangiza kuti Yahova atonga kukwanirisa cifuniro cace cakuti dziko yapantsi 'idzale na anthu' akulungama!—Gen. 1:28.

CIBVERANO TOERA KUPANGIZA KUTI UMAMBO NDI WAKWENDA NA KWENDA

¹³ Pikiro ya mu Edeni na cibverano ca Abrahamu pisapangiza ntsonga yakuti utongi wa Yahova usatsogolerwa na midida yace yakulungama. Natenepa, Umambo Waumesiya wakhazikiswa mwakubverana na midida yace yakulungama. (Sal. 89:14) Kodi Umambo Waumesiya unadzakhala wakuipa buluka penepo mbufudzwa? Cibverano cinango cakutawirika cisapasa cinyindiro cakuti pyenepi nkhaba kudzaci-tika.

¹⁴ Onani pidapikirwa Yahova kuna Mambo Dhavidhi wa Israele wakale kubulukira mu *cibverano ca Dhavidhi*. (**Lerini 2 Samwele 7:12, 16.**) Yahova acita cibverano ceneci na Dhavidhi mu ndzidzi ukhatonga iye mu Yerusalemu, mbapikira kuti Mesiya mbadabalwa mu dzindza ya Dhavidhi. (Luka 1:30-33) Munjira ineyi, Yahova apereka mphangwa zakuthimizirika za dzindza ikhafuna kudzabala Mesiya. Yahova alonga kuti mwana wa Dhavidhi mbadakhala na 'mwai wakutawirika' toera kukhala pa mpando wa Umambo Waumesiya. (Ezek. 21:25-27) Kubulukira mwa Yezu, umambo wa Dhavidhi 'unadzakhala wakuwanga kwenda na kwenda.' Inde, dzindza ya Dhavidhi 'inathimiza pa kukhaliratu; umambo wace unakhalikira ninga dzuwa.' (Sal. 89:34-37) Tiri na cinyindiro cakuti

13, 14. Kodi cibverano ca Dhavidhi cisapereka cinyindiro canji thangwi ya utongi Waumesiya?

utongi Waumesiya cipo unadzakhala wakupa peno kufudzwa, mbwenye unadzabweresa maphindu akukhonda mala!

CIBVERANO CAKUKHALA NYANTSEMBE

¹⁵ Cibverano ca Abrahamu na cibverano ca Dhavidhi pyapereka cinyindiro cakuti mbeu ya nkazi mbadaphata basa ninga ntongi. Mbwenye basa ineyi yokha nee mbidabweresa nkhombo kwa anthu a madzindza onsene. Toera kukhala na nkhombo yakukwana, iwo akhafunika kusudzulwa m'madawo na kuphatanizwa m'banja ya alambiri a Yahova yakudzulu na pantsi. Toera kukwanirisa pyenepi, mbeu ya nkazi ikhafunikambo kukhala nyantsembe. Natene-pa, Yahova acita pyenepi kubulukira m'masasanyiro anango akutawirika, *cibverano cakukhala nyantsembe ninga Melkisedeke*.

¹⁶ Kubulukira mu Mambo Dhavidhi, Yahova apangiza kuti Iye mbadacita cibverano na Yezu na pifuniro piwiri: toera iye “akhale kunkono wamadyo wa [Mulungu]” mpaka kufudza anyamalwa ace, na kukhala ‘nyantsembe kwenda na kwenda sawasawa ninga Melkisedeke.’ (**Lerini Masalmo 110: 1, 2, 4.**) Thangwi yanji kukhala ‘sawasawa ninga Melkisedeke’? Thangwi kale kakamwe dzindza ya Abrahamu mbidzati kupita mu Dziko Yakupikirwa, Melkisedeke, mambo wa dziko ya Salemi, atumikira ninga “nyantsembe wa Mulungu Wankulu Kakamwe.” (Aheb. 7:1-3) Iye akhadasanikhulwa na Yahova toera kucita mabasa anewa. M'malemba Acihebere, ndiye basi analongwa kuti atumikira ninga mambo na nyantsembe. Kusiypo pyenepi, nakuti iye nee apita pa mbuto ya munthu unango, pontho nkhaba adapita pa mbuto yace, iye anakwanisa kucemerwa ‘nyantsembe

15-17. Mwakubverana na cibverano cakukhala nyantsembe ninga Melkisedeke, ndi basa ipi inango inafuna kudzacita mbeu? Thangwi yanji?

wa midzidzi yonsene,’ peno wakwenda na kwenda.

¹⁷ Yezu asankhulwa toera kukhala nyantsembe kubulukira mu cibverano cenezi cidacita Yahova na iye. Yezu anadzapitiriza kukhala ‘nyantsembe kwenda na kwenda sawasawa ninga Melkisedeke.’ (Aheb. 5:4-6) Pyenepi pisapangiza kuti Yahova anadzaphatisira Umambo Waumesiya toera kukwanirisa cifuniro cace kwa anthu na dziko yapantsi.

PIBVERANO NDI PFULI YAKUTAWIRIKA YA UMAMBO

¹⁸ Tinganyerezera pibverano pidadinga ife, tinakwanisa kuona kuti ipyo pisagomezera Umambo Waumesiya, pontho kuti Umambo wakhazikiswa mwakubverana na masasanyiro akutawirika. Pikiro ya mu Edeni isapangiza kuti Yahova anadzakwanirisa cifuniro cace kwa anthu na dziko yapantsi kubulukira mwa mbeu ya nkazi. Kodi mbeu ineyi mbadakhala ani, pontho mbadakhala na basa yanji? Cibverano ca Abrahamu cisafokotoza pyonsene.

¹⁹ Cibverano ca Dhavidhi cisapangiza pakweca dzindza ikhafuna kudzabala Mesiya—khundu yakutoma ya mbeu ya nkazi, pontho cisampasambo mphambvu yakutonga dziko yapantsi toera pinafuna kudzakwanirisa Umambo pikhale kwenda na kwenda. Cibverano cakukhala nyantsembe ninga Melkisedeke cisatawirisa kuti mbeu ya nkazi aphate basa ninga nyantsembe. Mbwenye Yezu nee anadzakhala ekha m'basa yakuphedza anthu toera kukhala aungwiro. Anango asadzodzwa toera kutumikira ninga atongi na anyantsembe. Kodi iwo mbadabuluka kupi? Tinadzadinga pyenepi mu nsolo unatowerera.

18, 19. (a) Kodi pibverano pidadinga ife mpaka pano pisapangizani? (b) Nini pinafuna kudzadinga ife mu nsolo unatowerera?



MULUNGU ANADZAKWANIRISA TANI CIFUNIRO CACE

Pikiro ya mu Edeni isapangiza kuti Mulungu anadzaphatisira Umambo toera kukwanirisa cifuniro cace cakutoma kwa anthu na dziko yapa-ntsi. Ipi ndi pibverano pithathatu pinakwanirisa cifuniro ca Mulungu:

CIBVERANO CA ABRAHAMU

ANYAKUCITA KHUNDU: Yahova na Abrahamu

CIFUNIRO: Kupereka cinyindiro cakatwirika toera ‘mbeu’ ya “nkazi” inalongwa pa Gene-si 3:15 atonge mu Umambo

CIBVERANO CA MWAMBO

ANYAKUCITA KHUNDU: Yahova na dzindza ya Israele

CIFUNIRO: Kutsidzikiza ‘mbeu’ na kutsogole-ra anthu toera kudzikira Mesiya

CIBVERANO CA DHAVIDHI

ANYAKUCITA KHUNDU: Yahova na Dhauidhi

CIFUNIRO: Kupangiza kuti Umambo Waume-siya unadzabulukira mu dzindza ya Dhavi-dhi, pontho pinafuna kudzakwanirisa Uma-mbo pinadzakhala kwenda na kwenda

CIBVERANO CAKUKHALA NYANTSE-MBE NINGA MELKISEDEKE

ANYAKUCITA KHUNDU: Yahova na Yezu

CIFUNIRO: Kupereka mathangwi akutawirika toera Yezu—khundu yakutoma ya ‘mbeu’ ya nkazi—akhale mambo na nyantsembe kwe-nda na kwenda

CIBVERANO CIPSWA

ANYAKUCITA KHUNDU: Yahova na Israele wauzimu

CIFUNIRO: Kupereka thangwi yakutawirika toera Akristu akukwana 144.000 akhale ninga ana a Mulungu na kucita khundu ya-ciwiri ya ‘mbeu’ ya nkazi

CIBVERANO CA UMAMBO

ANYAKUCITA KHUNDU: Yezu na Israele wauzimu

CIFUNIRO: Mwakutawirika cisaphataniza Akristu akudzodzwa na Kristu toera kuto-nga ninga atongi na kutumikira ninga anyantsembe kudzulu



Munadzakhala “Umambo Wa Anyantsembe”

‘Munadzakhala umambo wa anyantsembe na mbumba yakucena.’ –EKS. 19:6

**MU KUPHATISIRA
BOKOSI “MULUNGU
ANADZAKWANIRISA TANI
CIFUNIRO CACE,”
BWEREZERANI . . .**

cibverano ca Mwambo.

cibverano cipswa.

cibverano ca Umambo.

PROFESIYA yakutoma inagumanika m’Bhibhlya ndi yakufunika kakamwe toera kubvesesa kukwanirisika kwa cifuniro ca Yahova. Mudacita iye pikiro ya mu Edeni, Mulungu wandimomwene alonga: ‘Ndinadzayikha kuidana pakati pa iwe na nkazi, pa mbeu yako na yace. Iye anadzaphwanya nsolo wako, ungadzalesera kumuluma pa citende cace.’ (Gen. 3:15) Kuidana kwa nyoka na nkazi mbakudakhala kukulu kakamwe kwakuti Sathani mbadacita pyonsene toera kufudza mbeu ya nkazi.

² Si pyakudzumisa tayu kuti nyamasalmo aphembera kuna Mulungu thangwi ya mbumba ya Mulungu: ‘Yang’anani, anyamalwa anu ali viyaviya, alembo anakuidani ali kulamusa misolo yawo. Ali kuteyera misampha mbumba yanu, mbabverana kutcinga anakoya Imwe. Ali kukhuwa: “Tendeni, tikafudze mbumba iyi.”’ (Sal. 83:2-4) Dzindza ikhafuna kubala mbeu ya nkazi ikhafunika kutsidzikizwa toera ikhonde kufudzwa peno kuthaphuliswa. Natenepa, Yahova acita masasanyiro akutawirika akuti mbadaphedza toera kukwanirisa cifuniro cace.

1, 2. Ndi citsidzikizo cipi cikhafuna mbeu ya nkazi, thangwi yanji?

CIBVERANO CAKUTI CISATSIDZIKIZA MBEU

³ Mu ndzidzi ukhathimizirika dzindza ya Abrahamu, Izaki na Yakobe mbikhala pikwi na pikwi, Yahova acita mbumba kubulukira mwa iwo—dzindza ya Israele wakale. Kubulukira mwa Mose, Yahova acita cibverano cakupambulika na iwo mu kuapasa Mwambo, pontho dzindza yonsene yatawira kubvera midida ya cibverano ceneci. Bhibhlya isalonga: ‘Mose akwata bukhu ya cibverano mbaileri kuna mbumba. Penepo mbumba yati: ‘Tinabvera Yahova mbaticita pyonsene pinatipanga iye’. Penepo Mose akwata ciropa cikhali mphande, mbaciwazira mbumba, mbati: ‘Ici ndi ciropa ca cibverano cidacita Yahova na imwe.’—Eks. 24:3-8.

⁴ *Cibverano ca Mwambo* catoma kuphata basa pa Phiri ya Sinai mu caka 1513 M.N.W. Kubulukira mu cibverano ceneci, ana a Israele akhadaikhwa pakundu ninga mbumba yakusankhulwa ya Mulungu. Natenepa, Yahova adzakhala ‘Ntongi wawo, Nyakupasa Mwambo, na Mambo wawo.’ (Iza. 33:22, *Tradução do Novo Mundo*) Mbiri ya Aisraele isapangiza kuti ninji pinacitika anthu angabvera peno angakhonda kubvera midida yakulungama ya Mulungu. Nakuti Mwambo ukhakhondesa kumanga banja na anthu akunja na kucita khundu mu ulambiri wauthambi, iwo ukhali na basa yakutsidzikiza dzindza ya Abrahamu toera ikhonde kuthaphuliswa.—Eks. 20:4-6; 34:12-16.

⁵ Cibverano ca Mwambo caperekambo masasanyiro a unyantsembe, pyenepi pikhaphiphirisa masasanyiro makulu a ntsogolo. (Aheb. 7:11; 10:1) Mwandimomwene, kubulukira mu cibverano ceneci, Aisraele akhali na mwai wakupambulika toera kukhala

3, 4. (a) Cibverano ca Mwambo catoma lini kuphata basa, mphapo dzindza ya Israele yatawira toera kucitanji? (b) Cibverano ca Mwambo cikhali na cifuniro canji?

5. (a) Cibverano ca Mwambo capereka mwai wani kwa Aisraele? (b) Thangwi yanji Mulungu akhonda dzindza ya Israele?



Kukhonda bvera kwa Israele nee pikhabveka kuti Mwambo ukhali na madodo
(Onani ndima 3-6)

“umambo wa anyantsembe.” Toera kukwanirisa pyenepi iwo akhafunika kubvera mitemo ya Yahova. (**Lerini Eksodo 19:5, 6.**) Mbwenye Aisraele nee abvera. Mbuto mwakupasa ntengo kubwera kwa Mesiya, khundu yakutoma ya mbeu ya Abrahamu, iwo ankhonda. Pakumalisira, Mulungu akhonda dzindza ya Israele.

⁶ Nakuti Aisraele nee apitiriza kukhala akukhulupirika kwa Yahova, iwo acimwana kukhala umambo wa anyantsembe. Pyenepi nee pisabveka kuti Mwambo ukhali na madodo. Mwambo watsidzikiza mbeu na kutsofolera anthu mpaka kufika kwa Mesiya. Mudafika Kristu mbadzindikirwa, cifuniro ca Mwambo cakwanirisika. Bhibhlya isalanga: ‘Kristu ndi kumala kwa Mwambo.’ (Arom. 10:4) Mbwenye mbvundzo udasala ndi uyu: Mbani mphapo akhafuna kukhala na mwai wakukhala umambo wa anyantsembe? Yahova acita masasanyiro anango akutawirika toera kukhazikisa dzindza ipswa.

6. Kodi Mwambo wakwanirisani?

KUKHAZIKISWA KWA DZINDZA IPSWA

⁷ Kale kakamwe Mwambo mbudzati kusi-ya kuphata basa, kubulukira mwa mprofeta Yere-miya Yahova alonga kuti Iye mbadacita ‘cibverano cipswa’ na dzindza ya Israele. (**Lerini Yere-miya 31:31-33.**) Cibverano ceneci mbacidasiyana na cibverano ca Mwambo, munjira yakuti mbicidakwanisa kulekerera madawo mwakukhonda kupereka ntsembe ya cinyama. Mbapidakwanisika tani?

⁸ Mudapita pyaka pizinji, Yezu akhazikisa Cakudya Cancidodo ca Mbuya pa ntsiku 14 ya Nisane mu caka 33 N.W. Yezu apanga apostolo ace akukhulupirika akukwana 11: ‘Ndiko iyi ndi cibverano cipswa mu ciropa canga cinadzatsanulirwa thangwi ya imwe.’ (Luka 22:20) Bukhu ya Mateo isalonga kuti Yezu aphasira mafala awa: ‘Ici ndi ciropa canga ca cibverano cipswa, cinadzatsanulirwa thangwi ya anthu azinji toera kualekera madawo.’—Mat. 26:27, 28.

⁹ Ciropa ca Yezu cacitisa kuti cibverano cipswa cikhale cakutawirika. Ciropa ceneci caperekwa kabodzi basi, mbwenye cisaphe-dza toera kulekerera madawo kwenda na kwenda. Yezu nee asaphatanizwa mu cibve-rano cipswa. Nakuti iye nkhaba madawo, iye nkhaba funika kulekererwa. Mbwenye Mulungu mbadakwanisa kuphatisira nte-ngo wa ciropa ca Yezu toera kuphindulisa ana a Adhamu. Yahova mbadakwanisa-mbo kusankhula anthu anango ninga ‘anace’ mu kuadzodza na nzimu wakucena. (**Lerini Aroma 8:14-17.**) Mu kuoniwa ninga anthu akusowa madawo pamaso pa Mulungu, iwo mbadakwanisa kukhala ninga Yezu, Mwa-na wa Mulungu wakusowa madawo. Anya-kudzodzwa anewa mbadakhala ‘anyaku-tonga pabodzi na Kristu’ na kukhala na

mwai wakukhala “umambo wa anyantse-mbe.” Unoyu ndi mwai ukhafuna kukhala na dzindza ya Israele pantsi pa Mwambo. Mu kulonga pya ‘anyakutonga pabodzi na Kris-tu,’ mpostolo Pedhro alonga: ‘Imwe ndimwe ntundu wakusankhuliwa, ndimwe anyantse-mbe a umambo, ndimwe mbumba yakuce-na, anthu adasankhulwa na Mulungu toera mubvekese pinthu pya mbiri ya uyu adaku-cemerani, imwe mukhakhala kale n’cidima, toera muone ceza cace cakudzumisa.’ (1Ped. 2:9) Cibverano cipswa ndi cakufunika kaka-mwe! Ico cisatawirisa kuti anyakupfundza a Yezu akhale khundu yaciwiri ya mbeu ya Abrahamu.

CIBVERANO CIPSWA CATOMA KUPHATA BASA

¹⁰ Cibverano cipswa nee catoma kuphata basa pa ndzidzi udakhazikisa Yezu Caku-dya Cancidodo. Thangwi yanji? Thangwi to-era kuphata basa, ciropa ca Yezu cikhafuni-ka kutsanulirwa na kupereka ntengo wa ciropa ceneci kuna Yahova kudzulu. Kusi-yapo pyenepi, nzimu wakucena ukhafuni-ka kuperekwa kuna ale anafuna ‘kudzatonga pabodzi na Kristu.’ Natenepa, cibverano ci-pswa catoma kuphata basa pa Pentekoste mu caka 33 N.W., pa ndzidzi wakuti anyaku-pfundza akukhulupirika a Yezu adzodzwa na nzimu wakucena.

¹¹ Pidadziwisa Yahova kubulukira mwa Yere-miya kuti mbadacita cibverano cipswa na Israele, pisapangiza kuti mukupita kwa ndzidzi cibverano ca Mwambo nee mbacida-phatabve basa. Cibverano ca Mwambo casi-ya kuphata basa mudatoma kuphata basa cibverano cipswa. (Aheb. 8:13) Natenepa, Ayuda na Ajentiu akukhulupira mbadakwa-

7. Kodi Yahova apikiranji kubulukira mwa Yere-miya?

8, 9. (a) Kodi ciropa ca Yezu cisakwanirisanji? (b) Ndi mwai upi udafungulirwa ale anacita khu-ndu ya cibverano cipswa? (Onani cithundzithundi cakutoma.)

10. Kodi cibverano cipswa catoma lini kuphata basa? Thangwi yanji nee mbacidaphata basa mbu-dzati kufika ndzidzi unoyu?

11. Kodi cibverano cipswa cacitisa tani kuti Ayuda na Ajentiu acite khundu ya Israele wauzimu? Ndi munjira ipi azinji mbadacita khundu ya cibverano cipswa?

nisa kukhala na mwai ubodzi ene, thangwi 'kusidzwa kwawo ndi kwa muntima kubulukira mwa nzimu tayu kubulukira ku mwambo wakulembwa.' (Arom. 2:29) Mukucita cibverano cipswa na iwo, Mulungu aikha 'mwambo wace m'manyerezere awo na kuu-lemba m'mitima yawo.' (Aheb. 8:10) Onsene anacita khundu mu cibverano cipswa ndi akukwana 144.000. Iwo asacita khundu ya dzindza ipswa inacemerwa 'Israele wa Mulungu' peno Israele wauzimu.—Agal. 6:16; Apok. 14:1, 4.

¹² Cibverano ca Mwambo calandana tani na cibverano cipswa? Cibverano ca Mwambo cikhaphataniza Yahova na Israele waunya-
ma, cibverano cipswa cisaphatanizambo Yahova na Israele wauzimu. Mose akhali mui-
miriri wa cibverano ca Mwambo, Yezu ndi Muimiriri wa cibverano cipswa. Cibverano ca Mwambo caphata basa kubulukira mu ci-
ropa ca cinyama, cibverano cipswa capha-
ta basa kubulukira mu ciropa ca ntsembe ya Yezu. Mu cibverano ca Mwambo, Mose akhali ntsogoleri wa dzindza ya Israele, Yezu wakuti ndi Nsolo wa mpingo—ndi Ntsogole-
ri wa ale ali mu cibverano cipswa.—Aef. 1:22.

¹³ Cibverano cipswa cisabverana na Uma-
mbo munjira yakuti ico cisabala dzindza yakucena yakuti iri na mwai wakukhala amambo na anyantsembe mu Umambo wakudzulu. Dzindza ineyi ndi khundu yaciwiri ya mbeu ya Abrahamu. (Agal. 3:29) Natenepa, cibverano cipswa cisagomezera kukwani-
risika kwa cibverano ca Abrahamu.

¹⁴ Cibverano cipswa cisabala dzindza ya Israele wauzimu, na cisaphedza toera Akristu akudzodzwa akhale 'anyakutonga pabodzi na Kristu.' Mbwenye pasafunika ma-

sasanyiro akutawirika toera iwo akwanise kutumikira ninga amambo na anyantsembe mu Umambo wa Yezu kudzulu.

CIBVERANO CINATAWIRISA ANANGO TOERA KUTONGA PABODZI NA KRISTU

¹⁵ Pidamala iye kukhazikisa cakudya Can-
cidodo ca Mbuya, Yezu acita cibverano na anyakupfundzace akukhulupirika, kazi-
nji kene cisacemerwa *cibverano ca Uma-
mbo. (Lerini Luka 22:28-30, NM.)* Mwakusi-
yana na pibverano pinango pyakuti Yahova asacita khundu, ceneci ndi cibverano cidaci-
ta Yezu na atowereri ace akudzodzwa. Pida-
longa iye kuti: "Ninga mudacitira Baba cibve-
rano na ine," pisaoneka kuti Yezu akhalonga
pya cibverano cidacita Yahova na iye toera kukhala 'nyantsembe kwenda na kwenda ni-
nga Melkisedeke.'—Aheb. 5:5, 6.

¹⁶ Anyakupfundza 11 'apitiriza kukha-
la na Yezu m'mayesero ace.' Cibverano ca Umambo cisaapasa cinyindiro cakuti iwo mbadakhala pabodzi na Yezu kudzulu, na kukhala m'mipando toera kutonga ni-
nga amambo na kutumikira ninga anyantse-
mbe. Mbwenye mwai unoyu nee mbudakha-
la wa anyakupfundza 11 basi tayu. Yezu aonekera m'masomphenya kuna mpostolo Jwau mbalanga: 'Uyu anakunda anyama-
lwa ace, ine ndinadzankhalisa pa mpando wanga pabodzi na ine pano, sawasawa ni-
nga mudakundira ine anyamalwa anga mba-
ndikhala pabodzi na Baba wanga pa mpa-
ndo wace.' (Apok. 3:21) Natenepa, cibverano ca Umambo cisaphataniza Akristu akudzo-
dzwa akukwana 144.000. (Apok. 5:9, 10; 7:4) Ceneci ndi cibverano cinaphataniza masa-
sanyiro akutawirika toera anyakudzodzwa akwanise kutonga na Yezu kudzulu. Pyene-
pi ndi sawasawa na mankhadzi wankazi

¹². Kodi cibverano ca Mwambo calandana tani na cibverano cipswa?

^{13, 14}. (a) Kodi cibverano cipswa cisabverana tani na Umambo? (b) Ninji cinafunika toera Israele wauzimu akwanise kutonga pabodzi na Kristu kudzulu?

¹⁵. Ndi cibverano cipi cidacita Yezu na anyakupfundzace akukhulupirika?

¹⁶. Kodi cibverano ca Umambo cisapereka mwai wanjika kwa Akristu akudzodzwa?



Kubulukira mu Umambo
Wauimesiya, Yahova
anadzakwanirisa cifuniro
cace na dziko yapantsi
(Onani ndima 15-18)

anasembwa na mambo wakuti pakumala kumanga banja anakwanisa kutonga pa-bodzi na mambo. Mwandimomwene, Bhi-bhlya isalonga kuti Akristu akudzodzwa ndi ‘mankhadzi wankazi’ wa Kristu, na “mwali wakulinganira” wakuti asadikhira kumanga banja na Kristu.—Apok. 19:7, 8; 21:9; 2Akor. 11:2.

KHALANI NA CIKHULUPIRO CAKUWANGA KU UMAMBO WA MULUNGU

¹⁷ Pibverano pyonsene pidadinga ife m’misolo miwiri iyi pisagomezera khundu ibodzi peno mazinji a Umambo. (Onani bo-

17, 18. (a) Bwerezerani pibverano pitanthatu pi-dadinga ife pyakuti pisagomezera Umambo. (b) Thangwi yanji tinakwanisa kukhala na cikhulu-piro cakuwanga ku Umambo?

kosi yakuti “Mulungu Anadzakwanirisa Tani Cifuniro Cace.”) Undimomwene unoyu usa-pangiza kuti mwakukhonda penula masasa-nyiro a Umambo anadzakwanirisika. Nate-nepa, tiri na mathangwi akuwanga toera kunyindira na ntima onsene Umambo Wau-mesiya ninga cida cinaphatisira Mulungu to-era kukwanirisa cifuniro cace cakutoma kwa anthu na dziko yapantsi.—Apok. 11:15.

¹⁸ Mwandimomwene, tinakwanisa kunyi-ndira kuti pinafuna kudzakwanirisa Uma-mbo pinadzakhala nkhombo za kwenda na kwenda. Na cinyindiro consene, tinakwani-sa kudziwisa anthu kuti Umambo wa Mulu-ngu ndiwo basi unafuna kudzamalisa nya-twa za anthu. Mwaphinga, tendeni timwaze undimomwene unoyu kwa anango!—Mat. 24:14.



Pasani Ntengo Mwai Wanu Wakuphata Basa Na Yahova!

“Ife ndife anyakuphedza a Mulungu”

—1 AKOR. 3:9

YAHOVA asakomerwa na basa inacita iye. (Sal. 135:6; Jwau 5:17) Iye asafunambo kuti aanju na anthu akomerwe na mabasa anacita iwo, natenepa, Yahova asaapasa basa yadidi na yakutsandzayisa. Mwacitsandzo, iye aphata basa pabodzi na Mwanace wauto-mbo toera kucita pinthu pyonsene. **(Lerini Akolose 1:15, 16.)** Bhimbhya isatipanga kuti mbadzati kubwera pa dziko yapantsi, Yezu akhali na Mulungu kudzulu ninga ‘mesiri wace wa basa.’ —Mis. 8:30.

² Kubulukira pa Genesi mpaka pa Apokalipse, Bhimbhya iri na pitsandzo pinapangiza kuti Yahova ndzidzi onsene asapasa basa aanju. Pidadawa Adhamu na Eva mbabuluswa mu Paradizu, Mulungu ‘aikha akerubi na masupada akuyetima, toera aonere njira yakuenda ku muti wa moyo.’ (Gen. 3:24) Lemba ya Apokalipse 22:6 isalonga kuti Yahova ‘atuma anju wace toera adziwise adzakazi ace pinthu pinafuna kucitika cincino.’

1. Kodi Yahova asabva tani thangwi ya basa yace? Pyenepi pisankulumiza toera kucitanji?
2. Ninji pinapangiza kuti ndzidzi onsene aanju asakhala na basa yakufunika na yakutsandzayisa?

MUNATAWIRA TANI?

Ndi mwai upi wakuti atumiki a Yahova ali nawo ndzidzi onsene?

Ndi basa ipi yakuti tisafunika kuipasa ntengo kakamwe lero?

Ndi cidikhiro cipi ciri na ife thangwi ya tsogolo?

NDIYE TANIMBO ANTHU?

³ Pikhakhala iye pa dziko yapantsi, mwa-kukomerwa, Yezu acita basa idapaswa iye na Yahova. Mu kutowezero citsandzo ca Babace, Yezu apasa anyakupfundzace basa yakufunika kakamwe. Toera kupangiza pikhafuna iwo kudzakwanirisa, iye alonga: ‘Andedi, ndinakupangani, ule anandibvera anadzacitambo pinthu pinacita ine pano, ande anadzacitambo pinthu pikulu kupita ipi, thangwi ine ndinenda kuna Baba.’ (Jwau 14:12) Toera kupangiza kuti basa ineyi ikhafunika kucitwa mwakucimbiza, Yezu alonga: ‘Pisafunika kuti ndicite namasikati pinthu pya uyu adandituma, thangwi masiku angafika, nee munthu m’bodzi anakwanisa kucita cinthu.’—Jwau 9:4.

⁴ Kale kakamwe Yezu mbadzati kubwera pa dziko yapantsi, Yahova apasa anthu basa yakutsandzayisa. Ngakhale kuti Adhamu na Eva nee akwanirisa basa idapaswa iwo, anango acita ninga mudapangirwa iwo na Mulungu. (Gen. 1:28) Nowa apaswa pitsogolero pyakuti mbadamanga tani bote toera kupulumuka pa Cigumula cikulu. Iye acita pyonsene pidapangwa iye na Yahova. Ife tiri maso lero thangwi iye atowezero pitsogolero pidapaswa iye!—Gen. 6:14-16, 22; 2Ped. 2:5.

⁵ Mose apaswa pitsogolero toera kumanga tabernakulu na kukhunganya basa ya unyantsembe, iye acita pyonsene pidapangwa iye. (Eks. 39:32; 40:12-16) Mpaka lero, ife tisaphindula thangwi yakukwanirisa kwace basa ineyi mwakukhulupirika. Munjira yanji? Mpostolo Paulu afokotoza kuti masasanyiro a Mwambo akhaphiphirisa ‘pinthu pyadidi pikhafuna kudzaoneka ntsofelo.’—Aheb. 9:1-5, 9; 10:1.

⁶ Basa inapereka Mulungu kwa atumiki

3. Kodi Yezu atowezero tani citsandzo ca Babace pikhakhala iye pa dziko yapantsi?

4-6. (a) Thangwi yanji tinakwanisa kupereka takhuta thangwi yakuti Nowa na Mose acita mabasa adapaswa iwo na Yahova? (b) Ndi pinthu pipi pinaphatanizwa m’ mabasa onsene anapereka Mulungu kwa anthu?

ace isasiyana mwakubverana na ndzidzi unakwanirisa cifuniro cace. Mbwenye basa inapaswa iwo, ndzidzi onsene isapasa mbiri Yahova na kuphindulisa anthu akukhulupirika. Pyenepi pisapangizika mu pinthu pidacita Yezu pikhakhala iye kudzulu, na pikhakhala iye pa dziko yapantsi. (Jwau 4:34; 17:4) Munjira ibodzi ene, basa inapaswa ife lero isapasa mbiri Yahova. (Mat. 5:16; **Lerini 1 Akorinto 15:58.**) Thangwi yanji tinakwanisa kulonga tenepo?

KUPITIRIZA NA MAONERO AKULINGANIRA THANGWI YA MABASA ANAPASWA IFE

⁷ Mwakukhonda penula, mphyakudzumisa kudziwa kuti Yahova asankhula anthu akusowa ungwiro toera kukhala na mwai wakutumikira ninga anyabasa andzace. (1Akor. 3:9) Ale anaphembwa toera kumanga Nyumba za Misonkhano, Nyumba za Umambo, na maofesi a filiali asacita basa yakumanga ninga pidacita Nowa na Mose. Mwakukhonda tsalakana khala mukucita basa yakusanyira Nyumba ya Umambo, peno muli kumanga ofesi yathu ikulu ya dziko yonsene kunzinda wa Warwick, Nova York, pasani ntingo mwai wanu wakutumikira. (Onani cithundzithundzi cakutoma.) Ineyi ndi basa yakucena. Mbwenye Akristu azinji asaphe mbwa toera kucita basa yakumanga mwa uzimu. Basa ineyi iri na cifuniro cibodzi cene—kupasa mbiri Yahova na kuphindulisa anthu akubvera. (Mach. 13:47-49) Pitsogolero pyakuthema toera kukwanirisa basa ineyi pisaperekwa na gulu ya Mulungu. Midzidzi inango, pyenepi pisaphataniza kutambira basa ipswa.

⁸ Atumiki akukhulupirika a Yahova ndzidzi onsene asakomerwa kutowezero pitsogolero pya Mulungu. (**Lerini Ahebere 13:7, 17.**) Panango, pakutoma nee tinabvesesa mathangwi onsene toera kucita basa inapaswa ife munjira inaphembwa ife. Ngakhale tenepo,

7, 8. (a) Fokotozani basa yakuti Akristu ali na mwai toera kuicita lero. (b) Tisafunika kuona tani pitsogolero pya Yahova?

ife tisadziwa mwadidi maphindu akubvera macinjo onsene anaona Yahova kuti ndi akuthema kuacita.

⁹ Akulu a mpingo asapangiza kuti asafuna kakamwe kucita cifuno ca Yahova kubuluki-ra munjira inatsogolera iwo mpingo. (2Akor. 1:24; 1Ates. 5:12, 13) Iwo asatawira kuphata basa mwakuwanga mbatowezero pitsogole-ro. Iwo asaphatisira njira zipswa zakumwaza mphangwa za Umambo wa Mulungu. Maseze anango asalangalira kucita masasanyiro toera kumwaza mphangwa mukuphatisira mitokodzi, na m'mbuto zapakweca, iwo asaona maphindu adidi thangwi yakuphatisira njira zenezi. Mwacitsandzo, apainiya anai ku Alemanya atonga kumwaza mphangwa m'mbuto zamalonda zakuti nee zikhambwazwa mphangwa. M'bale Michael alonga: "Nee tikhacita basa ineyi mu pyaka pizinji, natenepa tikhali akutsandzaya kakamwe. Yahova akhadziwa pyenepi, thangwi iye atipasa macibese akutsandzayisa kakamwe a basa. Tiri akutsandzaya kakamwe thangwi yakutowezero citsogolero cidaperekwa mu *Utumiki Wathu Wa Umambo* na kunyindira ciphedzo ca Yahova!" Kodi imwe muli dzololo toera kuyesera njira zipswa zakumwaza mphangwa mu cisa canu?

¹⁰ Midzidzi inango, kusacitwa macinjo a maphatiro a basa mu gulu. Mu pyaka pyacinino, maofesi a filiali mangasi abvungazwa na anango. Macinjo anewa asaphemba kuti abale na alongo anatomikira m'mafili ali anewa acite macinjo, maseze iwo nkhaba kudziwa maphindu onsene akucita pyenepi. (Koel. 7:8) Mphiyadidi kakamwe kuona anthu mbakaperekeka na ntima onsene toera kucita khundu mu kuthambaruka kwa mbumba ya Yahova!

¹¹ Tinakwanisa kupfundza pizinji kubulu-

9. Ndi citsandzo cipi cadidi cinapangiza akulu a mpingo?

10. Ndi macinjo api a maphatiro a basa mu gulu adacitwa cincino?

11-13. Ndi pinentso pipi pidathimbana na anango thangwi ya macinjo a gulu?

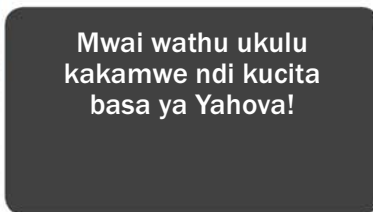
kira kwa abale na alongo adakhuyiwa na kubvungazwa kwa maofesi a filiali. Anango akhatumikira m'basa ya ndzidzi onsene ku Beteli ya dziko yawo mu pyaka pizinji. Banja ibodzi ikhatumikira ku Beteli ing'ono ku Amerika *Central* yaphembwa toera kuenda katumikira ku Beteli ikulu kakamwe ku Mexiko. M'bale Rogelio alonga: "Pikhali pyakunentsa kakamwe kusiya acibale na axamwali athu." M'bale Juan wakuti aphembwa toera kuenda katumikira ku Mexiko alonga: "Pisakhala ninga ukubalwa kaciwiri; usafunika kucita uxamwali upswa. Pisaphemba kudzowera misambo na njira yakunyerezera."

¹² Abale na alongo ku Mabeteli a ku madziko a Europa adaphembwa toera kuenda ku Beteli ya Alemanya athimbana na pinentso pibodzi pyene. Munthu onsene anakomerwa kuona mapiri asatawira kuti pikhali pyakunentsa kwa ale adabuluka ku *Suíça* mbasiya makhaliro adidi a Alpina. Ale adabuluka ku Austria, pakutoma akhali na citsuwu ca Beteli yawo ing'ono.

¹³ Kwa ale adaenda katumikira ku dziko inango, pikhaphemba kudzowera makwartzu mapswa, kuphata basa na abale na alongo akuti nee akhadziwana nawo, kuphata-nizambo kupfundza kucita ntundu unango wa basa. Pikhaphemba kudzowera mpingo upswa, na kumwaza mphangwa mu cisa cipswa, panango mu cilongero cinango. Kucita macinjo anewa kukhali kwakunentsa. Mbwenye abale na alongo azinji anatomikira ku Beteli atawira pyenepi. Thangwi yanji?

¹⁴ Mulongo Grethel alonga: "Ndatawira ncemerero thangwi ineyi ikhali njira ibodzi yakupangiza kuna Yahova kuti ufuni wanga kwa iye ukhapingana madire a dziko, nyumba, peno miyai yakutumikira." Mulongo Dayska alonga: "Mudakumbukira ine kuti ncemerero unoyu wabuluka kuna Yahova, ndautawira na ntima onsene."

14, 15. (a) Kodi azinji asapangiza tani kuti asapasa ntengo mwai wawo wakuphata basa na Yahova mwakukhonda tsalakana basa yawo? (b) Ndi munjira ipi iwo ndi citsandzo cadidi kwa ife?



Mwai wathu ukulu
kakamwe ndi kucita
basa ya Yahova!

André na Gabriela asatawira pyenepi, iwo alonga: “Munjira ineyi, ife taona mwai waku-thimizirika toera kutumikira Yahova mu ku-ikha pakhundu pifuno pyathu. Ife tikhalo-nga tekhehe, “Tingathimbana na mphepo ya macinjo a Yahova, mphyadidi kakamwe ku-*capa ng’ombo mbuto mwakumanga mipanda.*”

¹⁵ Thangwi ya kubvungazwa kwa mafilia-li, abale na alongo anango asaphembwa to-*era kutumikira ninga apainiya. Ndi pyenepi pidacitika na abale na alongo azinji akhatu-mikira ku Beteli ya Dinamarca, Noruega, na Suécia akuti abvungazwa na Beteli ya ku Escandinávia. Mwa iwo, akhali Florian na Anja, iwo alonga: “Taona basa idapa-swa ife ninga mwai wakutsandzayisa. Kwa ife, mphyakutsandzayisa kakamwe kuphati-sirwa na Yahova, mwakukhonda tsalakana mbuto inatumikira ife. Tinakwanisa kulonga na ntima onsene kuti tiri na nkhombo zizi-nji!” Ngakhale kuti azinji a ife cipo anadzaci-ta macinjo ninga anewa, ife tinakwanisa ku-sangizira nzimu wakuperekeka kwa abale na alongo anewa mu kuikha pifuno pya Uma-mbo pa mbuto yakutoma. (Iza. 6:8) Ndzidzi*

onsene, Yahova asapasa nkhombo ale anapa-sa ntengo mwai wawo wakuphata basa na iye, mwakukhonda tsalakana mbuto inatu-mikira iwo.

PITIRIZANI KUKOMERWA NA MWAI WANU WAKUPHATA BASA NA YAHOVA!

¹⁶ Anthu akusowa ungwiro kazinji kene asakhala na cipendamiro ca kulandanisa pi-nacita iwo na anango, mbwenye Mafala a Mu-lungu asatipanga kuti tisafunika kuikha ma-nyerezero athu ku pinthu pinakwanisa ife kucita. (**Lerini Agalata 6:4, *Tradução do Novo Mundo.***) Si onsene tayu akuti anakwanisa ku-tumikira ninga akulu a mpingo, apainiya, amisionaryo peno kutumikira ku Beteli. Mwa-ndimomwene, ineyi ndi miyai yadidi! Mbwe-nye nee tisafunika kuduwala kuti mwai ukulu kakamwe wakuti munthu onsene anakwani-sa kukhala nawo ndi uli na ife tonsene—ku-khala anyakuphedza a Yahova m’basa yaku-mwaza mphan-gwa zadidi. Unoyu ndi mwai wakuti tisafunika kuupasa ntengo kakamwe!

16. (a) Kodi lemba ya Agalata 6:4 isatiphemba to-*era kucitanji? (b) Ndi mwai upi ukulu kakamwe wakuti munthu anakwanisa kukhala nawo?*



Kodi imwe musapasa ntengo mwai wanu wakutumikira?

(Onani ndima 16-18)

¹⁷ Mu dziko ino ya Sathani, panango nee tinakwanisa kucita pyonsene pinafuna ife toera kutumikira Yahova. Panango tinathimbana na makhaliro akuti ife nkhabwe kwanisa kucinja, ninga kutsalakana banja, nyatwa ya ungumi, peno makhaliro anango. Mbwenye nee tisafunika kufewa manungo peno kupswipa ntima. Mwakukhonda tsalakana nyatwa zathu, ndzidzi onsene ife tinakwanisa kumwaza mphangwa za Umambo na kudziwisa dzina ya Yahova. Cinthu cakufunika kakamwe ndi cakuti imwe mukuphata basa na Yahova ninga munakwanisira imwe, na kucita phembero toera iye apase nkhombo abale anu akuti anakwanisa kucita pizinji kupiringana imwe. Kumbukani kuti munthu onsene anasimba dzina ya Yahova ndi wakufunika kakamwe pamaso pace!

¹⁸ Maseze ndife anthu akusowa ungwi-ro, Yahova asakomerwa kutiphatisira ninga anyakuphedza ace. Natenepa, tisafunika ku-

17. Ndi makhaliro api akuti tinathimbana nawo mu dziko ino ya Sathani? Mphapo thangwi yanji nee tisafunika kufewa manungo?

18. Ninji pisafunika ife kuikha pakhundu, thangwi yanji?

pasa ntengo kakamwe mwai wathu wakuphata basa na Mulungu wathu mu ntsiku zino zakumalisa! Munjira ineyi, mphadadi kuikha pakhundu pinthu pizinji pinafuna ife mu ndzidzi uno, mbatidziwa kuti mu dziko ipswa, Yahova anadzatipasa mwai wakukhala na ‘umaso wandimomwene’—umaso wakukhonda mala m’makhaliro akutsandzayisa na a ntendere.—1Tim. 6:18, 19.

¹⁹ Mu ndzidzi wakuti tiri m’madire toera kupita mu dziko ipswa, nyerezerani pidalonga Mose kuna ana Aisraele pa ndzidzi wakuti akhali cifupi toera kupita mu Dziko Yakupikirwa: ‘Yahova Mulungu wako, anadzakupasa mpfuma yonsene, mbapasa nkhombo mabasa onsene a manja ako.’ (Deut. 30:9) Pakumala kwa nkondo ya Harmagedoni, ale akuti asaphata basa mwakuwanga ninga anyakuphedza a Mulungu, anadzwina dziko idapikira iye kwa iwo. Buluka penepo, tinadzaikha manyerezero athu ku basa ipswa inafuna kudzapaswa ife—kucitisa dziko yapantsi kukhala paradizu yakubalika!

19. Ndi tsogolo ipi yakutsandzayisa kakamwe idapikira Yahova kwa ife?



‘Pitirizani Kuikha Manyerezero Anu Ku Pinthu Pyakudzulu’

‘Pitirizani kuikha manyerezero anu ku pinthu pyakudzulu, tayu ku pinthu pya pantsi pano.’—AKOL. 3:2.

MBAMUDATAWIRA TANI?

Kodi Abrahamu na Sara apa-ngiza tani cikhulupiro cawo kuna Yahova?

Tisadziwa tani kuti Mose aikha patsogolo basa yakucita cifuno ca Mulungu?

Ndi munjira zipi zakuti tinakwanisa kupitiriza kuikha manyerezero athu ku pinthu pyakudzulu?

MPINGO Wacikristu wa ku Kolose mu pyaka dzana yakutoma ukhali pangozwi! Anango m’mpingo akhatsogolera maonero akupambulana thangwi yakubvera Mwambo wa Mose. Anango akhali na maonero a pipfundziso pikhalonga kuti mphyakuipa kutsandzaya na umaso. Mpostolo Paulu aacenjeza thangwi ya ngozwi ya pipfundziso pyenepi: ‘Cenjerani gopa munadzanyengererwa na anthu a ndzeru zapezi zinabuluka pa mwambo wa anthu na pa mitemo ya pantsi pano, mbwenye zakukhonda kubiluka pa ndzeru za Kristu.’—Akol. 2:8.

² Khala Akristu anewa aikha manyerezero awo ku “mitemo ya pantsi pano,” mwandimomwene, iwo mbadapangiza kuti akukhonda masasanyiro a cipulumuso ca Yahova. (Akol. 2:20-23) Toera kuaphedza kutsidzikiza uxamwali wawo wakufunika kakamwe na Mulungu, Paulu aacenjeza: ‘Pitirizani kuikha manyerezero anu ku pinthu pyakudzulu, tayu ku pinthu pyapantsi pano.’ (Akol. 3:2) Inde, abale a Kristu akhafunika kupitiriza kuikha manyerezero awo ku cidikhiro cakutambira muoni waku-khonda bvunda ‘ukhakoyerwa iwo kudzulu.’—Akol. 1:4, 5.

1, 2. (a) Ninji cinapangiza kuti mpingo Wacikristu wa ku Kolose mu pyaka dzana yakutoma ukhali pangozwi? (b) Ndi uphungu upi udaphedza abale ku Kolose toera kupitiriza kukhala akuphatana?

³ Munjira ibodzi ene, Akristu akudzodzwa lero asapitiriza kuikha manyerezero awo ku Umambo wa Mulungu, na cidikhiro cawo cakukhala ‘anyakutonga pabodzi na Kristu.’ (Arom. 8:14-17) Ndiye tanimbo ale anadikhira kukhala pa dziko yapantsi? Kodi mafala a Paulu asaphatisirwambo kwa iwo? Kodi “mabira anango” anapitiriza tani kuikha manyerezero awo ku ‘pinthu pyakudzulu’? (Jwau 10:16) Nakuti Abrahamu na Mose apitiriza kuikha manyerezero awo ku pinthu pyakudzulu, ngakhale m’midzidzi ya nyatwa, tinakwanisa tani kutowezero citsandzo cawo?

PISABVEKANJI KUIKHA MANYEREZERO ATHU KU PINTHU PYAKUDZULU?

⁴ Maseze mabira anango nee ali na cidikhiro ca kuenda kudzulu, iwo anakwanisambo kupitiriza kunyerezera pinthu pyakudzulu. Munjira yanji? Mu kuikha Yahova Mulungu na pifuno pya Umambo pa mbuto yakutoma mu umaso wawo. (Luka 10:25-27) Toera kucita pyenepi, tisafunika kutowezero Kristu. (1Ped. 2:21) Ninga abale athu a pyaka dzana yakutoma, mu dziko ino ya Sathani, ife tisathimbana na pipfundziso pyauthambi, manyengerero a dziko, na maonero akufuna pinthu pyampfuma. (**Lerini 2 Akorinto 10:5.**) Ninga anyakusangizira Yezu, tisafunika kucita gaxugaxu toera pinthu pyenepi pikhonde kufudza uzimu wathu.

⁵ Kodi tisatawirisa kuti maonero a dziko thangwi ya kobiri na pinthu pyakumanungo pikhuye umaso wathu? Manyerezero na macitiro athu asapangiza pakweca pinthu pinafuna ife. Yezu alonga: “Kunakhala

3. (a) Ndi cidikhiro cipi ciri na Akristu akudzodzwa? (b) Ndi mibvundzo ipi inafuna ife kudzadinga mu nsolo uno?

4. Kodi mabira anango anakwanisa tani kupitiriza kuikha manyerezero awo ku pinthu pyakudzulu?

5. Tisafunika kubvundzikanji thangwi ya maonero athu ku pinthu pyakumanungo na kobiri?

mpfuma yako ndi kunakhala ntima wako.” (Mat. 6:21) Toera kuona piri muntima mwathu, mphyadidi ndzidzi onsene kucita mibvundzo ninga iyi toera kudingika tekhehe: ‘Ndi ndzidzi ungasi unabvunga ine mu kunyerezera pya kobiri? Ndisadzudzumika maningi na kunyerezera pya malonda, kukhala na basa yadidi, peno kusaka umaso wadidi kakamwe? Peno ndisawangisira toera kupitiriza kuikha manyerezero anga ku pinthu pyauzimu?’ (Mat. 6:22) Yezu apangiza kuti ale anaikha pa mbuto yakutoma ‘pinthu pyakupfumisa’ pa dziko yapantsi, asikhika okhene pa ngozwi ikulu yauzimu. —Mat. 6:19, 20, 24.

⁶ Nakuti ndife anthu akusowa ungwirowi, tiri na cipendamiro cakucita pinthu pyakupipa. (**Lerini Aroma 7:21-25.**) Tingakhonda kutsogolerwa na nzimu wakucena mu umaso wathu, tinayeserwa toera kucita ‘mabasa a n’cidima’ ninga ‘maphwando akudziko, ulukwali, na makhaliro akupasa manyadzo.’ (Arom. 13:12,13) Toera kuwina nkhondo yakuthimbana na ‘pinthu pyapantsi pano,’ peno pinthu pinatundusa manungo athu, tisafunika kupitiriza kuikha manyerezero athu ku pinthu pyakudzulu. Pyenepi pisaphemba kuwangisira. Na thangwi ineyi, Paulu alonga: ‘Ine ndinakunda manungo anga, mbandiatsogolera ninga bitcu.’ (1Akor. 9:27) Khala tisafuna kupitiriza munjira ya umaso, nee tisafunika kuwandzira manungo athu! Tendeni tione pidacita amuna awiri akukhulupirika toera ‘kukomeresha Mulungu.’—Aheb. 11:6.

ABRAHAMU ‘AKHULUPIRA YAHOVA’

⁷ Pidaphembwa Abrahamu na Yahova kuti abuluke panyumba ya acibale ace toera kuenda ku Kanani, iye abvera na

6. Tinawina tani nkhondo yakuthimbana na pipendamiro pyathu pyaunyama?

7, 8. (a) Ndi nyatwa zanzi zidathimbana na Abrahamu na Sara? (b) Kodi Abrahamu apitiriza kuikha manyerezero ace mu pinthu pyanji?

ntima onsene. Thangwi ya cikhulupiro na kubvera kwa Abrahamu, Yahova acita cibverano na iye, mbalonga: ‘Ndinadzakucita mbumba ikulu, mbandikupasa nkhombo.’ (Gen. 12:2) Mudapita pyaka pizinji, Abrahamu na Sara akhapitiriza nee mwana. Nkhubveka kuti Yahova akhadaduwa pikiro idacita iye kuna Abrahamu? Kusiyo pyenepi, mu dziko ya Kanani, umaso ukhali wakunentsa. Abrahamu na banja yace akhadasiya nyumba zawo na acibale awo mu nzinda wa Uri, ku Mesopotamya. Iwo afamba nsindzo wa makilometru akupiringana 1.600 toera kufika ku Kanani. Kwene ku iwo akhakhala m’ misasa, akhathimbana na njala, midzidzi inango akhathimbana na mambava. (Gen. 12:5, 10; 13:18; 14:10-16) Mbwenye iwo nee akhali na ntima wakufuna kubwerera ku nzinda wakuthambaruka wa Uri.—**Lerini Ahebere 11:8-12, 15.**

⁸ Mbutu mwa kuikha manyerezere ace ku ‘pinthu pya pantsi pano,’ Abrahamu ‘akhulupira Yahova.’ (Gen. 15:6) Inde, iye aikha manyerezere ace ku pinthu pyakudzulu, thangwi iye akhanyerezere pya mapikiro a Mulungu. Ninga maphindu, Yahova apasa nkhombo cikhulupiro ca Abrahamu. Mulungu ampanga: ‘Yang’ana kudzulu, mbulengesa nyenyezi khala unazikwanisa.’ Mbathimiza kulonga: ‘Dzindza yako inadzanjipa ninga izo.’ (Gen. 15:5) Pyenepi pikhali pyakuwangisa kakamwe! Ndzidzi onsene ukhayang’ana Abrahamu kudzulu mbaona nyenyezi zizinji, iye mbadakwanisa kuku mbukira pikiro ya Yahova ya kunjipisa dzindza yace. Pa ndzidzi wakuthema wa Yahova, Abrahamu adzabala mwana, ninga mukhadapikirwa iye.—Gen. 21:1, 2.

⁹ Ninga Abrahamu, ife tisadikhrambo kukwanirisika kwa mapikiro a Mulungu. (2Ped. 3:13) Tingakhonda kupitiriza kuikha manyerezere athu ku pinthu pyakudzulu, ti-

naona ninga mapikiro anewa akudembuka kukwanirisika, natenepa tinatoma kupungula phinga yathu m’ mabasa auzimu. Mwacitsandzo, piripo pidasiya imwe nduli toera kutumikira ninga mpainiya peno ntundu unango wa basa yakuthimizira utumiki wanu? Khala ndi tenepo, imwe mwathema kusimbwa. Mbwenye ndiye tani lero? Kumbukani kuti Abrahamu apitiriza kunyerezere pya ‘nzinda wakumangwa mwadidi.’ (Aheb. 11:10) Iye ‘akhulupira Yahova, natenepa akwanisa kuoniwa ninga munthu wakulungama.’—Arom. 4:3.

MOSE AONA ULE “ANAKHONDA KUONEKA”

¹⁰ Munthu unango adapitiriza kuikha manyerezere ace ku pinthu pyakudzulu ndi Mose. Pikhakhala iye mphale, Mose ‘apfundziswa ndzeru zonsene za Aejito.’ Pyenepi pikhaphataniza mapfundziro apadzulu. Dziko ya Ejito ikhali utongi wa dziko yonsene, pontho Mose akhakhala panyumba ya Farao. Na cipfundziso cidatambira iye, mphyakukhonda dzumisa kuti Mose adzakhala ‘na mphambvu za kulonga na zakucita pinthu.’ (Mach. 7:22) Nyerezere miyai yakuti mbadakwanisa kukhala nayo! Mbwenye Mose akhadaikha manyerezere ace ku cinthu cakufunika kakamwe—kucita cifuno ca Mulungu.

¹¹ Pikhakhala iye mwana, mai wace Mose, Jokabede ampfundzisa pya Mulungu wa Ahebere. Mose akhapasa ntengo kakamwe cidziwiso ca Yahova, mbaciona ninga cinthu cikulu kakamwe kupiringana mpfuma inango yonsene. Natenepa, iye acalira miyai yakukhala na upfumi peno utongi thangwi yakukhala panyumba ya Farao. (**Lerini Ahebere 11:24-27.**) Inde, cipfundziso cauzimu cidatambira Mose na cikhulupiro cace kuna Yahova pyankulumiza toera ku-

¹⁰. Kodi Mose akhali na ntundu upi wa umaso pikhakhala iye mphale?

¹¹, ¹². Ndi cidziwiso cipi cakuti Mose acipasa nte ngo kakamwe? Tisadziwa tani pyenepi?

ikha manyerezero ace ku pinthu pyakudzulu.

¹² Ngakhale kuti Mose atambira cipfundziso cadidi kakamwe mu ntsiku zace, iye nee aphatisira cipfundziso ceneci toera kukhala na cidzo, mbiri peno upfumi. Thangwi yanji? Thangwi mbadacita pyenepi, nee mbadakwanisa 'kukhonda kucemerwa mwana wa mwana wacikazi wa Farao, na kusankhula kuona nyatwa pabodzi na mbumba ya Mulungu, mbakhonda kukomerwa na maphindu akutsandzayisa a madawo a ndzidzi wakupepa.' Mbuto mwace, Mose aphatisira cidziwiso cace cauzimu toera kusogolera mbumba ya Yahova.

¹³ Mose akhafuna kakamwe Yahova na kukwanirisika kwa mapikiro Ace. Pikhakhala iye na pyaka 40 pyakubalwa, Mose anyerezera kuti akhali wakuthema toera kusudzula mbumba ya Mulungu mu ubitcu ku Ejito. (Mach. 7:23-25) Mbwenye m'maone-ro a Yahova, pa ndzidzi unoyu, Mose nee akhali wakukwana toera kucita pyenepi. Iye akhafunika kukulisa makhaliro ninga kucepeseka, kupirira, kupfulika, na kudzitunga. (Mis. 15:33) Mose akhafuna cipfundziso cakuti mbacidamphedza toera kupirira pinentso na nyatwa zakuti mbadathimbana nazo ntsogolo. Pyaka 40 pidamala Mose ninga nkumbizi wa mabira pyamphedza toera kukulisa makhaliro anewa.

¹⁴ Kodi cipfundziso ceneci caphedza Mose? Inde! Bhikhlyla isalonga kuti Mose adzakhala munthu "wakukhurudzika [peno wakupepeseka kakamwe], nkhabebve munthu unango pantsi pano ninga iye." (Num. 12:3) Iye akhadakulisa makhaliro akupepeseka, pyenepi pyamphedza toera kukhala wakupfulika pakutsalakana anthu a makhaliro akusiyana-siyana na nyatwa zawo zakunentsa. (Eks. 18:26) Munjira ibodzi ene, ife tisafunikambo kukulisa ma-

khaliro auzimu akuti anadzatiphedza toera kupirira pa 'nyatwa ikulu' mpaka kupita mu dziko ipswa yakulungama ya Mulungu. (Apok. 7:14) Kodi ife tisakwanisa kubverana mwadidi na anthu onsene, kuphatanizambo ale anaona ife kuti nkhabe nentsa kuipirwa? Mphyadidi kakamwe kuphatisiraphungu wa mpostolo Pedhro mudakuluma iye Akristu andzace: "Lemedzani anthu onsene, funani [nsoka onsene wa] abale."—1Ped. 2:17.

TIPITIRIZENI KUIKHA MANYEREZERO ATHU KU PINTHU PYAKUDZULU

¹⁵ Ife tikukhala mu 'ntsiku zakunentsa kakamwe.' (2Tim. 3:1) Natenepa, toera kupitiriza kukhala na uxamwali na Mulungu, tisafunika kupitiriza kuikha manyerezero athu ku pinthu pyakulungama. (1Ates. 5:6-9) Onani kuti tinacita tani pyenepi m'makhundu matatu a umaso wathu.

¹⁶ **Makhaliro athu:** Mpostolo Pedhro adzindikira kuti makhaliro adidi ndi akufunika kakamwe. Iye alonga: 'Pitirizani kupangiza makhaliro adidi pakati pa anthu akunjia, toera iwo angaona makhaliro anu adidi, asimbe Mulungu.' (1Ped. 2:12) Mwakukhonda tsalakana khala tiri panyumba, kubasa, kuxikola, kasendzeka, peno mu utumiki, tisafunika kucita pyonsene toera kupasa mbiri Yahova kubulukira ku makhaliro athu adidi. Ndimomwene kuti ninga anthu akusowa ungwiwo, tisadodoma. (Arom. 3:23) Mbwenye tingapitiriza 'kumenya nkondo yadidi ya cikhulupiro,' tinakwanisa kukunda nkondo yakuthimbana na kusowa ungwiwo kwa manungo athu.—1Tim. 6:12.

¹⁷ **Manyerezero athu:** Toera kupitiriza na makhaliro adidi tisafunika kukhala na

13, 14. (a) Ninji pidaphedza Mose kukhala wakuthema toera kucita basa ikhafuna kumpasa Yahova? (b) Ninga Mose, tisafunika kupfundzani?

15, 16. (a) Thangwi yanji tisafunika kupitiriza kuikha manyerezero athu ku pinthu pyakulungama? (b) Thangwi yanji Akristu asafunika kupitiriza kupangiza makhaliro adidi?

17. Tinakwanisa tani kusangizira manyerezero adapangiza Kristu? (Onani cithundzithundzi cakutoma.)



Kumwaza mphangwa zadidi za Umambo wa Mulungu cikhali cinthu cakufunika kakamwe m'manyerezero a Yezu (Onani ndima 17)

manyerezero adidi. Mpostolo Paulu alonga: “Nyerezzerani pana imwe pibodzibodzi nina pidanyerezera Kristu Yezu.” (Afil. 2:5) Kodi Yezu akhali na maonero api? Iye akhali munthu wakupepeseka. Kucepeseka kwamphedza toera kukhala waphinga mu utumiki. Kumwaza mphangwa zadidi za Umambo wa Mulungu kwa anango cikhali cinthu cakufunika kakamwe m'manyerezero ace. (Mko. 1:38; 13:10) Yezu akhaona Mafala a Mulungu nina amphambvu kupiringana cinthu consene. (Jwau 7:16; 8:28) Mwaphinga, iye akhaphundza Malemba Akucena toera akwanise kuaphatisira, kua-tsizikiza, na kuafokotoza. Tingakhala akucepeseka na aphainga mu utumiki wathu na pa kupfundza Bhimbhya, tinadzakhalambo na manyerezero akulandana kakamwe na a Kristu.

18 Kuphedzera kwathu: Yahova atonga kuti ‘ale ali kudzulu na ali pa dziko yapantsi,

18. Ndi munjira ipi yakufunika kakamwe yakuti tinakwanisa kuphedzera basa ya Yahova?

agodame pakubva dzina ya Yezu.’ (Afil. 2:9-11) Ngakhale kuti Yezu ali na cidzo cikulu, mwakupepeseka, iye asacita pinafuna Babace, ife tisafunikambo kucita pibodzi pyene. (1Akor. 15:28) Tinacita tani pyenepi? Mu kucita na ntima wathu onsene basa idanyindirwa ife ‘yakucita anyakupfundza a anthu a madzindza onsene.’ (Mat. 28:19) Pontho, tisafunikambo ‘kucita pinthu pyadidi kwa onsene,’ kucita pyadidi kwa anyakue-ndekana athu, na kwa abale na alongo. —Agal. 6:10.

19 Tisapereka takhuta kakamwe thangwi yakuti Yahova asatikumbusa toera kupitiriza kuikha manyerezero athu ku pinthu pyakudzulu! Toera kucita pyenepi, tisafunika ‘kuthamanga na phinga m’mapika adapangwa ife kuti tiamalise.’ (Aheb. 12:1) Tende ni tonsene tiphate basa ‘na ntima onsene nina tikuphatira Yahova,’ natenepa, Babathu wakudzulu anadzapasa nkhombo kuwangisira kwathu.—Akol. 3:23, 24.

19. Tisafunika kukhala akutonga toera kucitanji?

Thangwi Yanji Mulungu Asatawirisa Kuti Anyamphambvu Aponderere Anthu Akusowa Mphambvu?

Bhibhlya isalonga pya anthu angasi akusowa mphambvu adapondererwa na anyamphambvu. Nabote ndi m'bodzi wa iwo. Akabu, mambo wa Israele mu pyaka 1.000 M.N.W., atawirisa nkazace Yezabele toera kuphesa Nabote na anace ene toera mambo akwanise kukwata munda wace wa mauva. (1 Amambo 21:1-16; 2 Amambo 9:26) Thangwi yanji Mulungu atawirisa kupondererwa kweneku?

Tendeni tidinge thangwi yakufunika kakamwe: *Mulungu nkhaba kulonga pyauthambi*. (Tito 1:2) Pyenepi pisabverana tani na kupondererwa kwakuipa kunacitwa anyakusowa mphambvu? Kubulukira pakutoma, Mulungu acenjeza anthu kuti kukhonda kumbvera mbakudabweresa kufa. Ninga mudalongera Mulungu, anthu asathimbana na kufa kubulukira mu upanduki wa mu Edeni. Mwandimomwene, kufa kwa munthu wakutoma kwaoneka kubulukira mu kupondererwa —pa ndzidzi udapha Kayini m'bale wace.—Genesi 2: 16, 17; 4:8.

Kubulukira pa ndzidzi onoyu, Bhibhlya isalonga pya mbiri ya anthu m'mafala awa: 'Munthu akuponderera munthu ndzace mpaka kunfudza.' (Koelete 8:9) Kodi pyenepi pikucitika? Yahova acenjeza dzindza ya Israele yakuti ikhali mbumba yace kuti amambo awo mbadakhala akuipa, mbacitisa anthu kukhuwa kuna Mulungu. (1 Samwele 8:11-18) Ngakhale Salomoni Mambo wandzeru, alipisa misonkho anthu ace mwakupiringana midida. (1 Amambo 11:42; 12:3, 4) Amambo akuipa ninga Akabu akhali akuipa kakamwe. Nyerezerani mphapo: Kodi Mulungu angatsidzikiza macitiro anewa akutonga mwakuipa, nee mbadapangiza kuti mafalace ndi authambi?

Kumbukanimbo kuti Sathani asalonga kuti anthu asatumikira Mulungu thangwi ya maphindu anatabira iwo. (Yobe 1:9, 10; 2:4) Kodi Mulungu angatsidzikiza atumiki ace onsene toera akhonde kupondererwa, nee mbipidapangiza kuti akuphedzera Sathani? Khala Mulungu asatsidzikiza anthu onsene toera akhonde kupondererwa, kodi iye nee mbadakhala na mulando wa uthambi ukulu? Na citsidzikizo ceneci, anthu azinji mbadatawira kuti iwo anakwani-

sa kutongeka okha mwakusowa citsogolero ca Mulungu. Mbwenye Bhibhlya isalonga kuti anthu nkhaba maluso toera kutongeka okhene. (Yeremiya 10:23) Iye tisafuna kuti Umambo wa Mulungu udze; natenepa uipi unadzamala.

Kodi pyenepi pisabveka kuti Mulungu nkhaba *ci-nacita* iye thangwi ya kupondererwa? Nkhaba. Dingani pinthu piwiri pinacita iye: Cakutoma, iye asapangiza pakweca uipi. Mwacitsandzo, Mafalace asalonga masasanyiro onsene akuipa adacita Yezabele toera kupha Nabote. Bhibhlya isapangizambo pakweca kuti pinthu pyenepi pyakuipa pisatsogolerwa na ntongi wamphambvu wakuti nee asafuna kuti anthu andziwe. (Jwau 14:30; 2 Akorinto 11:14) Bhibhlya isamulonga pakweca kuti ndi Sathani Dyabo. Mu kulonga pakweca uipi, kupondererwa na ale anapitsogolera, Mulungu asatiphedza toera kucalira pinthu pyakuipa. Natenepa, iye asatsidzikiza tsogolo yathu ya kwenda na kwenda.

'Munthu akuponderera munthu ndzace mpaka kunfudza.'—Koelete 8:9

'Mulungu nkhaba kulonga pyauthambi.'—Tito 1:2

Caciwiri, Mulungu asapereka cidikhiro cakuwanga cakuti kupondererwa kunadzamala. Njira idaphatisira iye toera kupangiza pakweca, kutonga, na kutcinyusa Akabu na Yezabele—kuphatanizambo azinji ninga iwo, pisatipasa cinyindiro ca pikiro yace yakuti ntsiku yace iye anadzatsinyusa anyakuipa. (Masalmo 52: 1-5) Mulungu asatipasambo cidikhiro cakuwanga cakuti mwakukhonda dembuka iye anadzacinja makhaliro akuipa kwa ale ananfuna.* Natenepa, Nabote munthu wakukhulupirika pabodzi na anace anadzakhala na mwai wakukhala mu paradizu pa dziko yapantsi kwenda na kwenda mwakusowa uipi.—Masalmo 37: 34. ■

* Onani nsolo 11 wa bukhu *Kodi Mwandimomwene Biblya Isapfunzisanji?*, yakubuluswa na Mboni za Yahova.

Thangwi Yanji Tisafunika kuphembera Kuti Umambo Wa Mulungu Udze?

Umambo wa Mulungu ndi utongi wakudzulu. Yezu apanga atowereri ace toera kuphemba kuti Umambo wa Mulungu udze thangwi iwo unadzak hazikisa cilungamo na ntendere pa dzi-ko yapantsi. Nkhabe utongi wa anthu wakuti unakwanisa kumalisa uphanga onsene, nyatwa zonsene, peno mautenda, mbwenye Umambo wa Mulungu unakwanisa, pontho unadza-cita pyenepi. Mulungu asankhula Mwanace, Yezu, toera kukhala Mambo wa Umambo. Yahova asankhulambo nsoka wa atowereri a Yezu toera kutonga pabodzi na Yezu mu Umambo. —**Lerini Luka 11:2; 22:28-30.**

Mwakukhonda dembuka, Umambo wa Mulungu unadzafudza apingizi onsene a utongi wa Mulungu. Natenepa, tingaphembera toera Umambo wa Mulungu udze, tisaphemba kuti utongi wa Mulungu upitire mbuto mautongi a anthu.—**Lerini Danyele 7:13, 14; Apokalipse 11:15, 18.**

Thangwi Yanji Utongi Wa Mulungu Unadzaphindulisa Anthu?

Yezu ndi ntongi wakuthema thangwi iye ndi wantsisi. Ninga Mwana wa Mulungu, iye ali na mphambvu toera kuphedza anthu onsene anakuwa mbaphemba ciphedzo ca Mulungu. —**Lerini Masalmo 72:8, 12-14.**

Umambo wa Mulungu unadzaphindulisa anthu onsene anacita phembero na ntima onsene toera iwo udze, mbakhala maso mwakubverana na pinafuna Mulungu. Imwe munadzaphindula kakamwe mungapfundza pinalonga Bhimbhlya thangwi ya Umambo wa Mulungu.—**Lerini Luka 18:16, 17; JWau 4:23.**



Musafuna kudziwa pizinji thangwi ya Umambo wa Mulungu na pinafuna kudzacita iwo?



Toera kudziwa pizinji, onani nsolo 8 wa bukhu iyi, yakubuluswa na Mboni za Yahova Isagumanikambo pa www.jw.org

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