

# WI LUBELE

TITO PI KER PA JEHOVAH



Tika Twere me  
**KWO INGE TO?**

MAGAJIN MAN, *Wi Lubele*, keto deyo i kom Lubanga Jehovah, Laloc Mamalo ma loyo polo ki lobo. Kweyo cwiny dano ki lok me kwena maber me Ker pa Lubanga, ma en aye gamente ma tye ada i polo, ma cokcok-ki bikelo agikki me jami maraco ducu ci loko lobo doko paradid. Dongo niye i kom Yecu Kricito, ma oto wek wanong kwo ma pe tum dok ma kombeddi dong tye ka loc calo Kabaka me Ker pa Lubanga. Magajin man kicako goyone i mwaka 1879 labongo keng dok pe cwako tim me wibye. Jenge i kom Baibul macalo guti me twerone.

Imito nongo gnegc mukene nyo kwano Baibul ki paco labongo cul mo?

Yab [www.jw.org/ach](http://www.jw.org/ach) nyo peny kun itiyi ki adrec ma rwatte piny kany.

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Pi adrec ducu ma kireyogi,  
nen [www.jw.org/en/contact](http://www.jw.org/en/contact).

Magajin man pe kicato. Kicoyo me pwonyo dano ki Baibul i wi lobo ducu dok yub man jenge i kom mot ma dano miyo kun a ki i cwinygi. Ka pe dok kinyuto mapatte, Ginacoya ducu kikwanyo ki i Baibul me leb Acholi me mwaka 1985 pa Bible Society of Uganda, kun kitiyo ki nukuta me kare-ni. Ka ma kiketo iye *NW* i nge tyeng mo, nongo nyuto ni kigonyo oa ki i leb Muno me *New World Translation of the Holy Scriptures*.

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## PWONY ME ANYAMA

■ SEKTEMBER 28–OKTOBER 4 POT KARATAC 9

### Lwod Lok i Kom Mar pa Jehovah

Jehovah maro jone. Pwony man nyamo kit ma Lubanga onyuto kwede marre. Lwodo lok i kom mar ma Jehovah tye kwede i komi romo konyi me jingo wat i kin in ki en.

■ OKTOBER 5-11 POT KARATAC 14

### Bed Ikur Agikki Piny!

■ OKTOBER 12-18 POT KARATAC 19

### Yubbe Kombeddi me Kwo i Lobo Manyen

Ka kare woto ki kato, man pe myero owek warweny genwa pien wangeyo ni Jehovah bicobo ciklene. Tye tyen lok mucwiny ma miyo watye ki gen i kom gin ma Ginacoya wacciwa ni bitimme. Pwony magi binyuto kit ma man bitimme kwede.

■ OKTOBER 19-25 POT KARATAC 24

### Gwokke ki Jo ma Ibedo Kwedgi i Kare me Agikki-ni

Pingo pire tek ni wagwokke ki lurem maraco i kare man me agikki-ni? Lok pa Lubanga konyowa me timo man nining? Lapeny magi kacel ki lapeny mukene kigamogi i pwony man.

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## Ngo ma Timme i Nge To?

“Onongo atamo ni tye kabedo adek ma dano gicito iye ka oto: polo, kapiny, nyo ka ma kilonyogi iye ka gungut. Angeyo ni meno pe apore tutwal me cito i polo nyo bene kita pe rac tutwal me cito kapiny. Pe onongo aniang atir atir gin ma kalonyo dano obedo. Pe akwano nyig lok meno i Baibul kulu. Man obedo ka gin ma dano giwaco.”—Lionel.

“Kipwonya ni dano ducu gicito i polo ka guto, ento pe onongo ayeng ki lok meno. Onongo angeyo ni to giko jami ducu—pe tye gen mo pi jo muto.”—Fernando.

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Tika nino mo ipenye ni: ‘Ngo ma timme ka dano oto? Tika jowa me amara gitye ka deno can ka mo? Tika wabinenogi doki? Watwero moko lok man nining?’ Tim ber inen gin ma Ginacoya pwonyo i kom lapeny magi. Mukwongo, kong wanenu gin ma Baibul wacci to obedo. Ka dong lacen wabinyamo gen ma Lok pa Lubanga miniwa.

## Jo muto gitye nining?

**LAGAM MA BAIBUL MIYO:** “*Jo makwo gingeyo ni gibito, ento jo ma dong guto woko pe gingeyo gin mo, dok bene pe dong gitye ki bakacic ma gibilimo dok wi dano wil i komgi woko matwal. Kit gin mo keken ma inongo oye cingi me atiya, ti ki tekki; pien tic nyo tam nyo ngec nyo ryeko mo dong pe i [bur] lyel, ka ma ibecito iye-ni.*”<sup>\*</sup>—Latitlok 9:5, 10.

Bur lyel obedo mere ka mo ma dano gicito iye ka guto; dok cung pi kabedo mo ma ngec nyo tic pe iye. Yubu ma obedo lagen-ni oneno Bur Lyel nining? En orweny jamine kacel ki lutinone ducu nino acel keken; ka lacen Catan okelo two ma oonyo i kome ducu. En olego Lubanga ni: “Kono ikana oko i lyel me ceol, kono ber; kana kuno.” (Yubu 1:13-19; 2:7; 14:13, *Baibul me leb Lango*.) Ada, Yubu pe otamo ni Bur Lyel obedo kapiny, kabedo mo ma ebidenoye can malit adada ka eto. Ma ka meno, en otamo ni obedo ka ma ebiwinyo iye agonya.

Tye yo mukene ma waromo pwonyo kwede lok i kom kit ma jo muto gitye kwede. Watwero nyamo lok i kom jo aboro ma kicerogi ci kicoyo lokke i Ginacoya—Nen bok ma wi lokke tye ni “Nicer Aboro ma Kitito Pigi i Baibul.”

Pe tye ngat mo acel i kin jo aboro ma kiloko i komgi-ni ma tye i kabedo mo me yomcwiny nyo deno can. Ka jo magi ma kicerogi-ni gucito i kabedo me yomcwiny nyo deno can i nge to, ci onongo kono pe gutito pire? Dok kono onongo pe kicoyo pire wek dano ducu gukwan? Pe kicoyo lok ma kit meno i Ginacoya. Jo aboro magi pe gutito lok mo keken madok i kom gin mutimme i komgi i kare ma guto. Pingo? Pien onongo pe gingeyo gin mo keken, man bedo calo iwacci gunino anina. Ki lok ada, Baibul i kine mukene tiyo ki nino me tito gin ma to obedo. Me labolle, i kare ma Lajaro oto, Yecu owacci en onino anina.—Jon 11:11-14.

Gen ango kono dong ma jo muto gitye kwede? Tika gitwero coo ki i wang nino?

<sup>\*</sup> Bur Lyel i leb Ibru gonye ni “*Sheol*” ki bene i leb Grik gonye ni “*Hades*.” Baibul mukene gonyo ni “kapiny,” ento lok man ni ka dano oto ci cito ka wang i kapiny-nyi pe obedo pwony me Ginacoya.

### NICER ABORO MA KITITO PIGI I BAIBUL<sup>\*</sup>

**Wod pa dato mo** Lanebi Elia ocero wod pa dato mo me Jarepat, tung kumalo me lobo Irael.—1 Luker 17:17-24.

**Latin awobi mo me Cunem** Elica, ma oleyo ka wang Elia-ni ocero latin awobi mo i gang me Cunem ci omiye bot lunyodone.—2 Luker 4:32-37.

**Laco ma gibolo i lyel pa Elica** Laco mo ma onongo pud oto nyen kibolo kome oyotoyot i lyel ka ma cogo pa Elica onongo tye iye. Laco man ocer cutcut i kare ma cogone ogudo cogo pa Elica.—2 Luker 13:20, 21.

**Wod pa dato mo me Nain** Yecu ojuko yik mo i nge gang me Nain i kare ma ocero laco mo ci omiye bot minne ma cwinye tye ka cwer.—Luka 7:11-15.

**Nya pa Yairo** Yairo, ma obedo ladit me kacokke olego Yecu ni ocang nyare ma kome lit. Ento Yecu ocere i nge kare manok ma en oto kwede.—Luka 8:41, 42, 49-56.

**Lajaro larem Yecu** Lajaro onongo dong oto orii pi nino angwen kulu i kare ma Yecu ocere ma dano mapol gineno.—Jon 11:38-44.

**Dorka** Lakwena Petero ocero lamego man ma onongo kimaro tutwal pien onongo ngene pi tiyo tic mabeco mapol.—Tic pa Lukwena 9:36-42.

**Yutiko** Lakwena Paulo ocero Yutiko i kare me en opoto ki i wang ot ma tye lamal adada.—Tic pa Lukwena 20:7-12.

<sup>\*</sup> Cer pa Yecu Kricito pire tek dok bene pat adada ki i kin aboro magi kit ma wabineno kwede ipwony ma lubo man.

# Gen Mo Tika dok Tye pi Jo Muto?

## Jo Muto Mono Gitwero Kwo Doki?

**LAGAM MA BAIBUL MIYO:** “Kare bibino ma jo ducu ma tye i lyel biwinyo iye dwane [Yecu], ci gibikatti woko.”—Jon 5:28, 29

Pi meno, Yecu owaco ni meno i anyim, i te loc me Ker-ri, Bur Lyel bidong nono. Fernando ma walo i kome i pwoy mukato-ni owaco ni: “Abedo ki ur i kare ma akwano Jon 5:28, 29. Man omiya abedo ki gen kikome dok acako keto tama i kom jami ma bitimme i anyim.”

I kare macon, Yubu ma ogwoko genne-ni onongo tye ki gen ni meno ka eto Lubanga bice-re woko. Yubu openyo ni: “Ka dano dong oto,

Nicer pa Lajaro  
miniwa gen pi anyim



puḍ dok bibedo kwo?” Dok en ogamo ki tek-cwiny ni: “Akuro nino ma myero gigonya iye [ki i Bur Lyel]. Ka lacen ibilwonga, ci abigamo dogi.”—Yubu 14:14, 15.

Lok me nicer onongo pe obedo gin manyen bot Marita, lamin Lajaro. I kare ma Lajaro oto, Yecu owacce ni: “Omeru bicer.” Marita ogamo doge ni, “Angeyo ni en bicer i cer me nino me agik[ki].” Yecu owacce ni, “An nicer ki kwo; ngat ma ye an, kadi oto, dok bikwo.” (Jon 11:23-25) Yecu ocero Lajaro cutcut! Cer meno ma tye me yomcwiny-nyi miyo wangeyo kit ma nicer madit bibedo kwede i anyim. Go kong ni nicer meno bitimme i wi lobo lung!

## Tika jo mogo kibicerogi me cito i polo?

**LAGAM MA BAIBUL MIYO:** Lok pa Lubanga waco ni nicer pa Yecu pat ki nicer aboro ma kicoyo pigi i Baibul-li. Jo aboro magi gucer me kwo i lobo kany. Ento madok i kom cer pa Yecu wakwano: “Yecu Kricito . . . tye i kabedo me deyo i nget Lubanga tung acuc.” (1 Petero 3:21, 22) Tika Yecu kene aye ma onongo kibicere me cito i polo? Yecu con onongo kong owaco bot lukwenane ni: “Ka acito, ayubo ki wun kabedo, dok abidwogo ka omowu bota, wek ka ma an abedo iye, wun bene wubed iye.”—Jon 14:3.

Kricito ocito i polo ka ocaکو yubo kabedo pi lupwonnye mogo. Jo ma kibicerogi me cito i polo-ni welgi tye 144,000. (Niyabo 14:1, 3) Ento, ngo ma jo magi ma gilubo kor Yecu-ni gibitimo-ne kunnu?

## Jo ducu ma gujero me tic pi Lubanga gibibedo ki gen me kwo pi naka ki yotkom kacel ki yomcwiny

Gibibedo ki tic mapol me atiya! Ginacoya wac-  
ciwa ni: “Tye ki gum [yomcwiny] ngat ma bibe-  
do i cer man mukwongo-ni, dok bene en dano  
maleng pa Lubanga kikome. Jo macalo meno, to  
me aryo pe tye ki twero mo i komgi ento gin  
dong gibibedo ajwagi pa Lubanga ki pa Yecu,  
dok bene gibibedo ka loc kacel kwede pi mwaka  
alip acel.” (Niyabo 20:6) Jo ma kibicerogi me  
kwo i polo-ni gibiloyo lobo macalo kabaka ki lu-  
lamdog kacel ki Kricito.

### Angagi ma kibicerogi i nge cero jo ma gubicito i polo?

**LAGAM MA BAIBUL MIYO:** Ginacoya tittiwa lok pa la-  
kwena Paulo ni: “*Atye ki gen ni dano gibicer woko,  
jo ma kitgi atir wa ki jo ma kitgi pe atir, ci gin bene  
gitye ki kit gen acel-lu.*”—Tic pa Lukwena 24:15.



Lok pa Lubanga miniwa  
gen ni meno dano bilion  
mapol ma guto kibicerogi

Angagi ma gibibedo i kin “jo ma kitgi atir” ma  
Paulo oloko i komgi-ni? Nen kong labol acel. Ki-  
waco bot Daniel ma lagen-ni i agikki me kwone  
ni: “I agikki me kare meno ibiywe ci ibicung i ka-  
bedo ma gipoko boti.” (Daniel 12:13) Daniel bi-  
coo ki i to kikwene? “Jo ma kitgi atir gibicamo  
lobo, dok gibibedo iye matwal.” (Jabuli 37:29)  
Yecu bene owaco ni: “Gitye ki gum [yomcwiny]  
jo ma mwol, pien gibileyo lobo doko megii.” (Ma-  
tayo 5:5) Mapat ki Daniel, co kacel ki mon mogo  
ma lugen kibicerogi me kwo i lobo pi naka.

Angagi ma gibibedo i kin jo ma Paulo olwo-  
ngogi ni “jo ma kitgi pe atir[ri]”? Man kwako  
dano bilion mapol ma gukwo ci guto labongo  
bedo ki kare me pwoyo ada me Baibul ki dong  
ketone i tic. I nge cerogi, gibibedo ki kare me  
ngeyo ki dok bedo ki pwoc i kom Jehovah\* gin ki  
Yecu. (Jon 17:3) Jo ducu ma gujero me tic pi  
Lubanga gibibedo ki gen me kwo pi naka calo Je-  
hovah.

### Kwo bibedo nining i lobo?

**LAGAM MA BAIBUL MIYO:** Lubanga “*Bijwayo pig  
wanggi woko ducu. To bene dong bibedo pe, kadi  
kumo nyo koko, nyo arem.*” (Niyabo 21:4) “Dano  
gibigero odi ci gibedo i igi, gibipuro poto ologki,  
ci gibicamo nyige bene.”—Icaya 65:21.

Go kong kit ma kwo bibedo mit kwede ka itye  
kacel ki joni me amara ma kicerogi! Ento lapeny  
tye ni, Itwero ngeyone nining ni nicer bitimme  
ada?

\* Jehovah aye nying Lubanga kit ma kinyuto kwede i Baibul.

## GEN PI JO MUTO

# Itwero Mokone Nining?

Tika obedo tam me mingo ka waye ni jo muto gi-bikwo doki? Lakwena Paulo pe otamo kumeno. En ocoyo pi teko pa cwiny maleng ni: “Ka dong genwa i kom Kricito konyowa i kwo me kare-ni keken, ci dong nongo watye marac makato jo ducu. Ento i adane, Kricito dong gicero woko ki i kin jo muto, en tye macalo wi mwaka pa jo muto.” (1 Jo Korint 15:19, 20) Paulo onongo ngeyoni nicer bitimme ada. Gin ma moko ni jo muto kibicerogi aye nicer pa Yecu.\* (Tic pa Lukwena 17:31) Meno aye gin mumiyo Paulo olwongo Yecu ni “wi mwaka pa jo muto”—en obedo ngat *mukwongo* ma kicero me kwo pi naka. Ka Yecu aye obedo ngat mukwongo, ci man te lokke ni jo mukene bene kibicerogi.

Man aye tyen lok mukene mumiyo iromo bedo ki gen ni nicer bitimme ada. Jehovah aye Lubanga me ada. “Lubanga . . . pe loko lok goba.” (Tito 1:2) Jehovah peya oloko lok goba mo keken dok bene pe bitimone. Tika en onongo romo ciko pi nicer dok nyuto ni eromo cero dano ka lacen pe cobo ciklene? Meno pe twere!

Pingo Jehovah oketo yub me cero dano i anyim? Pi marre. Yubu openyo: ‘Ka dano dong oto, pud dok bibedo kwo? Ka lacen ibilwonga, ci abigamo dogi; *pira bibedo mitti mada*, pien in aye iketo an.’ (Yubu 14:14, 15) Yubu onongo ngeyoni Wonne me polo tye ki *miti* me cere. Lubanga tika dong olokke? “An a Rwot [Jehovah], pe alokke.” (Malaki 3:6) Lubanga pud tye ki miti ni jo muto myero gucer, gubed ma komgi yot dok ki yom-cwiny. Meno aye gin ma lanyodo ma lamar mito ka ce latinne oto. Ento, apokapoka madit aye ni

\* Me moko ni Yecu kicero, nen buk me *The Bible—God’s Word or Man’s?* pot karatac 78-86, ma Lucaden pa Jehovah aye gucoyo.



Yubu owaco bot Lubanga ni: “Pira bibedo mitti mada, pien in aye iketo an.”—Yubu 14:14,15

## To tye peko madit ento Lubanga keken aye bicobo peko man



Lubanga tye ki *teko* me cero dano ka mito.—Jabuli 135:6.

Jehovah bimiyo twero bot Wode wek okel yom-cwiny bot jo ma gubedo ka koko jogi me amara ma guto. Yecu winyo nining ma lubbe ki cero jo muto? Ma peya Yecu ocero Lajaro, en oneno cwer-cwiny pa lamin Lajaro kacel ki lureme mumiyo en “okok ki pig wange.” (Jon 11:35) I nino mukene, Yecu orwatte ki dato mo me Nain ma onongo wode acel keken oto. Yecu “kica omake i kome, owacce ni, ‘Wek koko obedi.’” Cutcut en ocero wod pa datoni. (Luka 7:13) Pi meno, Yecu cwinye cwer ka dano gikumo dok bene gito. Pud dong cwinye bibedo yom ya ka en ojwayo kumo woko kun miyo dano cwinygi bedo yom i twok lobo lung!

Tika dong in i kumo pi to pa ngat mo? Iromo tamone ni to obedo peko ma pe kiromo cobone. Ento peko man kitwero cobone pien Lubanga bitic ki Wode me cero jo muto. Wi myero opo ni Lubanga mito ni *inen* kit ma ebicero kwede dano. En mito ni ibed kunnu me jolo joni me amara. Tam kong ni wubigoyo pulan me kwo pi naka kacel labongo weko lawoti!

Lionel, ma waloko i kome con-ni, wiye po ni: “Lacen, apwonyo lok kom nicer. Mukwongo, onongo tek tutwal me ye, dok bene onongo pe ageno ngat ma owacca lok man. Ento aneno ki i Baibul ci aniang ni meno lok ada! Pe atwero dong kuro me neno kwarona ka kicero.”

Tika imito medo ngecci? Lucaden pa Jehovah cwinygi bibedo yom me nyutti ki i Baibul pingo giye labongo akalakala ni nicer bitimme ada i anyim.\* ■

\* Nen dul me 7 i buk me *Baibul Mono Ada Pwonyo Gin Ango?* ma Lucaden pa Jehovah aye gucoyo. Bene tye nonge i [www.jw.org](http://www.jw.org).





## Lwod Lok i Kom Mar pa Jehovah

*“Abibedo ka tamo pi gin ducu ma dong itimo.”—JAB. 77:12.*

PINGO iye ni Jehovah maro jone? Ma peya igamo lapeny meno, nen kong labol magi: Pi mwaki mapol, omege ki lumege gubedo ka waco ki laminwa mo ma nyinge Taylene ni pe myero obed ka keto gingi tutwal i kome kekene. En owaco ni: “Ka ni Jehovah onongo pe mara, ci en onongo pe mina tira teretere.” Brigitte, ma opito lutinone aryo i nge to pa cware owaco ni: “Pito lutino i lobo pa Catan-ni tek ma pe twere, tutwalle ka itye lanyodo acel keken. Ento atye ki gen ni Jehovah mara pien okonya i kare ma atye i peko, dok en pe weko peko diya ma pe aromo kanyone.” (1 Kor. 10:13) Sandra otute ki two mo ma pe cang pi kare malac. I gurewa madit, dako pa omege mo ma ngene adada onyuto cwiny me kica bote. Cwar Sandra owaco ni: “Kadi bed ni onongo pe wangeye ento cwiny me kica ma en onyuto oke-liwa yomcwiny. Mar ma omege ki lumege gitye kwede i komwa nyutta ni Jehovah marowa adada.”

<sup>2</sup> Jehovah ocweyo dano ki cwiny me nyuto mar dok bene gimito ki margi. Cwinywa tur oyotoyot adada ka komwa lit

**1, 2.** (a) Pingo iye ni Jehovah maro jone? (b) Jehovah ocweyo dano ducu ki cwiny ango?

WER: 18, 61

### IN IROMO GAMONE NINGO?

Ma lubbe ki mar pa Jehovah, gen ango ma watye kwede?

Pingo watwero wacone ni Jehovah maro dano?

Watwero nyutone nining ni wamaro Jehovah?

nyo pi can cente nyo bene ka pe watye ka nongo adwogi maber i ticwa me pwoony. Ka wacako bedo ki cwiny ni meno Jehovah pe marowa, ci wiwa myero opo ni piwa tek bote adada dok en ‘omako cingwa tung acuc liking’ kun bene konyowa. Wi Jehovah pe biwil i komwa ka wabedo lugen bote.—Ic. 41:13; 49:15.

<sup>3</sup> Jo ma waloko i komgi malo-ni onongo giye ni Lubanga okonyogi adada i kare me atematema. Wan bene watwero bedo ki gen aceli. (Jab. 118:6, 7) Pwoony man nyamo kit ma mar pa Lubanga nen kwede i (1) cwece, (2) Lokke, (3) lega, ki dong (4) ginkok. Ka walwodo lok i kom jami mabeco ma Jehovah otimogi, man bikonyowa me dongo pwoc pi mar pa Jehovah.—**Kwan Jabuli 77:11, 12.**

#### LWOD LOK I KOM CWEC PA JEHOVAH

<sup>4</sup> Tika watwero neno kit ma Jehovah marowa kwede ki i kom cwece? Watwero, pien kit ma Lubanga ocweyo kwede ki jami nyuto marre. (Rom. 1:20) En ocweyo jami ma i lobo-ni i yo ma weko kwo bedo mit dok labongo ayela. Ento, en pe mito ni wakwo keken. Myero wacam wek wamedde ki kwo. Jehovah ocweyo kwayi yen mapat pat i lobo ma gitwero nyako nyiggi me acama. En bene oweko cam tye gin mamit dok kelo yomcwiny bot dano! (Latit. 9:7) Laminwa mo ma nyinge Catherine nongo yom cwiny ki i neno ginacweya, tutwalle i kare me

**3.** Gin ango ma twero konyowa me bedo ki gen ni meno Jehovah marowa?

**4.** Ngo ma wapwoonyo ki i lwodo lok i kom cwec pa Jehovah? (Nen cal ma tye i poto karatac 9.)

poto kot i lobo Canada. En owaco ni: “Neno jami ducu pud dong mwonya adada—kit ma ature cako twi kwede ki i ngom ki dok kit ma winyi gidwogo kwede ki ma onongo gudak iye, i kinigi tye iye lakado nyo akadi ma gicamo cam ki i wang ot me jokon ka ma aketo iye cam pa winyi. Man nyuto ni Jehovah marowa adada pien en weko waweno jami mamwonya kuman.” Wonwa me polo maro cwece dok mito ni wanong yomcwiny ki iye.—Tic 14:16, 17.

<sup>5</sup> Jehovah ocweyowa ki kero me tic ki dok me nongo yomcwiny i ticwa. (Latit. 2:24) Mitine tye ni dano gupong lobo, gupur, gulo rec, winyi, ki bene jami mukene ma kwo. (Acak. 1:26-28) Jehovah pud dong marowa ya pien ocweyowa ki kit mabeco ma weko walubo lanenne!—Ep. 5:1.

#### LOK PA LUBANGA PIRE TEK

<sup>6</sup> Lubanga onyuto mar madit adada pien ominiwa Lokke. Baibul tittiwa gin ma myero wange i kom Lubanga ki kit ma en tero kwede ki dano. Me labolle, Ginacoya tittiwa kit ma en otero kwede Luicrael ma gubedo ka kwero bedo luwiny teretere. Jabuli 78:38 waco ni: “Kica omako Lubanga i kom lwakke. En oweko balgi, omiyo pe otyekogi woko. Obedo ka juko kinigane pi tyen mapol, pe obedo ka tugo akemone ducu.” Lwodo lok i kom tyeng man romo konyi me bedo ki pwoc i kom mar pa Jehovah ki dok kit ma en paro kwede piri. Bed ki gen ni

**5.** Mar pa Jehovah onen nining i kit ma en ocweyo ki dano?

**6.** Pingo omyero wabed ki pwoc madit pi Lok pa Lubanga?

meno piri bot Jehovah.—**Kwan 1 Petero 5:6, 7.**

<sup>7</sup> Omyero water Baibul calo gin ma pire tek pien Lubanga tiyo kwede me lok kwedwa. Lok maber ki dok i yo me kica pire tek pien jingo gen kacel ki mar ma tye i kin lutino ki lanyodogi. Ngo ma Jehovah twero timone piwa? Kadi bed ni peya wanene nyo wawinyo dwane, ento en “loko” kwedwa kun tiyo ki Baibul dok mitte ni wabed luwiny. (Ic. 30:20, 21) Miti pa Jehovah tye me gwoko wan jo ma wadyere bote ki i jami maraco. En bene mito ni wangeye ki dok wagenne.—**Kwan Jabuli 19:7-11; Carolok 1:33.**

**7.** Pingo omyero water Baibul calo gin ma pire tek?

<sup>8</sup> Jehovah mito ni wange ni emarowa dok pe eneno rocwa. En keto cwinye me neno jami mabeco ma watimogi. (2 Tekwaro 16:9) Me labolle, Jehovah oneno gin maber ma Kabaka Yekocapat me Juda otimo. I nino mo acel, Yekocapat onyuto mingo i kare ma oye konyo Kabaka Akab me Irael wek gilweny me gamo Ramot-gilead ki bot Ciria. Kadi bed ni lunebi 400 ma gin lugoba guwacci Akab ma kit rac-ci biloyo lweny meno, ento Mikaya, lanebi pa Jehovah otito ni kibiloyo Akab woko. Kineko Akab i lweny meno ento Yekocapat obwot. I kare ma en odwogo i Jerucalem, kimiye tira magwar pi ribbe

**8, 9.** Ngo ma Jehovah mito ni wange? Mi labol kun itiyo ki lanen ma tye i Baibul.

Kadi bed ni Yeko omiyo tira bot Yekocapat ento Jehovah oneno “gin maber” ma kabaka otimo  
(Nen paragraf me 8, 9)



ki Akab. Kadi bed kumeno, Yeko wod pa Kanani ma lanen-piny owaco bot Yekocapat ni: “Gin maber tye i kin jami ma itiyogi.”—2 Tekwaro 18:4, 5, 18-22, 33, 34; 19:1-3.

<sup>9</sup> I acakki me loc pa Yekocapat, en ociko lutino ker, Lulevi, ki lulam-dog ducu me cito i gangi me Juda wek gupwony jo ducu ki Cik pa Jehovah. Pwony man owoto maber adada ma oweko lobbe ma gurumo ngetgi gucako lworu Jehovah. (2 Tekwaro 17: 3-10) Ada, Yekocapat otiyo tic me mingo, ento Jehovah pud oneno jami mabeco ma en otimogi. Labol meno kweyo cwinywa pien i cawa mukene watimo bal pi roc ma watye kwede, ento Jehovah pud bimedde ki marowa ka watimo jami ma yomo cwinye.

#### BED KI PWOC PI MOT ME LEGA

<sup>10</sup> Wego ma lamar ciko ite ka lutinoe gimito lok kwede. En keto cwinye me ngeyo gin ma tye i cwinygi pien paro pigi. Wonwa me polo, Jehovah, timo bene kumeno pien winyo lokwa ka walego bote. Lega bot Lubanga Jehovah obedo twon mot madit adada!

<sup>11</sup> Watwero lega bot Jehovah i cawa mo keken. En pe oketo kigeng mo keken i komwa. En tye Laremwa ma kare ducu tye atera me winyo lokwa. Taylene, ma waloko i kome malo-ni owacci: “Itwero wacce gin ma tye i cwinyi i cawa mo keken ma imito.” Ka watito bot Lubanga gin mukane i cwinywa, en twero miniwa lagamme kun tiyo ki tyeng mo me Baibul, pwony ma kicoyo i magajinwa, nyo tiyo ki laye lawotwa

**10, 11.** (a) Pingo watwero tero lega calo mot mua ki bot Jehovah? (b) Lubanga romo gamo legawa nining?

mo me cuko cwinywa. Jehovah winyo legawa dok niang kit ma wawinyo kwe-de ki i cwinywa ka iporo ki jo mukene. Kit ma en gamo kwede ki legawa nyuto marra piwa.

<sup>12</sup> Watwero pwonyo jami mapol ki i lega ma kicoyogi i Lok pa Lubanga. I kine mukene, watwero nongo adwogi maber ka wanyamo lega magi i otyeno me woro pi jo me ot. Lwodo lok i kom kit ma lutic pa Jehovah i kare macon gubedo ka lega kwede bot Lubanga ki cwinygi ducu bikonyowa bene me yubo legawa. Me labolle, tam kong kit ma Yona olego kwede i kare ma tye i rec madit. (Yon 1:17-2:10) Nen bene kit ma Solomon olego kwede i kare ma tye ka dyero ot pa Lubanga. (1 Luker 8:22-53) Lwod bene lok i kom lega ma Yecu omiyo macalo lapor-ri. (Mat. 6: 9-13) Ma dong pire tek loyo, omyero kare ki kare ‘wami Lubanga onge gin ma wamito’ i lega. Macalo adwogine, “man bimiyo kuc pa Lubanga ma kato ngec pa jo ducu gwoko cwinywu ki tamwu maber.” Pwocwa pi mar pa Jehovah bimedde ki dongo.—Pil. 4:6, 7.

#### NYUT PWOC PI MIC ME GINKOK

<sup>13</sup> Mic me ginkok pa Yecu kimiyo “wek omi wabed kwo.” (1 Jon 4:9) I kare ma lakwena Paulo tye ka lok i kom mar man mamwonya pa Lubanga-ni, en owaco ni: “Kricito oto pi dano ma pe gilworo Lubanga. Kadi pi ngat ma kite atir, bedo tek twatwal bot dano mo me to pire. Gwok nyo ka obed dano ma kite ber, ngat mo twero diyo cwi-

**12.** Pingo omyero walwod lok i kom lega ma kicoyogi i Baibul? Mi labol acel.

**13.** Yo ango ma dong oyabbe bot dano ducu macalo adwogi me miyo ginkok?

nye me to pire. Ento Kricito yam oto piwa i kare ma pud wan lubalo; menon nyuto kit mar ma Lubanga marowa kwede.” (Rom. 5:6-8) Mar man madit ma Lubanga onyuto-ni oyabo yo bot dano ducu me bedo ki wat maber ki Jehovah.

<sup>14</sup> Pi ginkok-ki, Lukricitayo manok keken aye giwinyo ki i cwinygi mar ma Jehovah onyuto-ni i yo madok pat. (Jon 1:12, 13; 3:5-7) Pien kiwirogi ki cwiny maleng, gin gidoko “litino pa Lubanga.” (Rom. 8:15, 16) Paulo owaco ni Lukricitayo ma kiwirogi ‘kicero-gi woko ka dong kiketogi i kom ker i polo kacel ki Kricito Yecu.’ (Ep. 2:6) Gin gitye ki mot man pien ‘gimiyogi cwiny maleng ma con Lubanga ociko pire-ni, wek obed macalo lanen ma mere ma dong giketo i komgi. En aye gin ma gijengo ma nyuto ni gibanongo gin ducu,’ ma menon aye ‘gin ma gigeno ma gikano i polo pigi.’—Ep. 1:13, 14; Kol. 1:5.

<sup>15</sup> Pi lwak jo mapol ma giketo niyegi i kom ginkok-ki, gin gitye ki kare me bedo lurem Jehovah ki gen me doko litinone ki dong kwo i Paradic ma kiki-ko pire-ni i lobo kany. Pi menon, mic me ginkok nyuto mar ma Jehovah tye kwede pi dano. (Jon 3:16) Ka watye ki gen me kwo i lobo kany pi naka kun wamedde ki tic pi Jehovah ki cwinywa ducu, man miyo wabedo labongo akalakala ni en biweko wabedo ki kwo mayot i lobo manyen. Pud dong pire tek ya me tero ginkok macalo lanyut me mar madit ma Lubanga tye kwede piwa!

**14, 15.** Adwogi maber ango ma ginkok miyo bot (a) Lukricitayo ma kiwirogi? (b) jo ma gitye ki gen me kwo i lobo?

## NYUT MARRI PI JEHOVAH

<sup>16</sup> Pe watwero tito jami mapol ma Jehovah otimogi ma ginyuto marre piwa. Daudi ma ocoyo Jabuli owero ni: “Ai Lubanga, tammi beco bota kuman! Gin ducu mono gitye adi! Ka awacci akwangi akwana, gipol gikato kweyo woko.” (Jab. 139:17, 18) Myero wawek tam magi omi wadong miti matut me maro Jehovah, me nyuto pwocwa i kom kit ma en paro kwede piwa i yo mapat pat. Pi man dong, omyero watute me tic pi Jehovah ki cwinywa ducu.

<sup>17</sup> Tye yo mapol ma watwero nyuto kwede ni wamaro Jehovah. Me labolle, wanyuto mar pi Lubanga ki luwotwa ka wanywako i tic me tito kwena me Kerri ki mit kom. (Mat. 24:14; 28:19, 20) Wanyuto ni wamaro Jehovah ka waciro atematema ki bene wagwoko gennewa. (**Kwan Jabuli 84:11; Yakobo 1:2-5.**) Ka watye i atematema mukato kakare, watwero bedo ki gen ni menon Lubanga ngeyo pekowa dok bene en bikonyowa pien piwa tek bote.—Jab. 56:8.

<sup>18</sup> Marwa pi Jehovah miyo walwodo lok i kom cwecce kacel ki jami mukene mamwonya ma en otimogi. Wanyuto mar pi Lubanga kacel ki Lokke ka wkwano Baibul kare ki kare i yo matut. Mar pi Jehovah weko wanyikke bote i lega. Dok bene marwa pi Lubanga dong matut ka walwodo lok i kom ginkok ma en omiyo pi balwa. (1 Jon 2:1, 2) Magi aye tyen lok mogo manok ma giweko wamaro Jehovah macalo adwogi me marre piwa.

**16.** Lwodo lok i kom mar ma Jehovah tye kwede piwa konyowa nining?

**17, 18.** I yo mene ma watwero nyuto kwede marwa pi Lubanga?



## Bed Ikur Agikki Piny!

“Kadi bed nen ni bino motmot, bed ikur.”—KAB. 2:3.

WER: 128, 45

### IN IROMO GAMONE NINGO?

Tyen lok macalo mene ma weko wabedo ki gen ni watye ka kwo i kare me agikki?

Pingo omyero wamedde ki bedo ma wangwa twolo kadi bed ni dong wakuro agikki piny pi kare malac?

Watwero nyutone nining ni watye ka kuro agikki me lobo man?

LUTIC pa Jehovah pi kare malac gubedo ka diyo cwinygi me kuro cobbe pa lok pa lunebi mapol. Me labolle, Jeremia owaco ni Juda kibijwerone woko, dok meno aye gin ma Lubabylon gutimo i 607 K.M.P. (Jer. 25:8-11) Icaya otito ni Jehovah bidwoko jone cen ki i opii kun waco ni: “Jo ducu ma gibedo kun gikure gitye ki gum [yomcwiny].” (Ic. 30:18) Mika ma bene lokke onongo kwako jo pa Lubanga i kare ca owacci: ‘Abikuro Jehovah.’ (Mik. 7:7) Pi mwaki miya mapol, lutic pa Lubanga bene gubedo ka kuro cobbe pa lok ma lunebi gucoyo i kom Meciya, nyo Kricito.—Luka 3:15; 1 Pet. 1:10-12.\*

<sup>2</sup> I kareni, lutic pa Lubanga bene gitye ka kuro cobbe pa lok pa lunebi, pien lok mapol ma lunebi gucoyo madok i kom Meciya pud gitye ka cobbe. Cokcok-ki, Jehovah bitic ki Ker pa Meciya me giko deno can kun jwero jo maraco ducu dok laro jone ki i te loc pa Catan. (1 Jon 5:19) Pi meno, omyero wabed ma wangwa twolo ki dok atera kun wangeyo ni agikki me lobo pa Catan-ni cok adada.

\* Pi lok mogo ma lunebi gucoyo madok i kom Meciya kacel ki cobbegi, nen pot karatac 200 i buk me *Baibul Mono Ada Pwonyo Gin Ango?*

**1, 2.** Kit cwiny angoma jo ma giworo Jehovah gitye kwede?

<sup>3</sup> Macalo lutic pa Jehovah, watye ka kuro me neno kit ma miti pa Lubanga ‘bitimme i lobo kit ma gitiyo kwede i polo.’ (Mat. 6:10) Ento, i nge kuro agikki me lobo pa Catan-ni pi mwaki mapol, jo mogo gitwero penye ni, ‘Tika tye tyen lok mucwiny ma miyo omyero wabed ka kuro agikki me lobo-ni?’ Kong wanenu.

### PINGO MYERO WABED KA KURO AGIKKI PINY?

<sup>4</sup> Baibul tittiwa ka maleng gin ma myero watim ka nongo wakuro agikki me lobo-ni. Yecu ociko lulub kore ni “wuki piny” ki dok ni “wubed ma wangwu twolo i kare ducu.” (Mar. 13:37; Luka 21:34-36) Man tyen lok ma pire tek mumiyo wabedo ka kuro agikki piny pien Yecu owacci meno aye gin ma myero watim! Medo i kom meno, dul pa Jehovah poyo wiwa kare ki kare ni ‘wakur nino pa Lubanga, waket cwinywa iye wek ninone oo oyot’ kun nongo watamo i kom cikke pa Lubanga ma lubbe ki lobo manyen. —**Kwan 2 Petero 3:11-13.**

<sup>5</sup> Kadi bed ni onongo mitte tutwal ni lulub kor Yecu i cencwari me acel gubed ka kuro agikki piny, ento pire tek botwa makato. Pingo? Pienni watye ka kwo i kare ma Kricito tye ka loc. Lanyut me locce ocako nen i mwaka 1914. Jami mapol ma tye ka timme i kareni ginyuto ni watye ka kwo i kare me “agikki piny” dok jami magi kwako lokke pa loboni ki dong tito kwena me Ker-ri i twok lobo ducu. (Mat. 24:3, 7-14) Kit macalo Yecu pe owaco awene ma kare meno biterone ma nongo agikki piny peya obino-ni,

**3.** Lapeny ango ma watwero penye kwede ka ce wabedo ka kuro agikki piny pi mwaki mapol?

**4.** Tyen lok ango ma pire tek mumiyo omyero wabed ma wangwa twolo?

**5.** Pingo mitte tutwal ni waki piny i karewa-ni?

man nyuto ni myero wabed ma wangwa twolo dok waki piny adada.

<sup>6</sup> Watwero penye ni: Tika “agikki piny” kwako kare mo i anyim ma loboni bidoko rac adada? Baibul nyuto ni meno tim maraco bimedde i rwom ma lamal “i kare me agikki.” (2 Tem. 3:1, 13; Mat. 24:21; Yabo 12:12) Pi meno, pe myero wagen ni piny bilokke bedo maber makato i kareni ento bibedo rac medde ameda.

<sup>7</sup> Ento itamo ni pinye bidoko rac ma rom mene ma nongo peya “twon can madit atika[-ni]” ocakke? (Yabo 7:14) Me labolle, itamo ni lweny bibedo i lobo ducu, kec bidiyo dano ki dok two bima-ko dano i odi ducu? Ka jami magi gitimme, ci jo ma pe giye i kom lok pa lunebi wang ma guye ni lok ma kicoyogi i Baibul gitye ka cobbe. Ento, Yecu owaco ni jo mapol ‘pe gibingeyo’ ni etye ka loc pien gibimedde ki kwogi me nino ducu nio ka agikki biturogi atura. (**Kwan Matayo 24:37-39.**) Pi meno, Ginacoya waco ni pinye i kare me agikki-ni pe bibedo marac tutwal ma weko dano giye ni agikki dong cok.—Luka 17:20; 2 Pet. 3:3, 4.

<sup>8</sup> Kitungcel, wek jami ma gitye lanyut me kare me agikki-ni gucobbe, cobbegi myero onen ka maleng me poyo wi jo ma gubedo ka lubo tira pa Yecu me bedo ma ‘wanggi twolo.’ (Mat. 24:27, 42) Man aye gin ma obedo ka timme cakke i 1914. Nicakke i kare meno, jami ma gitye lanyut me kare me agikki gubedo ka

**6.** Pingo lobo bidoko rac medde ameda ka nongo wanyikke cok ki agikki piny?

**7.** Matayo 24:37-39 nyuto ni lobo bibedo nining i kare me agikki?

**8.** Jo ma gilubo tira pa Yecu me bedo ma ‘wanggi twolo-ni’ gitye ka neno lanyut mene?

cobbe. Ki lok ada, dong watye ka kwo i kare me “agikki piny”—kare manok ma Jehovah dong otyeko moko ni ebijwero iye jo ducu ma kitgi raco.

<sup>9</sup> Pingo mitte ni Lukricitayo i kareni gubed ka kuro agikki piny? Pien walubo tira ma Yecu Kricito omiyo ni myero wabed ka kurone. Medo i kom meno, watye bene ka neno jami ma ginyuto ni en dong tye ka loc. Watye ka kurone pe ni pien waye gin mo keken ma kiwacciwa, ento pienni watye ki ngec mucwiny ma jenge i kom Ginacoya ma cuko cwinywa me bedo ma wangwa twolo, wakiyo piny, ki dok ma wagwokke pien agikki me lobo man marac-ci dong cok.

#### WABIKURO PI KARE MAROM MENE?

<sup>10</sup> Pol pa wan wabedo ma wangwa twolo i yo me cwiny pi kare malac kun wakuro agikki piny. Ento kadi bed kumeno, pe myero wail cingwa woko pienni dong kare okato malac. Myero wabed atera pien Yecu bibino ka Ngolokop me kelo agikki me lobo man. Wi myero opo ni Yecu ociko lulub kore ni: “Wugwokke, wangwu obed twolo ma nen, pien wun pe wungeyo nino ma kare biromo iye. Bedo rom ki dano ma ocito welo. Ka yam a weko gangnge, ci omiyo twero bot luticce, kun ociko lagwok doggola ni obed ka kiyo piny. Mumiyo wun wubed ka kiyo piny, pien pe wungeyo kare ma won ot bidwogo kwede; gwok dwog wi otyeno, nyo cwiny dyewor, nyo oko gweno, nyo odiko. Wugwokke, ka

**9.** Pingo omyero wabedo ka kuro agikki me lobo man ma dong cok-ki?

**10, 11.** (a) Pingo Yecu owaco ki lupwonnyene ni “wubed ka kiyo piny”? (b) Ngo ma Yecu owaco ni lulub kore gutim ka ce gitamo ni dong gikuro agikki pi kare malac? (Nen cal ma tye i pot karatac 14.)

ce obino oyotoyot pe onongwu wunino woko. Lok ma awaco botwu-ni, awaco bot dano ducu ni, Wuki piny.”—Mar. 13: 33-37.

<sup>11</sup> I nge niang ni Kricito dong ocalo loc i 1914, lulub kore guyubbe cutcut me kuro agikki me bino i cawa mo keken. Gutimo man kun gimedo malo cawagi i ticgi me tito kwena me Ker-ri. Yecu otito ni meno dwogone twero bedo i “oko gweno, nyo odiko.” Ka meno otimme, gin ango ma lulub kore myero gutim? En owaco ni: ‘Wubed ka kiyo piny.’ Pi meno, kadi bed ni wabedo ka kuro agikki piny pi kare malac, man pe te lokke ni agikki pud bor adada nyo ni pe bibino i karewa-ni.

<sup>12</sup> Nen kong gin ma lanebi Kabakuk otimo i kare ma kiwacce ni otit pi jwero Jerucalem. I kare ma en oo i Jerucalem me tito gin ma kiwacce, lunebi mukene onongo dong gutito pi jwero Jerucalem mwaki mapol anged. Kwone onongo dong oo ka ma ‘jo maraco gidiyo jo ma kitgi atir, ma ngolo kop atir dong oballe woko.’ Pi meno, pe tye me ur ni Kabakuk owaco ni: “Rwot [Jehovah], imito akok boti pi kare ma rom mene pi kony?” Ma ka gamo lapeny meno, Jehovah odiyo cwiny lanebine kun wacce ni “pe dong bigalle.” Lubanga owaco bot Kabakuk ni “bed ikur.”—**Kwan Kabakuk 1:1-4; 2:3.**

<sup>13</sup> Ket kong ni Kabakuk cwinye otur kun wacci: ‘Abedo ka kuro pi mwaki mapol ni kibijwero Jerucalem. Nino me jwerone pud bor ata. Pe mitte ni myero

**12.** Ngo ma Kabakuk openyo ki Jehovah, dok En ogamo ningo?

**13.** Kodi cwiny ango ma Kabakuk onongo twero bedo kwede, dok pingo onongo twero bedo tam me mingo?





## WAMEDDE KITITO KWENA KUN WAKURO AGIKKI PINY!

<sup>15</sup> Omyero wange ni dul pa Jehovah bimedde ki poyo wiwa ni myero wati pi Lubanga pien kare dong odic woko. Lok me poyo wic ma kit meno pe kiminiwa wek wati ki mit kom i tiyo tic pa Lubanga ento me konyowa wek wange ni jami ma ginyuto ni Kricito dong tye ka loc gitye ka cobbe i kareni. Ngo maber ma waromo timone i kare man me agikki-ni? Gin ma waromo timone aye me keto pi Ker pa Lubanga kacel ki kite ma atir bedo mukwongo kun nongo watito kwena maber-ri ki mit kom!—Mat. 6:33; Mar. 13:10.

<sup>16</sup> Laminwa mo acel owaco ni: “Ka watito kwena maber me Ker pa Lubanga, ci waromo laro kwo pa dano ki i to ma tye ka bino pi agikki me loboni.” En ngeyo kit me laro dano, pien ki larre gin ki cware ki i twon can madit ma otimme i kare ma yeya mo madit ma kilwongo ni *Wilhelm Gustloff* olwiny i 1945. Kadi bedi i cawa marac calo meno, ngat mo pud twero bedo ki tam ma konye pe ma lubbe ki gin ma pire tek. Laminwa-ni owaco ni wiye po i kom dako mo ma obedo koko ni: “Kicana do! Kicana do! Gin ita ki gin nguta do! Gin ita ki gin nguta ducu ma kiyubogi ki jabu gudong piny i rum ite yeya. Arwenyo jamina ducu!” Kitungcel, luwot ma onongo gitye i yeya meno guketo kwogi ka mading kun gitiyo matek me laro kwo pa jo ma gupoto i pii ma ngic calo pee. Calo jo meno ma guketo kwogi ka ding-ngi, wan bene watimo jami ducu ma twere

**15, 16.** Pingo medo cawa i tito kwena obedo gin ma pire tek ma lubbe ki kare ma watye ka kwo iye-ni?

Tika itito kwena maber-ri ki mit kom?  
(Nen paragraf me 15)

abed ka tito kwena calo i wacci kibijwewone atura. Jo mukene gitwero timone.’ Ka Kabakuk onongo obed ki kodi tam meno, en onongo kono obalo watte ki Jehovah nyo bene kono kwone orweny i kare ma Lubabylon gujwero kwede ki Jerucalem!

<sup>14</sup> I lobo manyen, wabibedo ki tyen lok me tam i kom kit ma jami ma kitito ni gibitimme i kare me agikki-ni gucobbe kwede. Lwodo lok i kom kit ma jamine bicobbe kwede bidongo genwa i kom Jehovah kacel ki cikkene mogo ma pud watye ka kuro cobbegi. (**Kwan Yocwa 23:14.**) Wabibedo ki pwoc madit i kom Lubanga pien ‘oketo kare ki nino i te twerone,’ kun cuko cwinywa me kwo ma wangeyo ni “agikki me jami ducu dong cok.”—Tic 1:7; 1 Pet. 4:7.

**14.** Pingo omyero wabed ki gen ni pe wabikuro agikki piny nono?

wek wakony dano. Waketo tamwa ducu i tito kwena ki mit kom ki dok konyo jo mukene wek gubwot ki i agikki piny ma tye ka bino-ni ma nongo pud kare tye.

17 Jami ma gitye ka timme i lobo i kareni ginyuto ni lok pa lunebi tye ka

17. Tyen lok macalo mene ma watye kwede ma weko wageno ni meno agikki twero bino i cawa mo keken?



cobbe ki dok ni agikki me lobo man marac-ci dong cok adada. Pi meno, pe myero watam ni kare pud tye wek alokaloka otimme i lobo man nio ka “tung lee apar” ki “lee” ma kiloko pigi i Niya-bo 17:16 gucako lweny i kom Babilon Madit, ma obedo dini goba ducu me loboni. Omyero wange ni meno Lubanga ‘biketo miti man i cwinygi’—man twero timme oyotoyot dok i cawa mo keken! (Yabo 17:17) Agikki me lobo man pe dong bor. Ki tyen lok matir, myero walub tira pa Yecu ma owaco ni: ‘Wugwokke kenwu, cwinywu owek doko nwang pi woro cam, ki mero kongo, ki pi lok me kwo man ma miyo wubedo ki tam mapol, wek nino-nu pe obin oumwu atura macalo akum.’ (Luka 21:34, 35; Yabo 16:15) Myero dong wamokwu tamwa me tic pi Jehovah kun wangeyo ni kare dong odic woko ki dok wageno ni en ‘bitic pi jo ducu ma tye ka kure.’ —Ic. 64:4.

18 Ka nongo wakuro agikki me lobo man marac-ci, myero dong walubu tira pa lapwonnye Juda ma owaco ni: ‘Wun luwota, wudong matek i niyewu maleng twatwal-li, kun wulego Lubanga i cwiny maleng. Wubed i mar pa Lubanga, wukur kica pa Rwotwa Yecu Kricito nio wa i kwo ma pe tum.’ (Juda 20, 21) Ento, watwero nyutone nining ni watye ka kuro lobo manyen ma kiciko pire-ni ki miti madit adada? Meno aye gin ma wabinyamo i pwony ma lubo man.

18. Lapeny ango ma wabinyamo i pwony man lubo man?

Tika imoko tam me ryeko wek gin mo pe odwo tammi ki i tiyo tic me tito kwena kun ingeyo ni kare dong odic woko?

(Nen Paragraf me 17)



## Yubbe Kombeddi me Kwo i Lobo Manyen

*“[Wac botgi ni] myero guti tic mabeco, . . . wek gumak kwo ma en aye kwo kikome.”*—1 TEM. 6:18, 19.

“KWO MA EN AYE KWO KIKOME.” Lok meno poyo wiwa i kom gen me kwo ma pe tum i paradic i lobo kany. Ki lok ada, lakwena Paulo oporo “kwo ma pe tum” ki “kwo ma en aye kwo kikome.” (**Kwan 1 Temceo 6:12, 19.**) Watye ka kuro kwo i paradic pi naka pien bikeliwa yengo kacel ki yomcwiny. Tek tuwal me yeni odiko ducu wabicoo ma nongo komwa yot dok cwinywa yom. (Ic. 35:5, 6) Tam kong kit ma bibedo ber kwe-de me ribbe ki jowa me amara kacel ki luremwa, ma bene i kin-gi tye jo ma kicerogi! (Jon 5:28, 29; Tic 24:15) Medo i kom meno, wabidongo ngecwa i kom cayan, wer, goyo pulan me ot, nyo jami mukene.

<sup>2</sup> Kadi bed ni watye ka kuro jami magi mabeco-ni i lobo manyen, ento woro Jehovah aye bibedo mot ma pire tek adada. Pud dong bikeliwa yomcwiny madit ya pien dano gibiworo nying Jehovah dok gibijolo twero me locce! (Mat. 6:9, 10) Wa-bibedo ki yomcwiny me neno kit ma lobo bipong ki dano ma gipe ki roc kit ma Jehovah oyubo kwede con. Dok bene tam

**1, 2.** (a) Mot macalo mene ma itye ka kurone i Paradic i lobo kany? (Nen cal ma tye i pot karatac man.) (b) Gin ango ma bikeliwa yomcwiny madit loyo i lobo manyen-ni?

WER: 125, 40

### IN IROMO GAMONE NINGO?

Gin ango ma bikeliwa yom-cwiny madit loyo i lobo manyen?

I yo macalo mene ma waromo yubbe kwede me kwo i lobo manyen?

Keto yub me cwiny romo ko-nyowa nining me yubbe pi kwo i lobo manyen ma Luba-nga ociko pire?

kong kit ma bibedo yot kwede me nyikke cok bot Jehovah ka nongo kiwoto ki kwanyo roc ki i komwa motmot!—Jab. 73:28; Yak. 4:8.

<sup>3</sup> Mot magi ducu gitwero bedo mewa pien Yecu owaco ni “ki bot Lubanga jami ducu twerre.” (Mat. 19:25, 26) Ento ka wamito ni wabedi i lobo meno manyen-ni kun wakwo bene wa i nge Loc me Mwaka Alip Acel pa Kricito, ci myero watute i kareni me ‘mako’ kwo ma pe tum. Omyero wakur agikki me lobo man dok bene watim jami ma mitte kombeddi-ni wek oyubwa me kwo i lobo manyen. Wan watwero timo man nining kit macalo pud wakwo i lobo man marac-ci?

#### KIT MA MYERO WAYUBBE ME KWO I LOBO MANYEN

<sup>4</sup> Wan watwero yubbe nining kombeddi me kwo i lobo manyen ma Lubanga bikelone-ni? Ket kong ni watye ka yubbe me dak i lobo mukene. Watwero yubbe pi kwo i lobo meno nining? Waromo cako pwoony leb ma dano giloko i lobo meno. Pwoonyo tekwaro pa jo ma gikwo kunnu twero konyowa. Watwero cako temo camo jami ma gicamo. Makato meno bene, waromo cako kwo calo dong watye i lobo meno. Meno aye kit ma wabikwo kwede ka ce wadak kunnu. I yo aceli, watwero yubbe me kwo i lobo manyen kombeddi-ni ka nongo watute me kwo calo iwacci dong watye kunnu. Kong dong wanenu yo mogo ma waromo yubbe kwede.

<sup>5</sup> I lobo manyen-ni, dano gibicwako

3. Gin ango ma myero wayubbe pire kombeddi-ni?

4. Mi labol ma nyuto kit ma waromo yubbe kwede kombeddi me kwo i lobo manyen?

5, 6. Keto i tic tira ma dul pa Jehovah miniwa bikonyowa nining me kwo i lobo manyen?

loc pa Lubanga i twok lobo ducu. Man pud dong pat adada ki loc me lobo man ma tye i te loc Catan-ni, ka ma dano gimito ni gilone kengi! Adwogi marac ango ma obino pien jo mogo gimito ni gilone kengi dok gitim jami ma igi mito? Kwero winyo tira ma Lubanga miyo oke-lo deno can kacel ki cwerwiny. (Jer. 10:23) Kwo pud dong bibedo yot ya i lobo manyen pien dano weng gibijolo loc pa Jehovah!

<sup>6</sup> I lobo manyen ma tye ka bino-ni, cwinywa bibedo yom adada me lubo tira pa Jehovah ka nongo watiyo matek me yubo lobo wek obed mamwonya ki dong pwoonyo jo ma kicerogi. Ento ket kong ni meno onongo kiminiwa tic mo ma timone pe yomo cwinywa kono? Tika wabitu-te ki kerowa ducu me timo tic meno kun wabedo ki yomcwiny? Pol pa wan wabiwacci watimo! Mitte ni omyero walub tira ma dul pa Jehovah miniwa i kareni. Ka watye ka timo meno, ci nongo watye ka yubbe pi kwo ma pe tum i te loc pa Jehovah.

<sup>7</sup> Wek wayubbe me kwo i lobo manyen-ni, omyero wapwoony kit me bedo ki yomcwiny ki dok note ki luwotwa kadi bed ni walubo tira ma dul pa Jehovah miniwa i kareni. Ka wanote ki jo ma gitelowa i kareni, ci wabinongo yengo ki yomcwiny i tic manyen ma ki miniwa, ma man bikoonyowa me nyuto cwiny aceli i lobo manyen. **(Kwan 1 Jo Tecalonika 5:12.)** I Lobo ma Kiciko Pire-ni, kipoko lobo me bedo ginaleya bot Luicrael kun kibolo kwir. (Wel 26:52-56; Yoc. 14:1, 2) Tye kono ni, i kareni, pe wangeyo lobo ma kibipokone bot ngat acel acel i paradic.

7, 8. (a) Pingo omyero wadong cwiny me note? (b) Alokalo ango mutimme i kom Lukricitayo mogo? (c) Gin ango ma bitimme i lobo manyen?

Ento, note bikeliwa yengo kacel ki yomcwiny madit ka nongo watimo miti pa Jehovah ka mo keken ma wabikwo iye i kare meno.

<sup>8</sup> Pud dong tye twon mot madit ya me kwo i lobo manyen i te loc me Ker-ri. Pi tyen lok man, cwinywa yom me note kacel ki dul pa Jehovah i kareni ki dok me timo tic mo keken ma ki miniwa. Tye kono ni, ka kare woto ki kato, kit me kwowa bene lokke. Me labolle, lubetel mogo ma gitye i lobo Amerika kicwalogi i tic me tito kwena dok bene kombeddi-ni gitye ka nongo mot kacel ki yomcwiny madit. Jo mukene ma onongo gitiyo macalo luneno me adwol gicwalogi me tic macalo painia keken pienni gutii woko nyo pi peko mogo. Ka waye tic ma ki miniwa, walega Lubanga ni okonywa ki dok watute me tiyo ticce, ci wabibedo ki yomcwiny kacel ki mot mapol i kare man me agikki-ni. **(Kwan Carolok 10:22.)** Ento genwa me kwo i anyim kono? Watwero yero me kwo i kabedo ma wamaro i lobo manyen ento kiromo wacci myero wacit i kabedo mukene. Ka mo keken ma wabitic iye ki dong tic ma wabitimmo, waromo bedo ki pwoc madit kacel ki yomcwiny.—Nek. 8:10.

<sup>9</sup> I lobo manyen, bimitte ni i kine mukene myero wadi cwinywa. Me labolle, waromo winyone ni jo mogo cwinygi yom pienni kicero wadigi kacel ki luremgi. Ento, wan nongo myero kong watur wang ma kicero jowa me amara. Ka meno otimme, tika wabidiyo cwinywa kun wabedo ki yomcwiny pien jo mukene kicerogi wadigi ki luremgi? (Rom. 12:15) Ka wapwonye me diyo cwinywa

**9, 10.** (a) I kabedo macalo mene ma myero wadi iye cwinywa ka watye i lobo manyen? (b) Watwero nyutone nining ni wadiyo cwinywa?

wek cikke pa Jehovah ocobbe i kareni, man bikonyowa me diyo cwinywa i kare meno.—Latit. 7:8.

<sup>10</sup> Watwero bene yubbe me kwo i lobo manyen-ni ka wadiyo cwinywa ma lubbe ki niango manyen madok i kom lok me ada. Tika wacwalo cawa malac me kwano niango manyen kun wadiyo cwinywa ka kitimo alokaloka motmot i niangowa me Baibul? Ka tye kumeno, ci bibedo yot botwa me diyo cwinywa i lobo manyen-ni ka nongo Jehovah pwoyowa me niang gin ma myero watim.—Car. 4:18; Jon 16:12.

<sup>11</sup> Yo mukene ma waromo yubbe kwe-de me kwo i lobo manyen-ni aye ka wati-mo kica bot luwotwa. I kare me Loc me Mwaka Alip Acel pa Kricito, bitero kare pi jo ma kitgi atir kacel ki jo kitgi pe atir me weko kitgi macon. (Tic 24:15) Tika wabitero luwotwa i yo me mar i kare meno? Ka wapwonye me timo kica ki dok wabedo ki wat maber ki luwotwa i kareni, man bimiyo bedo yot botwa me timone i lobo manyen.—**Kwan Jo Kolocai 3: 12-14.**

<sup>12</sup> Pe te lokke ni ka wakwo i lobo manyen-ni ci wabinongo gin mo keken ma wamito ki dok i cawa mo keken. Ma ka meno, bimitte ni myero wanyut pwoc dok cwinywa obed yom i kwo mo keken ma watye iye ka nongo wanongo adwogi maber pien wamine i te loc pa Jehovah. Meno te lokke ni myero waket i tic kit mogo ma Jehovah mito ni wadong i kareni. Ka wapwonye me kwo kit ma myero wakwo kwede i kare meno, man nyuto ni watye ka dongo kit ma

**11.** Pingo omyero wapwonye me timo kica bot luwotwa i kareni, dok man bikonyowa nining i lobo manyen?

**12.** Pingo omyero wayubbe i kareni me kwo i lobo manyen?



Tit kwena maber-ri ki mit kom

Ket yub me cwiny i tic pi Jehovah

wabibedo kwede pi kwowa lung. Watye ka dongo niyewa me kwo i ‘lobo ma bibino.’ (Ibru 2:5; 11:1) Meno nyuto ni watye ka kuro ki miti madit kwo ma atir ma bibedo tye i lobo. Ki lok ada, watye ka yubbe me kwo pi naka i lobo manyen pa Lubanga.

#### KET CWINYI I TIC PI JEHOVAH

<sup>13</sup> Nen dok yo mukene ma watwero yubbe kwede pi kwo kikome ma bibedo i anyim. Kadi bed ni meno kiciko ni wabibedo ki cam muromo ki jami mukene ma wamitogi i lobo manyen, ento yomcwiny madit bibino pi bedo ki cam me cwiny. (Mat. 5:3) Tic pi Jehovah bibedogin ma pire tek loyo i lobo manyen, dok wabinyuto ni watye ka nongo mitte. (Jab. 37:4) Ento ka waketo Jehovah bedo mukwongo i kwowa i karen, man nyuto ni watye ka yubbe pi kwo kikome ma tye i anyim.—**Kwan Matayo 6: 19-21.**

<sup>14</sup> Wan watwero medo yomcwinywa i tic pi Jehovah nining? Yo acel aye ka waketo yub me cwiny. Ka pud itidi, tam ma-

**13.** Gin ango ma wabiketo bedo mukwongo i lobo manyen?

**14.** Jo matino giromo keto yub macalo mene i tic pi Jehovah?

tut me tic ki kwoni itiyot tic pi Jehovah. Pingo pe ikwed lok ma kicoyo i bukkewa ma lubbe ki yo mapat pat me tic pi kare malac? Iromo yero acel ci iketo bedo iyub ma meg. \* Itwero lok ki ngat mo ma dong obedo i tic pi kare malac pi mwaki mapol. Ka itiyoki kwoni me tic pi Jehovah, ci nongo itye ka yubbe me medde ki ticci pi Lubanga i lobo manyen-ni, ka ma pwo nye kacel ki ngec ma itye kwede bikonyi adada.

<sup>15</sup> Macalo lutit kwena me Ker-ri, yub ango ma watye kwede i yo me cwiny? Waromo keto macalo yub me dongo dirowa i ticwa me pwo ny. Nyo waromo yelle me medo niangowa i kom cik ma igi lac me Baibul ki kit me ketogi i tic. Tika watwero yubo kit ma wakwano kwede, miyo pwo ny ki dong lagam i coker wek obed mucwiny. Wageno ni iromo bene tamo i kom jami mukene ma myero itim. Pen lok tye ni: Keto yub me cwiny biwoko ibedo ki mit kom i tic pi Jehovah, dok man bikonyi me yubbe me kwo i lobo manyen.

\* Nen buk me *Young People Ask—Answers That Work*, Vol. 2, pot 311-318.

**15.** Yub ango ma lutit kwena ducu me Ker-ri giromo ketone i yo me cwiny?



Nyut pwoc pi cam me cwiny



Yeny tira ki i Ginacoya

### YO ME KWO MA PUD DONG BER LOYO!

<sup>16</sup> Ka watiyo ki cawawa me yubbe pi kwo i lobo manyen pa Lubanga, tika man nyuto ni nongo watye ka keng kwo maber i karen! Pe wacel! Tic pi Jehovah ber loyo gin mo keken pien keliwa yomcwiny. Pe watiyo pire pienni ngat mo odiyowa tektek nyo me bwot ki i twon can madit atika-ni. Kicweyowa ni myero wati pire dok meno keliwa yomcwiny madit adada. Ka Jehovah marowa dok miniwa tira i kom kit ma myero wakwo kwede man nongo ber makato gin mo keken. **(Kwan Jabuli 63:1-3.)** Ki lok ada, pe mitte ni myero wakur wa i lobo manyen ci wek wanong mot mapol ma bino i yo me cwiny pienni watiyo pi Jehovah ki cwiny ducu—watwero bene nongo mot magi i karen! Ada, jo mogo i kinwa dong gubedo ka nongo mot magi pi mwaki mapol, dok bene wangeyo ni pe tye yo mo me kwo ma romo kelo yomcwiny madit kuman.—Jab. 1:1-3; Ic. 58: 13, 14.

<sup>17</sup> I Paradic, wabitic ki cawawa me timo jami mogo ma wamito ki dong i mato yamo. Iromo penye ni, pingo Jehovah

**16.** Pingo tic pi Jehovah obedo yo me kwo ma pud dong ber loyo?

**17.** Mato yamo ki timo jami ma wamito pigi bi-bedo tek lakwene i Paradic?

ocweyowa ki cwiny me timo jami ma wamito ki dok me nongo yomcwiny mupore ka onongo en pe mito ni wacob miti magi? (Latit. 2:24) I yo magi kacel ki mukene, Jehovah kare ducu “[bi]imiyo gin makwo ducu giyeng.” (Jab. 145:16) Wamito ni wamat yamo dok bene wanong yweyo, ento jami magi ducu wanong mitte ka ce waketo watwa ki Jehovah bedo mukwongo. Meno aye bene gin ma bitimme i Paradic. Pud dong bedo me ryeko ka pe waweko mitiwa bedo gin ma pire tek ento waketo pi Ker-ri bedo mukwongo ki dok watamo i kom mot ma jo pa Jehovah gitye ka nongone kombbeddini.—Mat. 6:33.

<sup>18</sup> I Paradic ma tye ka bino-ni, wabibedo ki yomcwiny madit ma naka yam peya wabedo kwede. Wanyut wunu ni wamito bedo i lobo manyen-ni kun wayubbe kombbeddini. Wadong wunu kit mabecco ma Jehovah mito ki dok wanong yomcwiny i tic ma ki miniwa me tito kwena me Ker-ri ki mit kom. Wanong wunu yomcwiny kun waketo woro Jehovah bedo mukwongo i kwowa. Pi menno, wabed ki niye matek i kom Jehovah wek wakwo calo iwacci dong watye i lobo manyen.

**18.** Watwero nyutone nining ni watye ka yubbe pi kwo ma pe tum i Paradic?



## Gwokke ki Jo ma Ibedo Kwedgi i Kare me Agikki-ni

*“Bedo ki jo maraco balo kit mabeco.”—1 KOR. 15:33.*

WER: 73, 119

### IN IROMO GAMONE NINGO?

Bedo ki jo maraco ogudo Lu-  
icrael i kare macon nining?

Pingo lutic pa Jehovah omye-  
ro gunyomme “i kin jo pa  
Rwot keken”?

Angagi ma myero wabed  
kwedgi?

WATYE ka kwo i kare ma kwo tek adada. Nicakke i 1914, man aye kare ma Baibul lwongo ni “kare me agikki.” Magi aye kare ma “piny bibedo marac,” kare ma dano gudeno iye can malit atika makato kare mo keken ma peya mwaka 1914 oromo. (2 Tem. 3:1-5) Ki tungcel bene, dano kitgi bimedde ki balle abala, pien Baibul owaco ni “jo maraco ki jo ma lugoba gibimedde ki bedo marac makato kare.”—2 Tem. 3:13.

<sup>2</sup> Ma lubbe ki galowang, dano mapol gineno nyo gitimo jami ma Baibul wacci gupong ki tim gero, tim tarwang, tim me tyet tyet, nyo jami mukene ma cik pa Lubanga okwero-gi. Me labolle, Intanet, yub me telebijon, vidio, bukke, ki dong magajin pol kare giweco tim gero kacel ki tim tarwang ginen calo jami mabeco. Kwo mogo ma onongo pe kiye i kare macon kombetti dong cik ye i kabedo mukene. Ento meno pe te lokke ni Lubanga ye tim magi maraco-ni.—**Kwan Jo Roma 1:28-32.**

1. Watye ka kwo i kare mene kombetti-ni?
2. Jami macalo mene ma dano mapol gigalo ki wanggi? (Nen cal ma tye i pot karatac 24.)



<sup>3</sup> Lulub kor Yecu i cencwari me acel gukwero galowang macilo. Pi tyen lok man ki dok pien gilubo cik pa Lubanga, man oweko lwak onongo giloko marac i komgi dok bene kiunogi. Lakwena Petero ocoyo ni, “Giuro mada pien kombédi dong pe wuribbe kwedgi i lok man me miti me kom ma pe jukke; meno aye mumiyo ginywarowu.” (1 Pet. 4:4) I kareni bene, jo ma gilubo cik pa Lubanga kinenogi calo jo ma wigi pe niango dano. Medo i kom meno, “jo ma mito lubo kit pa jo ma lworu Lubanga, kun gibedo i Kricito Yecu, gibiunogi.”—2 Tem. 3:12.

### “BEDO KI JO MARACO BALO KIT MABECO”

<sup>4</sup> Ginacoya miyo tira bot jo ma gimito timo miti pa Lubanga ni meno pe myero gumar loboni kacel ki jami ma tye iye. **(Kwan 1 Jon 2:15, 16.)** Catan Larac-ci aye “lubanga me lobo man,” ma tye ka doro lobo kun tiyo ki dini, loc me wibye, ki dong cato wil madongo kacel ki odi me poko lok me angeya me bwolo dano. (2 Kor. 4:4; 1 Jon 5:19) Pi meno, wan macalo Lukricitayo omyero wagwokke ki lurem maraco. Lok pa Lubanga cikowa ni: “Pe wuwek gibwolwu: ‘Bedo ki jo maraco balo kit mabeco.’” —1 Kor. 15:33.

<sup>5</sup> Me gwokke wek pe wabal kitwa mabeco, omyero pe wamar bedo cok tutwal ki jo ma gitimo jami maraco. Man kwako jo ma pe gubedo luye ma gitimo jami maraco kacel ki jo ma giwac-

**3.** Pol kare kineno jo ma gilubo cik me Ginacoya nining?

**4.** Ginacoya cikowa pe me timo gin ango ma lubbe ki lobo man?

**5, 6.** Jo mene ma myero pe wabed kacel kwedgi, dok pingo?

ci giworo Jehovah ento gituro cikke akaka. Ka jo magi ma giwacci gibedo Lukricitayo-ni gitimo bal madongo dok pe gingut, ci omyero pe wamedde ki bedo kacel kwedgi.—Rom. 16:17, 18.

<sup>6</sup> Ka wabedo kacel ki jo ma pe gilubo cik pa Lubanga, ci watwero cako bedo ki cwiny me timo jami maraco calo gin wek gujolwa i kingi. Me labolle, ka wabedo kacel ki jo ma maro tim tarwang, wan bene wabedo i atematema me donyo i tim tarwang. Meno aye gin mutimme i kom omege ki lumege mogo pien pe gungut. (1 Kor. 5:11-13) Ka pe gungut, kwogi bibedo marac adada kit ma Petero owaco kwede.—**Kwan 2 Petero 2:20-22.**

<sup>7</sup> Kadi bed wamito ni wanyut cwiny me kica bot jo ma pe gilubo cik pa Lubanga, omyero pe wamak lirem macok kwedgi. Bibedo tim me mingo ka Lacaden mo ma wiye nono donyo i winye me nyom gin ki ngat ma pe lubo cik pa Lubanga dok pe odyere bote. Gwoko gene obedo gin ma pire tek kato nongo yweka kacel ki jo ma pe gikwo ma lubbe cik pa Jehovah. Luremwa macok myero obed jo ma gitimo miti pa Lubanga. Yecu owaco ni: “Dano ma tiyo gin ma Lubanga mito, en aye omera, ki lamera, ki maa.”—Mar. 3:35.

<sup>8</sup> Jo Irael gunongo adwogi marac pienni gubedo ka ribbe kacel ki jo maraco. I kare ma Jehovah olarogi ki i opii i lobo Ejipt ci okelgi i Lobo ma Kiciko Pire, en ocikogi ni pe guribbe ki jo ma gibedo kunnu kun wacci: “Pe wuryebbe i nyim lubangagi, pe wuworgi, pe wulub kit ticgi. Ento wubimuko calgi woko

**7.** Angagi ma myero wawek gubed luremwa?

**8.** Bedo ki jo maraco ogudo Luicrael i kare macon nining?

ducu, dok wubingido wir jogigi woko. Wubiworo Rwot Lubangawu.” (Nia 23: 24, 25) Ki lok ada, pol pa Luicrael pe gulubo cik pa Lubanga. (Jab. 106:35-39) Pien pe gubedo lugen bot Lubanga, man omiyo Yecu owaco botgi lacen ni: “Nen, dong gitenyo otwu botwu, iye odong nono.” (Mat. 23:38) Jehovah okwero rok me Irael ento oyero kacokke pa Lukricitayo ma kicako nyen i kare ca.—Tic 2:1-4.

### NGI MABER ADADA GIN MA IKWANO KI MA INENO

<sup>9</sup> Jami ma odi poko lok angeya cwalo woko romo balo watwa ki Jehovah. Jami ma kit magi pe gidongo niyewa i kom Jehovah kacel ki cikkene. Ma ka meno, gicuko cwiny dano me jolo jami maraco ma tye i lobo pa Catan-ni ki dong yubbe. Pi meno, mitte ni wagwokke adada wek pe wayer jami ma weko wabedo ki miti “pa jo ma pe lwo-ro Lubanga.”—Tito 2:12.

<sup>10</sup> Cokcok-ki, jami akwana maraco ki dok ma wanenogi gibibedo pe matwal. Jami magi weng kibijwerogi ka nongo lobo pa Catan-ni kibityekone woko. Lok pa Lubanga waco ni: “Lobo tum woko ki mitine ducu; ento ngat ma tiyo gin ma Lubanga mito ri nakanaka.” (1 Jon 2:17) I yo acel-li bene, laco jabuli owero ni: “Lutim maraco gibityekogi woko; ento jo ma gigeno Rwot gibicamo lobo. . . . Ento jo mamwol aye gibicamo lobo; gibibedo ki yomcwiny pi lonyo madwong ma gibilimo.” Pi kare ma rom mene? “Jo ma kitgi atir gibicamo lobo, dok gibibedo iye matwal.”—Jab. 37:9, 11, 29.

**9.** Pingo odi poko lok angeya giromo bedo raco?

**10.** Ngo ma bitimme i kom jami akwana maraco ki ma wanenogi?

<sup>11</sup> Ka iporo ki lobo pa Catan-ni, dul pa Jehovah konyowa me kwo i yo ma weko wanongo kwo ma pe tum. I kare ma tye ka lega bot Jehovah, Yecu owaco ni: “Man en kwo ma pe tum, ni ginge in Lubanga acel me ada, ki Yecu Kricito ma yam ioro.” (Jon 17:3) Wonwa me polo tiyo ki dulle me miniwa cam muromo i yo me cwiny wek ojing niyewa. Pud dong tye mot madit ya pien watye ki magajin, brocuwa, bukke, vidio, ki kabedowa me Intanet ma giilo malo woro me ada! Dul pa Lubanga bene oketo yub me cokke ma bedo kare ki kare i kacokke makato 110,000 kulu i twok lobo lung. I cokke magi ki gure me nino acel ki dong gure madito, wanyamo pwo-ny ma gijenge i Baibul wek odong niyewa i kom Lubanga kacel ki cikkene.—Ibru 10:24, 25.

### NYOM “I KIN JO PA RWOT KEKEN”

<sup>12</sup> Lukricitayo ma wigi nono ma gimito nyomme myero gugwokke adada ki kodi jo ma gibedo kwedgi. Lok pa Lubanga cikowa ni: “Pe wuribbe kun wubedo kacel ki jo ma pe guye Yecu, pien kitwu patpat. Dong kit ma atir ki tim maraco gitwero bedo lurem nining? Lengo ki colpiny gitwero ribbe gibedo kacel nining?” (2 Kor. 6:14) Baibul miyo tira bot lutic pa Lubanga ma gimito nyomme ni myero gunyomme “i kin jo pa Rwot keken,” meno te lokke ni omyero gunyom ngat ma dong odyere ki bene onongo batija dok kit me kwone rwatte ki pwo-ny me Ginacoya. (1 Kor. 7: 39) Ka Lukricitayo ginyomo luye luwotgi ma gudyere bot Jehovah, ci gibe-

**11.** I yo macalo mene ma Lubanga miniwa kwede cam mamit i yo me cwiny?

**12.** Tit kong tyen lok man ni nyomme “i kin jo pa Rwot keken[-ni.]”

do ki luot ma bikonyogi me gwoko geni bot Lubanga.

<sup>13</sup> Jehovah ngeyo gin maber pi lutice dok en obedo ka tittiwa tamme tere-tere madok i kom nyom. Me labolle, nen kong cik ma lubone yot ma en omiyo bot Jo Icrrael ma lubbe ki nyomo jo ma pe giwore. En owaco bot Moses ni: “Pe wunyonme kwedgi kun wumiyo anyirawu bot awobegi nyo wunyo-nyomo anyiragi ki awobewu. Pien gibiloko cwiny awobewu woko, pe dok gibilubokora, ento gibiworo Lubanga mogo mukene; ci miyo kiniga mako Rwot i komwu, en bityekowu woko oyot.”—Nwo. 7: 3, 4.

<sup>14</sup> I nge kare manok keken ma Solomon odoko kwede kabaka me Icrrael, en olego pi ryeko ci Lubanga omiye ryeko muromo. Pi meno, Kabaka Solomon oywek adada macalo laloc ma pud dong ryek loyo. Ki lok ada, i kare ma kabaka ma dako me lobo Ceba olimo Solomon, en owaco ni: “Yam pe aye lok ma gitero bota, nio ka abino aneno ki wanga. Nen, pe gititta kadi wa nucune kulu, pien ryekoni ki lonyoni kato lok dog ma gitero bota.” (1 Luker 10:7) Ento Solomon odoko lanen me lewic pien okelo cwerwiny pi kwero lubo cik pa Lubanga ma wacci omyero pe ki nyom ngat ma pe obedo laye.—Latit. 4:13.

<sup>15</sup> Kadi bed ni Lubanga otimo jami mapol bote, Solomon ocayo cik ma Jehovah omiyo ni pe myero gunyom mon me lobbe ma gurumo ka ngetgi, jo ma pe Giwore. Solomon “obedo ka maro mon mapol ma anyira rok mapatpat” ma oweko en obedo ki mon 700 ki

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**13.** Tira ango ma Jehovah omiyo bot Luicrael ma lubbe ki nyom?

**14, 15.** Adwogi marac ango ma Solomon onongo pienni okwero lubo cik pa Jehovah?

angeca 300. Adwogine obedo ningo? I kare ma Solomon dong otii, monne ma pe giworo Lubanga-ni “guloko cwinye odok i kom lubanga mogo mukene, . . . Kit meno Solomon otiyo gin ma nen marac i wang Rwot [Jehovah].” (1 Luker 11:1-6) Solomon oweko lurem maraco gubwolle omiyo en ogiko woro Jehovah. Ka gin ma kit man otimme i kom Solomon, ci twero timme bene i kom ngat mo keken. Meno aye gin mumiyo tamwa pe terowa me nyomo ngat mo ma pe maro Jehovah!

<sup>16</sup> Ka dano mo odoko lawor Lubanga ento onyomme ki ngat ma pe obedo laye kono? Baibul wacci: “Wun mon wumine me bedo i te loc pa cogwu, wek ka ce co mogo i kingi pe gilubo lok pa Lubanga, ci gitwero lokke pi kit pa mongi, kadi bed gin ki komgi pe giloko lok mo ki doggi.” (1 Pet. 3:1) Lok man kicoyo bot mon ma gitye Lukricitayo ento lok acel-li bene konyo laco ma odoko lawor Jehovah kun onyomme ki dako ma pe laye. Baibul miniwa tira ni: Bed luot maber dok lub cik ma Lubanga omiyo me doru jo munyomme. Luot mapol ma pe gubedo luye gujolo lok me ada pienni guneno coggi nyo mongi guloko kwogi i nge keto i tic gin ma Lubanga mito.

#### **BED KACEL KI JO MA GIMARO JEHOVAH**

<sup>17</sup> Kadi bed ni meno jo maraco balo kit mabeco ento lirem mabeco bene kelo adwogi mabeco. Nen kong labol pa Nua, ma okwo i kin jo maraco ento

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**16.** Tira mene me Ginacoya ma konyo latic pa Lubanga ma onyomme ki ngat ma pe obedo laye?

**17, 18.** Pingo Nua ki Lukricitayo ma gukwo i cencwari me acel gubwot i kare ma kijwero jo maraco?

omoko tamme pe me mako lirem macok kwedgi. I kare meno, “Rwot [Jehovah] oneno ni bal pa dano odoko dit woko i wi lobo, dok tam ducu ma cwinygi lwodo kare ducu kemo bal keken.” (Acak. 6:5) Lubanga omoko tamme me jwero jo meno ma kitgi raco-ni woko kacel ki jo ma cwakogi i pii aluka. Ento, “Nua yam obedo dano ma kite atir, ma pe ki bal mo i kin yalwakke; Nua obedo ka wot kacel ki Lubanga.”—Acak. 6:7-9.

<sup>18</sup> Ki lok ada, Nua onongo pe mito mako lirem ki jo ma pe woro Jehovah. En kacel ki jo abiro me ode gilungo wigi i tic ma Lubanga ominigi, ma man onongo kwako yubo yeya. Ki tungcel bene Nua obedo “latit lok me kit ma atir.” (2 Pet. 2:5) Gin ma okonyo Nua me lungo wiye i timo jami mabeco ma yomo cwiny Lubanga aye tito kwena, yubo yeya ki dong bedo kacel ki jo me ode. Macalo adwogine, Nua kacel ki jo me ode gubwot ki i Pii Aluka. Omyero wabed ki pwoc madit i komgi pien wan ducu ma wakwo i kareni wabedo likwa-

yo pa jo ma gutiyo pi Jehovah—Nua, dako pa Nua, lutino awobene, ki dong mongi. I yo aceli, Lukricitayo ma gukwo i cencwari me acel pe guribbe ki jo ma pe gimaro Jehovah. Gin gulubo cikke dok gubwot i kare ma kijwero Jerucalem i 70 K.M.—Luka 21:20-22.

<sup>19</sup> Wan macalo jo ma giworo Jehovah, myero walub lanen pa Nua ki luode, ki dong Lukricitayo me cencwari me acel ma gubedo lugen. Myero wapokke woko ki i kom jo maraco ma pe giworo Jehovah ki dok bene wanote ki omege ki lumege makato milion ma gin lugen. Bedo kacel ki jo ma gilubo tira pa Lubanga bikonyowa me ‘cung matek liking i niyewa’ i kare man ma kwo tek tutwal-li. (1 Kor. 16:13; Car. 13:20) Tamkong i kom mot mabeco ma tye piwa i anyim! Wek wabed ki kare me kwo i lobo manyen pa Lubanga, mitte ni myero wagwokke ki lurem maraco i kare man me agikki-ni.

**19.** Ngo ma myero watim wek wabed ki wat maber ki Lubanga?



Bedo kacel ki luye luwotwa miyo wabilo kit ma kwo bibedo kwede i lobo manyen  
(Nen paragraf me 19)

# Jehovah Omiya Jami Mapol ma Pe Apore Pigi

LOK PA FÉLIX ALARCÓN

I kare ma atye mwaka 17, onongo atye ki miti calo pa lutino mukene ma gitye mwaka apar ki wiye. Onongo amaro bedo ki lurema, kwang, gweyo odilo. Ento inino mo acel i otyeno, kwona olokke atura. Anongo awano marac adada i kare ma atye ka ngwec ki pikipiki ma oweko koma okwe woko cakke ki i nguta nio wa i tyena. Meno otimme mwaka 30 angec, dok nio wa kombeddi, abedo ka kabuto abuta keken.



Adongo i boma me Alicante, tung kunyango me dog nam mo ma tye i lobo Spain. Wat maber onongo pe i kin lunyodona, dok macalo bulu, man oweko acako cwalo cawa malac i teng gudo. Cok ki gangwa onongo tye ka mo ma kikwoyo iye taya. Amako lirem ki José María ngat acel ma onongo tiyo kunnu. En obedo ngat ma kite ber, dok onongo keto cwinye me winyo loka pien man obedo gin ma onongo pe timme gangwa. I kare ma kwo tek, en okonya calo omera kikome kadi bed ni en onongo dit loya ki mwaka 20 kulu.

José María onongo dong ocako kwano Baibul ki Lucaden pa Jehovah. Onongo bene angeyo atir ni en maro kwano Ginacoya adada, ma oweko kare ducu en nywako lok ada me Baibul kweda. Abedo ka winyo lokke ki woro ento pe abedo ki miti i gin ma en onongo wacca. Macalo dano ma tye mwaka apar ki wiye, cwinya onongo tye i jami mukene. Ento, meno orii pi kare manok keken.

## AWANO MA OLOKO KWONA

Pe amaro lok i kom awano me pikipiki ma anongo-ni. Gin ma abiwaco aye ni onongo abedo dano maming dok ma pe paro piny. I nino acel ke-

ken, kwona lokke matwal. Onongo atye bulu ma tye ki kero, ento koma otugi kwe woko cut cakke ki i nguta nio i tyena ma oweko abedo ki i ot yat keken. Otera kare me ye ni meno aye kit ma dong abikwo kwede. Abedo ka penye teretere ni, ‘tika tyen lok me kwo tye?’

I kare ma José María obino ka nena, en otugi keto yub cutcut wek Lucaden pa Jehovah gulima i ot yat. Binogi ka limma kare ki kare ogudo cwinya adada. Acako kwano Baibul cutcut i kare ma dong kikwanya ki ka ma kigwoko iye jo ma gigoro adada. Aniang gin mumiyo dano gitye ka deno can ki dong gito ki dok pingo Lubanga oweko ni jami maraco tye ka timme. Apwonyo bene lok i kom jami ma Lubanga ocikke me timogi i anyim, ka ma lobo ducu bipong ki jo ma gipe ki roc dok ngat mo pe biwaco ni: “An koma lit.” (Icaya 33:24) Pi tyen me acel i kwona, olo to acako bedo ki gen i kwo.

I kare ma kikwanya ki i ot yat, amedde ki kwana me Baibul oyotoyot adada. Ki lela pa lungolo ma kite dok pat, abedo ka wot i cokke mogo pa Luca-den pa Jehovah dok bene anywako i tic me tito

kwena. Kibatija an i nino dwe 5 me Novemba, 1988, i gin lwok mo madit, i kare ma onongo atye mwaka 20. Lubanga Jehovah okonya me bedo ki neno matir i kom kwo. Ento gin ango ma atwero timone me nyuto pwoca?

### ATYE KA MEDDE ANYIM KADI BED AGORO

Amoko tamma pe me weko gorona ogenga tic pi Jehovah. Onongo amito ni adong i yo me cwiny. (1 Temceo 4:15) I acakkine, pe obedo yot pien jo ma gangwa onongo gidag dini manyen ma atye iye-ni. Ento onongo atye ki luye luwota, ma gubedo omegina ki lumegina i yo me cwiny. Omege ki lumege gutimo jami ducu ma mitte me konyo Félix wek obed tye i cokke ducu ki dok gutere i ticwa me pwoy.

Ento ka kare woto ki kato, aniang atir ni kwona bilokke ma nongo mitte ni anong kabedo ma kibigwoka iye agwoka cawa weng. I nge yenyone pi kare malac, anongo ka mo maber ma kigwoko iye lugoro i boma me Valencia, ma tye mairo 100 i kumalo me Alicante. Kabedo man odoko pacona pi kwona ducu.

Kadi bed ni abuto abuto ento amoko tamma me medde ki tic pi Jehovah. Atiyo ki cente ma kimiyo bot lugoro ki kony mukene me wilo kompiuta dok aweko kiketo macok ki ka butona. Awilo bene cim cing. Kombeddi-ni, ngat ma gwoka cwinyo

Kwano Baibul ki latin kwan



kompiutana kacel ki cim-ma odiko weng. Me tic ki kompiuta man, atiyo ki tal nyo lut mo ma kilwongo ni *joystick* ma adiro ki tika. Atiyo bene ki tal mo ma akayo ki laka. Tal man konya me diyo nukuta ki i kompiuta ki bene namba i cim.

Diro me tet man okonya nining? Me acel, okonya me neno jw.org kabledowa me intanet ki dok *Watchtower ONLINE LIBRARY*. Man pud obedo gin mo ma okonya adada! Pol kare acwalo cawa malac i kwan pira kena ki dok kwedo lok i bukkewa ma gijenge i Baibul wek amedde ki pwoy jami madok i kom Lubanga kacel ki kite mamwonya. Ka tekke cwinya otur nyo awinyo ni atye kickic, pol kare tye jami mogo i kabledowa me intanet ma kweyo cwinya.

Kompiuta bene konya me winyo pwoy ki dok miyo lagam i cawa me cokke. Atwero miyo lagam, lega, miyo pwoy ma kiyubo pi lwak ki bene kwano *Wi lubele* ma lubbe ki yub me kacokke. Kadi bed ni pe atwero bedo tye i kacokke an kikoma, ento awinyo ki i cwinya ni an bene atye but dul me kacokke.

Bedo ki cim cing kacel ki kompiuta bene okonya me nywako i ticwa me pwoy labongo keng. Lok ada tye ni, pe atwero wot i ot ki ot kit ma pol pa Lucaden pa Jehovah gitimo kwede. Ento man pe ogenga tito kwena. Cim kacel ki kompiuta gukonya me nywako niyena ki jo mukene. Ki lok ada, tito

Nywako i otyeno me woro pi jo me ot ki lurema



kwena ki cim okela adwogi mabeco ma oweko luel-da gukwaya ni meno atel dano i yub me tito kwena ki cim. Yub man okonyo tutwalle jo ma pe gikato woko ento gibedo ki i ot keken ma pe giromo weko ganggi me cito ka tito kwena kacel ki kacokke.

Ento kwona pe jenge i kom diro me tet keken. Nino ki nino, lurema gibino ka nena. Gibino kacel ki wadigi nyo luremgi ma gitye ki miti me kwano Baibul. Pol kare giweko an aye adoro kwan meno. I kine mukene, luot mogo gilima ci giweko anywako i otyenogi me woro pi jo me ot. Cwinya bedo yom tutwal ka lutinogi gibedo i teng kitandana ci gititta gin muwoko gimaro Jehovah.

Cwinya bedo yom ka wele mapol gulima. Ruma kare ducu nongo opong ki dano, wele ma gua ki ka macok ki bene mabor ma nongo gubino ka lima. Man oweko ngat ma gwoka-ni bedo ki ur adada pi mar ma ki nyuta. Nino ki nino, apwoyo Jehovah pi ye ki an me bedo i kin utmege ki lumege ma kit mabeco adada.

#### PUD ATYE KA TUTE

Ka ngat mo omota ci openya kit ma atye kwede, Awacce ni, “Atye, pud atye ka tute!” Ki lok ada, angeyo ni pe atye kena i tute man. Lukricitayo ducu gitye ka lweny ma lubbe ki ariya mapat pat ma gitye ka wok ki iye—“lweny maber me niye.” (1 Temceo 6:12) Ngo ma okonya me medde anyim

José María



Atiyo ki tal me diyo namba ki i cim



pi mwaki mapol kuman? Alego bot Jehovah nino ducu dok apwoye pi miya kwo ma tye ki tyen lok. Dok bene atemme me tic ki kerona ducu i tic pi Lubanga kun aketo cwinya i kom genna pi anyim.

Pol kare atamo i kom kit ma kwo bibedo kwede i lobo manyen-ni ki kit ma abipywe kwede. I cawa mukene wangale wan ki larema José María—ma twoyo two akweya—kit ma wabingwec kwede ngwec maboco. Apenye ni, “Anga ma biloyo?” En gamo ni: “Meno pire pe tek. Gin ma pire tek aye bedo tye i Paradic i ngwec meno.”

Pe obedo yot bota me ye ni atye ki goro. Angeyo ni i kare ma atye mwaka apar ki wiye, atimo gin me mingo, dok meno okelo goro malit adada i kwona. Ento kadi bed kumeno, cwinya yom ni Jehovah pe oweka. En omiya jami mapol adada—utmegina me cwiny, mot me kwo, yomcwiny me konyo jo mukene, ki dong gen mamwonya ma tye i anyim. Ka ni atit i yo macek kit ma awinyo kwede, atamo ni abiwacci Jehovah omiya jami mapol ma pe apore pigi. ■

Kadi bed ni abuto abuto keken, amoka tamma me nywako niyena ki jo mukene

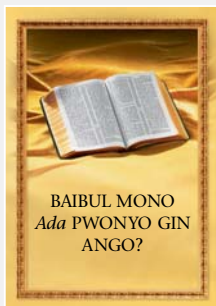


TIKA I KINE MUKENE WATAMO NI KWO CEK TUTWAL?

## Kwo mono dong ducu kite ene?

Tika dong nino mo ipenye ka ce tye tyen lok mukene me kwo mapat ki tuku, tic, nyom, pito lutino, ki dong tii? (Yubu 14:1, 2) Baibul wacci jo ma giryek bene gi-penye ki lapeny man.—**Kwan Latitlok 2:11.**

Kwo mono dong kite ene? Mukwongo, omyero kong wapenye ni, Kwo mono ocakke nining? I nge ngiyo matut kit ma adam wiwa ki komwa kicweyo kwede i yo me aura, man omiyo dano mapol giye labongo akalakala ni tye Ngat mo ma ocweyowa. (**Kwan Jabuli 139:14.**) Ka tye kumeno, ci nongo tye tyen lok mumiyo en ocweyowa! Pwonyo tyen lok meno yubo kwowa bedo maber.



Pi ngec mukene, nen dul me 3 i buk man ma Lucaden pa Jehovah aye gucoyo

Bene tye nonge i [www.jw.org](http://www.jw.org)

Wutim ber wucwalla buk me  
*Baibul Mono Ada Pwonyo Gin Ango?*

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Pi adrecwa, nen pot karatac 2


## Pingo mono kicweyo dano?


Lubanga ogoyo laa i kom lunyodowa mukwongo kun minigi tic ma keligi yomcwiny. Yubbe pigi onongo tye ni gunya gupong lobo, gulok odok paradic dok gukwo pi naka.—**Kwan Acakki 1:28, 31.**

Yub pa Lubanga pe ocobbe oyotoyot pien dano gukwero locce. Ento Lubanga pe okwerowa, dok bene pe oloko yubbe pi dano kacel ki lobo. Baibul wacciwa ni Lubanga tye ka tic matek me laro jo ma lugen ki dok ni meno yubbe pi lobo wang ma ocobbe! Pi meno, Lubanga mito ni inong mit pa kwo ma lubbe ki kit ma onongo emitto kwede! (**Kwan Jabuli 37:29.**) Pwony kit ma iromo nongo kwede adwogi maber ki i yub pa Lubanga kit ma tye kwede i Baibul.

KWAN LAGAM PI LAPENY  
MOGO ME BAIBUL KI I INTANET



 Kob magajin man kacel ki macone me nono ki i intanet

 Baibul nonge i kabedowa me intanet i leb makato 100 kulu

Cit i [www.jw.org/ach](http://www.jw.org/ach), nyo ti ki code man



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