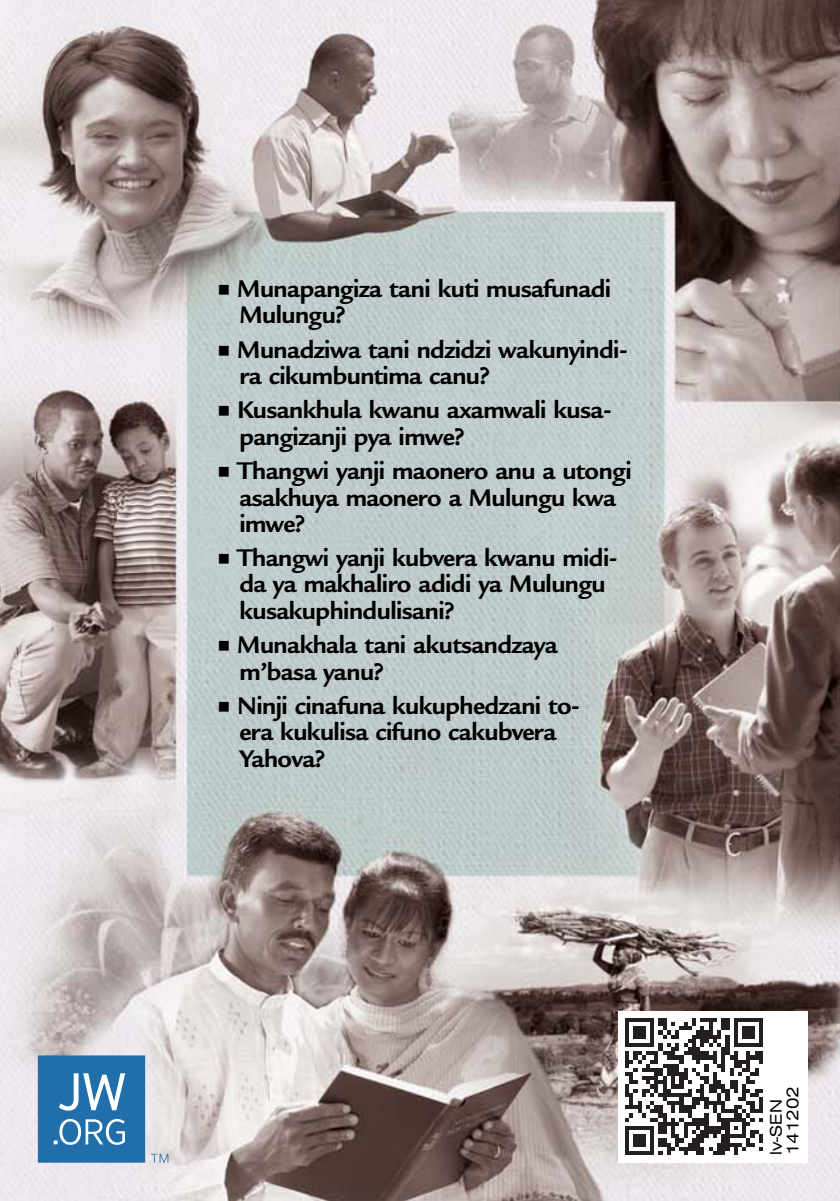




**‘KHALANI MU UFUNI WA
MULUNGU’**

- 
- Munapangiza tani kuti musafunadi Mulungu?
 - Munadziwa tani ndidzi wakunyindira cikumbuntima canu?
 - Kusankhula kwanu axamwali kusa-pangizANJI pya imwe?
 - Thangwi yanji maonero anu a utongi asakhuya maonero a Mulungu kwa imwe?
 - Thangwi yanji kubvera kwanu midida ya makhaliro adidi ya Mulungu kusakuphindulisani?
 - Munakhala tani akutsandzaya m'basa yanu?
 - Ninji cinafuna kukuphedzani toera kukulisa cifuno cakubvera Yahova?



‘KHALANI MU UFUNI WA MULUNGU’

BUKHU IYI NDI YA

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‘Khalani Mu Ufuni Wa Mulungu’

ASASANYI

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Bukhu ino nkhaba kuguliswa. Yacitwa ninga khundu ya basa ya
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Kusiyapo cidzindikiro cinango, Malemba a Bhibhlya abuluswa
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Kwa Ale Anafuna Yahova:

Yezu alonga: ‘Munadzadzindikira pya undimomwene, undimomwene unadzakusanduzani kudza anthu a ufulu.’ (Jwau 8: 32) Mafala anewa ndi akuwangisa kakamwe. Mphyakukwani-sika kudziwa undimomwene, ngakhale mu “ntsiku zakumalisa” zakuti unthawatawa na uthambi usagumanika konsene kwene. (2 Timoti 3:1) Musakumbuka ndzidzi udatoma imwe kudzindikira undimomwene ninga munafokotozwa iwo m’Mafala a Mulungu? Ukhali ndzidzi wakutsandzayisa kakamwe!

Natenepa, ndi pyakufunika kukhala na cidziwiso cakulinganira ca undimomwene na kucita khundu mwakukhonda phonya mu kudziwisa anango pya iwo. Ife tisafunikambo kukhala mwakubverana na undimomwene. Toera kucita pyenepi, tisafunika kukhala mu ufuni wa Mulungu. Kodi pyenepi pishatanizani? Mafala adalonga Yezu namasiku mbasati kufa asatawira mbvundzo unoyu. Iye apanga apostolo ace akukhulupirika: “Ninga munakhalira ine mu kufuna kwa Babanga na kutawira matongero ache, tenepa imwembo munakhala mu kufuna kwanga mungatawira matongero anga.”—Jwau 15:10.

Onani kuti Yezu akhala mu ufuni wa Mulungu mu kukoya matongero a Babace. Ndi sawasawambo kwa ife lero. Toera kukhala mu ufuni wa Mulungu, mu umaso wathu wa ntsiku na ntsiku tisafunika kucita pinthu mwakubverana na undimomwene. Namasiku mabodzibodzi, Yezu alonga: “Na kudziwa ipyo, munakhala anyakutsandzaya mungapichita.”—Jwau 13:17.

Cidikhiro cathu ndi cakuti bukhu iyi inadzakuphedzani kupitiriza kuphatisira undimomwene mu umaso wanu mbaumkhala tenepa ‘mu ufuni wa Mulungu na cidikhiro cakukhala na umaso peno moyo wakukhaliratu.’—Yuda 21.

Mathubo Akutonga a Mboni za Yahova



'Kufuna Mulungu Kusabvekanji'

'Kufuna Mulungu ndi kutawira peno kukoya matongerero ace. Matongerero ace hananentsa tayu.'—1 JWAWU 5:3.

KODI imwe musafuna Mulungu? Khala mwapereka uma-so wanu kwa Yahova Mulungu, mwandimomwene ntawiro wanu ndi inde—pyenepi ndi pyakuthema! Ndi pyacibaliro kwa ife kufuna Yahova. Mwandimomwene, kufuna kwathu Mulungu ndi ntawiro wa kutifuna kwace. Bhibhlya isalonga pyenepi munjira iyi: "Ife tinafuna Mulungu, thangwi iye Mulungu atoma kufuna ife pano."—1 Jwau 4:19.

² Yahova ndi adatoma kupangiza ufuni wace kwa ife. Iye atipasa dziko yapantsi yakubalika. Iye asatsalakana pyakufunika pyathu pyakumanungo. (Mateo 5:43-48) Cakufunika kakamwe, iye asatsalakana pyakufuna pyathu pyauzimu. Iye atipasa Mafalace, Bhibhlya. Mwakuthimizira, iye asatipheмба kuti tiphembere kwa iye na cinyindiro cakuti iye anadzatibvesera na anadzatipasa nzimu wace wakucena toera utiphedze. (Masalmo 65:2; Luka 11:13) Kupiringana pyonse-ne, iye apereka Mwanace wakufunika kakamwe kuti akhale Muomboli wathu toera tipulumuswe ku madawo na kufa. Yahova asatifuna kakamwe.—**Lerini Jwau 3:16; Aroma 5:8.**

³ Yahova asafuna kuti tiphindule na ufuni wace kwennda na kwenda. Mbwenye, khala tinaphindula peno nkhabbe, pisanyindira cisankhulo cathu. Mafala a Mulungu asati-

1, 2. Ndi ninji cinakucitisani kufuna Yahova Mulungu?

3. (a) Toera tikhale mu ufuni wa Mulungu, tisafunika kucitanji? (b) Tisafunika kudinga mbvundzo upi wakufunika, na tinaugumana kupi ntawiro?



***Kuperekeka na
ubatizo kusapangiza
kutoma kwa umaso
wa kubvera Yahova
mwakufuna***

cenjeza: ‘Khalani mu ufuni wa Mulungu, dikhirani mpa-
ka moyo wakukhaliratu.’ (Yuda 21) Fala yakuti “khalani” isa-
pangiza kuti toera tikhale mu ufuni wa Mulungu, tisafunika
kuti ticite pinthu. Ife tisafunika kutawira ufuni wace munji-
ra zakuthema. Natenepa, mbvundzo wakufunika kwa ife to-
era kuudinga ndi uyu: ‘Ndinapangiza tani ufuni wanga kwa
Mulungu?’ Ntawiro usagumanika m’Mafala akupumirwa a
mpostolo Jwau: ‘Kufuna Mulungu ndi kutawira peno kuko-
ya matongerero ace. Matongerero ace hananentsa tayu.’ (1 Jwau
5:3) Ife tisafunika kudinga mwacidikhodikho mabvekerero a
mafala anewa, thangwi tisafuna kupangiza Mulungu wathu
kuti tisanfuna kakamwe.

'KUFUNA MULUNGU KUSABVEKANJI'

⁴ Mpostolo Jwau akhanyerezeranji pidalemba iye mafala akuti “kufuna Mulungu”? Mafala anewa asabveka, tayu kufuniwa kwathu na Mulungu, mbwenye kunfuna kwathu. Kodi musakumbuka ndzidzi udatoma kufuna kwanu Yahova kukula muntima mwanu?

⁵ Nyerezerani pang'ono pidatoma imwe kupfundza undimomwene unalonga pya Yahova na pifuniro pyace, mbaumutoma kukhala na cikhulupiro. Imwe mwadzabvesesa kuti maseze mwabalwa ninga nyakudawa wakuthaukira Mulungu, Yahova mukuphatisira Kristu afungula njira toera mukwanise kukhala na ungwiro udaluza Adhamu na toera mutambire umaso wakukhonda mala. (Mateo 20:28; Aroma 5:12, 18) Imwe mwatoma kudzindikira kukula kwa ntsembe idacita Yahova mu kupereka Mwanace wakufunika kakamwe kuti akufereni. Ntima wanu wakulumizika, mbamutoma kufuna Mulungu wakuti apangiza ufuni ukulu kwa imwe.—**Lerini 1 Jwau 4:9, 10.**

⁶ Mbwenye, mabvero anewa akhali kutoma kwene basi kwa kufuna kwandimomwene Yahova. Kufuna si mabvero basi tayu; nee kulonga kwene basi tayu. Kufuna kwandimomwene Mulungu kusaphataniza pizinji kupiringana kulonga kwene basi kuti “ine ndisafuna Yahova.” Ninga cikhulupiro, kufuna kwandimomwene kusapangizwa na kudzindikirwa na mabasa akuwangisa. (Tyago 2:26) Inde, ife tisapangiza kufuna kwathu mu kucita pinthu pyakuti pinakomeresamunthu anafuna ife. Natenepa, mu ndzidzi udakula kufuna Yahova muntima mwanu, imwe mwakulisa cifuno cakukhala maso munjira yakukomeresaba Babanu wakudzulu. Kodi ndimwe Mboni yakubatizwa? Khala ndi tenepo, kufuna kweneku kukulu na kukhulupirika kwanu kwa Yahova kwakulumizani kucita cisankhulo cakufunika kakamwe mu umaso

4, 5. (a) Mafala akuti “kufuna Mulungu” asabvekanji? (b) Fokotozani kuti kufuna Yahova kwatoma tani kukula muntima mwanu.

6. Kufuna kwandimomwene kusapangizwa tani, na kufuna Mulungu kwakulumizani kucitanji?

wanu. Imwe mwaperekeka mwekhene kwa Yahova toera kucita cifuno cace, na mwapangiza kuperekeka kwanu mu kubatizwa. (**Lerini Aroma 14:7, 8.**) Kukwanirisa pikiro idacita ife kwa Yahova kusaphataniza pinalonga mpostolo Jwau pa-tsogolo pace.

'TIKOYE MATONGERO ACE'

⁷ Jwau asafokotoza kuti kufuna Mulungu kusabvekanji: 'Tikoye matongero ace.' Ndi api matongero a Mulungu? Yahova asatipasa matongero akusiyana-siyana akudziwika mwadidi kubulukira m'Mafalace, Bhibhlya. Mwacitsandzo, iye asakhondesa kuledzera, ulukwali, kulambira adzimunthu, kuba na uthambi. (1 Akorinto 5:11; 6:18; 10:14; Aefesi 4:28; Akolose 3:9) Kukoya matongero a Mulungu kusaphataniza kukhala mwakubverana na midida yapakweca ya Bhibhlya ya makhaliro adidi.

⁸ Toera kukomeresha Yahova, tisafunika kucita pizinji kupiringana kubvera kwene basi matongero ace akudziwika mwadidi. Yahova nkhaba kutipfnyirira na miyambo toera kutonga makhundu onsene a umaso wathu wa ntsiku na ntsiku tayu. Na thangwi ineyi, m'makhaliro a ntsiku na ntsiku, ife tinakwanisa kuthimbana na pinthu pizinji pyakuti nkhaba matongero a Bhibhlya akulongeratu pyenepi. Mu pinthu pyenepi, kodi tinakwanisa tani kudziwa pinafuna kudzakomeresha Yahova? Bhibhlya iri na pipangizo pyapakweca pya njira zakunyerezera za Mulungu. Munapfundza ife Bhibhlya, tisadziwa pinafuna na pinaida Yahova. (**Lerini Masalmo 97:10;** Misangani 6:16-19) Tisadzindikira makhaliro na pyakucita pinalemedza iye. Tingapfundza kakamwe pya umunthu na njira za Yahova, tinadzakwanisa kucitisa kuti manyerezera ace atsogolere pyakusankhula pyathu na akhu-ye pyakucita pyathu. Natenepa, ngakhale mu pinthu pyaku-

7. Ndi api matongero mangasi a Mulungu, na kuakoya kusaphatanizanjji?

8, 9. Tinadziwa tani pinakomeresha Yahova ngakhale mu pinthu pyakuti nkhaba mwambo wa Bhibhlya unalongeratu pyenepi? Perekani citsandzo.

kuti nkhabe mwambo wa Bhibhlya unalongeratu pyenepi, ife tinakwanisa kudzindikira “pire pinafuna Mbuya.”—Aefesi 5:17.

⁹ Mwacitsandzo, Bhibhlya nkhabe matongero akulongeratu kuti ife nkhabe funika kuona mafilimu peno maprogramu a Televizau akuti asagomezera uphanga peno makhaliro aulukwali. Kodi ife tisafunadi mwambo wakulongeratu duii mbukhondesa kuona pinthu pyenepi? Ife tisadziwa kuti Yahova asaona tani pinthu pyenepi. Mwapakweca, Mafalace asatipanga kuti Yahova ‘asaida na ntima wace onsene ale anabvuya peno anacita uphanga.’ (Masalmo 11:5) Pontho iwo asalonga: ‘Anthu akucita pyaulukwali na a upombo anadzatongwa na Mulungu.’ (Ahebere 13:4) Mu kunyerezera mafala anewa akupumirwa, tinakwanisa kudzindikira mwapakweca kuti cifuno ca Yahova ndi ninji. Natenepa, ife nkhabe kubalangazika mu kuona pithunzithunzi pyakuti Mulungu wathu asapiida. Ife tisadziwa pinakomeresha Yahova munacalira ife makhaliro akuipa akuti dziko ino isawangisira kuamwaza ninga ubalangazi wadidi.*

¹⁰ Kodi ndi ipi thangwi yakutoma inaticitisa kukoya matongero a Mulungu? Thangwi yanji tisafuna ntsiku na ntsiku kukhala mwakubverana na pinadziwa ife kuti ndi njira inanyerezera Mulungu kucita pinthu? Ife nkhabe sankhula n’khaliro unoyu toera kuthawa nyatwa peno kucalira pinthu pyakugopswa pinadzera ale anapwaza cifuno ca Mulungu basi tayu. (Agalata 6:7) Mbutu mwace, ife tisaona kubvera kwathu Yahova ninga mwai wakupambulika wakupangiza kunfuna kwathu. Tenepa ninga mwana asafuna kukhala wakutawirika kwa babace, ife tisafunambo kukhala akutawirwa kwa Yahova. (Masalmo 5:12) Iye ndi Babathu, na ife tisanfuna. Nkhabepo cinthu cinabweresa kutsandzaya

* Onani Nsolo 6 wa bukhu ino wakulonga kuti tinasankhula tani ubalangazi wadidi.

10, 11. Thangwi yanji ife tasankhula n’khaliro wakubvera Yahova, na ndi ntundu upi wa kubvera unafunika ife kumpasa?

peno kukomerwa kukulu kakamwe kupiringana kudziwa kuti tikukhala munjira yakuti inaticitisa “[kubverwa] ntsisi na Mulungu.”—Misangani 12:2.

¹¹ Natenepa, kubvera kwathu si kwakukakamizwa tayu; pontho si kwakusankhula peno kwakukhala na madi-re tayu.* Ife nkhaba sankhula kuti ndi api matongerero anafu-na ife kubvera na ndi api anafuna ife kupwaza, peno kubve-ra basi tingakwanisa peno mu ndzidzi wakuti kucita pyenepi nkhaba nentsa. Mbuto mwa pyenepi, ife ‘tisabvera kubuluki-ra muntima.’ (Aroma 6:17) Tiri na mabvero ninga a nyama-salmo wa Bhibhlya adalemba: “Ndakomerwa na kubvera pi-nafuna Imwe, thangwi ndinapifuna na ntima wanga.” (Masalmo 119:47) Inde, *tisafuna* kubvera Yahova. Tisadzindi-kira kuti iye athema na asafuna kubvera kwathu kwakukwa-na na kwakusowa madire. (Deuteronomyo 12:32, *Tradução do Novo Mundo*) Tisafuna kuti Yahova alonge pya ife ni-nga munalonga Mafalace pya Nowa. Thangwi ya kholo ineyi yakukhulupirika, yakuti yapangiza kufuna Mulungu mu ku-khala wakubvera mu pyaka makhumi mazinji, Bhibhlya isa-longa: ‘Nowa atoma kuphata basa, mbacita pyonsene ninga mudapangirwa iye na Mulungu.’—Genesi 6:22.

¹² Yahova asapibva tani thangwi yakubvera kwathu kwa-kubulukira muntima? Mafalace asalonga kuti kucita pyenepi ‘kusakomeresana ntima wace.’ (Misangani 27:11) Kodi kubvera kwathu kusakomeresadi ntima wa Mbuya Ntongi wakudzulu na pantsi? Inde, kusakomeresana—na thangwi yadidi! Yahova aticita na ufulu wakusankhula. Pyenepi pisabveka kuti ife tiri na ufulu wakusankhula; ife tinakwanisa kusankhula kubve-ra Mulungu, peno kusankhula kukhonda kumbvera. (Deu-

* Ngakhale mizimu yakuipa ingakwanise kukakamizika kubvera. Mudatonga Yezu kuti mademonyo abuluke mwa anthu anango, ma-demonyo akulumizika kudzindikira utongi wace na kubvera, maseze mwakukhonda funa.—Marko 1:27; 5:7-13.

12. Tisafunika kucitanji toera kubvera kwathu kukomerese ntima wa Yahova?

teronomyo 30:15, 16, 19, 20) Munasankhula ife mwakufuna kubvera Yahova na kupangiza kubulukira muntima mwathu kuti tisafuna kakamwe Mulungu, ife tisakomeresa kakamwe na tisatsandzayisa Babathu wakudzulu. (Misangani 11: 20) Pontho tisasankhula njira yadidi kakamwe ya umaso.

'MATONGERO ACE HANANENTSA TAYU'

¹³ Mpostolo Jwau asatipanga cinthu cinango cakuwangisa kakamwe thangwi ya matongero a Yahova: 'Matongero ace hananentsa tayu.' Fala Yacigregu idathumburuzwa "hananentsa" pa 1 Jwau 5:3, isabveka "hanalemera."* Bhibhlya inango isalonga: "Matongero ace nkhaba kutiponderera." Matongero a Yahova si akuphembra pizinji peno akunentsa tayu. Miyambo yace si yakukhonda kwanisika kwa anthu akusowa ungwiro kuibvera tayu.

¹⁴ Tinakwanisa kulandanisa pyenepi munjira iyi: Xamwali wapantima akuphembani kuti mumphedze kufuluka kuenta ku nyumba inango. Pana mitolo mizinji toera kuikwata. Inango ya iyo ndi yakululupa kwakuti munthu m'bodzi anakwanisa kuikwata mwakukhonda nentsa, mbwenye inango ndi yakulemera na isafunika anthu awiri toera kuithukula. Xamwali wanu asankhula mitolo inafuna iye kuti imwe muikwate. Kodi iye mbadakuphembani kuti mukwate mitolo inadziwa iye kuti ndi yakulemera kakamwe kwa imwe? Nkhaba. Iye nee mbadafuna kukuphekesani mu kuyesera kuikwata mwekhene tayu. Munjira ibodzibodzi, Mulungu wathu wakufuna na wadidi nkhaba kutiphemba kukoya matongero akuti ndi akunentsa kakamwe toera kuakwanirisa.

* Pa Mateo 23:4, fala ineyi yaphatisirwa toera kulonga "mitolo yakulemera," unyomonyomo uzinji kakamwe wa miyambo na mitemo yakuihwa na anthu yakuti anyakudziwisa a mwambo pabodzi na Afarisi ayikha kwa anthu onsene. Pa Machitiro 20:29, 30 fala ibodzi ene yathumburuzwa kuti "yakugopswa" na isalonga pya anyakupanduka akuponderera akuti 'mbadadzalonga pyakukhonda kulungama' na kupusa anango.

13, 14. Thangwi yanji tinakwanisa kulonga kuti 'matongero a Mulungu hananentsa tayu,' na tinapilandanisa tani pyenepi?

(Deuteronomyo 30:11-14) Cipo iye mbadatiphemba kuthuka ntolo unoyu wakulemera kakamwe. Yahova asadziwa kucimwana kwathu, thangwi iye “asadziwa kuti tacitwa nanji; asanyerezera kuti ndife mataka basi.”—Masalmo 103:14.

¹⁵ Mwandimomwene matongero a Yahova si akunentsa tayu; iwo acitwa toera kutiphindulisa. (Lerini Izaiya 48:17) Natenepa Mose mbadakwanisa kulonga kwa Israele wakale: ‘Yahova, Mulungu wathu, atitonga kuti titoweze matongero ace onsene, mbatinsimba toera tikhale mu *ntendere na uma-so kwenda na kwenda.*’ (Deuteronomyo 6:24) Ife tinakwani-sambo kukhulupira kuti mu kutipasa matongero ace, Yahova akhafuna kuti pinthu pitifambire mwadidi kwenda na kwenda. Mwandimomwene, pyenepi ndi pinadikhira ife kwa iye. Yahova ndi Mulungu wa udziwisi wakukhonda mala. (Aroma 11:33) Natenepa iye asadziwa kuti ndi ninji cadidi kwa ife. Pontho Yahova ndi cipangizo ca kufuna. (1 Jwau 4:8) Kufuna, ndi n’khaliro wace ene wakufunika kakamwe, unatso-golera pyonsene pinalonga na pinacita iye. Kufuna kwenuku ndi phata ya matongero onsene anapereka iye kwa anzakazi ace.

¹⁶ Pyenepi si kulonga kuti kubvera Mulungu ndi cinthu cakukhonda nentsa kucicita tayu. Ife tisafunika kuthimbana na manyengerero a dziko ino yakuipa, yakuti iri “m’manja mwa mademonyo.” (1 Jwau 5:19) Pontho tisafunika kuthimbana na manungo akusowa ungwiro, akuti asaticitisa kukhala na cipendamiro cakuswa miyambo ya Mulungu. (Aroma 7:21-25) Mbwenye kufuna kwathu Mulungu kungakwanise kupembera. Yahova asapasa nkhombo ale anafuna kupangiza ufuni wawo kwa iye mu kumbvera. Iye asapasa nzimu wace wakucena “anthu akumbvera” ninga ntongi. (Machitiro 5:32) Nzimu unoyu usabala misapo yadidi ka-

15. Thangwi yanji tisakhulupira kuti matongero a Yahova acitwa toera kutiphindulisa?

16. Mwakukhonda tsalakana manyengerero akuipa a dziko ino na pipendamiro pya manungo akusowa ungwiro, thangwi yanji tinakwanisa kukhala na n’khaliro wakubvera?

kamwe mwa ife, makhaliro akupambulika akuti anakwanisa kutiphedza mukutowerera n'khaliro wakubvera.—Agalata 5: 22, 23.

¹⁷ M'bukhu ino, tinadzadinga midida ya Yahova, midida ya makhaliro adidi na pipangizo pinango pizinji pya cifuno cace. Munacita ife pyenepi, tisafunika kukumbuka pinthu pizinji pyakufunika. Tendeni tikumbuke kuti Yahova nkhaba kutikamiza kuti tibvere miyambo na midida yace; iye asafuna kubvera kwakubulukira muntima wathu. Tilekeni kuduwala kuti Yahova asafuna kuti tikhale maso munjira yakuti inabweresa nkhombo zizinji cincino na isatsogolera ku umaso wakukhonda mala kutsogolo. Tioneni kubvera kwathu na ntima onsene kukhala mwai wakupambulika toera kupangiza Yahova kuti ife tisanfuna kakamwe.

¹⁸ Toera kutiphedza kudzindikira cadidi na cakuipa, mwakufuna Yahova atipasa cikumbuntima. Mbwenye, toera cikhale citsogolero cakunyindirika, cikumbuntima cathu cisafunika kupfundziswa, ninga pinafuna kudzadingwa mu nsolo unatowerera.

17, 18. (a) Tinadzadinganji m'bukhu ino, na munacita ife pyenepi, tisafunika kukumbukanji? (b) Ndi ninji pinafuna kudzadingwa mu nsolo unatowerera?

MBAMUDATAWIRA TANI?

- Ndi ntundu upi wa kubvera unadikhira Yahova kwa alambiri ace, na thangwi yanji pyenepi pyacitwa toera kutiphindulisa?—Deuteronomy 5:28-33.
- Kubvera kwathu ndi kwakufunika tani kwa Yahova?—1 Samwele 15:22, 23.
- Tinapfundzanji kubulukira ku n'khaliro wa kubvera Mulungu udapangiza Yezu?—Jwau 8:29.
- Thangwi yanji ndi pyakuthema kwa ife kubvera Yahova?—Apokalipse 4:11.

Munakhala Tani Na Cikumbuntima Cadidi?

‘Khalani na cikumbuntima cadidi’

—1 PEDRO 3:16, *Chiverano Chachinchino*.

NYAKUFAMBISA xitima ya m’madzi asafambisa xitima yace pakati pa mabimbi a bara ikulu; nyakufamba-famba asagwanda na pa thando yakukhonda khala na anthu; nyakutekenya ndeka asatsogolera ndeka yace munapita iyo na m’makole. Kodi imwe musadziwa cinthu cakuti cinakwanisa kucitika kwa anthu anewa onsene? M’bodzi na m’bodzi munjira yace anakwanisa kukhala na nyatwa ikulu kakamwe angasowa bhusula—makamaka khala nkhabepo tekinojijiya inango yacincino.

² Bhusula ndi feramentu yakukhonda nentsa, kazinji kene isakhala na ntsingano yakudzumisa mbikathonya kumulolo. Ingakhala kuti ikuphata basa mwadidi, makamaka ingaphatisirwa pabodzi na mapa akulinganira, inakwanisa kukupulumusani. Munjira inango, bhusula inalandaniswa na muoni wakufunika kakamwe udatipasa Yahova—cikumbuntima. (Tyago

1, 2. Thangwi yanji bhusula ndi feramentu yakufunika, na inalandaniswa tani na cikumbuntima?



1:17) Mbitidasowa cikumbuntima, ife mbitidakhaliratu akusowa cidikhiro. Cikumbuntima cingaphatisirwa munjira yadidi, cinakwanisa kutiphedza kudzindikira njira yadidi ya umaso na kuitowezero. Natenepa, tendeni tidinge kuti cikumbuntima ndi ninji na cisaphata tani basa. Buluka penepo, tinadinga ntsonga izi: (1) Tinacitanji toera kupfundzisa cikumbuntima cathu, (2) thangwi yanji tisafunika kulemedza cikumbuntima ca anango na (3) kukhala na cikumbuntima cadidi kusaphindulisa tani.

NDI NINJI CIKUMBUNTIMA NA CISAPHATA TANI BASA

³ M'Bhibhlya, fala Yacigregu yakuti 'cikumbuntima' mwandimomwene isabveka "na cidziwiso, peno cidziwiso mwa ife ene." Mwakusiyana na pyakucitwa pinango pyonsene pya pa dziko yapantsi, ife tapaswa na Mulungu luso yakudziwa makhaliro athu ene. Ife tinakwanisa mwaciphiphiriso kulimira mbitidinga makhaliro athu khala mbadidi peno nkhabe. Ninga mboni wa muntima, peno ntongi, cikumbuntima cathu cinakwanisa kudinga pyakucita pyathu, makhaliro athu na pisanikhulo pyathu. Cinakwanisa kutitsogolera ku cisankhulo cadidi peno kuticenjeza ku cisankhulo cakuipa. Kusiwapo pyenepi, cinakwanisa kutiwangisa thangwi yakusankhula kwadidi peno kutilanga thangwi yakusankhula kwakuipa.

⁴ Luso ineyi yaikhwa kalene kakamwe mwa mamuna na nka-zi. Adhamu na Eva apangiza kuti iwo akhali na cikumbuntima. Ife tisadziwa pyenepi thangwi ya manyadzo adakhala na iwo pidamala iwo kudawa. (Genesi 3:7, 8) Mwakutsukwalisa, cikumbuntima cakuipa nee mbicidaaphedza tayu mu ndzidzi unoyu. Mwanyakhomo iwo apwaza mwambo wa Mulungu. Munjira ineyi, iwo mwakufuna asankhula kukhala apanduki, apingizi a Yahova Mulungu. Ninga anthu aungwiro, iwo akhadziwa pikhacita iwo, nee akhali na njira yakubwerera kwa Mulungu.

3. Ndi api mabvekero andimomwene a fala Yacigregu yakuti 'cikumbuntima,' na ico cisalongwa kuti ciri na luso yakucitanji mwa anthu?

4, 5. (a) Tisadziwa tani kuti Adhamu na Eva akhali na cikumbuntima, na ndi ninji cidacitika thangwi yakuswa kwawo mwambo wa Mulungu? (b) Ndi pitsandzo pipi pinapangiza kuti amuna akukhulupirika akale Cikristu mbicisati fika aphisira cikumbuntima cawo?

⁵ Mwakusiyana na Adhamu na Eva, anthu azinji akusowa ungwirowo asabvera cikumbuntima cawo. Mwacitsandzo, mamuna wakukhulupirika Yobe akwanisa kulonga: 'Ine ndaphatista pire pinanyerezera ine, thangwi sidasandikika tayu pa ntsiku zonsene za umaso wanga.'* (Yobe 27:6) Yobe akhabvera cikumbuntima cace, mbatawirisa kuti citsogolere pakucita pisanikhulo. Natenepa, iye mbadakwanisa kulonga na kukomerwa kuti cikumbuntima cace nee campasa manyadzo peno kunthabusa thangwi ya madawo. Onani kusiyana pakati pa Yobe na Dhavidhi. Mudapangiza Dhavidhi kukhonda lemedza Sauli, mambo wakudzodzwa wa Yahova, 'ntima wa Dhavidhi watsukwala.' (1 Samwele 24:5, NM) Kupha kweneku kwa cikumbuntima kwaphedza Dhavidhi, mbukumpfundzisa kuti acalire pyenepi kutsogolo.

⁶ Kodi muoni unoyu wa cikumbuntima ndi wa atumiki a Yahova basi? Dingani mafala akupumirwa a mpostolo Paulu: 'Anthu akukhonda khulupira anasowa mwambo, angacita okhene pinatongwa na mwambo, maseze anasowa ali nawo m'mitima mwawo. Pinaonekambo, kuti mwambo walembwa m'mitima yawo. Mitima yawo iri kuacitira umboni, mbiaonesa pyakuipa peno pyadidi pyawo.' (Aroma 2:14, 15) Ngakhale ale akuti nkhabe dziwa mwambo wa Yahova, m'midzidzi inango anakwanisa kukulumizwa na cikumbuntima cawo toera acite pinthu mwakubverana na midida ya Mulungu.

⁷ Mbwenye, m'midzidzi inango cikumbuntima cinakwanisa kudodomeka. Thangwi yanji? Inde, bhusula ingaikhwa duzi na cinthu ca utale, iyo inacitiswa kuti ithonye kunango kusiya ku-

* Nkhabepo fala inalongeratu pya 'cikumbuntima' inapangizwa m'Malemba Acihebere. Mbwenye, mwapakweca cikumbuntima cisaoneka mu pitsandzo ninga ici. Fala yakuti "ntima" kazinji kene isaphatisirwa kwa uunthu wa nkati. Citsandzo ninga ceneci, mwandimomwene cisapangiza khundu inango ya uunthu wa nkati—cikumbuntima cace. M'Malemba Acigregu Acikristu, fala Yacigregu idathumburuzwa 'cikumbuntima' isagumanika maulendo cifupi 30.

6. Ndi ninji pinapangiza kuti cikumbuntima ndi muoni kwa anthu onsene?

7. Thangwi yanji cikumbuntima cinakwanisa kudodomeka m'midzidzi inango?

mulolo kukhundu yakufunika. Pontho ingaphatisirwa mwakusowa mapa akulinganira, bhusula inakhala yakusowa basa. Munjira ibodzi ene, cikumbuntima cathu cingatsogolerwa mwakupiringana n'dida na pifuno pyakucenama pya ntima wathu, cinakwanisa kutitsogolera kukhundu yakuipa. Cingakhonda kuphatisirwa mwakubverana na citsogolero cakunyindirika ca Mafala a Mulungu, tinacimwana kudziwa cadidi na cakuipa mu pinthu pizinji yakufunika. Toera cikumbuntima cathu ciphate basa mwadidi, tisafunika kutsogolerwa na nzimu wakucena wa Yahova. Paulu alemba: 'Cikumbuntima canga cisatongwa na nzimu wakucena.' (Aroma 9:1, CC) Tinadziwa tani khala cikumbuntima cathu ndi cakubverana na nzimu wakucena wa Yahova? Tinadziwa mu kucipfundzisa.

TINAPFUNDZISA TANI CIKUMBUNTIMA CATHU

⁸ Kodi munacita tani cisankhulo mwakubverana na cikumbuntima? Pisaoneka ninga kuti anthu anango asadinga basi manyerezero na mabvero awo, mbatonga pinafuna cita iwo. Buluka penepo asalonga: "Inde, pyenepi si pyakudawika tayu mwakubverana na cikumbuntima canga." Pifuno pya ntima pinakwanisa kukhala pyamphambvu, ngakhale kunyengerera cikumbuntima. Bhibhlya isalonga: 'Ntima ndi wakunyengeza kakamwe kupiringana pyonsene na ndi wakusowa cidikhiro. Kodi mbani anakwanisa kuudziwa?' (Yeremiya 17:9, NM) Natenepa, pinafuna ntima wathu nkhaba funika kuti pitsalakanwe kakamwe. Mbutu mwace, tisafunika kutsalakana pakutoma pinafuna kudzakomeresha Yahova Mulungu.*

* Bhibhlya isapangiza kuti kukhala na cikumbuntima *cadidi* si pyakukwana tayu ndzidzi onsene. Mwachitsandzo, Paulu alonga: 'Muntima mwanga sinakumbuka cinthu cakuipa mbwenye thangwi ya ipyo nee ndine munthu wadidi tayu. Ananditonga ndiye Yahova.' (1 Akorinto 4:4) Ngakhale ale anatinga Akristu, ninga pidacita Paulu, anakwanisa kucita pyenepi na cikumbuntima cadidi thangwi iwo asanyerezera kuti Mulungu asakomerwa na makhaliro awo. Mphyakufunika kuti cikumbuntima cathu cikhale cadidi pamaso pathu na pamaso pa Mulungu.—Machitiro 23:1; 2 Timoti 1:3.

8. (a) Kodi ntima unakwanisa tani kukhuya cikumbuntima, pontho ninji cinafuna ife kutsalakana kakamwe mu pyakusankhula pyathu? (b) Thangwi yanji cikumbuntima cadidi si cakukwana tayu ndzidzi onsene kwa Nkristu? (Onani cidzindikiro capantsi.)

⁹ Khala cisankhulo cathu cisabveranadi na cikumbuntima cathu cakupfundziswa, cinadzapangiza kugopa kwathu Mulungu, tayu pifuno pyathu. Dingani citsandzo cibodzi. Govenadoro wakukhulupirika Nehemiya akhathema kuphemba pinthu pinango na kulipisa misonkho mbumba ku Yerusalemu. Mbwenye, iye hadacita tayu pyenepi. Thangwi yanji? Iye akhagopa kukhala pa ngozwi yakukhonda kukomeresa Yahova mu kuponderera mbumba ya Mulungu. Iye alonga: "Ine na kugopa Mulungu, sidapichita tayu." (Nehemiya 5:15) Kugopa Mulungu ndi kwakufunika kakamwe. Kugopa kweneku kusabveka kukhala na ntima wakugopa kucita pinthu pinakhonda komerese Babathu wakudzulu. Kugopa kweneku kwacilemedzo kunadzaticitisa kusaka citsogolero cakubulukira m'Mafala a Mulungu munacita ife pisankhulo.

¹⁰ Mwacitsandzo, dingani kumwa pyakumwa pyakuledzereza. Cisankhulo cakuti azinji a ife asathimbana naco pa ugumanyi wa ubalangazi ndi ici: Kodi ndinamwa pyakumwa pyakuledzereza peno nkhaba? Pakutoma, tisafunika kubvundzika: Ndi midida ipi ya Bhibhlya inalonga pyenepi? Inde, Bhibhlya nkhaba khondesa kumwa mwakukhonda piringana midida. Bhibhlya isasimba Yahova mpasi wa vinyu. (Masalmo 104:14, 15) Mbwenye, Bhibhlya isakhondesa kumwa na uli peno maphwando a kudya kwakupiringana n'dida. (Luka 21:34; Aroma 13:13) Kusiwapo pyenepi, isaikha kuledzera pakati pa madawo anango makulu, ninga ulukwali na upombo.*—1 Akorinto 6:9, 10.

¹¹ Cikumbuntima ca Nkristu cisapfundziswa na kutsogole rwa na midida ineyi. Natenepa, tingathimbana na cisankhulo cakumwa pyakumwa pyakuledzereza pa ugumanyi wa ubalangazi, tisafunika kubvundzika: 'Ndi ntundu wanji wa uguma-

* Madotoro azinji asalonga kuti kumwa kwakukhonda kupiringana n'dida kazinji kene ndi kwakunentsa kwa anyamwera; thangwi kwa iwo, "kumwa kwakukhonda kupiringana n'dida" kusabveka kukhonda kumwa.

9. Kugopa Mulungu ndi ninji, na kunakhuya tani cikumbuntima cathu? 10, 11. Ndi midida ipi ya Bhibhlya inalonga pyakumwa pyakuledzereza, na tinakwanisa tani kugumana citsogolero ca Mulungu mu kuiphatisira?

nyi unasanywa? Kodi pisaoneka kuti unadzakhala ukulu kakamwe, mbudzakhala phwando yakupiringana n'dida? Ndi pipi pipendamiro pyanga? Ndisafuna kakamwe pyakumwa pyakuledzeresa, ndine nyamwera? Ndisamwa toera kuduwala nyatwa zanga? Kodi ndina kudzitonga kwakukwana toera kuka madire pakumwa pyakumwa pyakuledzeresa? Munadinga ife midida ya Bhibhlya na mibvundzo ineyi, mbitidacita pyadidi kuphemba citsogolero ca Yahova mu phembero. (**Lerini Masalmo 139:23, 24**) Munjira ineyi, tisaphemba Yahova kuti atitsogolere na nzimu wace wakucena. Pontho tikupfundzisa cikumbuntima cathu toera cikhale cakubverana na midida ya Mulungu. Mbwenye pana cinthu cinango cakuti cisafunika kutsalakanwa kakamwe mu pisankhulo pyathu.

THANGWI YANJI TISAFUNIKA KULEMEDZA CIKUMBUNTIMA CA ANANGO?

¹² M' midzidzi inango munakwanisa kudzuma thangwi yakusiyana kukulu kwa pikumbuntima Pyacikristu. Munthu m'bo-dzi anakwanisa kuona pidzowero peno nsambo unango kukhala wakuipa; unango asakomerwa nawo na asaona kuti nkhaba mathangwi a kuukhondesa. Mwacitsandzo, mu kulonga pyakumwa, anango asaona kukhala pyakukomeresesa kumwa pyakumwa pyakuledzeresa na axamwali angasi munapuma iwo pabodzi namaulo; anango asadzuzumika na nchitiro unoyu. Thangwi yanji pana kusiyana kwenu, na kusafunika kukhuya tani pisankhulo pyathu?

¹³ Anthu asasiyana na mathangwi mazinji. Makuziro a anthu mbakusiyana kakamwe. Mwacitsandzo, anango asadziwa pyadidi makhaliro akuipa akale adathimbana na iwo, panango mbakhonda kupembera mu ndzidzi onsene. (1 Amambo 8:38, 39) Kulonga thangwi ya pyakumwa pyakuledzeresa, anthu anewa asapibva kuti asafunika kucita mpholemphole na pinthu pyenepi. Khala munthu unoyu abwe-ra kunyumba kwanu kudzakuonani, mungampasa pyakumwa

12, 13. Ndi mathangwi api mangasi anacitisa kuti pikumbuntima Pyacikristu pikhale pyakusiyana, na tisafunika kuona tani kusiyana kwenu?

pyakuledzeresa, cikumbuntima cace cinakwanisa kunkhonde-sa. Kodi munaipirwa? Kodi munankakamiza? Nkhabe. Khala musadziwa mathangwi anancitisa kukhonda peno nkhaba, pa-nango iye nee asafuna kulonga thangwi yanji, kufunana kwa ubale kunakucitisanu kukhonda kunkakamiza.

¹⁴ Mpostolo Paulu aona kuti kazinji kene pikumbuntima pi-khali pyakusiyana kakamwe pakati pa Akristu a pyaka dzana yakutoma. Mu ndzidzi uneule, Akristu anango akhali akudzu-dzumika thangwi ya pyakudya pinango pyakuti pikhaciti-ruwa ntsembe adzimunthu. (1 Akorinto 10:25) Cikumbuntima ca Paulu cidakhonda tayu pyakudya pyenepi pyakuti pikha-guliswa m'misika. Kwa iye, adzimunthu akhali apezi; adzimu-nthu nee mbadakhala na cakudya cawo, cakudya consene ndi ca Yahova. Mbwenye, Paulu adzindikira kuti anango nee akha-li na maonero mabodzi ene mu pinthu pyenepi. Anango akha-li akuphatana kakamwe na ulambiri wa adzimunthu mbasati kukhala Akristu. Kwa iwo, cinthu consene cakuti cikhaphatana na ulambiri wa adzimunthu cikhali cakunyanyasa. Kodi Paulu amalisa tani nseru unoyu?

¹⁵ Paulu alonga: 'Ife anthu a mphambvu tidzolowere kupi-rira andzathu akufewa anasowa mphambvu, mbatikhonda ku-komerwa tekhene. Kristu hadasaka kukomerwa ekhene tayu.' (Aroma 15:1, 3) Paulu alonga kuti tisafunika kuikha pyakufu-na pya abale athu patsogolo pa pyathu pyene, ninga pidacita Kristu. Pa ntsonga yakulandana na ineyi, Paulu alonga kuti iye mbadasiya kudya nyama zonsene mbuto mwa kugwegwedusa mabira akufunika akuti Kristu aafera.—**Lerini 1 Akorinto 8: 13; 10:23, 24, 31-33.**

¹⁶ Kukhundu inango, ale akuti cikumbuntima cawo cisaa-khondesa pizinji nkhaba funika kusumula anango, mbakaka-miza kuti pinthu pyonsene pyakutongwa na cikumbuntima pi-

14, 15. Kodi pikumbuntima pya ale a m'mpingo wa pyaka dzana yakuto-ma pikhali pyakusiyana munjira ipi, na Paulu apereka uphungu wanji?

16. Thangwi yanji ale ali na cikumbuntima cakuti cisakhondesa pizinji asa-funika kucalira kutonga ale akuti ali na cikumbuntima cakusiyana na cawo?



Cikumbuntima cakupfundziswa na Bhibhlya cinakuphedzani kusankhula khala munamwa peno nkhabe pyakumwa pyakuledzeresa

safunika kubverana na maonero awo. (**Lerini Aroma 14:10.**) Ndimomwene kuti cikumbuntima cathu cisafunika kuphatisi-
rwa ninga ntongi wathu wankati, tayu ninga thangwi yakuto-
nga anango. Kumbukani mafala a Yezu: “Lekani kutonga, gopa
munadzatongwambo.” (Mateo 7:1) Onsene m’mpingo asafu-
na kucalira kukhonda bverana thangwi ya pinthu pyakuti ndi
pya cikumbuntima ca munthu paekha. Mbuto mwace, ife tisa-
saka njira zakukulisa ufuni na kubverana, mbitiwangisana una-
ngo na ndzace, tayu kutsukwalisana.—Aroma 14:19

MAPHINDU A AKUKHALA NA CIKUMBUNTIMA CADIDI

¹⁷ Mpostolo Pedhro alemba: ‘Khalani na cikumbuntima ca-
didi.’ (1 Pedro 3:16, CC) Cikumbuntima cakuti ndi cadidi pa-
maso pa Yahova Mulungu ndi cakuphindulisa kakamwe. Ico
ndi cakusiyana na pikumbuntima pya anthu azinji lero. Pau-

17. Ndi ninji pinacitikira pikumbuntima pya azinji lero?



Cikumbuntima cadidi cinatitsogolera ku njira ya umaso, mbicibweresa kukomerwa pabodzi na ntendere muntima

Iu afokotoza ale akuti ‘cikumbuntima cawo ciri na cidzindikiro cakuipa.’ (1 Timoti 4:2) Ninga akuikhwa cidzindikiro pa khanda na utale wakupisa, mbapasiya dazi yakukhonda kubva kupha. Mwandimomwene, azinji ali na cikumbuntima cakufa, cakukhonda phata basa cakuti nkhabebve kupereka macenjezo, kutsidzikiza, peno kucitisa nyakudawa kukhala na manyadzo peno kupasika mulando. Anthu azinji lero mwakufuna asapwaza mabvero awo akupasika mulando.

¹⁸ Kupasika mulando kunakwanisa kukhala njira ya cikumbuntima kutipanga kuti tacita cakuipa. Mabvero ane wa angacitisa nyakudawa kutcinyuka, ngakhale madawo maku-lu anakwaniswa kulekererwa. Mwacitsandzo, Mambo Dhauidhi

18, 19. (a) Kupasika mulando peno kukhala wa manyadzo kusaphindulisa tani? (b) Tinacitanji khala cikumbuntima cathu cikupitiriza kutilanga thangwi ya madawo akale akuti taasiya mbatitcinyuka?

apasika mulando thangwi ya madawo makulu adacita iye mbwenye alekererwa thangwi ya kutcinyuka kwace kwandimomwene. Kuida kwace n'khaliro wakuipa na kudzitonga kwace kubvera miyambo ya Yahova kwancitisa kuona kuti Yahova ndi "wadidi na [ali na] ntima wakulekera." (Masalmo 51:1-19; 86:5) Ndiye tani mphapo khala mabvero akupasika mulando na amanyadzo akupitiriza pakumala kutcinyuka na kulekererwa?

¹⁹ M'midzidzi inango cikumbuntima cinakwanisa kusumula pikulu pyene, mbicitsukwalisa nyakudawa mpaka kupasika mulando mu ndzidzi uzinji. Mu pinthu pyenepi, tisafunika kupasa cinyindiro ntima wakupasika mulando kuti Yahova ndi nkulu kakamwe kupiringana mabvero onsene a anthu. Ife tisafunika kukhulupira pyenepi na kutawira ufuni pabodzi na kulekerera kwace, ninga munawangisira ife anango kuti acite. (Lerini 1 Jwau 3:19, 20) Kukhundu inango, cikumbuntima cadidi cisabweresa ntendere muntima, kukhurudzika na kukomerwa kukulu kwakuti kazinji kene ndi kwakusoweka mu dziko ino. Azinji akuti kalene akhadacita madawo makulu asadziwa cisudzulo ceneci cadidi kakamwe na asakwanisa cincino kukhala na cikumbuntima cadidi munatumikira iwo Yahova Mulu-ngu.—1 Akorinto 6:11.

²⁰ Bukhu ino yacitwa toera kukuphedzani kugumana kukomerwa kweneku, na kukhala na cikumbuntima cadidi nkati mwa ndzidzi wa nyatwa udasala uyu wa ntsiku zino zakumalisa za makhaliro a pinthu a Sathani. Mwandimomwene, iyo nkhaba kufokotoza miyambo yonsene ya Bhibhlya na midida yakuti imwe musafuna kuinyerezera na kuiphatisira mu pinthu pyakusiyana-siyana pinaoneka ntsiku na ntsiku. Kusiya-po pyenepi, lekani kudikhira pyakukhonda nentsa, matongerero akudziwika mwadidi akulonga pya cikumbuntima. Cifuniro ca bukhu ino ndi toera kukuphedzani kupfundzisa na kutsogolera cikumbuntima canu mu kupfundza kuti munaphatisira tani

20, 21. (a) Bukhu ino yacitwa toera kukuphedzeni kucitanji? (b) Ninga Akristu, ife tiri na ufulu upi, mbwenye tisafunika kuiphatisira tani?

Mafala a Mulungu mu umaso wanu wa ntsiku na ntsiku. Mwakusiyana na Mwambo wa Mose, “mwambo wa Kristu” usafuna kuti anthu anautowezero akhale maso mwakubverana na cikumbuntima pabodzi na midida kupiringana miyambo yakulembwa. (Agalata 6:2) Natenepe, Yahova apasa Akristu ufulu wadidi kakamwe. Mbwenye, Mafalace asatikumbusa kuti tikhonde kuphatisira ufulu unoyu ‘ninga cinthu cakuphimbira naco madawo.’ (1 Pedro 2:16) Mbuto mwace, ufulu unoyu usatipasa mwai wakupambulika wakupangiza ufuni wathu kwa Yahova.

²¹ Mbamudzati kucita pisankhulo, citani phembero na nyerezerani kuti munaphatisira tani mwadidi midida ya Bhibhlya mu umaso wanu. Mungacita pyenepe, munadzapitiriza na n’khaliro wadidi udatoma pidadziwa imwe Yahova. Munadzapfundzisa ‘ndzeru zanu’ mungaziphatisira. (Aheberere 5:14) Cikumbuntima canu cakupfunziswa na Bhibhlya cinadzakuphindulisani ntsiku zonsene za umaso wanu. Ninga bhusula inatsogolera nyakufamba-famba, cikumbuntima canu cinadzakuphedzani kucita pisankhulo pyakuti pinakomeresaba Babanu wakudzulu. Ineyi ndi njira yakunyindirika toera mukhale mu ufuni wa Mulungu.

MBAMUDATAWIRA TANI?

- Kudziwa kuti Yahova asationa m’midzidzi zonsene kusakhuya tani cikumbuntima cathu?—Aheberere 4:13.
- Cikumbuntima ca Zuze camphedza tani toera kukunda mayesero?—Genesi 39:1, 2, 7-12.
- Thangwi yanji cikumbuntima cadidi ndi cakufunika toera kufendedzera Yahova?—Aheberere 10:22.
- Thangwi yanji tisafunika kudzudzumika na pikumbuntima pya anthu akukhonda kukhulupira?—2 Akorinto 4:1, 2.

Funani Ale Anafuniwa Na Mulungu

**“Anafamba na anyakudziwisa anadzakhalambo
na udziwisi.”—MISANGANI 13:20.**

ANTHU asakhala ninga thonje. Ingaikhwa m’madzi, isamwa madzi. Ifembo tisafuna kutowezero makhaliro a anthu anazitungulira. Mphyakukhonda nentsa kusangizira makhaliro, midida na macitiro a ale akuti tisabverana nawo kakamwe.

² Bhibhlya isalonga undimomwene wakuti nkhabe khondeka munalonga iyo tenepa: ‘Anafamba na anyakudziwisa anadzakhalambo na udziwisi, mbwenye anafamba na mapswiru anadzakhala pswiru.’ (Misangani 13:20) Nsangani unoyu usalonga pizinji kupiringana kudziwana kwene basi na munthu. Fala yakuti “anafamba na” isapangiza kufambirana kwa kuenda na kuenda.* Mu kufokotoza vesi ineyi, bukhu inango inalonga pya Bhibhlya isalonga: “Toera kufamba na munthu tisafunika kunfuna na kubverana naye.” Nee musatawira kuti tina cipendamiro cakusangizira ale anafuna ife? Inde, nakuti tisabverana na ale anafuna ife, iwo anakwanisa kuticitisa pyadidi peno pyakuipa.

³ Toera kukhala mu ufuni wa Mulungu, mphyakufunika kusaka axamwali akuti anadzaticitisa kucita pinthu pyadidi. Tinacita tani pyenepi? Munjira yakukhonda nentsa, tinakwanisa kupicita mu kufuna ale anafuniwa na Mulungu,

* Fala Yaciherebere yakuthumburuzwa “anafamba na” isathumburuzwambo “kufambirana” na “kukhala na uxamwali.”—Atongi 14:20; Misangani 22:24.

1-3. (a) Ndi undimomwene upi unalongwa m’Bhibhlya wakuti nkhabe khondeka? (b) Tinasankhula tani axamwali akuti anadzaticitisa kucita pinthu pyadidi?

kucita axamwali ace kukhala athu. Nyerezerani: Ndi axamwali api adidi anafuna kusankhula ife kupiringana ale akuti ali na makhaliro anafuna Yahova kwa axamwali ace? Natenepa, tendeni tidinge ntundu wa anthu anafuniwa na Mulungu. Na maonero a Yahova m'anyerezero mwathu, tinadzakhala akukhunganyika mwadidi toera kusankhula axamwali akuti anaticitisa kucita pinthu pyadidi.

ALE ANAFUNIWA NA MULUNGU

⁴ Mu kulonga pya uxamwali, Yahova asadziwa mwadidi kusankhula axamwali ace. Kodi iye hadathema tayu kukhala tenepo? Kusiwapo pyenepi, iye ndi Ntongi wakudzulu na pantsi, kucita naye uxamwali ndi mwai ukulu kakamwe kupiringana miyai yonsene. Mbani anasankhula iye ninga axamwali ace? Yahova asafendedzera ale ananyindira na kunkhulupira munjira zonsene. Mwacitsandzo, dingani kholo Abrahamu, mamuna wakudziwika na cikhulupiro cace cakupambulika. Nkhabe-po yesero inango ikulu kakamwe ya cikhulupiro kupiringana yakuphemba baba waunyama kuti apereke mwanace ninga ntsembe.* Ngakhale tenepa, Abrahamu “apereka Isaaki,” mbakhala na cikhulupiro cakuwanga cakuti “Mulungu ana mphambvu za kulamusa anthu muli akufa.” (Aheberu 11:17-19) Nakuti Abrahamu apangiza cikhulupiro ceneci pabodzi na kubvera, Yahova amulonga mwakukomerwa ninga “xamwali wanga.”—Izaiya 41:8; Tyago 2:21-23.

⁵ Yahova asalemedza kakamwe kubvera kwakukhulupirika. Iye asafuna ale akuti mwakufuna asakhala akukhulupirika kwa iye mu pinthu pyonsene. (**Lerini 2 Samwele 22:26.**)

* Mu kuphemba pyenepi kwa Abrahamu, Yahova apangiza ntsembe ikhafuna kudzacita iye mu kupereka Mwanace m'bodzi ekha. (Jwau 3:16) Mu kulonga pya Abrahamu, Yahova ambvunulira na apereka bira imuna ninga yakupitira mbuto Isaaki.—Genesi 22:1, 2, 9-13.

4. Thangwi yanji Yahova athema kusankhula ale anafuna kukhala axamwali ace, na thangwi yanji Yahova alonga Abrahamu ninga “xamwali wanga”?

5. Kodi Yahova asaona tani ale anambvera mwakukhulupirika?

Ninga taona mu Nsolo 1 wa bukhu ino, Yahova asakomerwa kakamwe na ale anasankhula kumbvera mwakufuna. Misangani 3:32, isalonga kuti ‘iye asafuna anyaulinganiri.’ Ale anacita mwakukhulupirika pinafuna Mulungu asatambira ncemerero wakukomeresa wa Yahova: Iwo anakwanisa kukhala alendo “n’nyumba” mwace mbatambirwa toera kumulambira na kupaswa ufulu wakucita phembero kwa iye. —Masalmo 15:1-5.

⁶ Yahova asafuna ale anafuna Yezu, Mwanace m’bodzi ekha. Yezu alonga: “Munthu angandifuna ine pano, anadzakoya mafala anga, mphapo Baba wanga anadzanfunambo, ifembo tinadzabwera mwa iye, mbatidzakhalambo mwa iye.” (Jwau 14:23) Tinapangiza tani kufuna kwathu Yezu? Mu kuya matongerero ace, kuphataniza basa yakumwaza mphanngwa zadidi na kucita anyakupfundza. (Mateo 28:18, 19; Jwau 14:15, 21) Pontho, tisapangiza kufuna kwathu Yezu tingalonda ‘manyalo ace’ mwapaduzi kakamwe, mbitinsangizira m’mafala na mu pyakucita, mwakubverana na muna kwanisa ife ninga anthu akusowa ungwiro. (1 Pedro 2:21) Ntima wa Yahova usakomerwa na kuwangisira kwa ale akuti kufuna kwawo Mwanace kusaakulumiza kukhala na makhaliro akulandana na a Kristu.

⁷ Makhaliro anasaka Yahova kwa axamwali Ace ndi cikhulupiro, ulungami, kubvera na kufuna Yezu na mitemo yace. M’bodzi na m’bodzi wa ife mbadacita mwadidi kubvundzika: ‘Kodi makhaliro na mitemo ineyi isaoneka mwa axamwali anga apantima? Kodi ndacita axamwali a Yahova kukhala anga?’ Mphyandzeru kucita pyenepi. Anthu anakulisa makhaliro a Mulungu na kumwaza mphanngwa zadidi mwaphinga anatiphindulisa, mbaticitisa kupitiriza kukomeresa Mulungu. —Onani bokosi yakuti “Kodi Xamwali Wadidi Ndi Upi?” pa tsamba 29.

6. Tinapangiza tani kuti tisafuna Yezu, na Yahova asapibva tani na ale anafuna Mwanace?

7. Thangwi yanji mphyandzeru kucita uxamwali na ale akuti ndi axamwali a Yahova?

PITSANDZO PYA M'BHIBHLYA

⁸ Malemba ali na pitsandzo pizinji pya ale adaphindula thangwi yakusankhula axamwali adidi. Munakwanisa kule-ri pya uxamwali ukhaoneka pakati pa Naomi na nkwenyace Rute, aphale atatu Acihebere akuti akhadamanga uxamwali wakuwanga ku Babilonya, na uxamwali wa Paulu na Timoti. (Rute 1:16; Danyeke 3:17, 18; 1 Akorinto 4:17; Afilipi 2:20-22) Natenepa, tendeni tidinge citsandzo cinango cakupambuli-ka: uxamwali wa Dhavidhi na Yonatasi.

⁹ Bhibhlya isalonga kuti pidamala Dhavidhi kupha Golyati, 'Yonatasi aphantana uxamwali na Dhavidhi. Yonatasi mbanfuna ninga iye ene.' (1 Samwele 18:1) Natenepa, watoma uxamwali wa kwenda na kwenda wakuti mwakukhonda tsalakana kusi-yana kwa thunga, wapitiriza mpaka kuphiwa kwa Yonatasi pa nkondo.* (2 Samwele 1:26) Kodi ikhali ipi phata ya uxamwa-li wakuwanga pakati pa axamwali anewa awiri?

¹⁰ Dhavidhi na Yonatasi akhali axamwali thangwi yakufu-na kwawo Mulungu na cifuno cawo cakuwanga ca kukha-la akukhulupirika kwa iye. Amuna anewa awiri akhabverana thangwi ya cifuno cawo cakukomeresa Mulungu. M'bodzi na m'bodzi wa iwo akhapangiza makhaliro akuti akhakome-resa unango na ndzace. Mwakukhonda kupenula Yonatasi akomerwa na cipapo na phinga ya mphale wakuti akhatsi-dzikiza mwakukhonda gopa dzina ya Yahova. Dhavidhi mwakukhonda penula akhalemedza mamunankulu waku-ti mwakukhulupirika akhatsidzikiza masasanyiro a Yahova

* Dhavidhi akhali mphale mudapha iye Golyati na akhali cifupi na pyaka 30 pyakubalwa mu ndzidzi udfa Yonatasi. (1 Samwele 17:33; 31:2; 2 Samwele 5:4) Yonatasi akhali na pyaka cifupi 60 pyakubalwa mudafa iye, mwakukhonda penula akhali wakusiyana pyaka cifupi 30 kupiringana Dhavidhi.

8. Ndi ninji cinakukomererani pakati pa uxamwali wa (a) Naomi na Rute? (b) aphale atatu Acihebere? (c) Paulu na Timoti?

9, 10. Kodi ikhali ipi phata ya uxamwali ukhaoneka pakati pa Dhavi-dhi na Yonatasi?

na akhaikha pyakufuna pya Dhauidhi patsogolo pa pyace. Mwacitsandzo, dingani kuti Dhauidhi acitanji mu ndzidzi wakunentsa kakamwe wa umaso wace, mbakhala ninga nyakuthawa n'thando toera kupulumuka ku ukali wa nyakuipa Mambo Sauli, baba wa Yonatasi. Mu kupangiza cikhulupiriro cakudzumisa, Yonatasi 'aenda kaonana na Dhauidhi mbampasa cipapo kubulukira mu dzina ya Mulungu.'

KODI XAMWALI WADIDI NDI UPI?

N'dida: "Xamwali anakufuna midzidzi yonsene, iye ndi mbale ntsiku ya nyatwa."—Misangani 17:17.

Bvundzikani

- Axamwali anga ndi axamwali-mbo a Yahova na Yezu?—Jwau 15:14, 16; Tyago 2:23.
- Axamwali anga asandiphedza kukulisa makhaliro adidi?—1 Akorinto 15:33.
- Axamwali anga asandifuna kakamwe kwakuti anakwanisa kundisandika ndingadawisa?—Masalmo 141:5; Misangani 27:6.
- Kodi mafala na pyakucita pyanga pisapangiza kuti ndine xamwali wa ntundu wanji kwa anango?—Misangani 12:18; 18:24; 1 Jwau 3:16-18.



TAKHALA TANI NA AXAMWALI ADIDI

- “Pakutoma, pyandinentsa kukhala na axamwali m’mpingo. Mbwenye ndaona kuti kucita khundu mwaphinga mu utumiki kwandiphedza kukulisa makhaliro ninga kupfulika, kupirira na ufuni waku-dzimana. Mukhakulisa ine makhaliro anewa, ndaona kuti anthu a makhaliro akulandana na anewa akhatoma kundifuna, pontho cincino ndina axamwali angasi adidi.”—Shivani.
- “Ndaphembera toera ndigumane axamwali m’mpingo. Mbwenye mu ndzidzi uzinji, ndikhanyerezera kuti maphembero anga nee akhatawirwa. Mu kupita kwa ndzidzi ndadzindikira kuti nee ndikhacita cinthu toera ndikhale na axamwali. Nee ndikhasaka tayu. Natenepa, kutomera mu ndzidzi unoyu ndatoma kucita pinthu mwakubverana na maphembero anga, na ndisapibva kuti mwandimomwene Yahova aatawira.”—Ryan.

(1 Samwele 23:16) Nyerezerani kuti Dhavidhi apibva tani mudabwera xamwali wace wakufunika na kumpasa ciphedzo na cipapo!*

¹¹ Tisapfundzanji kubulukira ku citsandzo ca Yonatasi na Dhavidhi? Kupiringana pyonsene, ife taona kuti cinthu cakufunika kakamwe kwa axamwali ndi kufuna Yahova. Muna-fendedzera ife padhuzi anyakukhulupira andzathu, makhalih-

* Ninga pidalembwa pa 1 Samwele 23:17, Yonatasi alonga pinthu pixanu toera kuwangisa Dhavidhi: (1) Adembetera Dhavidhi kuti akhonde kugopa. (2) Ampasa cinyindiro cakuti hanaphatwa tayu na Sauli. (3) Ankumbusa kuti iye anadzatambira umambo, ninga mudapikira Mulungu. (4) Apikira kukhala wakukhulupirika kwa Dhavidhi. (5) Iye apanga Dhavidhi kuti ngakhale Sauli akhadziwa kuti Yonatasi ndi wakukhulupirika kwa Dhavidhi.

11. Musapfundzanji kubulukira ku citsandzo ca uxamwali pakati pa Yonatasi na Dhavidhi?

ro athu adidi, na cifuno cathu cakukhala akukhulupirika kwa Mulungu, tisakwanisa kupasana ndzeru, mabvero na kulonga pyakugumanika napyo pyakuti pisatipasa cipapo na ciwangiso. (**Lerini Aroma 1:11, 12.**) Ife tisagumana axamwali anewa ananyerezera pyauzimu pakati pa alambiri andzathu. Kodi pyene-pi nkhubveka kuti, onsene anaenda ku misonkhano ku Nyumba ya Umambo ndi axamwali adidi? Nkhabe.

KUSANKHULA AXAMWALI ATHU APANTIMA

¹² Ngakhale nkati mwa mpingo, tisafunika kusankhula mwadidi axamwali athu khala tisafuna kuti atiphedze kuku-la mwauzimu. Kodi pyenepi pisafunika kutitutumusa? Mwandumomwene nkhaba. Ninga misapo inango m'muti isafunika ndzidzi uzinji toera kukola, Akristu anango m'mpingo asafunika ndzidzi uzinji toera kukola mwauzimu. Natenepa, m'mipingo yonsene, tisagumana Akristu akuti kukula kwawo mwauzimu ndi kwakusiyana. (Ahebere 5:12-6:3) Mwandumomwene, tisapangiza kupirira na ufuni kwa anthu apswa peno akufewa mwauzimu, thangwi ife tisafuna kua-phedza kuti akule mwauzimu.—Aroma 14:1; 15:1.

¹³ M'midzidzi inango, m'mpingo munakwanisa kuoneka pinthu pyakuti pinatiphemba kudinga uxamwali wathu. Panango, anthu anango atoma kukhala na n'khaliro wakukhonda thema. Anango anakwanisa kukulisa nzimu wakuipirwa peno wakudungunya. Mipingo ya pyaka dzana yakutoma N.W. yathimbana na cinentso ninga ceneci. Maseze piwalo pizinji pikhali pyakukhulupira, anthu anango nee akhali na makhaliro akuthema. Nakuti anango m'mpingo wa ku Korinto nee akhatawira pipfundziso pinango Pyacikristu, mpostolo Paulu acenjeza mpingo: 'Lekani kunyenge-twa tayu, thangwi axamwali akuipa anaipisambo makhali-ro adidi.' (1 Akorinto 15:12, 33) Paulu acenjeza Timoti kuti

12, 13. (a) Thangwi yanji tisafunika kusankhula mwadidi axamwali ngakhale pakati pa Akristu andzathu? (b) Ndi cinentso cipi cidathimbana na mipingo ya pyaka dzana yakutoma, pontho cacitisa Paulu kupereka macenjezo api amphambvu?

ngakhale pakati pa Akristu andzathu, panakwanisa kuoneka anthu anango akuti nkhaba kucita pyakulinganira. Timoti apangwa kuti akhale kutali na anthu anewa, mbakhonda kucita nawo uxamwali.—**Lerini 2 Timoti 2:20-22.**

¹⁴ Tinaphatisira tani n'dida wa macenjezo a Paulu? Mu kucalira kucita uxamwali na munthu onsene, nkati peno kunja kwa mpingo wakuti makhaliro ace anaticitisa kucita pyakui-pa. (2 Atesalonika 3:6, 7, 14) Ife tisafunika kutsidzikiza n'khaliro wathu Wacikristu. Kumbukani kuti ninga thonje m'madzi, ife tisanangizira makhaliro na njira za axamwali athu apantima. Tingabiza thonje m'madzi akupswipa, nee tinadikhira kuti inabuluka yakucena. Natenepa nee tinakwanisa kukhala na makhaliro adidi tingacita uxamwali na anthu a makhaliro akuipa.—1 Akorinto 5:6.

¹⁵ Pyakukomeresa ndi pyakuti mwai wakugumana axamwali adidi pakati pa alambiri andzathu ndi ukulu kakamwe. (Masalmo 133:1) Munagumana tani axamwali ananyerezera pyauzimu m'mpingo? Munakulisa imwe makhaliro anakomeresa Mulungu, mwakukhonda penula, anango akuti ali na manyerezera mabodzi ene anadzafuna kucita uxamwali na imwe. Mu ndzidzi ubodzi ene, imwe munadzasaka njira zakuphedza toera kucita axamwali apswa. (Onani bokosi yakuti "Takhala Tani Na Axamwali Adidi," pa tsamba 30.) Sakani ale anapangiza makhaliro akuti imwe musafuna kuapangiza. Bverani uphungu wa Bhibhlya wa 'kufungula mitima yanu,' mbumusaka axamwali pakati pa anyakukhulupira andzanu mwakukhonda tsalakana ntundu, dziko yakubalwa peno kusiyana kwa miyambo. (2 Akorinto 6:13; **Ierini 1 Pedro 2:17**.) Lekani kucita uxamwali na ale basi akuti ndi a thunga yanu. Kumbukani kuti Yonatasi akhali nkulu kupiringana Dhavidhi. Anyakugwesera azinji anakwanisa kuphatisira pyakugumana napyo na ciziwiso cawo toera kuthimizira uxamwali wawo.

14. Tinaphatisira tani n'dida udacitisa Paulu kupereka macenjezo analonga pya uxamwali?

15. Munacitanji toera kugumana axamwali ananyerezera pyauzimu m'mpingo?



*Imwe munakwanisa kugumana axamwali adidi
pakati pa alambiri andzanu*

PINENTSO PINGAONEKA

¹⁶ Nakuti m’mpingo muli na anthu a makhaliro na maku-ziro akusiyana-siyana, pinentso pinakwanisa kuoneka m’midzidzi inango. Nyakukhulupirika ndzathu anakwanisa kulonga peno kucita cinthu cakuti cinatitsukwalisa. (Misangani 12:18) M’midzidzi inango pinentso pisakula thangwi yaku-siyana kwa makhaliro a anthu, kukhonda kubverana, peno kusiyana maonero. Kodi tinagwegweduka na pinentso pyenepi mbatisiya mpingo? Khala tina ufuni wandimomwene kwa Yahova na kwa ale anafuna iye, pyenepi nkhaba citika.

¹⁷ Ninga Nciti wathu na Ntsidzikizi wa Umaso, Yahova athe-ma ufuni wathu na kuperekeka kwathu kwakukwana. (Apo-kalipse 4:11) Kusiyapo pyenepi, mpingo wakuti iye asau-phatisira mwakukomerwa wathema kutambira ciphedzo cathu

16, 17. Khala nyakulambira ndzathu atitsukwalisa, thangwi yanji ife nkhaba funika kusiya mpingo?

cakukhulupirika. (Ahebere 13:17) Natenepa, khala nyakulambira ndzathu atitsukwalisa peno atiphatisa mwala, ife nkhaba ku-siya mpingo toera kupangiza kuti taipirwa. Tinacitanji mpha-po? Si Yahova tayu adatixola. Kufuna kwathu Yahova cipo kusafunika kutitawirisa kukhonda iye na mbumba yace!—**Lerini Masalmo 119:165.**

¹⁸ Kufuna alambiri andzathu kunatikulumiza kukulisa ntendere m'mpingo. Yahova nkhaba kudikhira ungwiro kwa ale anafuniwa na iye, ifembo tisafunika kucita pyenepi. Ufuni unaticitisa kupwaza madawo mang'ono, mbitikumbuka kuti ife tonsene ndife akusowa ungwiro na tisadawa. (Misangani 17:9; 1 Pedro 4:8) Ufuni usatiphedza kupitiriza 'kulekererana' unango na ndzace. (Akolose 3:13) M'midzidzi inango ndi pyakunentsa kuphatisira uphungu unoyu. Tingatawirisa kukundiwa na manyerezero akuipa, tinakhala na cipendamiro cakukoya kuipirwa muntima, panango mbityerezera kuti kuipirwa kwathu kusatcinyusa nyakudawa. Mwandimomwene, kupitiriza kuipirwa muntima ndi kwakuphekesa kwa ife. Kusankhula kulekerera khala pana mathangwi a kupicita kusabweresa nkhombo zizinji. (Luka 17:3, 4) Kusatipasa ntendere m'manyerezero na muntima, mbukucitisa ntendere m'mpingo, kupiringana pyonsene, kusakoya uxamwali wathu na Yahova.—Mateo 6:14, 15; Aroma 14:19.

NDZIDZI WAKUMALISA UXAMWALI

¹⁹ M'midzidzi inango, tisaphembwa kuti tisiye kufambirana na munthu wakuti akhali ciwalo ca mpingo. Pyenepi picacitika munthu angabuluswa m'mpingo thangwi yakuswa mwambo wa Mulungu mbakhonda kutcinyuka, peno munthu angakhonda cikhulupiro mbapfundzisa unthawatawa

18. (a) Tinacitanji toera kukulisa ntendere m'mpingo? (b) Kodi kusankhula kulekerera khala pana mathangwi a kupicita kusabweresa nkhombo zanjji?

19. Ndi pyakucitika pipi pyakuti pinaticitisa kumalisa uxamwali na munthu unango?

peno kubulusika ekhene m'mpingo. Mwapakweca, Mafala a Mulungu asatipanga kuti 'tileke kubverana' peno kufambirana na anthu anewa.* (Lerini 1 Akorinto 5:11-13; 2 Jwau 9-11) Pinakhala pyakunentsa kucalira munthu wakuti panango akhali xamwali peno wakuti ndi wacibale wathu. Kodi tinadzapangiza kuti ndife akukhulupirika kwa Yahova na miyambo yace yakulungama m'midzidzi ineyi? Kumbukani kuti Yahova asalemedza kakamwe kukhulupirika na kubvera.

²⁰ Masasanyiro a kubulusa munthu m'mpingo asapangiza ufuni wa Yahova. Munjira ipi? Kubulusa m'mpingo nyakudawa wakukhonda kutcinyuka kusapangiza ufuni kwa dzina yakucena ya Yahova na pyonsene pinaimirira iyo. (1 Pedro 1: 15, 16) Kubulusa munthu kusacitisa kuti mpingo ukhale wakukoyeka. Anthu akukhulupirika asatsidzikizwa ku manyengerero akuipa a anyakudawa mwanakhomo na anakwanisa kupitiriza na ulambiri wawo mbadziwa kuti mpingo ndi mbuto yadidi yacitsidzikizo mu dziko ino yakuipa. (1 Akorinto 5:7; Ahebere 12:15, 16) Cisandiko cakuwanga cisapangiza ufuni kwa nyakudawa. Cinakwanisa kuncitisa kudzindikira kuti adawa na kusaka njira yakufunika toera abwerere kwa Yahova.—Ahebere 12:11.

²¹ Ife nkhabe kupokanya kuti tinakwanisa kusangizira makhaliro a axamwali athu apantima. Natenepa, mphyakufunika kuti tisankhule axamwali athu mwandzeru. Tingacita axamwali a Yahova kukhala athu, na kufuna ale anafuniwa na Mulungu, tinadzazungulirwa na axamwali adidi kakamwe. Pinapfundza ife kubulukira kwa iwo pinadzatiphedza kupitiriza kukomeresha Yahova.

* Toera kugumana mphangwa zakuthimizirika zinalonga pya matsalakaniro a anthu akubuluswa peno akubulusika okhene m'mpingo, onani N'thimiziro, matsamba 207-209.

20, 21. (a) Thangwi yanji masasanyiro a kubulusa munthu m'mpingo ndi a ufuni? (b) Thangwi yanji ndi pyakufunika kusankhula axamwali athu mwandzeru?

Thangwi Yanji Tisafunika Kulemedza Utongi?

“Lemedzani anthu onsene.”

—1 PEDRO 2:17.

MWATOMA kale kuona macitiro a mwanang’ono angatumwa kuti acite cinthu cakuti iye nkhaba funa kucicita? Panango munakwanisa kuona nkhope ya kamphale kuti aipirwa muntima mwace. Iye asabva fala ya nyakubalace na asadziwa kuti asafunika kulemedza utongi wa nyakubalace. Mbwenye mu pinthu pyenepi, iye nkhaba *funa* kubvera. Pyenepi ndi pinthu pyakuti m’midzidzi inango pisacitika kwa ife tonsene.

² M’midzidzi inango kulemedza utongi ndi kwakunentsa. Kodi musaona kukhala kwakunentsa kulemedza ale akuti ali na utongi pang’ono kwa imwe? Khala ndi tenepo, muli mwekhene tayu mu nyatwa ineyi. Tikukhala mu ndzidzi wakuti kulemedza utongi kukupunguka kakamwe kupiringana kale. Mbwenye, Bhimbhya isalonga kuti ife tisafunika kulemedza ale ali pa mbuto ya kutitonga. (Misangani 24:21) Inde, kucita pyenepi ndi kwafunika kakamwe khala tisafuna kukhala mu ufuni wa Mulungu. Natenepa, mwacibaliro pasaoneka mibvundzo mingasi. Thangwi yanji kunakhala kwakunentsa kwa ife kulemedza utongi? Thangwi yanji Yahova asafuna pyenepi kwa ife, na ndi ninji cinafuna kutiphedza toera tibvere? Pakumalisira, Ndi munjira zipi tinapangiza cilemedzo ku utongi?

THANGWI YANJI NDI KWAKUNENTSA KULEMEDZA UTONGI

³ Tendeni tidinge mwacigwagwa mathangwi mawiri anaci-

1, 2. (a) Thangwi yanji pisakhala pyakunentsa kwa ife kulemedza utongi? (b) Ndi mibvundzo ipi inafuna kudzadinga ife?

3, 4. Kodi kudawa na kusowa ungwiro kwatoma tani, na thangwi yanji kusowa kwathu ungwiro kusacitisa kukhala kwakunentsa kulemedza utongi?

tisa kukhala kwakunentsa kwa ife kulemedza ale ali na utongi. Yakutoma, kusowa ungwiro kusatithabusa; yaciwiri, kusowa ungwiro kusathabusambo ale ali pa mbuto ya kutitonga. Madawo a anthu na kusowa ungwiro kwatoma kale kakamwe, ndulimu m'munda wa Edeni mu ndzidzi udapandukira Adhamu na Eva utongi wa Mulungu. Natenepa, kudawa kwatoma na upanduki. Mpaka lero, tiri na cipendamiro cacibaliro ca upanduki.—Genesi 2:15-17; 3:1-7; Masalmo 51:5; Aroma 5:12.

⁴ Nakuti ndife akusowa ungwiro, kudzikuzana na umbirimi usaoneka mwakukhonda nentsa kwa azinji a ife, mbuto mwace kucepeseka ndi kwakusoweka, n'khaliro wakuti tisafunika kuusakulira na kuukoya. Ngakhale tatumikira Mulungu mwakukhulupirika mu ndzidzi uzinji, tinakwanisa kukhala akukhonda bvera na akudzikuzana. Mwachitsandzo, onani Kora, wakuti akhala wakukhulupira pabodzi na mbumba ya Yahova mu pinentso pizinji. Ngakhale tenepa, iye akhafuna kakamwe utongi na mwakusowa manyadzo acitisa kuti anthu apandukire Mose, mamuna wakukhurudzika akhakhala mu ndzidzi uneule. (Numero 12:3; 16:1-3) Pontho, nyerezerani Mambo Uziya, wakuti kudzikuzana kwacitisa kupita mu templo ya Yahova na kucita basa yakucena yakuti ikhacitwa na anyantsembe basi. (2 Pya dziko ya Israele 26:16-21) Amuna anewa athabuka thangwi ya upanduki wawo. Natenepa, citsandzo cawo cakuipa ndi cikumbuso cakufunika kwa ife tonse. Ife tisafunika kukunda kudzikuzana kunacitisa kuti kulemedza utongi kukhale kwakunentsa kwa ife.

⁵ Kukhundu inango, anthu akusowa ungwiro akuti ali na pidzo asacita pizinji pyakuti pisacitisa anthu kukhonda kulemedza utongi. Azinji akhala ausumankha, amankriadu peno aukali. Mwandimomwene, mbiri ya anthu yapangiza kuti anthu asaphatisira mphambvu munjira yakuipa. (**Lerini Koelete 8:9.**) Mwachitsandzo, Sauli akhali mamuna wadidi na wakucepeseka mudansankhula Yahova kuti akhale Mambo.

5. Anthu akusowa ungwiro asaphatisira tani utongi wawo mwakuipa?

Mbwenye, iye adzakhala wakudzikuza na wabibvu; buluka penepo iye atcinga Dhavidhi, mamuna wakukhulupirika. (1 Samwele 9:20, 21; 10:20-22; 18:7-11) Mu kupita kwa ndzidzi Dhavidhi adzakhala m'bodzi wa Amambo adidi a Israele, mbwenye iye aphatisira mphambvu yace mwakuipa mu ndzidzi udaba iye nkazi wa Uriya muheteu na atuma mamuna unoyu wakusowa mulando kuti akhale kutsogolo kwa anyankhondo toera aphiwe. (2 Samwele 11:1-17) Inde, kusowa ungwiro kusacitisa anthu kuphatisira mphambvu munjira yakuipa. Pontho, ale ali na mphambvu angakhonda kulemedza Yahova, iwo asacita pyakuipa kakamwe. Pakumala kulonga njira idaphatisira atsogoleri anango a Katolika toera kumwaza mitcingo, nyakutonga waluso wa ku Britanya alemba: "Mphambvu ziri na cipendamiro cakufudza, na mphambvu zikulu kakamwe zisafudziratu." Na pyakucitika pyenepi m'manyerezero, tendeni tidinge mbvundzo uyu: Thangwi yanji tisafunika kulemedza utongi?

THANGWI YANJI TISAFUNIKA KULEMEDZA UTONGI?

⁶ Mathangwi adidi a kulemedza utongi asabulukira ku ufuni—kufuna kwathu Yahova, anthu andzathu na ife ene. Nakuti tisafuna Yahova kupiringana pyonsene, ife tisafuna kukomeresana ntima wace. (**Lerini Misangani 27:11; Marko 12:29, 30.**) Ife tisadziwa kuti utongi wace ukulu, kuthema kwace kutonga kudzulu na pantsi, kwapokanywa pa dziko yapantsi kutomera mu ndzidzi wa upanduki mu Edeni na kuti anthu azinji akhala kukhundu ya Sathani na akhonda utongi wa Yahova. Ife tisatawira mwakukomerwa utongi ukulu wa Yahova. Munaleri ife mafala akudzumisa pa Apokalipse 4:11, iwo asagalamusa ntima wathu. Pyenepi pisatipangiza kuti Yahova ndi Ntongi wakuthema wakudzulu na pantsi! Tisatsidziki za utongi ukulu wa Yahova na kuutawira mu umaso wathu wa ntsiku na ntsiku.

⁷ Kulemedza kweneku kusaphataniza kubvera na pina-

6, 7. (a) Kufuna kwathu Yahova kunatikulumiza kucitanji, na thangwi yanji? (b) Kodi n'khaliro wa kungonjera usaphatanizanji, na tinaupangiza tani?

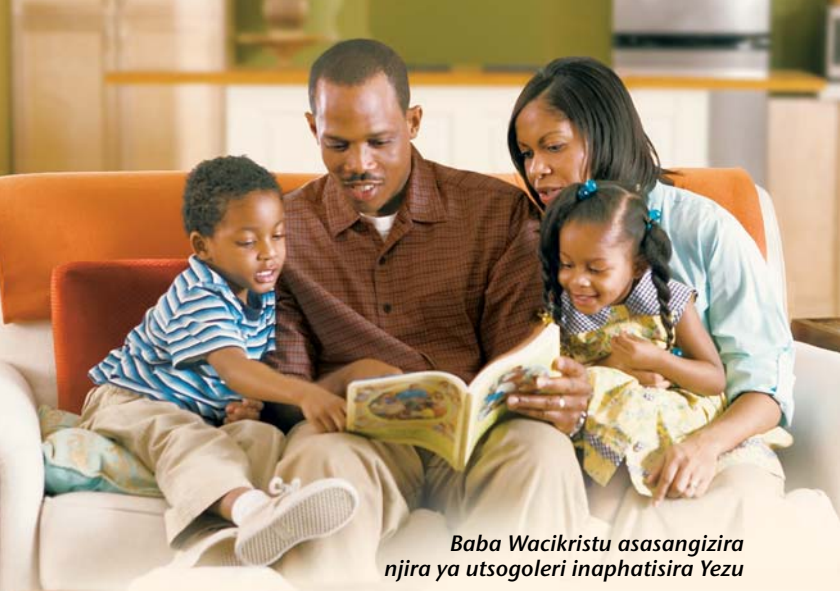
ngo. Ife tisabvera Yahova mwakukomerwa thangwi tisanfuna. Mbwenye, panadzaoneka midzidzi yakuti kubvera kunadzakhala kwakunentsa kakamwe kwa ife. M' midzidzi ineyi, ife ninga kamphale kadalongwa ndulimu, tisafunika kupfundza kungonjera. Ife tisakumbuka kuti Yezu angonjera ku cifunoca Babace ngakhale kuti kucita pyenepi mbipidakhala pyakunentsa kakamwe. Iye alonga kuna Babace: "Pileke kuchitika pinafuna ine mbwenye pinafuna imwe."—Luka 22:42.

⁸ Lero, Yahova nkhaba kulonga na m' bodzi na m' bodzi wa ife; iye asaphatisira Mafalace na aimiriri a anthu pa dziko yapantsi. Kazinji kene ife tisapangiza kungonjera ku utongi wa Yahova mu kulemedza anthu anewa adaikha iye, peno adatawiriswa kuti apitirize pa mbuto za kutitonga. Mwacitsandzo, tingapandukira anthu anewa mu kukhonda kutawira uphungu na cisandiko cawo cakubuluka m' Malemba, tinatsukwalisa Mulungu wathu. Mu ndzidzi udadungunya Aisraele na kupandukira Mose, Yahova aona pyakucita pyawo ninga pikhacitirwa iye ene.—Numero 14:26, 27.

⁹ Tisalemedzambo utongi thangwi tisafuna anthu andzathu. Thangwi yanji pyenepi ndi tenepa? Nyerezerani kuti ndimwe nyankhondo. Kupembera na kupulumuka kwa anyankhondo, panango kusanyindira kuphedzana kwawo, kubvera kwawo na kulemedza kwawo matongerero a nkadamu wa anyankhondo. Imwe mungapwaza masasanyiro anewa mu kupandukira utongi, panango anyankhondo andzathu onsene anadzakhala pangozwi. Inde, anyankhondo a anthu asacitisa uviavia ukulu mu dziko yapantsi lero. Natene pa, Yahova ali na anyankhondo akuti asacita pinthu pyadidi basi. Bhibhlya isalonga Mulungu m' maulendo madzana ninga 'Yahova wa anyankhondo.' (1 Samwele 1:3, NM) Iye ndi

8. (a) Kazinji kene kusaphatanizani kungonjera utongi wa Yahova lero, na mabvero a Yahova asapangizani mu pinthu pyenepi? (b) Ninji cinafuna kutiphedza toera kubvera uphungu na kutawira kusandikwa? (Onani bokosi pa matsamba 46-47.)

9. Thangwi yanji ufuni wathu kwa anthu andzathu usatikulumiza kulemedza utongi? Perekani citsandzo.



*Baba Wacikristu asasangizira
njira ya utsogoleri inaphatisira Yezu*

Ntsogoleri wa nsoka ukulu wa aanju amphambvu. M' midzidzi inango, Yahova asalandanisa atumiki ace a pa dziko yapanzi ninga anyankhondo. (Masalmo 68:11, NM; Ezekyele 37: 1-10) Ife tingasandukira anthu adaikhwa na Yahova kuti atitonge, tikuikha pangozwi anyankhondo andzathu auzimu. Nkristu angapandukira akulu a mpingo, anango m' mpingo asathabukambo. (1 Akorinto 12:14, 25, 26) Mwana angapanduka, banja yonsene isathabuka. Natenepa, ife tisapangiza ufuni wathu kwa anthu andzathu mu kukulisa cilemedzo na kubverana.

¹⁰ Pontho, ife tisalemedza utongi thangwi usatiphindulisa. Munatiphemba Yahova kuti tilemedze utongi, kazinji kene iye asalonga maphindu anafuna kubwera kwa ife thangwi yakupicita. Mwacitsandzo, iye asapanga anapiana kuti abvere anyakubalawo toera akhale pyaka pizinji na umaso wadidi. (Deuteronomyo 5:16; Aefesi 6:2, 3) Iye asatipanga kuti tileme-

10, 11. Kodi cifuno cakuthema cakuti tiphindule cisatikulumiza tani kubvera utongi?

dze akulu a mpingo thangwi kukhonda kucita pyenepi kuna-tibweresera ngozwi yauzimu. (Aheberu 13:7, 17) Pontho asati-panga kuti tibvere atongi a dziko thangwi yacitsidzikizo cathu cene.—Aroma 13:4.

¹¹ Nee musatawira kuti kudziwa thangwi inacitisa Yahova kufuna kuti tibvere kusatiphedza toera tilemedze utongi? Tendeni tidinge kuti tinapangiza tani cilemedzo ku utongi m'makhundu matatu akufunika a umaso.

CILEMEDZO M'BANJA

¹² Yahova ndiye adacita masasanyiro a banja. Nakuti Mulu-ngu ndi waulungami, iye acita masasanyiro toera banja ikhale mwadidi. (1 Akorinto 14:33) Iye apasa mamuna peno baba utongi toera akhale ninga nsolo wa banja. Mamuna asapangiza cilemedzo kwa Nsolo wace, Kristu Yezu, mu kuto-wezera njira idaphatisira Yezu pa kutsogolera mpingo. (Aefesi 5:23) Natenepe, mamuna asafunika kucita basa yace munjira yakulinganira; tayu munjira yaukali peno yaha-xa, mbwenye mwakufuna, mwandzeru na mwakukoma ntima. Iye asadziwa kuti utongi wace uli na madire —iwo cipo ndi ukulu kupiringana utongi wa Yahova.

¹³ Nkazi peno mama asafunika kucita pinthu ninga mphedzi wa mamunace, peno nyakuphedzera. Nkazi

12. Ndi basa ipi inapasa Yahova mamuna peno baba m'banja, na anacita tani basa ineyi?

13. Nkazi peno mama anacita tani basa yace m'banja munjira yakukomeresa Yahova?



NDISAFUNIKA KUBVERA UTONGI WA ANI?

N'dida: "Mbuya ndiye ene anafuna kudzakhala mambo wathu mbatitonga na kutibvunulira."
—Izaiya 33:23 [33:22, NM].

Bvundzikani

- Ndinacitanji ndingaphembwa kuswa matongero a Yahova?—Mateo 22:37-39; 26:52; Jwau 18:36.
- Ndinacitanji ndingakhondeswa kubvera matongero a Yahova?—Machitiro 5:27-29; Aheberere 10:24, 25.
- Ndi ninji cinafuna kundiphedza toera kubvera ale ali pa mbuto za utongi?—Aroma 13:1-4; 1 Akorinto 11:3; Aefesi 6:1-3.

apaswambo utongi m'banja, thangwi Bhibhlya isalonga pya 'pipfundziso pya mama wako.' (Misangani 1:8, NM) Mwandi-momwene, utongi wace ndi wakubverana na wa mamunace. Nkazi Wacikristu asapangiza cilemedzo ku utongi wa mamunace mu kumphedza kukwanirisa basa yace ninga nsolo wa banja. Nkazi nkhabere funika kupwaza mamunace, kunkulumiza mwakucenjera kuti acite pinthu pyakuti nee akhapifuna peno kumpokosera mbuto yace. Mbuto mwace, nkazi ndi mphedzi. Munasiyana maonero ace na a mamunace, iye asafunika kulonga mwacilemedzo manyerezere ace, mbapitiriza kukhala wakungonjera. Khala mamunace si nyakukhulupira tayu, nkazi anakwanisa kuthimbana na makhaliro akunentsa, mbwenye n'khaliro wace wakungonjera unacitisa mamunace kupfundza pya Yahova.—**Lerini 1 Pedro 3:1.**

¹⁴ Anapiana asakomeresera ntima wa Yahova munabvera iwo baba na mama wawo. Pontho, iwo asapasa cilemedzo na kutsandzayisa anyakubalawo. (Misangani 10:1) M'mabanja a nyakubala m'bodzi, anapiana asaphatisira n'dida ubodzi ene wakubvera, mbadziwa kuti nyakubalawo asafuna ka-

14. Anapiana anakomeresera tani anyakubalawo pabodzi na Yahova?

kamwe ciphedzo na cibverano. M'mabanja akuti piwalo pyonsene pisakwanirisa mabasa adapaswa iwo na Mulungu, asakhala akubverana na akutsandzaya kakamwe. Pyenepi pisabweresa cilemedzo kwa Ntomesi wa mabanja onsene, Yahova Mulungu.—Aefesi 3:14, 15.

CILEMEDZO M'MPINGO

¹⁵ Yahova aikha Mwanace ninga Ntongi pa mpingo Wacikristu. (Akolose 1:13) Buluka penepo, Yezu apasambo 'm'bandazi wace wakukhulupirika na wandzeru' basa yakupereka cakudya cauzimu kwa mbumba ya Mulungu pa dziko yapantsi. (Mateo 24:45-47, *Mphangwa Zadidi*) Mathubo Akutonga a Mboni za Yahova asatumikira ninga 'm'bandazi wakukhulupirika na wandzeru.' Ninga mipingo Yacikristu ya pyaka dzana yakutoma, akulu a mpingo lero asatambira pitsogolero na uphungu kubulukira kwa Mathubo Akutonga, mu kulonga na iwo ene peno mu kuphatisira aimiriri awo, ninga ayang'aniri a cisa. Munabvera ife utongi wa akulu Acikristu, tikubvera Yahova.—**Lerini 1 Atesalonika 5:12; Ahebere 13:17.**

¹⁶ Ninga ife, akulu a mpingo na atumiki akutumikira si aungwiro tayu. Mbwenye, akulu a mpingo ndi 'miyoni ya anthu,' yakuperekwa toera kuphedza mpingo kuti upitirize kukhala wakuwanga mwauzimu. (Aefesi 4:8, *NM*) Akulu a mpingo asaikhwa na nzimu wakucena. (Machitiro 20:28) Munjira ipi? Amuna anewa asafunika kukwanirisa pakutoma pidalembwa m'Mafala a Mulungu akupumirwa na nzimu. (1 Timoti 3:1-7, 12; Tito 1:5-9) Kusiyo pyenepi, akulu a mpingo asaphemba citsogolero ca nzimu wakucena wa Yahova pakudinga kuthema kwa m'bale toera kutumikira.

15. (a) Tinapangiza tani m'mpingo kuti tisalemedza utongi wa Yahova? (b) Ndi midida ipi yakuti inatiphedza kubvera ale anatsogolera? (Onani bokosi pa tsamba 48-49.)

16. Ndi munjira ipi akulu a mpingo asaikhwa na nzimu wakucena?

¹⁷ M'midzidzi inango m'mpingo, musasoweka akulu na atumiki akutumikira toera kucita basa inapaswa iwo kazinji kene, ninga kucitisa nsonkhano wa basa ya m'munda. M'midzidzi ineyi, abale anango akubatzwa anakwanisa kuicita basa ineyi. Khala abale anewa nkhabepo, alongo akuthema Acikristu anakwanisa kucita basa ineyi. Mbwenye, munacita nkazi basa yakuti kazinji kene isapaswa mamuna wakubatzwa, iye asafunika kuphimbira nsolo.* (1 Akorinto 11:3-10) Ntemo unoyu nee usapwaza nkazi tayu. Mbuto mwace, usapasa mwai wakupangiza cilemedzo ku masasanyiro a Yahova a utsogoleri m'banja na m'mpingo.

KULEMEDZA UTONGI WA DZIKO

¹⁸ Akristu andimomwene asaphatisira mwandzeru midida inalongwa pa **Aroma 13:1-7 (Lerini.)** Munaleri imwe mafala anewa, munaona kuti "anyapidzo" analongwa ndi mautongi adziko. Mu ndzidzi unatawirisa Yahova kuti mautongi adziko akhalepo, iwo asacita mabasa akufunika toera pinthu pikhale pyakulinganira pang'ono. Ife tisalemedza mautongi ane wa mu kubvera miyambo. Tisacita pyonsene toera kulipa misonkho, kudzadza mwakuthema maformularyu onsene peno maphaso anaphemba utongi, na kubvera miyambo yonse ne yakuti isakhuya ife, banja yathu, malonda, peno mpfuma. Mbwenye, ife nkhabe kubvera mautongi adziko angatiphemba kuti tikhonde bvera Mulungu. Mbuto mwace, tisatawira ninga pidacita apostolo akale: 'Ife tisafunika kubvera Mulungu ninga ntongi, kupiringana anthu.'—Machitiro 5:28, 29; Onani bokosi yakuti "Ndisafunika Kubvera Utongi Wa Ani?" pa tsamba 42.

* Pa matsamba 209-212, N'thimiziro usadinga njira zingasi zakuphedza toera kuphatisira n'dida unoyu.

17. M'mabasa awo m'mpingo, thangwi yanji akazi Acikristu m'midzidzi inango asaphimbira nsolo?

18, 19. (a) Munafokotoza tani midida inagumanika pa Aroma 13:1-7? (b) Tinapangiza tani cilemedzo kwa mautongi adziko?

¹⁹ Tisapangizambo cilemedzo kwa mautongi adziko m' matsalakaniro athu anthu anango. M'midzidzi inango, mphya-kufunika kulonga na atongi. Mpostolo Paulu alonga na atongi ninga Mambo Herode Agripa na Governadoro Festo. Amuna anewa akhali na madawo makulu, mbwenye Paulu alonga nawo na cilemedzo. (Machitiro 26:2, 25) Ife tisasangizira citsandzo ca Paulu, pakulonga na nkadamu peno mpolixa wapacisa. Kuxikola, aphale na atsikana Acikristu asawangisira kupangiza cilemedzo cibodzi cene kwa apfundzisi awo, akadamu na anyabasa a kuxikola. Inde, ife nkhabe kupangiza cilemedzo kwa ale basi anatawira cikhulupiro cathu; pontho tisapangiza cilemedzo munalonga ife na ale anatinga Mboni za Yahova. Mwandimomwene, anyakukhonda khulupira onsene asafunika kudzindikira cilemedzo cathu.—**Lerini Aroma 12:17, 18; 1 Pedro 3:15.**

²⁰ Tendeni tikhonde kukhala akunyinyirika kupangiza cilemedzo. Mpostolo Pedhro alemba: “Lemedzani anthu onsene.” (1 Pedro 2:17) Anthu angadzindikira kuti tisaalemedza, iwo anakhuyiwa kakamwe. Kumbukani, n'khaliro unoyu ndi wakusoweka kakamwe lero. Natenepa, kuupangiza ndi njira ibodzi yakubvera ntemo wa Yezu: ‘Ceza canu cioneke pa maso pa anthu toera iwo na kuona macitiro anu adidi, asi-mbe Baba wanu ali kudzulu.’—Mateo 5:16.

²¹ Mu dziko ino yacidima, anthu a ntima wadidi ali kubwereswa ku ceza cauzimu. Natenepa, kupangiza kwathu cilemedzo m'banja, m'mpingo, na kubasa kunatundusa anango na kuacitisa kufamba mu ceza pabodzi na ife. Pyenepi ndi pyakutsandzayisa. Maseze pyenepi nkhabe kucitika, cinthu cibodzi ndi cakunyindirika. Kulemedza kwathu anthu kusakomeresha Yahova Mulungu na kusatiphedza kukhala mu ufuni wace. Kodi iripo phindu inango yakufunika kakamwe kupiringana ineyi?

20, 21. Ndi maphindu api anaoneka thangwi yakupangiza cilemedzo cakuthema ku utongi?

'BVESERA UPHUNGU MBUTAWIRA KUSANDIKWA'

Dziko yalero yadzala na nzimu wa Sathani, upanduki wace, n'khaliro wace wa nthonga. Natenepa Bhibhlya isalonga Sathani ninga 'anatonga mphepo' na isalonga kuti asacitisa 'makhaliro anaonesa mphambvu zace mwa ana akukhonda kubvera.' (Aefesi. 2:2) Azinji lero nkhaba funa kutongwa na anango. Mwakutsukwalisa, nzimu unoyu wakutongereka wakhuya anango m'mpingo Wacikristu. Mwachitsandzo, nku-lu wa mpingo anakwanisa kupereka uphungu wadidi unalunga pya ngozwi ya ulukwali peno ubalangazi wauphanga, mbwenye anango anakwanisa kukhonda peno kuipirwa na uphungu. M'bodzi na m'bodzi wa ife asafunika kuphatisira mafala a Misangani 19:20: 'Bvesera uphungu mbutawira kusandikwa, unadzakhala munthu wandzeru.'

Ndi ninji cinafuna kutiphedza kucita pyenepi? Tendeni tidinge mathangwi matatu akudziwika anacitisa anthu kukhonda uphungu peno kusandikwa, buluka penepo, tinaona pinalonga Bhibhlya.

- "Ine ndisaona kuti uphungu nee ukhali wakuthema." Ife tinakwanisa kunyerezera kuti uphungu udathema tayu kwa ife peno kuti adaupereka adaona tayu makhundu onsene a nseru. Maonero athu akutoma anacitisa kupwaza uphungu. (Ahebere 12:5) Nakuti tonsene ndife akusowa ungwiro, kodi nee ndi maonero athu ene anafunika kucinjwa? (Misangani 19:3) Kodi nkhaba *thangwi* yakuthema idacitisa kuti uphungu uperekwe? Natenepa, tisafunika kudinga pidacitisa kuti uphungu unoyu uperekwe. Mafala a Mulungu asaticenjeza: 'Ubvesere uphungu nee kuuleka, thangwi unoyu ndi umaso wako.'—Misangani 4:13.
- "Ndakomerwa tayu na njira idaperekwa uphungu." Inde, Mafala a Mulungu asapangiza njira yadidi yakupereka uphungu. (Agalata 6:1) Mbwenye, Bhibhlya isalongambo:

'Onsene acita madawo mbasowa mbiri inapasa Mulungu.' (Aroma 3:23) Njira ibodzi basi yakuti tinakwanisa kutambira uphungu waungwiro munjira yakuthema ndi kuutambira kubulukira kwa munthu waungwiro. (Tyago 3:2) Yahova asaphatisira anthu akusowa ungwiro toera kutipasa uphungu, natenepa, ndi pyandzeru kucalira kunyerezera njira inaperekwa uphungu. Mbutu mwace, yang'anani pidacitisa kuti uphungu unoyu uperekwe na dingani mu phembero kuti munauphatisira tani.

- "Iye athema tayu kundipasa uphungu!" Tinganyerezeza kuti munthu adatipasa uphungu nee athema thangwi ya madodo ace, ife tisafunika kukumbuka ntsonga zidalongwa padzulu apa. Munjira ibodzi ene, khala tisanyerezeza kuti nkhabe funika kutambira uphungu thangwi ya thunga yathu, pidatamba ife mu umaso peno mabasa ali na ife m'mpingo, tisafunika kucinja manyerezero athu. Mu Israele wakale, mambo akhali na pidzo pizinji, mbwenye iye akhatawira uphungu kubulukira kwa aprofeta, anyantsembe na kwa anthu ace. (2 Samwele 12:1-13; 2 Pya dziko ya Israele 26:16-20) Lero, gulu ya Yahova isaikha amuna akusowa ungwiro toera kupereka uphungu, na Akristu akukola asautawira mwakukomerwa na asauphatisira. Khala tina mabasa mazinji peno tatamba pizinji mu umaso kupiringana anango, tisafunika kudziwa kuti kupangiza citsandzo cakukhala a ndzeru zakulinganira na akucepeseka mu kutawira uphungu na kuuphatisira ndi kwakufunika.—1 Timoti 3: 2, 3; Tito 3:2.

Ife tonsene tisafuna uphungu. Natenepa, tendeni tipitirize kutawira uphungu mwakukomerwa, kuuphatisira mwakubvera na kupereka takhuta kwa Yahova na ntima onsene thangwi ya muoni unoyu wakupulumusa umaso. Mwandimomwene uphungu ndi cipangizo ca ufuni wa Yahova kwa ife, na tisafuna kukhala mu ufuni wa Mulungu.—Aheberere 12:6-11.

"MUBVERE ATSOGOLERI"

Mu Israele wakale, mukhafunika kuti mucitwe masasanyiro mwakucimbiza. Mose nee mbadakwanisa ekhene kuyang'anira pikwi na pikwi pya anthu akhacita ulendo pabodzi na iye mu thando yakugopswa. Kodi iye acitanji? Mose "asankhula pa mwinji wonsene wa Israele adziwisi, mbaayikha patsogolo pa mbumba ninga atsogoleri a pikwi, atsogoleri a madzana, atsogoleri a makumaxanu na a khumi."—Eksodo 18:25.

Masasanyiro mabodzi ene asafunikambo lero m'mpingo Wacikristu. Ndi thangwi yace nsoka wa utumiki wa m'munda uli na muyang'aniri, mpingo uli na akulu a mpingo, mipingo iri na muyang'aniri wa cisa, na dziko iri na Komiti ya Dziko peno Komiti ya Filiali. Masasanyiro anewa asapheza amuna anaphata basa ninga akumbizi toera kutsalakana mwadidi mabira a Yahova. Akumbizi anewa anadzatawira kwa Yahova na kwa Yezu thangwi ya basa yawo.—Machitiro 20:28.

Cifuno ca masasanyiro anewa akutsalakana mpingo ndi cakuti tonsene tikhale akubvera na akungonjera. Ife nkhabe funika kukhala na n'khaliro wa Dyotrefe, wakuti nee akhalemedza ale akhatsogolera mu ntsiku zace. (3 Jwau 9, 10) Mbutu mwace, tisafunika kubvera mafala a mpostolo Paulu, adalemba: 'Mubvere atsogoleri anu, mbamuatawira, thangwi iwo anaonera umaso wanu, thangwi anadzatawira kuna Mulungu. Iwo acite mabasa awo na ntima wakomerwa, nee na kubulira thangwi kubulira kunakuphedzani tayu.' (Aheberu 13:17) Anango asabvera munabvesesa iwo utsogoleri wabuluka kwa ale anatsogolera, mbweye asakhonda kungonjera angakhonda kubvesesa utsogoleri peno angakhonda kudziwa kuti thangwi yanji usaperekwa. Natenepe, kumbukani kuti kungonjera kusaphataniza

kubvera ngakhale ife nkhabe kufuna. Natenepa, tisafunika kubvundzika: ‘Kodi ndisabvera na kungonjera ale anandi-tsogolera?’

Mwandimomwene, Mafala a Mulungu nkhabe kundandalisa masasanyiro onsene peno macitiro anafunika toera kuphedza kufamba kwa mpingo. Mbwenye, Bhibhlya isalonga: ‘Pinthu pyonsene picitwe mwakuthema pontho mwakundendemera.’ (1 Akorinto 14:40, CC) Mathubo Akutonga asabvera utsogoleri unoyu mu kupangiza macitiro akuphedza na pitsogolero pyakusiyana-siyana pyakuti pisacitisa kuti mpingo ufambe mwadidi na mwakulinganira. Amuna Acikristu anatsogolera asacita khundu yawo mu kupereka citsandzo cakubvera munaphatisira iwo masasanyiro anewa. Pontho, iwo asapangizika kukhala “akusowa pyakuipa” akukhunganyika toera ‘kubvera’ ale anatsogolera. (Tyago 3:17) Natenepa, nsoka ubodzi na ubodzi, mpingo, cisa, na dziko uli wakubverana, nsoka ubodzi, wa atumiki akukhulupira akuti asapangiza mwadidi Mulungu wakutsandzaya.—1 Akorinto 14:33; 1 Timoti 1:11.

Kukhundu inango, mafala a Paulu anagumanika pa Aheberu 13:17 asagomezerambo ngozwi yakukhala na nzimu wakukhonda bvera. Iwo unacitisa kuti ale anatsogolera acite basa yawo na ‘kubulira.’ Pinthu pyakuti pinakwanisa kuoniwa ninga mwai wa basa yakucena pinakhala ntolo m’bale angapicita na nzimu wakukhonda bverana na wa upanduki pa nsoka. Mamalisiro ace nkhabe kukhala akuphedza kwa ‘imwe’ na mpingo onsene. Mwandimomwene, pana ngozwi inango yakuti isaoneka munthu angakhonda kungonjera masasanyiro a Mulungu. Khala munthu unoyu ndi waumbirimi, pyenepi pisaikha pangozwi uxamwali wace na Yahova, mbipincitisa kukhala kutali na Babace wakudzulu. (Masalmo 138:6) Natenepa, tendeni tonsene tipitirize kukhala akubvera na akungonjera.

Tinakhala Tani Akusiyana Na Dziko

‘Imwe nkhaba cita khundu ya dziko.’

—JWAU 15:19.

MU NDZIDZI wa masiku ace akumalisa ninga munthu pa dziko yapantsi, Yezu adzudzumika kakamwe na udiri wantsogolo wa atowereri ace. Ngakhale iye aphembera thangwi ya nkhani ineyi, mbalanga kuna Babace: ‘Ine sinaphemba tayu kuti imwe muakwate mbamuabulusa pantsi pano, mbwenye kuti muapulumuse mu pyakuipa. Awa si a pantsi pano tayu, sawasawa ninga ine nkhaba cita khundu ya dziko.’ (Jwau 17:15, 16) Mu phembo ineyi yakubuluka muntima, Yezu apangiza ufuni wace ukulu kwa atowereri ace na kufunika kwa mafalace akuti akhadalembwa kale ntsiku ineyi namasiku kwa iwo: ‘Imwe nkhaba cita khundu ya dziko.’ (Jwau 15:19) Mwapakweca, pyenepi pikhali pyakufunika kakamwe kwa Yezu kuti atowereri ace akhale akusiyana na dziko!

² ‘Dziko’ idalonga Yezu isabveka mbumba yonsene ya anthu akuthaukirana na Mulungu, akutongwa na Sathani, akucenama, a nzimu wa kudzikuzana unabuluka mwa iye. (Jwau 14:30; Aefesi 2:2; 1 Jwau 5:19) Mwandimomwene, ‘kukhala xamwali wa dziko ndi kukhala nyamalwa wa Mulungu.’ (Tyago 4:4) Kodi ale onsene anafuna kupitiriza kukhala mu ufuni wa Mulungu anakhala tani mu dziko mbakhala akusiyana na dziko? Tinadzadinga njira zixanu: kupitiriza kukhala akukhulupirika ku Umambo wa Mulungu pantsi pa utongi wa Kristu, kukhonda cita khundu mu ndale za dziko, kukhonda nzimu peno makhaliro a dziko mbatikhala wakucepeseka m’mabvaliro na m’ma-

1. Ninji cidadzudzumika na Yezu mu ndzidzi wa masiku ace akumalisa ninga munthu pa dziko yapantsi?

2. Kodi ‘dziko’ idalonga Yezu isabvekanji?

khunganyikiro, kukhala na umaso wakukhonda kufuna pizinji na kubvala pida pyathu pyauzimu.

KUKHALA WAKUKHULUPIRIKA NA WAKUKHONDA CITA KHUNDU YA DZIKO

³ Yezu nee acita khundu mu ndale za dziko mu ntsiku zace, iye aikha manyerezero ace pa basa yakumwaza mphangwa za Umambo wa Mulungu, utongi wakudzulu wantsogolo wakuti iye ndiye akhali Mambo akhadikhirwa. (Danyeleye 7:13, 14; Luka 4:43; 17:20, 21) Na thangwi ineyi, pikhali iye pamaso pa Ntongi Waciroma Ponsyo Pilato, Yezu akwanisa kulonga: 'Umambo wanga nkhabe cita khundu ya dziko.' (Jwau 18:36) Atowereri ace akhulupirika اساسانگيزيرا citsandzo cace mu kukhala akukhulupirika kwa Kristu na Umambo wace na mu kumwaza mphangwa za Umambo unoyu mu dziko. (Mateo 24:14) Mpostolo Paulu alemba. 'Apo, cincino, tikulonga m'mbuto mwa Kristu. Ife tikukuphembani m'mbuto mwa Kristu: lekani Mulungu akucitiseni kuti mukhale pontho axamwali ace.*—2 Akorinto 5:20, CC.

⁴ Nakuti anyakulonga m'mbuto mwa munthu unango asaimirira dziko yawo, iwo nkhabe pitira m'mbuto pinthu pyankati mwa madziko anaphata iwo basa; mbwenye asapitiriza kukhonda cita khundu. Anyakulonga m'mbuto mwa munthu unango asaphedzera utongi wa mu dziko inalimirira iwo. Ndi

* Kutomera Pentekoste 33 N.W., Kristu akutumikira ninga Mambo pa mpingo wace wa atowereri akudzodzwa pa dziko yapantsi. (Akolose 1:13) Mu caka 1914, Kristu atambira utongi ninga mambo padzulu pa 'utongi wa dziko.' Na thangwi ineyi, Akristu akudzodzwa cincino asatumikirambo ninga anyakulonga a Umambo Waumesiya.—Apokalipse 11:15.

3. (a) Yezu aona tani ndale za dziko za mu ntsiku zace? (b) Thangwi yanji tinakwanisa kulonga kuti atowereri akudzodzwa a Yezu asatumikira ninga anyakulonga m'mbuto mwa Kristu? (Phatanizani cidzindikiro capantsi.)

4. Ndi munjira ipi Akristu onsene andimomwene asapangiza kukhulupirika kwawo ku Umambo wa Mulungu? (Onani bokosi pa tsamba 52.)

UNAKATINAKATI WA AKRISTU AKUTOMA

Mbiri ya dziko isapereka cidzindikiro cakuti Akristu akutoma apitiriza na unakatinakati wawo mbakhonda kucita khundu mu ndale na mu nkondo. Bukhu yakuti *The Beginnings of Christianity* (Matomero Acikristu) yalanga: "Atomesi Acikristu akhatsalakana mwaphinga toera kukhonda khala na cipendamiro cakucita khundu m'matongerero a ndale." Munjira ibodzi ene, bukhu yakuti *On the Road to Civilization* (Mu Nseu Wa Uthambaruki) yalanga: "Cikristu caketoma cikhadziwika pang'ono basi na cikhatawirwa pang'ono na ale akhatonga dziko ya Ajentiu. . . . Akristu akhonda kucita khundu m'mabasa anango a anthu Aciro-ma. . . . Iwo nee mbadaphata basa m'mbutu za ndale tayu."

Pakulonga pya Akristu akutoma na basa ya unyankhondo, *teólogo* Peter Meinhold wa ku Alemanya alonga: "Kukhala Nkristu na kucita basa ya unyankhondo pikhaoniwa ninga pinthu pyakukhonda bverana kakamwe." Mu katsamba kace kakuti "*An Inquiry Into the Accordancy of War With the Principles of Christianity*," Jonathan Dymond alemba pyenepi mu ndzidzi unadamala Yezu kufa, anyakupfundza Ace 'akhonda kupita mu nkondo; mwakukhonda tsalakana pinthu pikhafuna kuoneka ninga, kutikanwa, peno kuikhwa n'kalaboxo, peno kuphiwa.' Dymond athimizira: "Pyenepi pikhali pyandimomwene." Nyakulemba unango alonga kuti Akristu adzakhala anyankhondo mu ndzidzi "udathaphuliswa Cikristu na manyerezero akuipa."

sawasawa kwa atowereri akudzodzwa a Kristu, ale akuti 'ku mudi kwawo ndi kudzulu.' (Afilipi 3:20) Na thangwi yakumwaza kwawo mphanwa za Umambo mwaphinga, iwo asaphedza mamiliyau a "mabira anango" a Kristu toera 'kukhala pontho axamwali a Mulungu.' (Jwau 10:16; Mateo 25:31-40) Nso-

ka unoyu waciwiri usatumikira ninga nyakuphedzera wa abale akudzodzwa a Yezu. Ninga nkumbi ubodzi wakuphatana unaphedzera Umambo Waumesiya, misoka ineyi miwiri isapitiriza na unakatinakati wakufunika mu pinthu pyandale za dziko.—**Lerini Izaiya 2:2-4.**

⁵ Kukhulupirika kwa Akristu andimomwene pamaso pa Kris-tu si thangwi ya unakatinakati basi tayu. Mwakusiyana na Israele wakale, wakuti akhali mu dziko yakupaswa na Mulungu, ife ndife khundu ya ubale wa pa dziko yonsene yapantsi. (Mateo 28:18; 1 Pedro 2:9) Natenepa, ife tingaphedzera misoka ya ndale ya pacisa, ufulu wathu wa kulonga pya mphangwa za Umambo na kuphatana kwathu Kwacikristu kunakoneswa pikulu pyene. (1 Akorinto 1:10) Mwakuthimizira, mu ndzidzi wa nkhondo, ife mbatidamenyana na anyakulambira andzathu, ale anatongwa ife kuafuna. (Jwau 13:34, 35; 1 Jwau 3:10-12) Na mathangwi akutawirika, Yezu apanga anyakupfundzace kuti aleke kumenya nkhondo. Pontho iye aapanga kuti afune anyamalwa awo.—Mateo 5:44; 26:52; onani bokosi “Kodi Ndikupitiriza Na Unakatinakati?” pa tsamba 55.

⁶ Ninga Akristu andimomwene, ife tapereka umaso wathu kwa Mulungu, tayu kwa munthu pyace, nee ku gulu yaumunthu peno dzinza. 1 Akorinto 6:19, 20 isalonga: “Anakutongani ndiye Mulungu simwe mwekha tayu, thangwi mwawomboliwa na ntengo ukulu.” Natenepa, mu ndzidzi unalipwa pinthu pya “Sezari” ninga kulemedza, kulipa misonkho, na kungonjera mu pinthu pyakuti Mulungu asatawirisa, atowereri a Yezu ‘asapasa Mulungu pyace.’ (Marko 12:17; Aroma 13:1-7) Pyenepi pisaphataniza kulambira kwawo, kunfuna kwawo na moyo onsene, pabodzi na kumbvera kwawo mwakukhulupirika. Pingakhala pyakufunika, iwo ali akukhunganyika toera kupereka umaso wawo kwa Mulungu.—Luka 4:8; 10:27; **Lerini Machitiro 5:29; Aroma 14:8.**

5. Ndi munjira ipi mpingo Wacikristu ndi wakusiyana na Israele wakale, na ndi munjira ipi Akristu asapangiza kusiyana kweneku?

6. Kuperekeka kwanu kwa Mulungu kusakhuya tani kubvera kwanu Sezari?

KUKHONDA "MZIMU WA DZIKO"

⁷ Njira inango yakuti Akristu asakhala akusiyana na dziko ndi kukhonda nzimu wakuipa wa dziko. Paulu alemba: 'Ife hatidatambira nzimu wa dziko tayu. Tatambira nzimu wakucena wakubuluka kuna Mulungu.' (1 Akorinto 2:12) Kwa Aefesi, iye alonga: 'Imwe mwatoweza ndzeru za dziko, na ndzeru za uyu anatonga n'dziko ya mphepo, nzimu ule unaonesa mphambvu zace mwa ana akukhonda kutawira.'—Aefesi 2:2, 3.

⁸ "Mphepo" ya dziko, peno nzimu, ndi wakukhonda kuoneka, mphambvu inakulumiza kukhonda bvera Mulungu na isakulumiza 'kusirira kwa manungo, na kusirira kwa maso.' (1 Jwau 2:16; 1 Timoti 6:9, 10) "Utongi" wa nzimu unoyu ndi wakatundusa manungo akuipa, ndi wakubisika, wausumankha, tenepa ninga mphepo iri konsene kwene. Kusiyo pyenepi, iwo uli na "mphambvu" kwa munthu mu kuncitisa pang'ono na pang'ono kukhala na makhaliro akunyanyasa, ninga kucenama, umbirimi, kufuna pyonsene na cipendamiro cakufuna kukhala na midida ya makhaliro ace ekha pabodzi na kukhonda bvera utongi.* M'mafala akucepa, nzimu wa dziko pang'ono na pang'ono usacitisa kuti makhaliro a Dyabo akule m'mitima mwa anthu.—Jwau 8:44; Machitiro 13:10; 1 Jwau 3:8, 10.

⁹ Nzimu wa dziko unakwanisa kumera mitcitci m'manyerezero na muntima mwanu? Inde, basi ene mungatawirisa mbamukhonda kukhala wakucenjera. (**Lerini Misangani 4:23.**) Manyengerero ace kazinji kene asatoma mwakucenjera, panango munjira yakucita uxamwali na anthu akuti asaoneka kukhala adidi, mbwenye nkhaba kufuna Yahova. (Misangani 13:20; 1 Akorinto 15:33) Imwe munakwanisa kukhala na nzimu unoyu wakuipa kubulukira ku mabukhu akukhonda thema,

* Onani bukhu ya *Raciocínios à Base das Escrituras*, matsamba 147-150, yakubuluswa na Mboni za Yahova.

7, 8. Ndi ninji 'nzimu wa dziko,' na usapangiza tani "mphambvu" yayo kwa munthu?

9. Ndi munjira ipi nzimu wa dziko unakwanisa kupita m'manyerezero mwathu na muntima mwathu?

ucipezepezi peno mbuto za interneti za anyakupanduka, ubalanganazi wakuipa, masendzekero a mapika, na kubulukira kwa munthu onsene peno kwa cinthu consene cinapangiza manyerezero a Sathani peno makhaliro ace a pinthu.

¹⁰ Tinakhonda tani nzimu wakuipa wa dziko mbatipiriza kukhala mu ufuni wa Mulungu? Tinacita pyenepi basi ene tingaphindula kakamwe na masanyiro auzimu a Yahova na kuphembera mwakukhonda phonya toera kukhala na nzimu

10. Tinakhonda tani nzimu wa dziko?

KODI NDIKUPITIRIZA NA UNAKATINAKATI?

N'dida: “Umambo wanga si wa pantsi pano tayu.”
—Jwau 18:36.

Bvundzikani

- Ndinafokotoza tani kuti kulambira bandera ndi kulambira dzimunthu?—Eksodo 20:4, 5; 1 Jwau 5:21.
- Pa kufokotoza kukhonda kwanga kucita khundu m'maphwando akudziko, ndinapangiza tani cilemedzo canga kwa ale anacikhulupiro cakusiyana na canga?—1 Pedro 3:15.
- Ndi mathangwi api andicitisa kukhonda kuphezera maphwando a ndale peno kukhonda kuphata basa ya unyankhondo?—Jwau 13:34; 1 Jwau 3:10-12.

* Onani N'thimiziro, pa matsamba 212-215.



wakucena. Yahova ndi wankulu kakamwe kupita Dyabo peno dziko yakuipa yakutongwa na Sathani. (1 Jwau 4:4) Mphyakufunika kwa ife kukhala cifupi na Yahova mu phembero!

KUKHALA WAKUCEPESEKA M'MABVALIRO NA M'MAKHUNGANYIKIRO

¹¹ Cidzindikiro cakunja ca nzimu unoyu cinakulumiza munthu ndi mabvaliro, makhunganyikiro na unyai. M'madziko mazinji, midida ya mabvaliro a nguwo yagwa kakamwe mpa-ka nyakulonga pyakucitika wa televizau alonga kuti, thimize pang'ono nee kunadzaonekabve nguwo kwa anyaulukwali tayu. Ngakhale atsikana akuti ali mu pyaka 13 mpaka 19 asacitiswa kusangizira makhaliro anewa akutundusa. Tsamba inango ya mphangwa yalonga: "asapangiza kakamwe manungo mbakhonda kukhala akucepeseka." Cipendamiro cinango ndi kubvala mwaphwazo kwakuti kusapangiza nzimu wakusandukira na kusowa cilemedzo.

¹² Ninga atumiki a Yahova, tisafunika kudinga maonekero athu mu kubvala nguwo zakuthema, zakucena, zakukhonda kudzumatirisa munthu, na zakuthemerana na mbuto. M'midzidzi yonsene, maonekero athu akulungama asafunika kupangiza 'kulemedzeka na kucepeseka,' pabodzi na "mabasa adidi." Pyenepi mphyakuthema kwa munthu onsene, mamuna peno nka-zi toera 'kulemedza Mulungu.' Mphyakudziwikiratu kuti cifuno cathu cikulu si kudziwisika tekhene tayu, mbwenye 'kukhala mu ufuni wa Mulungu.' (1 Timoti 2:9, 10; Yuda 21) Inde, ife tisafuna kuti mabvaliro athu akubalika akhale mu 'umunthu wakubisala, wakupfuma pamaso pa Mulungu.'—1 Pedro 3:3, 4.

¹³ Kumbukani kuti ntundu wa nguwo zathu na makhunganyikiro athu anakhuya maonero a anthu anango thangwi ya ulambiri wandimomwene. Fala Yacigregu yakuti 'kucepeseka' ingaphatisirwa kukhundu ya makhaliro adidi, isapangiza pya cilemedzo, kudzumatirwa, na kulemedza mabvero peno maone-

11. Ndi munjira ipi nzimu wa dziko usakhuya midida ya mabvaliro a nguwo?

12, 13. Ndi midida ipi isafunika kutsogolera mabvaliro na makhunganyikiro athu?

ro a anthu anango. Natenepa, cifuno cathu cisafunika kukhala cakubvera pinaona ife kukhala pyadidi ku cikumbuntima ca anango. Mwapyonsene, tisafuna kulemedza Yahova na mbumba yace na kupangizika tekhene ninga atumiki a Mulungu, mbaticita ‘mabasa athu onsene mu kusimba Mulungu.’—1 Akorinto 4:9; 10:31; 2 Akorinto 6:3, 4; 7:1.

¹⁴ Mabvaliro athu, makhunganyikiro athu, na unyai ndi pinthu pyakufunika kakamwe tingaenda mu utumiki wa m’manda peno tingagumanika pa misonkhano ya mpingo. Bvundzikani: ‘Kodi

maonekero anga na unyai wanga pisatundusa anthu kuti alang’ane ine basi? Kodi asadzudzumisa anthu anango? Kodi ndisaona mabvaliro anga kukhala akufunika kakamwe kupiringana kuthema toera kupaswa basa m’mpingo?’—Masalmo 68:6; Afilipi 4:5; 1 Pedro 5:6.

¹⁵ Bhibhlya nee yakhazikisa kwa Akristu ndandanda ya mitemo ya mabvaliro, makhunganyikiro na unyai. Yahova nkhabe cifuno cakatikhondera ufulu wathu wakusankhula peno kuphatisira luso yathu yakunyerezera. Mwakusiyana, iye asafuna kuti tikhale anthu akukola akunyerezera midida ya m’Bhibhlya na anthu akuti ‘pakuphatisa manyerezera awo anakwanisa kudzindikira pyadidi na pyakuipa.’ (Ahebere 5:14) Cikulu



Kodi maonekero anga asalemedza Yahova?

14. Pakulonga pya maonekero na unyai wathu, ndi mibvundzo ipi inafunika ife kubvundzika?

15. Thangwi yanji Mafala a Mulungu nee akhazikisa ndandanda ya mitemo ya mabvaliro, makhunganyikiro na unyai?



mwa pyonsene, iye asafuna kuti tikhale akutsogolerwa na ufuni, kufuna Mulungu na andzathu. (**Lerini Marko 12:30, 31.**) Nkati mwa madire anewa, muli na kusiyana kukulu m'mabvaliro na m'makhunganyikiro. Tinakwanisa kuona pyenepi m'mabvaliro akusiyana-siyana pakati pa mbumba yakutsandzaya ya Yahova mwakukhonda tsalakana mbuto yonsene inagumanyikana iwo.

KUPITIRIZA KUKHALA NA UMASO WAKUKHONDA KUFUNA PIZINJI

¹⁶ Nzimu wa dziko ndi wakunyengeta na usakulumiza anthu azinji kusaka kobiri na pinthu pyakumanungo toera kutsandzaya. Mbwenye, Yezu alonga: “Thangwi munthu hana moyo tayu na kukhala na upfumi ukulu peno na pinthu pizinji.” (Luka 12: 15) Yezu nee akhakulumiza anthu toera kukhala na umaso wakudzimana mwakupiringana midida, iye apfundzisa kuti umaso

16. Kodi nzimu wa dziko usapingiza tani pipfundziso pya Yezu na ndi mibvundzo ipi inafunika ife kubvundzika?

na kutsandzaya kwandimomwene kusakhala kwa ale ‘anaterenga muntima peno anadziwa pyakufuna pyawo pyauzimu’ na kwa ale akuti ali na umaso wakukhonda kufuna pizinji, mbaikha pa mbuto yakutoma pinthu pyauzimu. (Mateo 5:3; 6:22) Bvundzikani: ‘Kodi ndisakhulupiradi pidapfundzisa Yezu, peno ndisatunduswa na “baba wa uthambi”? (Jwau 8:44) Kodi mabasa anga, pifuno pyanga, pinaikha ine pa mbuto yakutoma na makhaliro a umaso wanga asapangizani?’—Luka 6:45; 21:34-36; 2 Jwau 6.

¹⁷ Yezu alonga: ‘Kulungama kwa ndzeru kunadziwika na macitiro.’ (Mateo 11:19) Nyerezerani maphindu mangasi anatsandzaya na ale anakhala na umaso wakukhonda kufuna pizinji. Iwo asagumana cibalangazo candimomwene m’basa ya Umambo. (Mateo 11:29, 30) Iwo asacalira nyatwa na asatsidzikizika ku nyatwa ya m’manyerezero na ya mabvero. (**Lerini 1 Timoti 6:9, 10.**) Nakuti asakomerwa kukhala na pinthu pyakucepa mu umaso, iwo ali na ndzidzi uzinji toera kukhala na mabanja awo pabodzi na Akristu andzawo. Pyenepi pisaacitisa toera kugona mwadidi. (Koelete 5:11) Iwo asatsandzaya kakamwe thangwi yakupasa, mbacita pyenepi mwakubverana na pire pinakwanisa iwo. (Machitiro 20:35) Iwo ali na ‘cidikhiro cakuthimizirika’ na ali na ntendere pabodzi na kutsandzaya kwa muntima. (Aroma 15:13; Mateo 6:31, 32) Nkhombo zenezi ndi za ntengo ukulu!

KUBVALA “PIDA PYONSENE PYA MULUNGU”

¹⁸ Ale anapitiriza kukhala mu ufuni wa Mulungu asatambira-mbo citsidzikizo cauzimu toera Sathani acimwane kualimirisa kutumikira Mulungu. Sathani asafunambo kucimwanisa Akristu, tayu basi kutsandzaya mbwenye umaso wa kwenda na kwenda. (1 Pedro 5:8) Paulu alonga tiri na ‘nkhondo, nee yakumenyana na anthu tayu, mbwenye yakumenyana na mizimu yakuipa yakuthambo, yakuti ndi mafumu, atongi na

17. Longani maphindu mangasi anatsandzaya na ale anapitiriza kukhala na umaso wakukhonda kufuna pizinji.

18. Bhibhlya isafokotoza tani nyamalwa wathu, macitiro ace, na ntundu wa nkhondo yathu?

anyamphambvu a ntsiku za n'dima zino.' (Aefesi 6:12) Fala yakuti "nkhondo" isapangiza kuti kumenyana kwathu si kwa kutali na kutali tayu, nee kwakubisilirana n'dzimba yapantsi pa mataka, mbwenye ndi kwa cifupi na cifupi. Mwakuthimizira, mafala akuti "mafumu," "atongi" na "anyamphambvu" asapangiza kuti kuthimbana kweneku kunabulukira m'mbuto yauzimu ndi kwakukhunganyika pikulu pyene.

¹⁹ Mwakukhonda tsalakana kufewa na kucimwana kwathu, tinakwanisa kuwina. Tinawina tani? Tingabvala "pida pyonsene pya Mulungu." (Aefesi 6:13) Mu kufokotoza pida pyenepi, pa Aefesi 6:14-18 tisaleri: 'Khalani dzololo, undimomwene wa Mulungu ukhale ninga nceka wakumangwa pa cuno canu. Ulungami wa Mulungu ukhale ninga cakugedera naco mapswimo pa cifuwa canu. Bvalanimbo ntsapato m'miyendo yanu toera kutoweza na cipapo mphanngwa zadidi za ntendere. Pa pyonse ne kwatani makamaka xango yakubvera peno cikhulupiro toera mukwanise kuthimisa mapswimo onsene akuipa na akugaka a demonyo. Kwatani mbamubvala mu nsolo kapusi peno cidikhiro cakupulumusa, kwatanimbo supada ya nzimu, ndiyo mafala a Mulungu. Ipi mupicite na kudembetera na kulongambo maphembero onsene. Midzidzi yonsene longani maphembero mwa nzimu.'

²⁰ Nakuti ndi masasanyiro a Mulungu, pida pyenepi pyauzimu, pinadzatitsidzikiza tingapibvala ndzidzi onsene. Mwakusiyana na anyankhondodi, akuti asakhala na ndzidzi wa ntendere angamala menyana, Akristu ali pa nkhondo yakukhonda kupuma ya kufa peno kukhala maso mpaka Mulungu kufudza dziko ya Sathani na kuikha mizimu yonsene yakuipa n'djendje yakuzika. (Apokalipse 12:17; 20:1-3) Natenepa, lekani kusiya khala mukuthimbana na kufewa pabodzi na pifuno pyakuipa, thanngwi ife tonsene tisafunika 'kumenyeka tekhe' toera tipitirize kukhala akukhulupirika kwa Yahova. (1 Akorinto 9:27) Mwandimomwene, tinakwanisa kukhala akudzudzumika *tingakhonda* kumenya nkhondo!

19. Longani pida pyauzimu pya Akristu.

20. Ndi munjira ipi makhaliro athu ndi akusiyana na anyankhondodi?

²¹ Kusiyapo pyenepi, tinacimwana kuwina pa nkondo ineyi na mphambvu yathu tekha. Na thangwi ineyi, Paulu aticenjeza thangwi yakufunika kuphembera kwa Yahova ‘midzidzi yonse ne mbatilonga maphembero mu nzimu.’ Mu ndzidzi ubodzi ene, tisafunika kubvesera Yahova mu kupfundza Mafalace na kugumanyikana na ‘anyankhondo’ andzathu mu ndzidzi onsene. Natenepa nee tiri tekhele mu nkondo ineyi! (Filemoni 2; Aheberere 10:24, 25) Ale akuti ndi akukhulupirika m’makundu anewa onsene hanadzakhala basi akuwina, mbwenye anadzatsidzikizwambo cikhulupiro cawo cingayeserwa.

KHALANI WAKUKHUNGANYIKA TOERA KUTSIDZIKIZA CIKHULUPIRO CANU

²² Yezu alonga, ‘imwe nkhaba cita khundu ya dziko, thangwi ya ipyo anthu a pantsi pano asakutcingani.’ (Jwau 15:19) Na thangwi ineyi, ndzidzi onsene Akristu asafunika kukhala akukhunganyika toera kutsidzikiza cikhulupiro cawo mbacita pyenepi na cilemedzo cikulu, pontho na ntima wadidi. (**Lerini 1 Pedro 3:15.**) Bvundzikani: ‘Kodi ndisabvesesa thangwi yanji Mboni za Yahova m’midzidzi inango zisacita pinthu pyakusiyana na pinacita anthu azinji? Pakucita pinthu pyakusiyana na pinacita anthu azinji, kodi ndisakhulupira pinapfundzisa Bhibhlya na m’bandazi wakukhulupirika kuti mphyandimomwene? (Mateo 24:45, MZ; Jwau 17:17) Kodi ndakhunganyika toera kucita pinthu pinaona Yahova kukhala pyadidi ngakhale kuti ndi pyakusiyana na pinacita anthu azinji? Ndisacita pyenepi mwakunyadira?’—Masalmo 34:2; Mateo 10:32, 33.

²³ Kazinji kene cifuno cathu cakukhala akusiyana na dziko cisayeserwa munjira zakubisika. Mwacitsandzo, ninga talonga kale, Dyabo asayesera kupeusa atumiki a Yahova mu dziko na ubalangazi wa dziko. Tinasankhula tani ubalangazi wadidi wakuti unadzatiwangisa na kutipasa cikumbuntima cakucena? Nkhani ineyi inadzafokotozwa mu nsolo unafuna kudza.

21. Ndi munjira ipi tinakwanisa kuwina mu nkondo yathu yauzimu? 22, 23. (a) Thangwi yanji tisafunika kukhala akukhunganyika ndzidzi onsene toera kutsidzikiza cikhulupiro cathu, na ndi mibvundzo ipi isafunika ife kubvundzika? (b) Ndi nkhani ipi inafuna kudzafokotozwa mu nsolo unafuna kudza?

Tinasankhula Tani Ubalangazi Wadidi

“Pa kuphata mabasa anu onsene musimbe Mulungu.”

—1 AKORINTO 10:31.

NYEREZERANI kuti mukufuna kudya nsapo wakudzipa kaka-mwe, mbwenye mukuona kuti khundu ibodzi ndi yakubvunda. Kodi munacitanji? Natenepa, imwe mbumudadya nsapo onsene, kuphataniza khundu yakubvunda; peno mbumudata-ya nsapo onsene, peno mbumudabulusa khundu yakubvunda ya nsapo mbumudya khundu yadidi. Kodi mbumudasankhulanji?

² Sawasawa, ubalangazi ndi ninga nsapo unoyu. M’midzidzi inango musafuna kutsandzaya na ubalangazi, mbwenye musadzindikira kuti pyakubalangaza pizinji pinagumanika lero ndi pyakuphekesa, ngakhale pyakubvunda. Natenepa, kodi munacitanji? Anango mwakufunisisa asatawira pinthu pyakuipa mbatawira ubalangazi onsene unaperekwa na dziko ino. Anango asacalira ubalangazi onsene toera kukhala na cinyindiro cakuti iwo nkhabe kudzaona cinthu consene cakuphekesa. Ngakhale tenepa, anango anakwanisa kucalira mwacidikhodikho ubalangazi wakuti ndi wakuphekesa mbwenye m’midzidzi inango mbacita khundu mu ubalangazi wakuti usaoneka kukhala wadidi. Kodi ndi cisankhulo cipi cinafunika imwe kucita toera kupitiriza kukhala mu ufuni wa Mulungu?

³ Azinji a ife mbadasankhula nyerezero yacitatu. Tisadziwa kufunika kwa ubalangazi mbwenye tisafuna basi ene kubalangaza na pinthu pyakuti ndi pya makhaliro akucena. Na thangwi ineyi, tisafunika kudinga kuti tinakwanisa tani kusa-

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- 1, 2. Tisafunika kucita cisankhulo cipi pa nkhani ya ubalangazi?
 3. Kodi cincino tinadzadinganji?

nkhula cadidi na cakuipa. Cakutoma, tendeni tidinge kuti kusankhula kwathu ubalangazi kuli na maphindu anji mu ulambiri wathu kwa Yahova.

“PA KUPHATA MABASA ANU ONSENE MUSIMBE MULUNGU”

⁴ Mu dzidzi unango ndulimu, Mboni m’bodzi wakugwesera adabatizwa mu 1946 alonga: “Ndzidzi onsene ndisawangisira toera kugumanika pa nkhani zonsene za ubatizo

na kubvesera mwacidikhodikho, ninga pa ubatizo wanga ene.” Thangwi yanji? Iye afokotoza: “Kukoya m’manyerezero kuperekeka kwanga kusakhala njira yakufunika kaka-mwe toera kupitiriza kukhala wakukhulupirika.” Mwakukhonda penula musatawira maonero anewa. Kukumbuka mwekhene kuti mwacita pikiro kwa Yahova kuti munaphatisira umaso wanu onsene toera kuntumikira kusakukulumizani toera kupirira. (Lerini Koelete 5:4.) Kunyerezera mwacidikhodikho kuperekeka kwanu kunadzakhuya maonero anu tayu basi ene mu utumiki Wacikristu mbwenye m’mabasa anango onsene a umaso kuphataniza ubalangazi. Mpostolo Paulu alonga undimomwene unoyu mudalemba iye kwa Akristu mu ntsiku zace: “Pa kudya, pa kumwa, na pa kuphata mabasa anu onsene musimbe Mulungu.”—1 Akorinto 10:31.



4. Kodi kuperekeka kwathu kunakwanisa tani kukhuya kusankhula kwathu ubalangazi?

⁵ Pyonsene pinacita imwe mu umaso pisabverana na kulambira kwanu Yahova. Mutsamba yace kwa Aroma, Paulu apha-tisira mafala amphambvu toera kubvekesa undimomwene unoyu kwa anyakukhulupira andzace. Iye aadembetera: 'Mupereke manungo anu, toera akhale ntsembe ya maso na yakucena inakomeresa Mulungu; kucita ipi ndi kulemedza Mulungu pyadidi.' (Aroma 12:1) Manungo anu asaphataniza manyerezero anu, ntima wanu, na mphambvu zanu. Pyonse-ne ipi, musapiphatisira pa kutumikira Mulungu. (Marko 12: 30) Paulu alonga utumiki unoyu wa ntima onsene ninga ntsembe. Fala yakuti "ntsembe" iri na cenjezo yakubisika. Pansi pa Mwambo wa Mose, ntsembe yakuti ikhali na cirema peno cibanyo ikhakhondwa na Mulungu. (Levitiko 22:18-20) Sawa-sawa, khala ntsembe yauzimu ya Nkristu iri na cirema, inadzakhondwa na Mulungu. Natenepa, kodi pyenepi mbipidadzaci-tika tani?

⁶ Paulu adembetera Akristu ku Roma kuti: 'Akhonde kupereka maphindi a manungo awo ku madawo.' Pontho Paulu aapanga kuti: 'aphe masiro a manungo.' (Aroma 6: 12-14; 8:13) Kalene mutsamba yace, iye akhadapereka pitsandzo pinango pya "masiro a manungo." Thangwi ya anthu a madawo, tisaleri tenepa: '*Nkanwa* mwawo mwadzala na maxolero akugopswa.' '*Miyendo* yawo inathamanga toera kuthedzesa ciropa.' 'Nkhabe kugopa Mulungu pa *maso* pawo.' (Aroma 3:13-18) Nkristu anakwanisa kupswipisa manungo ace khala asaphatisira "maphindi" peno piwalo pya manungo ace, m'macitiro anewa a madawo. Mwacitsandzo, khala Nkristu lero mwanyakhomo asona nkhani zinapangiza ucipezipezi peno usumankha, iye ali 'kupereka maso ace ku madawo' natenepa iye akupswipisa manungo ace onsene. Kulambira konsene kunacita iye kunadzakhala ntsembe yakuti ndi yakukhonda kucena na

5. Kodi Levitiko 22:18-20 isatiphedza tani toera kuona cenjezo yakubisika pa Aroma 12:1?

6, 7. Nkristu anapswipisa tani manungo ace, na ndi nyatwa zipi zinafuna kudzaoneka?

yakukhonda kutawirika kwa Mulungu. (Deuteronomyo 15: 21; 1 Pedro 1:14-16; 2 Pedro 3:11, NM) Ndi dzedze ikulu kakamwe munthu angasankhula ubalangazi wakuipa.

⁷ Mwapakweca, kusankhula ubalangazi kwa Akristu kuli na maphindu adidi kakamwe. Mwakukhonda kupenula, tisafuna kusankhula ubalangazi wakuti unadzathimizira ntsembe yathu kwa Mulungu, tayu kupswipisika. Tendeni cincino tidinge kuti tinadziwa tani cadidi na cakuipa.

'MUTCINGE PYAKUIPA'

⁸ Ubalangazi unakwanisa kugawiwa m'makhundu mawiri. Khundu ibodzi isaphataniza ubalangazi wakuti Akristu asaucalira mwakukwana; khundu inango isaphataniza ubalangazi wakuti panango Akristu anakwanisa kuuona kukhala wakutawirika peno nkhabe. Tendeni titome kudinga khundu yakutoma, ubalangazi wakuti Akristu asaucalira.

⁹ Ninga taona pa Nsolo 1, mitundu inango ya ubalangazi isagomezera pakweca mabasa anakhondeswa m'Bhibhlya. Mwacitsandzo, nyerezerani mbuto za interneti ninga mafilimu, maprogramu a televizau, na nyimbo zakuti maimbiro azo ndi akunyanyasa peno audimonyo, peno zakuti zisapangiza ucipezipezi peno zakuti zisakulumiza kucita pyakuipa, mactiro aulukwali. Nakuti mitundu ineyi yakuipa ya ubalangazi isaswa midida na miyambo ya Bhibhlya, isafunika kucalirwa na Akristu andimomwene. (Machitiro 15:28, 29; 1 Akorinto 6: 9, 10; Apokalipse 21:8) Mu kucalira ubalangazi unoyu wakhonda kuthema, imwe musapangiza kwa Yahova kuti mwandimomwene 'mukutcinga pyakuipa' na musawangisira 'kucalira pyakuipa' ndzidzi onsene. Munjira ineyi, munakhala na 'cikhulupiro cakusowa ufakafaka.'—Aroma 12:9; Masalmo 34: 14; 1 Timoti 1:5, NM.

¹⁰ Natenepa, panango anango anakwanisa kunyerezera kuti

8, 9. (a) Kodi ubalangazi unakwanisa kugawiwa m'makhundu api mawiri? (b) Ndi mitundu ipi ya ubalangazi inakhonda ife, na thangwi yanji?

10. Ndi ntundu upi wa manyerezera a ubalangazi akuti ndi akugopswa, na thangwi yanji?

ubalangazi unapangiza pakweca makhaliro akuipa nkhaba kwaza. Iwo asanyereza, 'Ine ndinakwanisa kuona pyenepi m'mafilimu peno mu televizau, mbwenye ine nkhaba kucita pinthu pyenepi.' Manyerezero anewa ndi akunyengeta na ndi akugopswa. (**Lerini Yereimiya 17:9, NM.**) Khala ife tadzindikira kuti tisaona ubalangazi wakuti Yahova asaukhondesa, kodi mwandimomwene 'tisatcinga pyakuipa?' Kuona mwakubwereza-bwereza, kuleri peno kubvesera pinthu pyakuti ndi pyakuipa pinadzaphingiza manyerezero athu. (Masalmo 119:70; 1 Timoti 4:1, 2) Macitiro anewa anakhuya pinacita ife peno maonero athu ku madawo a anango na makhaliro awo.

¹¹ Mwandimomwene pyenepi pisacitika. Akristu anango acita pinthu pyaulukwali thangwi akhala akunyengererwa na pyakubalangaza pyakuti ndzidzi onsene akhapiiona. Kubulukira ku pyakugumana napyo pyakuipa, iwo apfundza kuti "pinabzuala munthu anadzapibvuna." (Agalata 6:7) Mbwenye pinthu pyenepi pyakutsukwalisa pinakwaniswa kucalirwa. Khala mwadzuala mwacidikhodikho pinthu pyadidi m'manyerezero mwanu, imwe munadzatsandzaya na kukolola mu uma-so wanu pinthu pyadidi.—Onani bokosi "Ndi Ubalangazi Upi Unafunika Ine Kusankhula?" pa tsamba 67.

CISANKHULO CA MUNTHU PAEKHA CAKUBVERANA NA MIDIDA YA BHIBHLYA

¹² Tendeni cincino tidinge khundu yaciwiri—ubalangazi wakuti usapangiza mabasa akuti nee asakhondeswa mwapakweca peno akuti nee asatawiriswa mwapakweca m'Mafala a Mulungu. Pakusankhula ntundu unoyu wa ubalangazi, Nkristu asafunika kucita cisankhulo cace mu pinthu pinaona iye kukhala pyadidi. (**Lerini Agalata 6:5, NM.**) Mbwenye, ife tiri na pitsogolero tingathimbana na ntundu unoyu wa ubalangazi. Bhibhlya iri na midida, peno pipfundziso pyakuwanga, pyakuti pisaticitisa kubvesesa njira ya kunyerezero kwa Yahova.

11. Agalata 6:7 isapangiza tani undimomwene wa pya ubalangazi?

12. Agalata 6:5, NM isalonga tani ubalangazi, na ndi citsogolero cipi ciri na ife pa kucita cisankhulo ca munthu paekha?

NDI UBALANGAZI UPI UNAFUNIKA INE KUSANKHULA?

N'dida: 'Mutcinge pyakuipa, mbamutoweza pyadidi.'
—Aroma 12:9.

Kodi Mulungu anakwanisa kukomerwa khala . . .

- nyimbo zinabvesera ine zisandicitisa kukhala kwa-kunentsa kwa ine kunyerezera pinthu pyakucena?
—1 Akorinto 6:9, 10.
- ndisasangizira malongero na macitiro akuipa a anthu anaona ine m'mafilimu?—Luka 6:40.
- ndisasankhula masendzekero a mavidyu akuti asandiphemba toera kucita khundu ya munthu wauphanga peno wa makhaliro aulukwali?—Masalmo 11:5, 7.
- midida inamwaza ine kwa anango si midida ineyi tayu inaphatisira ine toera kundi-tzogolera mu kusankhula kwanga ubalangazi?
—Aroma 2:21.



Mu kuikha citsalakano cathu ku midida ineyi, tinadzakwanisa kubvesesa 'pire pinafuna Yahova' mu pinthu pyonsene, ku-phataniza kusankhula kwathu ubalangazi.—Aefesi 5:17.

¹³ Si Akristu onsene tayu ali na maluso akudziwa, peno a kudzindikira, munjira ibodji ene. (Afilipi 1:9) Kusiyo pyenepi, Akristu asadziwa kuti m'makhundu a ubalangazi, pyakufuna na pyakukhonda kufuna ndi pyakusiyana-siyana. Ndi thangwi yace, nkhabe kudikhira kuti Akristu onsene anadzacita pisa-

13. Ndi ninji cinafuna kudzatikumiza toera kucalira ubalangazi wakuti unapindisa Yahova?

Kuphatisira midida ya Mulungu pakusankhula ubalangazi kusatitsidzikiza ku nyatwa zauzimu



nkhulo pibodzi pyene. Ngakhale tenepa, tingatawirisa midida ya Mulungu kukhuya manyerezero na ntima wathu, tinadzakhala akufunisisa kucalira ntundu onsene wa ubalangazi wakuti unapindisa Yahova.—Masalmo 119:11, 129; 1 Pedro 2:16.

¹⁴ Pakusankhula ubalangazi, pana cinthu cinango cakufunika kakamwe toera kucidinga: ndzidzi wanu. Ngakhale kuti kutsandzaya na ubalangazi wanu pisapangiza kuti musauona kukhala wakutawirika, ntsama ya ndzidzi unabhunga imwe mu ubalangazi isapangiza pinaikha imwe pa mbuto yakutoma. Mwandimomwene, kwa Akristu pinthu pyauzimu ndi pyakufunika kakamwe. (**Lerini Mateo 6:33.**) Munacitanji toera kukhala na cinyindiro cakuti pinthu pyauzimu pikupitiriza kukhala pa mbuto yakutoma mu umaso wanu? Mpostolo Paulu alonga: ‘Cenjerani mphapo, mpholeni macitiro anu, lekani kucita ninga mapswiru mbwenye ninga anthu a ndzeru. Bandzani ndzidzi wanu.’ (Aefesi 5:15, 16) Kuikha pakweca madire a ntsama ya ndzidzi unakoya imwe toera kubalangaza kunadzakuphedzani toera kugumana ndzidzi wakucita pinthu “pyonsene pyadidi [peno pyakufunika kakamwe]” pyakuti pisaphedzera kukhala kwanu mwauzimu.—Afilipi 1:10, *MZ*.

¹⁵ Pontho mphyandzeru kusaka khundu yadidi pakusankhula ubalangazi. Kodi pyenepi pisabvekanji? Nyerezalani pontho citsandzo ca nsapo. Toera kucalira kudya mwasusudeu khundu ya nsapo yakubvunda, imwe musabulusa tayu basi ene pale padabvunda mbwenyembo musadjidjibula n’khundu-n’khundu mwa mbuto idabvunda ya nsapo. Munjira ibodzi ene, mphyandzeru kudinga khundu yadidi pakusankhula ubalangazi. Akristu aluso asacalira tayu basi ene ubalangazi wakuti ndi wakuoneka pakweca kuti usaswa midida ya Bhibhlya, mbwenye asacalirambo mitundu ya ubalangazi wakuti ndi wakupenulisa peno wakuphataniza pinthu pyakuti pinakwanisa kufudza uxamwali wathu na Yahova.

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14. (a) Tisafunika kudinganji pakusankhula ubalangazi? (b) Tinapitiriza tani kuikha pifuno pya Umambo pa mbuto yakutoma mu umaso?
 15. Thangwi yanji mphyandzeru kusaka khundu yadidi pa kusankhula ubalangazi?

(Misangani 4:25-27) Kuphatisisa uphungu wa Mafala a Mulungu kunadzakuphedzani toera kucalira ubalangazi wakuti usaphataniza pinthu pyakuipa.

'PINTHU PYONSENE PYAKUCENA'

¹⁶ Pakusankhula ubalangazi, Akristu andimomwene cakutoma asadinga maonero a Yahova. Bhibhlya isapangiza mabvero na midida ya Yahova. Mwacitsandzo, Mambo Salomoni andandalisa pinthu pizinji pyakuti Yahova asapiida, ninga 'lirimi ya uthambi, manja a anyaciropa, ntima unanyerezera pya upandu, miyendo inafamba njira zakuipa.' (Misangani 6:16-19) Kodi maonero a Yahova anakwanisa tani kukhuya maonero anu? Nyamasalmo acenjeza: 'Imwe munafuna Yahova calirani pyakuipa.' (Masalmo 97:10) Kusankhula kwanu ubalangazi kusafunika kupangiza kuti imwe musaida pinaida Yahova. (Agalata 5:19-21) Kumbukani pontho kuti pinacita imwe pakubisalika, kupiringana pinacita imwe pakweca, pisapangiza kuti imwe ndimwe ntundu wanji wa munthu. (Masalmo 11:4; 16:8) Na thangwi ineyi, khala munacifuno cakupangiza m'makhundu onsene a umaso wanu mabvero a Yahova a pinthu pyadidi, m'midzidzi yonsene munadzacita pisankhulo pyakubverana na midida ya Bhibhlya. Kucita pyenepi kunadzakhala n'khaliro wa umaso wanu.—2 Akorinto 3:18.

¹⁷ Kodi ndi pipi pinthu pinango pyakuti imwe munakwanisa kucita toera kukhala na cinyindiro cakuti mukucita mwaku-

16. (a) Tinapangiza tani kuti tiri na maonero a Yahova pa nkhani ya ubalangazi? (b) Kuphatisira midida ya Bhibhlya kunakwanisa tani kukhala n'khaliro wathu mu umaso?

17. Mbatisati kusankhula ubalangazi, tisafunika kubvundzikanji?

Mbadzati kusankhula ntundu wa ubalangazi, Akristu asabvundzika

- Kodi unadzakhuya tani uxamwali wanga na Mulungu?
- Kodi unadzandikhuya tani?
- Kodi unadzakhuya tani anango?

bverana na n'khaliro wakunyereza wa Yehova pa kusankhula ubalangazi? Nyerezerani pa mbvundzo uyu, 'Kodi ubalangazi unoyu unandikhuya tani na unakhuyambo tani uxamwali wanga na Mulungu?' Mwacitsandzo, mbamusati kutonga kusankhula kuona filimu, bvundzikani, 'Kodi pyankati mwa filimu ineyi pinakhuya tani cikumbuntima canga?' Tendeni tidinge midida yakuti inakwanisa kuphatisirwa pa nkhani ineyi.

¹⁸ N'dida wakufunika kakamwe usagumanika pa Afilipi 4: 8, 9, usalonga tenepa: 'Pinthu pyonsene pya maso, pya mbiri, pya ulungami, pyakucena, pyakufuniwa, pyakukoma, pya mphambvu na pyakusimbwa, pyonsenembo pidapfundza, pidapaswa, pidabva, pidaonambo imwe mwa ine, *ipi mupicite!*' Inde, Paulu nee akhalonga pya ubalangazi tayu, mbwenye pya kunyereza mwacidikhodikho muntima, kwakuti kusafunika kukhala na pfuli mu pinthu pyakuti pisakomeresa Mulungu. (Masalmo 19:14) Ngakhale tenepa, mafala a Paulu anakwanisa kuphatisirwa ninga n'dida pa nkhani za ubalangazi. Anaphatisirwa tani?

¹⁹ Bvundzikani, 'Kodi kusankhula kwanga mafilimu, mase-ndzekero a mavidyu, nyimbo, peno mitundu inango ya ubalangazi isadzadza manyerezero anga na 'pinthu pyonsene pyakucena?' Mwacitsandzo, pakumala kuona filimu, kodi ndi pithundzithundzi pipi pinasala na kutonga manyerezero anu? Khala ndi pyakutsandzayisa, pyakucena, pyakukomeresa, natenepa dziwani kuti ubalangazi wanu ndi wadidi. Mbwenye, khala filimu idaona imwe isakucitisanu kunyereza pinthu pyakuti ndi pyakukhonda kucena, natenepa ubalangazi wanu ukhali wakuipa, ngakhale wakuphekesa. (Mateo 12:33; Marko 7:20-23) Thangwi yanji? Thangwi yakuti kunyereza pinthu pyakuti ndi pya makhaliro akukhonda kucena pisadzudzumi-
sa ntendere wanu wankati, pisacitisa kuti cikumbuntima canu cakupfundziswa na Bhibhlya cikhale na madazi, pontho

18, 19. (a) N'dida unagumanika pa Afilipi 4:8, 9 unatiphedza tani toera kuona khala ubalangazi wathu ndi wadidi? (b) Ndi ipi midida inango yakuti inakuphedzani kusankhula ubalangazi wadidi? (Onani cidzindikiro capantsi)

pinakwanisa kufudza uxamwali wanu na Mulungu. (Aefesi 5:5; 1 Timoti 1:5, 19, NM) Nakuti ubalangazi unoyu unakwanisa kuphekesa kakamwe uunthu wanu, khalani dzololo toera kucalira.* (Aroma 12:2) Khalani ninga nyamasalmo ule adaphembera kwa Yahova: "Thawisani maso anga pa pinthu pyapezi." —Masalmo 119:37.

SAKANI KUPHINDULISA ANANGO

²⁰ Paulu alonga n'dida wakufunika kakamwe wa m'Bhibhlya wakuti usafunika kudingwa mwadidi pakucita pisanekhulo pya munthu paekha. Iye alemba: 'Ande ndinakwanisa kucita pyonsene mbwenye si pyonsene pinawangisa andzanga tayu. Munthu aleke kusaka udidi wace mbase udidi wa andzace.' (1 Akorinto 10:23, 24) N'dida unoyu usabverana tani na n'dida wa kusankhula ubalangazi wadidi? Musafunika kubvundzika, 'Kodi ubalangazi udasankhula ine unadzakhuya tani anango?'

²¹ Cikumbuntima canu cinakwanisa kukutawirisani kutsanzaya na ntundu unango wa ubalangazi wakuti musauona kukhala 'wakulungama' peno wakutawirika. Natenepa, khalamukuona kuti anyakukhulupira anango akuti cikumbuntima cawo cisaakhondesa kukhala na ubalangazi wakuti asauona ninga wakuipa, imwe musafunika kutonga kukhonda kukhala nawo ntundu unoyu wa ubalangazi. Thangwi yanji? Thangwi yakuti imwe nkhaba kufuna kuti "madawo anewa [aipise] mitima ya abale anu," ngakhale "kuchitambo madawo kuli Kristu ene." Paulu alemba kuti kucita pyenepi kunantsa anyakukhulupira andzanu kupitiriza kukhala akukhulupirika kwa Mulungu. Phatisirani mwadidi cenjezo yakuti: "Lekani kusosa andzanu [peno kuagwegwedusa]." (1 Akorinto 8:12; 10:32) Akristu andimomwene lero asabvera mwakufuni-

* Midida inango mizinji yakuphedza mu ubalangazi isagumanika pa Misangani 3:31; 13:20; Aefesi 5:3, 4; na Akolose 3:5, 8, 20.

20, 21. Kodi 1 Akorinto 10:23, 24 isalonga tani pa kusankhula ubalangazi wadidi?

sisana mwakucimbiza uphungu wa Paulu mu kucalira pyakubalangaza pyakuti ndi “pyakulungama” mbwenye nkhaba ‘kuwangisa tayu.’—Aroma 14:1; 15:1.

²² Natenepe, pana khundu inango yakusaka kuphindulisa anango. Nkristu wakuti ali na cikumbuntima cakuwanga nkhaba funika kukakamiza anango m’mpingo Wacikristu kutowezero maonero ace mu ubalangazi wakuthema. Khala iye asakamiza anango kutowezero maonero ace, iye mbadakhala ninga nyakutekenya motokala mu nseu ukulu anakakamiza kuti anyakutekenya motokala anango onsene anaphatisira khundu ineyi ya nseu afambe mu luwiro ibodzi ene ninga munafunira iye. Kukakamiza kweneku si kwadidi tayu. Na thangwi ya kufunana Kwacikristu, Nkristu unango wakuti ali na cikumbuntima cakuwanga asafunika kulemedza anyakukhulupira andzace ale anaona ubalangazi munjira yakusiyana na maonero ace ene, mbwenye akuti akupitiriza kukhala m’madire mwa midida Yacikristu. Munjira ineyi, iye asiya kuti ‘Ndzeru zace zakulungama zidziwike na anthu onsene.’—Afilipi 4:5; Koelete 7:16.

²³ Mwacigwagwa, munakwanisa tani kukhala na cinyindiro cakuti mwasankhula ubalangazi wadidi? Khondani ntundu onsene wa ubalangazi wakuti mwapakweca nkhaba kutsandzayisa, unapangiza mabasa aulukwali akuti asakhondeswa m’Mafala a Mulungu. Towezerani midida ya Bhibhlya yakuti inakwanisa kuphatisirwa ku mitundu yonsene ya ubalangazi wadidi yakuti mwapakweca nee watcululwa m’Bhibhlya tayu. Calirani ubalangazi wakuti usaphekesa cikumbuntima canu na khalani wakufunisisa kusiya mitundu ya ubalangazi yakuti inakwanisa kupindisa anango, makamaka anyakukhulupira andzanu. Kusankhula kwanu kwacipapo kucita pyenepi kuspasa mbiri Yahova na kusacitisa imwe pabodzi na banja yanu kupitiriza kukhala mu ufuni wace.

22. Thangwi yanji Akristu ndi akusiyana maonero pa pinthu pya munthu paekha?

23. Munakhala tani na cinyindiro cakuti mwasankhula ubalangazi wadidi?

Musalemedza Umaso Ninga Munacitira Mulungu?

‘Ndimwe ntcitci wa moyo onsene.’—MASALMO 36:9.

BABA wathu wakudzulu atipasa sagwati ya ntengo ukulu. Sagwati ineyi ndi ndzeru zidapaswa ife toera kusangizira makhaliro ace. (Genesi 1:27) Thangwi ya sagwati ineyi ya ntengo ukulu, tisakwanisa kubvesesa midida ya Bhibhlya. Tingaphatisira midida ineyi, tisakhala anthu akukola mwauzimu akuti asafuna Yahova na asaphatisira ‘ndzeru zawo toera kudzindikira pyadidi na pyakuipa.’—Ahebere 5:14.

² Kubvesesa midida ya Bhibhlya ndi kwakufunika kakamwe lero, thangwi dziko yadzakhala yakunentsa kakamwe yakuti nkhabepo miyambo yakukwanira yakuti mbidakwanisa kuphatisirwa ku makhaliro onsene akuti anakwanisa kuoneka mu umaso. Ukondzi wa siyensiya usapangiza mwadidi nkhani ineyi, makamaka pakulonga pya mitombwe na ukondzi unaphataniza ciropa. Ineyi ndi nkhani yakufunika kwa onsene anafuna kubvera Yahova. Ngakhale tenepa, khala tisabvesesa midida inapangiza Bhibhlya, tinakwanisa kucita pisankhulo pyandzeru pyakuti pinatsidzikiza cikumbuntima cathu na kutikoya mu ufuni wa Mulungu. (Misangani 2:6-11) Onani midida ineyi mingasi.

UMASO NA CIROPA NDI PYAKUCENA

³ Pakumala Kayini kupha Abhele, Yahova afokotoza mwadi di kuphatana kwa umaso na ciropa, pontho afokotoza kucena kwapyo. Mulungu alonga kuna Kayini: ‘Bvesera!’ Fala iri kukhuwa ya ciropa ca m’bale wako, bulukira pantsi mpaka kuna ine.’ (Genesi 4:10) Pamaso pa Yahova ciropa ca Abhele cikhapa-

1, 2. Ndi sagwati ipi yakubuluka kwa Mulungu yakuti ndi ya ntengo ukulu lero, na thangwi yanji?

3, 4. Kodi kucena kwa ciropa kwatoma lini kupangizwa m’Malemba, na pyenepe pyabulukira m’midida ipi?

ngiza umaso wace, wakuti waphiwa mwausumankha. Natene-pa pinakwaniswa kulongwa kuti, ciropa ca Abhele cikhakhuwira Mulungu toera abwezere.—Ahebere 12:24.

⁴ Pakumala cigumula ca ntsiku za Nowa, Mulungu atawirisa anthu toera kudya nyama za pinyama tayu ciropa. Mulungu alonga: ‘Mbwenye lekani kudya nyama na ciropa cace, thangwi ndi moyo wace. Ine ndinakonesa thangwi ya ciropa, thangwi ico ndi moyo; ndinakonesa pinyama thangwi ya ciropa.’ (Genesi 9:4, 5) Matongero anewa asaphatisirwa kwa ubalwi onsene wa Noa mpaka kwa ife lero. Pyenepi pisabvekesa kuti mafala a Mulungu adaphatisirwa pakutoma kuna Kayini, akuti moyo, peno umaso wa pyakucitwa pyonsene usaimirirwa na ciropa. Pontho, mwakukhonda penula, matongero asapangiza kuti Yahova, Ntcitci wa umaso, anadzabvundza anthu onsene ale anakhonda kulemedza umaso na ciropa.—Masalmo 36:9.

⁵ Pipfundziso pyenepi piwiri pikhapangizwa pakweca m’Mwambo wa Mose. Pa Levitiko 17:10, 11 tialeri: ‘Munthu wa Israele peno munthu onsene angadya ciropa, Ine ndinadzaipirwa na iye mbandidzampha. Thangwi ciropa ndi moyo wa nyama zonsene, unakupasani Ine pa guwa ya ntsembe, toera mulekerwe naco, thangwi ciropa ndico cinacita malekerero kuna munthu.’*—Onani bokosi yakuti “Mphambvu Ya Ciropa Yaku-fudza Madawo,” pa tsamba 76.

⁶ Khala ciropa ca cinyama cidaphiwa nee caphatisirwa pa guwa ya ntsembe, basi ene cikhafikirwa pantsi. Natene-pa, munjira yakuphiphirisa, umaso ukhabwerera kwa Mwana-ciro adautomesa. (Deuteronomyo 12:16; Ezekyele 18:4) Mbwenye, onani kuti Aisraele hadatowezero mwakupiringana n’dida

* Mwakubverana na mafala a Mulungu akuti, ‘ciropa ndi moyo wa nyama,’ tsamba ya mphangwa *Scientific American* yalonga: “Ndi pyandimomwene kuti ciropa cinakwanisa kuoniwa ninga ciphiphiriso peno cidzindikiro ca umaso, mafala anewa ndi andimomwene: ntundu ubodzi wa selula ya ciropa ndi wakufunika toera tikhale maso.”

5, 6. Mwambo wa Mose ukhapangiza tani kuti ciropa ndi cakucena na cakufunika kakamwe? (Onanimbo bokosi pa tsamba 78.)

MPHAMBVU YA CIROPA YAKUFUDZA MADAWO

M'mafala a Mulungu, ciropa cisaoniwa ninga umaso. Na thangwi ineyi, mbuto mwa kutcinyusa nyakudawa thangwi yakuswa matongerero a Yahova, mu Israele wakale nyakudawa mbadakwanisa kupe-reka cinyama ninga ntsembe pa guwa ya ntsembe ya Mulungu. (Levitiko 4:27-31) Ntsembe ineyi ikhafudza madawo ace, mbwenye basi ene mu ndzidzi wakucepa.

M'Bhibhlya fala yakuti, 'kufudza' isapereka nyerezero ya "kucinja" peno "kuphimbira," mwacitsandzo ninga mphampha peno *tampa* yadidi ya phande. Mwandimomwene nkhaba cinyama ca "kuphimbira," peno kufudza madawo a munthu. Natenepa, ntsembe za pinyama zikhali ninga nthunzi wa ntsembe yaungwiro yakufudza madawo ikhafuna kudza. —Ahebere 10:1, 4.

Pyenepi pyakwanisika kubulukira mu 'kupereka manungo a Yezu Kristu kabodzi kokha.' (Ahebere 10: 10) Umaso waungwiro waumunthu wa Kristu, udapangizwa na 'ciropa ca mwanabira wakusowa midonthi na wakusowa madawo,' ndi sawasawa na umaso udaluzwa Adhamu. (1 Pedro 1:19) Natenepa, munjira yakuthema na yaufuni, ulungami udacitwa na 'ciomboli ca midzidzi yonsene' wakhala wakukwanisika. —Ahebere 9:11, 12; Jwau 3:16; Apokalipse 7:14.

mbayesera kubulusa ciropa consene ca nyama ikhafuna iwo kudya. Mwakubverana na pyenepi, pinyama pikhaphiwa na kubuluswa ciropa, Muisraele mbadadya nyama ineyi na cikumbuntima cakucena, thangwi ntundu unoyu wa kubulusa ciropa usapangiza cilemedzo kwa Mpasi wa Umaso.

⁷ Dhavidhi 'munthu wakatawirika pamaso pa Mulungu,'

7. Dhavidhi aledza tani kucena kwa ciropa?

akhadziwa midida ya mwambo wa Mulungu thangwi ya ciropa. (Machitiro 13:22) Pa ndzidzi ukhali iye na nyota kakamwe, anyankhondo ace atatu a cipapo apita na mphambvu mu nsasa, mbatunga madzi a mu ncera mbaabweresa kuna iye. Kodi Dhavidhi acitanji? Iye abvundza: ‘Ndinamwa tani madzi awa, Mbuya? Si madzi tayu, mbwenye ndi ciropa ca anthu.’ M’maonero a Dhavidhi, kumwa madzi mbukudakhala ninga kumwa ciropa ca anyankhondo ace ale adaikha pangozwi umaso wawo toera kugumana madzi. Mwakukhonda tsalakana nyota yace, iye “aataya basi mbaapereka kuli Mbuya.”—2 Samwele 23:15-17.

⁸ Pakupita pyaka 2.400 matongerero mbadamala kulongwa kale kwa Nowa thangwi ya ciropa, pontho pakupita pyaka 1.500 Mwambo wa cibverano mbudamala kale kucitwa, Yahova apumira mathubo akutonga a Akristu akutoma a m’mpingo toera kulemba: ‘Nzimu Wakucena na ife pano tanyerezera kuti mphyadidi kuti tikhonde kukupasani pyakunentsa pinango, mbwenye pinafunika mhiphi: Mucalire nyama idaperekwa kuna madzimunthu, ciropa, nyama yakufa yokha na pya lukwali.’—Machitiro 15:28, 29.

⁹ Mwapakweca, mathubo akutonga a ndzidzi wakutoma adzindikira kuti ciropa ndi cakucena na kuciphatisira mwakuipa ndi ninga kulambira adzimunthu peno kucita ulukwali. Akristu andimomwene lero asatawira n’dida unoyu. Kusiyapo pyenepi, iwo asanyerezera mu ntsonga za midida ya Bhibhlya na asakwanisa kukomeresa Yahova pa kucita pisankhulo pyawo thangwi ya ciropa.

UKONDZI UNAPHATISIRA CIROPA

¹⁰ Mboni za Yahova zisadziwa kuti ‘kucalira ciropa’ pisabveka kukhonda kutawira kuikhiwa ciropa na kukhonda kupereka ciropa peno kukoya ciropa cawo cene toera kudzaciikhwa. Mu kulemedza mwambo wa Mulungu, iwo nkhaba kutawira ma-

8, 9. Maonero a Mulungu thangwi ya umaso na ciropa acinja pidakhazikiswa mpingo Wacikristu? Fokotozani.

10, 11. (a) Mboni za Yahova zisaona tani kuikhwa ciropa m’manungo na makhundu akufunika kakamwe a ciropa? (b) Ndi makhundu api akuti Akristu anakwanisa kukhala na maonero akusiyana pa nkhani ya ciropa?

LEMEDZANI UMASO WA PINYAMA

Yahova atitawirisa kupha pinyama toera kudya na kucita nguwo peno toera titsidzikizike. Natenepa, tisa-funika kuphatisira mwai unoyu munjira yakulinganira na yadidi. (Genesi 3:21; 9:3) Ife nkhaba funika kukhala ninga nsodzi wausumankha Nimrode, ule wakuti mwapakweca akapha pinyama basi ene toera kutsandzaya. (Genesi 10:9) Mbutu mwa pyenepi, tisafunika kusangizira Yahova, ule anatsalakana pinyama pyonse, ngakhale matcotco peno pimbalame.—Yona 4:11; Mateo 10:29.

Citsalakano ca Mulungu capangizwa m'Mwambo wa Mose. (Eksodo 23:4, 5, 12; Deuteronomyo 22:10; 25:4) Mwakubverana na Mwambo unoyu, Misangani 12:10 isalonga: 'Munthu wadidi asabvera ntsisi pinyama pyace na kupipasa pyakudya, mbwenye wakumana asaumirwa ntima.' Mwakukhonda dembuka, anyausumankha na njira zawo nkhaba kudzakhalapobe.

khundu manai akutoma a ciropa: maselula akufwira, maselula akucena, maselula anagwimisa ciropa na madzi a n'ciropa.

¹¹ Ngakhale lero, maphatisiro akuthimizirika a makhundu anewa kazinji kene asagawiwa m'makhundu mang'onong'ono akuti asaphatisirwa munjira zakusiyana-siyana. Kodi Nkristu anatawira makhundu mang'onong'ono anewa? Kodi iye anaona makhundu anewa ninga 'ciropa?' Nkristu onsene asafunika kucita cisankhulo cace pa nkhani ineyi. Pyenepi pisaphatanizambo njira ya ukondzi wakuphedza ntenda kuphatisira ciropa cace mwakukhonda kucikoya pakhundu. Njira ineyi isaphataniza kusefa ciropa, kuthatanya ciropa na kupulumusa maselula a ciropa a munthu.—Onani N'thimizeziro pa matsamba 215-218.

¹² Nkhubveka kuti Yahova nkhaba tsalakana pisankhulo pinacita munthu paekha? Nkhaba, thangwi iye mwakufunisisa

12. Tisafunika kuona na kutsalakana tani pinthu pya cikumbuntima?

asatsalakana kakamwe manyerezero na mabvero athu. (**Lerini Misangani 17:3; 21:2; 24:12.**) Natenepa, pakumala kuphemba citsogolero ca Yahova pabodzi na kudinga mwacidikhodikho ukondzi peno macitiro, tisafunika kubvera cikumbuntima ca-thu cakupfundziswa na Bhibhlya. (Aroma 14:2, 22, 23) Mwandimomwene, nkhabe funika kuti anango atisankhulire peno kutikakamiza toera ticite mwakubverana na pisankhulo pyawo, cipo tisafunika kubvundza, “Kodi mbamudacitanji mbadakhala ndimwe?” Mu pinthu pyenepi, Nkristu onsene asafunika ‘ku-kwata ntolo wace.’*—Agalata 6:5, NM; Aroma 14:12; onani bokosi “Ndisaona Ciropa Ninga Cakucena?” pa tsamba 81.

MIYAMBO YA YAHOVA ISAPANGIZA UFUNI WACE NINGA NYAKUBALA

¹³ Miyambo na midida inagumanika m’Bhibhlya isapangiza kuti Yahova ndi Nyamwambo wandzeru na Baba wa ufuni ule anatsalakana mwadidi mwene ukhali wadidi wa anace. Maseze matongerero akuti ‘lekani kudya ciropa’ nee akhaperekwa ninga matongerero a ungumi, iwo anakwanisa kutitsidzikiza ku makhaliro akunentsa kakamwe a kuikhwa ciropa. (Machitiro 15:20, MZ) Mwandimomwene, akondzi azinji asaona kuti “ndi pyadidi kakamwe” kucita operasau nee kuikha ciropa, citsalakano ca ukondzi wacincino. Kwa Akristu andimomwene, uthambaruki unoyu usapangiza udziwisi wakukhonda madire wa Yahova na ufuni ninga baba.—**Lerini Izaiya 55:9; Jwau 14:21, 23.**

¹⁴ Citsalakano ca Mulungu thangwi ya ukhali wadidi wa anthu ace mu Israele wakale, cikhapangizwa m’miyambo yace mizinji. Mwacitsandzo, iye akhafuna kuti zinyumba za Aisraele zikhale na ciphatiriro cakuzungulira ntsoi peno mbuwa toera kucalira pidengwa, nakuti ntsoi peno mbuwa zikhali mbuto zikhacitirwa mabasa mazinji. (Deuteronomyo 22:8; 1 Samwele

* Onani *Desperta!* ya Agosto de 2006, matsamba 3-12.

13. Miyambo na midida ya Yahova isapangizani thangwi ya iye? Perekani citsandzo.

14, 15. (a) Kodi ufuni wa Mulungu kwa anthu ace wapangizwa m’miyambo ipi? (b) Munaphatisira tani midida inaphedzera matongerero anewa akutsidzikiza?

9:25, 26; Nehemiya 8:16; Machitiro 10:9) Pontho Mulungu apeareka matongero akuti ng'ombe zakugopswa zikhafunika kuonerwa mwadidi. (Eksodo 21:28, 29) Kukhonda kubvera pyenepi kukhapangiza kusowa cilemedzo ku ukhali wadidi wa anango na mbukudabweresa mulando wa ciropa.

¹⁵ Munaphatisira tani midida idandandalikwa pa miyambo ineyi? Mphiyadidi kunyerezera makhaliro a motokala wanu, matekenyerero anu, pifuyo pyanu, nyumba yanu, mbuto yanu ya basa, na kusankhula kwanu ubalangazi. M'madziko anango, pidengwa pisapha anthu azinji makamaka aphale na atsikana, thangwi iwo asaikhika okhene pa ngozwi. Mbwenye, aphale na atsikana anafuna kukhala mu ufuni wa Mulungu asalemedza umaso, pontho nkhaba kubalangaza na pinthu pyakuti pinaikha umaso wawo pa ngozwi. Iwo nkhaba kunyerezera mwau-pswiru kuti aphale na atsikana nkhaba kuphekeka. Mbuto mwace, iwo asatsandzaya mu uphale peno mu utsikana wawo thangwi asacalira pinthu pyakuphekesa.—Koelete 11:9, 10.

¹⁶ Ngakhale umaso wa khombwani wakuti asati kubalwa ndi wakufunika kakamwe pamaso pa Mulungu. Mu Israele wakale, munthu angaphekesa nkazi wamimba mbafa *mama* peno *khombwani wace*, Mulungu akhapasa mulando nyakupha, na akhafunika kulipa "moyo na moyo."* (Lerini Eksodo 21:22, 23.) Natenepe, nyerezzerani kuti Yahova asapibva tani pakuona akhombwani azinji akuti asati kubalwa, asaphiwa mwanyakhomo mu kutaya mimba pyaka pyonsene! Azinji akhaperekwa pa guwa za ntsembe na akhaphiwa mwakufuna.

¹⁷ Natenepe, ndiye tani kwa nkazi wakuti ataya mimba mba-

* Anyakulemba madisionaryo a Bhibhlya alonga kuti mafala a lemba Yacihebere "asaoneka ninga pyakukhonda kwansika kufokotoza n'citiro unoyu wakuphekesa nkazi basi." Onani pontho kuti Bhibhlya nkhaba kulonga kuti kutcinyusa kwa Yahova kukhacitwa mwakubverana na thunga ya khombwani wakuti adzati kubalwa.

16. Ndi midida ipi ya Bhibhlya inaphatisirwa pa nkhani yakutaya mimba? (Onanimbo cidzindikiro capantsi.)

17. Munabalangaza tani munthu adataya mimba mbasati kupfundza midida ya Mulungu?

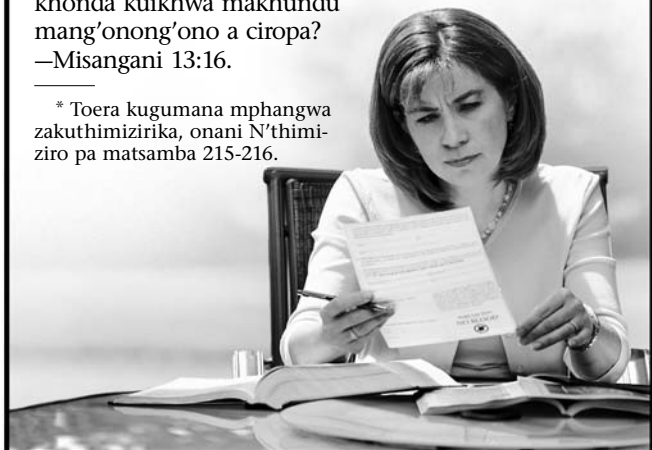
NDISAONA CIROPA NINGA CAKUCENA?

N'dida: 'Lekani kudya ciropa.'—Machitiro 15:20, MZ.

Bvundzikani

- Ndinafokotoza tani kusiyana kwa makhundu manai akufunika a ciropa na makhundu mang'onong'ono a ciropa?*
- Thangwi yanji ndisafunika kusankhula ndekhene khala ndinadzatawira peno ndinadzakhonda makhundu mang'onong'ono a ciropa peno ukondzi unaphataniza ciropa canga?—Aroma 12:2; Agalata 6:5.
- Ndinafokotozera tani dotoro wanga thangwi yanji ndisatawira peno ndisakhonda kuikhwa makhundu mang'onong'ono a ciropa?—Misangani 13:16.

* Toera kugumana mphangwa zakuthimizirika, onani N'thimi-ziro pa matsamba 215-216.



sati kukhala na cidziwiso ca undimomwene wa Bhibhlya? Kodi iye anabverwa ntsisi na Yahova? Inde! Munthu wakutcinyuka mwandimomwene anakwanisa kudikhira kulekererwa na Yahova kubulukira mu ciropa ca Yezu. (Masalmo 103:8-14; Aefesi 1:7)

Mwandimomwene, Kristu alonga ekhene: 'Ine sidabwera tayu dzacemera akulungama mbwenye anyakudawa, toera atcinyuke.'—Luka 5:32.

CALIRANI MANYEREZERO AKUPHEKESA!

¹⁸ Kupiringana kukhonda kuphekesa kwathu anango, Yahova asafuna kuti tibuluse kuidana muntima mwathu thangwi kusacitisa kuphana. Mpostolo Jwau alemba: 'Munthu, anatinga m'bale wace ndi nyakupha.' (1 Jwau 3:15) Munthu unoyu nee asakhonda funa m'bale wace basi, mbwenye asanfunu kuti afe. Unyamalwa wace usaonekera mu kupambizira peno kutunira mwaunthawatawa kwakuti kunakwanisa kubwera kutonga miseru kwa Yahova. (Levitiko 19:16; Deuteronomyo 19:18-21; Mateo 5:22) Natenepe, ndi kwakufunika kakamwe kumalisa m'mitima yathu pinthu pyakuipa pyonsene pyakuti pinakwanisa kukhala mwenemo!—Tyago 1:14, 15; 4:1-3.

¹⁹ Ale analemedza umaso ninga pinacita Yahova na ale anafuna kukhala mu ufuni wace, asacalirambo njira zonsene za usumankha. Masalmo 11:5 isalonga: 'Yahova asaida ale anafuna nyakupvuya.' Lemba ineyi isathimizira mafala mazinji kupiringana uunthu wa Mulungu; iyo ndi n'dida wa citsogolero ca umaso. Isakulumiza anyakufuna Mulungu toera kucalira ntundu onsene wa ubalangazi wakuti unakwanisa kubwera mayesero ausumankha. Munjira ibodzi ene, mafala akuti Yahova ndi "Mulungu wa ntendere" asaphatisirwa kwa atumiki ace toera kudzadza manyerezero na mitima yawo na pinthu pyakukoma, pyaulungami, na pyakusimbwa, pyakuti pisabwera ntendere.—**Lerini Afilipi 4:8, 9.**

KHALANI MU GULU YAKUSOWA MULANDO WA CIROPA

²⁰ Pamaso pa Mulungu, dziko yonsene ya Sathani iri na mulando wa ciropa. Makhaliro ayo andale, adapangizwa m'Male-

18. Bhibhlya isapangiza tani thangwi ikulu yakuthedzesa ciropa?

19. Munthu anatogolerwa na midida ya Bhibhlya asaona tani malemba awa Masalmo 11:5 na Afilipi 4:8, 9?

20-22. Kodi Akristu asaona tani dziko, na thangwi yanji?



Ndinafokotozera tani dotoro thanzwi ya cisankhulo canga ca pya kuphatisira makhundu mang'onong'ono a ciropa?

mba ninga cikala cakugopswa, capha anthu azinji, kuphataniza atumiki azinji a Yahova. (Danyeze 8:3, 4, 20-22; Apokalipse 13:1, 2, 7, 8) Anyamalonda pabodzi na siyensiya asaphatana na mautongi anakhala ninga cirombo, mu kucita nfuti zikulu toera kuwina kobiri izinji. Pyenepi pisapangiza kuti 'dziko yonsene iri m'manja mwa demonyo!'—1 Jwau 5:19.

²¹ Nakuti atowereri a Yezu 'nkhabe cita khundu ya dziko' mbwenye asakhala na unakatinakati mu pinthu pyandale na pya nkondo, iwo asacalira mulando wa ciropa.* (Jwau 15:19; 17:16) Na kusangizira kwawo Kristu, iwo nkhabe kubwerezera mwausumankha pa kutcingwa na anango. Mbutu mwace, iwo asapangiza ufuni kwa anyamalwa awo, ngakhale kuaphembere-ra.—Mateo 5:44; Aroma 12:17-21.

²² Kusiwapo pyonsene, Akristu andimomwene asacalira kuphatanizwa na "Babilonya wankulu," utongi wa dziko yonsene wa uphemberi waunthawatawa na mulando onsene wa ciropa. Mafala a Mulungu asalonga: 'Mu nzinda mule

* Onani Nsolo 5, "Tinakhala Tani Akusi yana Na Dziko."

cagumaniwambo ciropa ca alongeri, ca anthu akucena, na ca anthu anango onsene adaphiwa pantsi pano.' Natenepa, tisace-
njezwa: "Anthu a mbumba yanga, fulukani" ku Babilonya Wa-
nkulu.—Apokalipse 17:6; 18:2, 4, 24.

²³ Kufuluka peno kubuluka ku Babilonya Wankulu kusapha-
taniza pizinji kupiringana kufudzwa kwa dzina ya munthu
m'bukhu ya piwalo pya ulambiri. Kusaphatanizambo kuida ma-
citiro akuipa akuti uphemberi waunthawatawa usatawirisa peno
kucita mwapakweca pinthu pyenepi, ninga makhaliro aulukwa-
li, kucita khundu mu ndale, na kufuna kakamwe mpfuma. (**Le-
rini Masalmo 97:10**; Apokalipse 18:7, 9, 11-17) Kazinji kene
mabasa anewa asatsogolera toera kuphana.

²⁴ Mbatisati kutoma ulambiri wandimomwene, munjira ibo-
dzi peno munjira inango tikhaphedzera makhaliro a pinthu
pya Sathani, natenepa tikhali na mulando wa ciropa. Natene-
pa, thangwi yakuti tacinja makhaliro athu, takulisa cikhulupi-
ro mu ntsembe yaciomboli ya Yezu, na tapereka umaso wathu
kwa Mulungu, tatambira ntsisi na citsidzikizo cauzimu ca Mu-
lungu. (Machitiro 3:19) Citsidzikizo ceneci m'midzidzi ya Bhi-
bhlya cikhapangizwa na mizinda yakuthawiramo.—Numero 35:
11-15; Deuteronomyo 21:1-9.

²⁵ Kodi masasanyiro anewa akhaphata tani basa? Khala Mui-
sraele apha ndzace mwasusudeu, iye akhafunika kuthawira ku
ubodzi wa mizinda ineyi yakuthawiramo. Pakumala kutongwa
nseru unoyu, nyakupha mwasusudeu akhafunika kukhala mu
nzinda wakuthawiramo mpaka kufa kwa nyantsembe wanku-
lu. Buluka penepo iye mbadakhala na ufulu wakukhala konse-
ne kwene kunafuna iye. Ndi citsandzo cakupambulika ca ntsi-
si za Mulungu na ca ntengo ukulu cidaikha iye mu umaso wa
anthu. Mizinda yakuthawiramo yakale ndi sawasawa na masa-
sanyiro a Mulungu lero, kubulukira mu ntsembe yaciomboli ya

23. Pisabvekanji kubuluka ku Babilonya Wankulu?

24, 25. Ndi munjira zipi Mulungu anabvera ntsisi munthu wakutcinyuka wakuti ali na mulando wa ciropa, na pyenepi pikhaphiphirisanji m'midzidzi ya Bhibhlya?

Yezu, toera kutitsidzikiza gopa kufa mwasusudeu mu kuswa matongerero a Mulungu thangwi yakucena kwa umaso na ciropa. Kodi musalemedza masasanyiro anewa? Munapangiza tani kuti musaalemedza? Njira ibodzi ndi kuphembra anango toera kuphatana na imwe mu nzinda wakuthawiramo waciphiphiriso, makamaka mu kuona kuti 'nyatwa ikulu ikufendedzera mwakucimbiza.'—Mateo 24:21; 2 Akorinto 6:1, 2.

LEMEDZANI UMASO MU KUMWAZA MPHANGWA ZA UMAMBO

²⁶ Makhaliro a anthu a Mulungu mu ntsiku zathu zino asatikumbusa makhaliro akale a ndzidzi wa mprofeta Ezekyele, ule adapaswa basa na Yahova toera kutumikira ninga muyang'aniri wauzimu ku nyumba ya Israele. Mulungu alonga: 'Dziwisa anthu a mbumba yanga pire pinafuna Ine.' Ezekyele mbadapwaza basa yace, iye mbadakhala na mulando wa ciropa ca ale akuti mbadaphiwa pakufudzwa kwa Yerusalemu. (Ezekyele 33:7-9) Mbwenye Ezekyele abvera Mulungu, pontho nee akhala na mulando wa ciropa.

²⁷ Lero, tiri kuthimbana na kumala kwa dziko yonsene ya Sathani. Natenepa, Mboni za Yahova zisaona pyenepi ninga nkakamizo, pontho ninga mwai toera kubvekesa "ntsiku yakubwe-rezera" kwa Mulungu kuphataniza mphangwa za Umambo. (Izaiya 61:2, NM; Mateo 24:14) Kodi musacita khundu mwakukwana m'basa ineyi yakufunika kakamwe? Mpostolo Paulu aphata basa yace yakumwaza mphangwa mwakukwana. Na thangwi ineyi, iye alonga: 'Ine nkhaba mulando na ciropa ca anthu onsene. Ine sidakubisirani cinthu tayu, mbwenye ndakupanganini ndzeru zonsene za Mulungu.' (Machitiro 20:26, 27) Ndi citsandzo cadidi kwa ife toera kusangizira.

²⁸ Toera tikhale mu ufuni wa baba Yahova, tisafunika kucita pizinji kupiringana kuona umaso na ciropa ninga munaonera Yahova. Tisafunikambo kukhala akucena, peno aungwiwo, pamaso pa Yahova, ninga tinadzaona mu nsolo unatowera.

26-28. Ndi munjira ipi makhaliro athu lero ali sawasawa na a mprofeta Ezekyele, na tinakwanisa tani kukhala mu ufuni wa Mulungu?

Mulungu Asafuna Anthu Akucena

‘Ndimwe wakucena kuli anyakucena.’

—MASALMO 18:26.

MAMA asasanyira mwanace wang’ono wamamuna toera kubuluka. Iye akhala na cinyindiro cakuti mwanace asamba, pontho nguwo zace ndi zadidi na zakucena. Asadziwa kuti unyai ndi wakufunika kakamwe mu ungumi wa mwanace. Asadzindikirambo kuti maonekero a mwanace asapangiza anyakubalace.

² Yahova, Babathu wakudzulu, asafuna kuti atumiki ace akhale akucena. Mafalace asalonga: ‘Ndimwe wakucena kuli anyakucena.’* (Masalmo 18:26) Yahova asatifuna; iye asadziwa kuti kukhala wakucena ndi cinthu cadidi kakamwe kwa ife. Iyembo asadikhira kuti ife ninga Mboni zace timpangize mwadidi mwe-ne kwa anango. Mwakukhonda penula, maonekero athu akuce-

* Fala Yacihebere yakuti “kucena” nee isalonga basi kucena kwamanungo mbwenyembo kucena m’manyererezero peno mwauzimu.

1-3. (a) Thangwi yanji mama asakhala na cinyindiro cakuti mwanace abvala pyadidi na ndi wakucena? (b) Thangwi yanji Yahova asafuna kuti alambiri ace akhale akucena, na ndi ninji cinatikumaliza toera kufuna kupitiriza kukhala tekhene akucena?



na na makhaliro athu adidi anadzabweresa mbiri kwa Yahova na dzinace yakucena, tayu kuncitisa manyadzo.—Ezekyele 36:22; **Lerini 1 Pedro 2:12.**

³ Kudziwa kuti Mulungu asafuna anthu akucena kusatikulumi-za kupitiriza kukhala akucena. Tisafuna kuti n’khaliro wathu wamaso upereke cilemedzo kwa iye thangwi tisanfuna. Tisafuna-mbo kukhala mu ufuni wace. Natenepa, tendeni cincino tidinge thangwi yanji tisafunika kupitiriza kukhala akucena, kusaphatanizani kukhala wakucena, na tinapitiriza tani kukhala akucena tekhene. Kudinga kweneku kunatiphedza toera kuona khala pana mbuto zinango zakuti tisafunika kusasanyira.

THANGWI YANJI TISAFUNIKA KUKHALA AKUCENA?

⁴ Njira ibodzi inaphatisira Yahova toera kutitsogolera ndi kubulukira ku citsandzo. Mafalace asatidembetera, “sangizirani Mulungu.” (Aefesi 5:1) Ineyi ndi thangwi yakutoma toera kupitiriza kukhala akucena: Yahova, Mulungu analambira ife ndi wakucena na wangwiro munjira zonsene.—**Lerini Levitiko 11:44, 45.**

⁵ Kucena kwa Yahova, makhaliro ace na njira zace zizinji, zisaoneka pakweca mu pinthu pidacita iye. (Aroma 1:20) Dziko yapantsi yasasanywa toera ikhale mbuto yakucena kuti anthu akhalemo. Yahova acitisa kuti mafambiro a pinthu acenese muya unapuma ife na madzi. Dziko yapantsi inakwanisa kuceneseka yokhene. Mwakukhonda penula, unyai ndi cinthu cakufunika kakamwe kwa ‘Adacita pantsi pano.’ (Yeremiya 10:12) Ndi wakufunikambo kwa ife.

⁶ Thangwi inango yakuti tisafunika kupitiriza kukhala akucena ndi yakuti Yahova Ntongi wathu Wankulu, asaphemba kuti alambiri ace akhale akucena. Pantsi pa Mwambo udapasa Yahova a Israele, kucena na ulambiri pikhali pinthu pyakuphata-na. Mwambo ukhalonga pakweca kuti pa Ntsiku ya Kufudza Madawo, nyantsembe wankulu akhafunika kusamba tayu kabodzi

4, 5. (a) Ndi thangwi ipi yakutoma yakuti tisafunika kupitiriza kukhala akucena? (b) Kucena kwa Yahova kusaoneka tani pakweca mu pinthu pyakuoneka pidacita iye?

6, 7. Mwambo wa Mose wagomezera tani kuti alambiri a Yahova akhafunika kukhala akucena?

basi mbwenye kawiri. (Levitiko 16:4, 23, 24) Anyantsembe aku-pambulika akhafunika kusamba manja awo na miyendo mbasati kupereka ntsembe kwa Yahova. (Eksodo 30:17-21; 2 Pya dziko ya Israele 4:6) Mwambo unoyu ukhapangiza mathangwi anango akukwana 70 akukhonda kucena kwamanungo na maserimonya akuipa. Mbali mu n'khaliro wakukhonda kucena, Muisraele nee mbadacita nkundu mu ulambiri, mbadacita pyenepi mu n'khaliro wakukhonda kucena kwace, iye mbadafunika kuphiwa. (Levitiko 15:31) Munthu onsene angakhonda kucenesa macitiro ace, kuphataniza kusamba manungo ace na kufula nguwo zace, akhafunika 'kubuluswa pa nsonkhano.'—Numero 19:17-20.

⁷ Maseze nee tiri pantsi pa Mwambo wa Mose, pyenepi pisatiphedza kudziwa manyerezero a Mulungu pa nkhani zenezi. Mwapakweca, Mwambo ukhagomezera kuti kucena kukhaphembwa kwa ale akhalambira Mulungu. Yahova hadacinja tayu. (Malakiya 3:6, NM) Ulambiri wathu nkhaba kutawirika kwa iye tingakhonda kukhala na 'ntima wakucena na wadidi.' (Tyago 1:27, MZ) Natenepa tisafunika kudziwa kuti iye asadikhiranji kwa ife pa nkhani ineyi.

KUSAPHATANIZANJI KUKHALA WAKUCENA PAMASO PA MULUNGU

⁸ M'Bhibhlya, kukhala wakucena kusabveka pizinji kupiringana kukhala wakucena mwakumanungo. Kukhala wakucena pamaso pa Mulungu kusakhuya makhundu onsene a umaso wathu. Yahova asadikhira kuti tikhale akucena m'makhundu manai: mwauzimu, m'makhaliro, m'manyerezero, na m'manungo. Tendeni tione kuti khundu ibodzi na ibodzi isaphatanizanji.

⁹ *Kucena mwauzimu.* Mwakukhonda nentsa, kukhala wakucena mwauzimu kusabveka kukhonda kubvungaza ulambiri wandinomwene na ulambiri waunthawatawa. Pa ndzidzi udasiya Aisraele nzinda wa Babilonya mbabwerera ku Yerusalemu, iwo akhafunika kubvera cenjezo yakupumirwa: 'Lekani phata tayu pinthu pidakhondeswa; bulukani kweneko, mbamukhala akuce-

8. Ndi m'makhundu api akuti Yahova asatidikhira toera kukhala akucena?
9, 10. Pisabvekanji kukhala wakucena mwauzimu, na ndi ninji pinacalira Akristu andimomwene?

na.' (Izaiya 52:11) Aisraele abwerera kunyumba makamaka toera kucita papswa ulambiri wa Yahova. Ulambiri unoyu ukhafunika kukhala wakucena, tayu wakuthaphuliswa na pipfundziso pya-kukhonda kulemedza Mulungu, macitiro na misambo ya uphemberi Wacibabilonya.

¹⁰ Lero, ife ninga Akristu andimomwene tisafunika kucita mpholemphole toera tikhonde kuthaphuliswa na uphemberi waunhawatawa. (**Lerini 1 Akorinto 10:21.**) Kucita mpholemphole ndi kwakufunika kakamwe, thangwi tazungulirwa na misambo yakutundusa ya uphemberi waunhawatawa. M'madziko mazinji, miyambo yakusiyana-siyana, mabasa, na maserimonya ndi akuphatana na pipfundziso pya mauphemberi aunhawatawa, ninga manyerezero akuti cinthu cinango nkati mwamanungo athu cisapitiriza kukhala m'maso tingafa. (Koelete 9:5, 6, 10) Akristu andimomwene asacalira miyambo inaphataniza pikhulupiro pya mauphemberi aunhawatawa.* Ife nkhaba kudzatawirisa nkakamizo wa anango toera kuticitisa kuswa midida ya Bhibhlya ya ulambiri wakucena.—Machitiro 5:29.

¹¹ *Kucena m'makhaliro.* Kupitiriza kukhala wakucena m'makhaliro kusaphataniza kucalira makhaliro aulukwali a ntundu onsene. (**Lerini Aefesi 5:5.**) Mphyakufunika kakamwe kuti tikhale na makhaliro akucena. Ninga tinadzaona mu nsolo unatowera, toera kupitiriza kukhala mu ufuni wa Mulungu, tisafunika 'kuthawa pya ulukwali.' Anyaulukwali anakhonda kutcinyuka 'hanakhala tayu mu Umambo wa Mulungu.' (1 Akorinto 6:9, 10, 18) Pamaso pa Mulungu anthu anewa asaphatanizwa na 'anyakucita pyakunyanyasa.' Khala iwo asakhonda kukhala na makhaliro akucena, 'mbuto zawo ndi kufa kwaciwiri.'—Apokalipse 21:8.

¹² *Kucena m'manyerezero.* Manyerezero asatsogolera macitiro. Khala tisatawirisa manyerezero akuipa kucita khundu mu ndzeru

* Onani Nsolo 13 wa bukhu ino unalonga pya maphwando na misambo yakuti Akristu andimomwene asaicalira.

11. Makhaliro akucena asaphatanizani, na ndi thangwi yanji mphyakufunika kakamwe kuti ife tikhale akucena munjira ineyi?

12, 13. Ndi kuphatana kupi kunaoneka pakati pa manyerezero na macitiro? Tinapitiriza tani kukhala akucena m'manyerezero?

na muntima mwathu, mu ndzidzi wakucepta peno mukupita kwa ndzidzi tinadzakhala akufunisisa kucita pinthu pyakukhonda kucena. (Mateo 5:28; 15:18-20) Mbwenye, khala tisadzadza ndzeru zathu na pinthu pyakucena pabodzi na manyerezero akucena, tinakwanisa kukulumizika toera kupitiriza na makhaliro akuti ndi akucena. (**Lerini Afilipi 4:8, 9.**) Tinapitiriza tani kukhala na manyerezero akucena? Cinthu cibodzi toera kudinga ndi ici, tisa funika kucalira mitundu yonsene ya ubalangazi wakuti unaphekesa manyerezero athu.* Mwakuthimizira, tinakwanisa kudzadza ndzeru zathu na manyerezero akucena tingapfundza Mafala a Mulungu mwakukhonda phonya.—Masalmo 19:8, 9.

¹³ Toera kupitiriza kukhala mu ufuni wa Mulungu, tisa funika kupitiriza kukhala akucena mwauzimu, m'makhaliro na m'manyerezero. Makhundu anewa akucena afokotozwa mwadidi m'misolo inango ya bukhu ino. Tendeni tidinge khundu yacinai—*unyai wamanungo*.

TINAKHALA TANI AKUCENA MWAKUMANUNGO?

¹⁴ Unyai wamanungo usaphataniza kukoya manungo athu na makhaliro athu akucena. Kodi unyai unoyu ndi nkhani ya munthu paekha yakuti nee munthu unango asafunika kuphathanizwamo? Pyenepi si pyandimomwene tayu kwa alambiri a Yahova. Ninga taona kale, unyai wamanungo athu ndi wakufunika kuna Yahova tayu basi ene thangwi ndi wadidi kwa ife mbwenye thangwi tisapangiza makhaliro ace. Nyerezzerani citsandzo cidaphatisirwa pakutoma. Mungaona mwana wakuti ndzidzi onsene ndi wauzende peno waphwazo, asakucitisa ni kunyerezera anyakubalace, si tenepo tayu? Ife nkhabe kufuna kuti cinthu consene ca maonekero athu peno n'khaliro wa umaso wathu upase manyadzo Babathu wakudzulu peno kupingiza mphangwa zinamwaza ife. Mafala a Mulungu asalunga: 'Ife tikhonde kucita cinthu cinagwegwedusa ndzathu

* Munasankhula tani ubalangazi wadidi udadingwa mu Nsolo 6 wa bukhu ino.

14. Thangwi yanji unyai wamanungo si nkhani ya munthu paekha basi tayu?



Unyai usaphataniza kucenesa manungo athu na pinthu pinaphatisira ife

gopa anthu anapwaza mabasa athu. Pa mabasa athu onsene ti-oneke ninga atumiki a Mulungu.’ (2 Akorinto 6:3, 4) Natene-pa, tinakhala tani akucena mwakumanungo?

¹⁵ *Unyai wathu na maonekero athu.* Maseze makuziro a munthu na makhaliro ndi akusiyana dziko na dziko, kazinji kene tinakwanisa kugumana sabau na madzi toera kusamba ntsiku zonsene na kukhala na cinyindiro cakuti ife pabodzi na ana athu ndife akucena. Unyai usaphataniza kusamba manja na sabau na kusamba manja mbatisati kudya peno pakukhunganya pyakudya, pakumala kuphatisira cimbuzi, na pakumala kufula peno kucinja mathowera a mwana. Kusamba manja na sabau na madzi kunakwanisa kutitsidzikiza ku mautenda na kupulumusa umaso wathu. Kucita pyenepi kusatsidzikiza ku pirombo pinatomesa mautenda, pontho kusaphedza anthu kucalira utenda wakuphandza. M’madziko akuti kazinji kene zinyumba nkhaba

15, 16. Unyai usaphatanizani, na nguwo zathu zisafunika kukhala na makhaliro api?

khala na pimbudzi, matubzwi asafunika kufikirwa ninga pikhaci-twa mu Israele wakale.—Deuteronomyo 23:12, 13.

¹⁶ Nguwo zathu zisafunikambo kufulwa ndzidzi onsene toera zikhale zakucena na za maonekero adidi. Nguwo za Akristu nkha-be funika kukhala zakudhula kakamwe peno zipswa, mbwenye zisafunika kukhala zakuoneka mwadidi, zakucena, na za ntundu wakucepeseka. (**Lerini 1 Timoti 2:9, 10.**) Mwakukhonda kutsa-lakana pana khala ife, tisafuna kuti maonekero athu 'alemedze mu pyonsene mafala a Mulungu, mpulumusi wathu.'—Tito 2:10.

¹⁷ *Nyumba yathu na mbuto idazungulira nyumba yathu.* Nyumba yathu nkha-be funika kukhala yakudzumisa peno yakuma-ngwa na kobiri yakunjipa, mbwenye isafunika kukhala yakuce-na na ya maonekero adidi pingakwanisika. Munjira ibodzi ene, khala tisaphatisira motokala toera kufika pa misonkhano na kuen-da mu utumiki wa m'munda, tinakwanisa kucita pinakwanisa ife toera motokala wathu ukhale wakucena, nkati na kunja. Tilekeni kuduwala kuti nyumba yakucena na mbuto inazungulira nyumba pisapereka umboni pyokhene. Mwandimomwene, ife ti-sapfundzisa anthu kuti Yahova ndi Mulungu wakucena, wakuti 'anadzafudza ale anaipisa pantsi pano' na mwakukhonda dembu-ka Umambo wace unadzacinja mudzi wathu dziko yapantsi ku-khala paradizu. (Apokalipse 11:18; Luka 23:43) Mwandimomwe-ne tisafuna kuti maonekero a nyumba yathu na pinthu pyayo pyonsene pipangize anango kuti ngakhale cincino tisakulisa ma-khaliro akucena akuti tinadzaakwanirisa mwakukwana mu dziko ipswa.

¹⁸ *Mbuto yathu ya ulambiri.* Kufuna kwathu Yahova kusatikulu-miza kupangiza cilemedzo ku Nyumba yathu ya Umambo, mbu-to ya ulambiri wandimomwene pa cisa. Anthu apswa angafika pa Nyumba ya Umambo, tisafuna kuti iwo akhale akutunduka na mbuto yathu ya misonkhano. Kupswaira na kusasanyira ndzidzi onsene ndi kwakufunika toera kukhala na cinyindiro cakuti Nyu-umba ya Umambo ikupitiriza kukhala yakutundusa. Tisapangiza cilemedzo ku Nyumba yathu ya Umambo mukucita pinakwani-

17. Thangwi yanji nyumba yathu na mbuto idazungulira nyumba yathu pisafunika kukhala pyakucena na pya maonekero adidi?

18. Tinapangiza tani cilemedzo na Nyumba yathu ya Umambo?

sa ife toera kuikoya m'makhaliro adidi. Ndi mwai ukulu kupereka ndzidzi wathu toera kuphedza kucenesa na 'kumanga papswa mule mudamala kugomoka' pa mbuto yathu ya ulambiri. (2 Pya dziko ya Israele 34:10) Midida ibodzi ene isaphatisirwa tingagumanyikana pa Nyumba ya Misonkhano peno m'mabasa anango toera kucita misonkhano yapacisa peno misonkhano ya gawo.

KUKHALA WAKUCENA MU KUCALIRA MISAMBO NA MACITIRO AKUPSWIPISA

¹⁹ Toera kukhala akucena mwakumanungo, tisafunika kucalira misambo na macitiro akupswipisa, ninga kufumali, kumwa kwakupiringana midida, na kuphatisira mitombwe yakuledzeresa peno kuphatisira pinthu pinazunguza nsolo. Bhibhlya nee yalonga makhaliro onsene akukhonda kucena na akunyanyasa anaoneka lero, mbwenye iyo iri na midida inaticitisa kudziwa kuti Yahova asapibva tani thangwi ya pinthu pyenepi. Nakuti tisadziwa maonero a Yahova pa nkhani zenezi, ufuni wathu kwa iye usatikulumiza toera kukhala na makhaliro akutawirika kwa iye. Tendeni tidinge midida mixanu ya m'Malemba.

²⁰ *'Axamwali anga akufunika, pyonsene pidapikira Mulungu, mphyathu. Ticeneseke mphapo mu pyonsene pidapswipisa manungo athu na nzimu wathu, mbatigopera Mulungu na kukhala anthu ace akucena.'* (2 Akorinto 7:1, MZ) Yahova asafuna kuti ife tikhonde macitiro anapswipisa manungo athu na akufudza nzimu wathu, peno kukunda cipendamiro ca manyerezere athu. Natenepe, tisafunika kucalira makhaliro akuti anaphekesa ungumi na manyerezere.

²¹ Bhibhlya yatipasa thangwi yamphambvu toera 'ticeneseke mphapo mu pyonsene.' Onani kuti 2 Akorinto 7:1 isatoma na kulonga kuti: 'pyonsene pidapikira Mulungu, mphyathu.' Kodi ndi mapikiro api? Ninga pyalongwa m'mavesi akutoma, Yahova apikira: "Ndinadzakutambirani, mbandidzakhala baba wanu." (2 Akorinto 6:17, 18) Tomani nyerezera, Yahova apikira

19. Toera kukhala akucena mwakumanungo, tisafunika kucaliranji, na Bhibhlya isatiphedza tani pa nkhani ineyi?

20, 21. Kodi Yahova asafuna kuti ife tikhonde ntundu upi wa macitiro, na ndi thangwi ipi yamphambvu iri na ife toera kubvera?

KODI NDISAWANGISIRA TOERA KUCITA CADIDI?

N'dida: 'Ine ndinamenya manungo anga, toera anditawire gopa ine mpfundzisi wa anthu anango ndinakhala wakukhonda thema.'—1 Akorinto 9:27.

Bvundzikani

- Ndingatoma kunyerezera kucita pinthu pyakuipa, ndisaphemba nzimu wa Mulungu toera undiphedze kucalira manyerezera anewa?—Mateo 6:13.
- Kodi anthu anacedza na ine, mafilimu anaona ine, na nyimbo zinabvesera ine zisandiwangisa toera kuca-lira misambo yakuipa?—1 Pedro 4:3, 4.
- Thangwi yanji kucita mabasa adidi si thangwi toera kucita pinthu pyakuipa tayu?—Mateo 23: 25-28.
- Thangwi yanji ndisafuna kutha-buka munjira ibodzi ene ninga Yezu athabuka na thangwi ya-kucita cifuno ca Mulungu? —1 Pedro 2:21; 4:1.
- Ndinafokotozera tani munthu unango, tha-ngwi inandicitisa ku-khonda kufumali? —Aroma 12:1, 2.
- Kodi ndisadziwa kuti kudodoma kwa-nga toera kucalira macitiro akuipa nee pisabveka kuti nkha-bebve kupembera? —Aroma 7:21-25.



kukuikhani pantsi pa citsidzikizo cace toera kukufunani ninga baba asacita na mwana wamamuna peno wankazi. Mbwenye Yahova anadzakwanirisa mapikiro anewa basi ene khala imwe musacalira kupswipisika kwa ‘manungo na nzimu.’ Natenepa, mbipidakhala pyaupswiru kutawirisa misambo yonsene yakunyanya peno macitiro akunyanyasa kukucimwanisani kucita uxamwali na Yahova!

²² *‘Funa Yahova, Mulungu wako, na ntima wako wonsene, na nzimu wako wonsene, na ndzeru zako zonsene.’* (Mateo 22:37) Yezu asankhula matongerero anewa ninga makulu kupiringana onsene. (Mateo 22:38) Yahova athema ufuni unoyu wakubuluka kwa ife. Toera tinfune na ntima wathu onsene, moyo wathu onsene, na ndzeru zathu zonsene, tisafunika kucalira macitiro akuti mbadagwandira umaso wathu peno kucepesa luso yakunyerezera idapatswa ife na Mulungu.

²³ *“[Yahova] ndiye ene anapasa moyo, muya na pyonsene.”* (Machitiro 17:24, 25) Umaso ndi muoni wakubulukira kwa Mulungu. Ife tisafuna Mipasi unoyu, natenepa tisafuna kupangiza cilemedzo ku muoni unoyu. Tisacalira misambo na macitiro onsene akuti ndi akuphekesa ungumi wathu, thangwi tisadziwa kuti macitiro nkhaba kulemedza muoni wa umaso.—Masalmo 36:9.

²⁴ *“Funa ndzako ninga iwe ene.”* (Mateo 22:39) Kazinji kene misambo na macitiro akukhonda kucena nee asakhuya nyakuacita basi tayu mbwenye onsene ali cifupi na iye. Mwachitsandzo, utci unabulusa nyakufumali unakwanisa kuphekesa munthu ali cifupi na iye. Munthu anaphekesa ale ali nkundu mwace ali kutsa ntemo wa Mulungu wakuti tifune ndzathu. Macitiro ace asapangiza kuti si pyandimomwene tayu pinalonga iye kuti asafuna Mulungu.—1 Jwau 4:20, 21.

²⁵ *‘Bverani mafumu na atongi.’* (Tito 3:1, CC) M’madziko mazinji, kukhala na mitombwe peno kuphatisira mitombwe yakuledzeresa ndi kuswa mwambo. Ninga Akristu andimomwene nee tisafunika kukhala na mitombwe peno kuphatisira mitombwe yakuledzeresa mwa kuswa mwambo.—Aroma 13:1.

22-25. Ndi midida ipi ya Bhibhlya yakuti inatiphedza toera kucalira misambo na macitiro akukhonda kucena?

“KULI MULUNGU PYONSENE PINAKWANISIKA”

Helen* wa pyaka 15 pyakubalwa alonga: “Ndikhafu-mali masigaro ntsiku zonsene na ndikhamwa pyakumwa pyakuledzeresa na axamwali anga pakumala kwa masu-mana. Mu kupita kwa ndzidzi mbandiri mama wanzice wa anapiana atatu acimuna, ndadzakhala wakuphatisira *crack* (wakubuluswa mu *cocafina*). Umaso wanga ukhali pa nyatwa. Mbwenye, mudatoma ine kupfundza Bhibhlya, pontho na ciphedzo ca Yahova, ndacenesa umaso wanga na ndakunda misambo yanga. Mwandimomwene, kukhali kuthimbana kukulu kakamwe, makamaka toera kusiya kuphatisira *cocafina*. Ndisanyerezera kuti mba-pidacimwanika kwa ine kucita macinjo mwakusowa ciphedzo ca Yahova. Mbwenye cincino ndinakwanisa kulonga kuti ndaona undimomwene wa mafala a Yezu: ‘Kuli Mulungu pyonsene pinakwanisika.’”—Mateo 19:26.

* Dzina yacinjwa

²⁶ Toera tipitirize kukhala mu ufuni wa Mulungu, tisafunika kukhala akucena, tayu basi ene mu khundu ibodzi peno mawiri mbwenye m’makhundu onsene. Kusiya pidzowero na macitiro akupswipisa na kupitiriza kukhala wakucena ndi pyakunentsa, mbwenye ndi pyakukwanisika.* Mwandimomwene, iyi ndi njira yadidi ya umaso yakuti Yahova asatipfundzisa ndzidzi onsene toera tiphindule tekhene. (**Lerini Izaiya 48:17**.) Cakufunika kamwe, tingapitiriza kukhala wakucena tinakwanisa kukhala wakutsandzaya kunabwera na kudziwa kuti tikupangiza mwadidi mwene Mulungu anafuna ife, natenepa tinapitiriza kukhala mu ufuni wace.

* Onani mabokosi “Kodi Ndisawangisira Toera Kucita Cadidi?” pa tsa-
mba 94, na “Kuli Mulungu Pyonsene Pinakwanisika,” padzulu.

26. (a) Tisafunika kucitanji toera tipitirize kukhala mu ufuni wa Mulungu? (b) Thangwi yanji kukhala wakucena pamaso pa Mulungu ndi njira yadidi ya umaso?

‘Thawani Pyaulukwali’

‘Pipheni mphapo pifuno pya m’manungo mwanu ku pinthu pya pantsi pano, pyaulukwali, pyakuzuda pyonsene, pyaukali, pyakusirira pyakuipa na pyakuumirwa, sawasawa ninga pyakulemedza madzimunthu apezi.’

—AKOLOSE 3:5.

NSODZI wa m’madzi asaenda pa mbuto inankomera toera kumedza. Iye asafuna kuphata ntundu wakupambulika wa nyama. Iye asasankhula ng’ambo na asaponya cimedzo cace m’madzi. Mukupita kwa ndzidzi, usalu usadzongoka, n’tepa usafunyika. Iye asamwetulira, thangwi asadziwa kuti asankhula ng’ambo yadidi.

² Mu caka 1473 M.N.W., mamuna akhacemerwa Balaamu akhanyerezera kakamwe pya ng’ambo toera kuphata mbumba ya Mulungu, yakuti ikhadalimira mbimanga misasa n’thando ya Moabu cifupi na Dziko Yakupikirwa. Balaamu akhalonga kuti ndi mprofeta wa Yahova, mbwenye iye akhali mamuna waumbirimi adatumwa toera kupasa dzedze Israele. Natepepa Yahova, acitisa Balaamu kuti apase nkhombo Israele. Mu kupangiza mwaphinga kufuna kukhala na maphindu, Balaamu anyerezera kuti panango mbadakwanisa kucitisa Mulungu kupasa dzedze mbumba yace ene, mbidanyengererwa kwene pang’ono toera icite madawo makulu. Na cifuno ceneci m’manye-rezero, Balaamu aphatisira atsikana akutundusa a Moabu ninga ng’ambo.—Numero 22:1-7; 31:15, 16; Apokalipse 2:14.

³ Pyenepi pya phata basa? Munjira inango, inde. Pikwi na pikwi pya amuna Aisraele atawirisa kupeuswa mukucita ‘ulukwali na akazi a Moabu.’ Pontho atoma kulambira alungu a Moabu, kuphataniza Baale wa Peor, mulungu anacitisa toera

- 1, 2. Balaamu acitisa tani mbumba ya Yahova kukhala mu nyatwa?
3. Kodi cifuno ca Balaamu capembera mpaka papi?

kubala, peno wakumaso. Thangwi ya pyenepi, 24.000 pya Aisraele pyafudzwa cifupi na Dziko Yakupikirwa. Ceneci cikhali cidengwa cikulu kakamwe!—Numero 25:1-9.

⁴ Ndi ninji pidacitisa muliri unoyu? Anthu azinji akulisa ntima wakuipa mu kukhala kutali na Yahova, Mulungu wakuti aapulumuswa ku Ejito, aadyesa n'thando na aatsogole-ra mwadidi mpaka ku dziko yakupikirwa. (Aheberere 3:12) Mu kunyerezera pinthu pyenepi, mpostolo Paulu alemba: 'Tikhondembo kucita pyaulukwali ninga mudacita andzawo anango, mbafa pa ntsiku ibodzi anthu pikwi makumawiri na pitatu.'*—1 Akorinto 10:8.

⁵ Pyakucitika pinagumanika m'bukhu ya Numero pinapfundzisa pinthu pizinji mbumba ya Mulungu lero, yakuti isafuna kupita mu dziko ikulu yakupikirwa. (1 Akorinto 10: 11) Mwachitsandzo, dziko isakulumiza kakamwe kupita m'mbonde ninga Amoabu akale, mbwenye munjira yakuthimizirika. Pontho, pyaka pyonsene Akristu azinji asagwa mu ulukwali, ng'ambo peno nsampha ubodzi ene udaphata Aisraele.

* Pisaoneka kuti numero ya anthu adaphiwa analongwa m'bukhu ya Numero, asaphataniza 'akulu' onsene a mbumba cifupi na amuna 1.000 adaphiwa na atongi a miseru, na anthu adaphiwa na Yahova. —Numero 25:4, 5.

4. Thangwi yanji Aisraele azinji agwa mu ulukwali?

5, 6. Thangwi yanji pyakucitika pya madawo a Israele n'thando ya Moabu ndi pyakufunika kwa ife lero?

Kuyang'ana ntunda unango wa Thando ya Moabu



(2 Akorinto 2:11) Mukusangizira Zimri, wakuti mwakukhonda gopa abweresa pa mbuto ya Aisraele nkazi wa Madyani pa nsasa wace, anango anagumanyikana na mbumba ya Yahova lero adzakhala na manyengerero akuipa m’mpingo Wacikristu.—Numero 25:6, 14; Yuda 4.

⁶ Kodi imwe musadzindikira kuti muli m’makhaliro akulandana na adacitika n’thando ya Moabu? Kodi imwe musaona sagwati wanu wa dziko ipswa inadikhira imwe kutomera kale ne kuti ali cifupi? Khala ndi tenepo, citani pyonsene pinakwanisa imwe toera mukhale mu ufuni wa Mulungu mu kubvera ntemo uyu: ‘Thawani pyaulukwali.’—1 Akorinto 6:18.

ULUKWALI NDI NINJI?

⁷ Ninga munaphatisirwa iyo m’Bhibhlya, fala yakuti “ulukwali” (Cigregu, *por-neí-a*) isalonga pyakupita m’mabonde kwa anthu akuti nee amanga banja mwakubverana na Malemba. Pyenepi pisaphataniza upombo, ugabiya na kupita m’mabonde kwa anthu akukhonda kumanga banja, tenepa ninga kupita m’mabonde nkanwa peno kumatako na kuse ndzeka na kumaso kwa munthu unango wakukhonda kumanga naye banja. Pisaphatanizambo pyakucita pinango pakati pa anthu a piwalo pibodzi pyene, tenepa ninga kupita m’mabonde na cinyama.*

⁸ Malemba ndi akubveka mwadidi: Ale anacita ulukwali nkhaba kupitiriza m’mpingo Wacikristu, pontho nee anadzambira umaso wakukhonda mala. (1 Akorinto 6:9; Apokali-pse 22:15) Kusiwapo pyenepi, ngakhale cincino iwo asabwe-resa nyatwa zizinji kwa iwo ene, ninga kuluza cinyindiro na cilemedzo, kukhonda bverana m’banja, kukhala na cikumbuntima cakupasika mulando, mimba yakukhonda funa, utenda, ngakhale kufa. (**Lerini Agalata 6:7, 8.**) Thangwi yanji

* Toera kudinga kubveka kwa makhaliro aunyambi na akuipa, onani “*Perguntas dos Leitores*” mu *A Sentinela* ya 15 de Julho de 2006, yakubuluswa na Mboni za Yahova.

7, 8. Kodi “ulukwali” ndi ninji, na ndi munjira ipi ale anacita anabvuna pinadzwala iwo?

mphapo kusankhula njira yakuti ndi yakuipa na yakubweresa nyatwa zizinji? Mwakutsukwalisa, anthu azinji nkhaba kunyerezera nyatwa zenezi angacita thanyo yakutoma yakuti kazinji kene isaphataniza kuona ucipezepezi.

UCIPEZEPEZI—THANYO YAKUTOMA

⁹ M'madziko mazinji, ucipezepezi usagomezera m'mbuto zinaguliswa matsamba a mphangwa, mu nyimbo, mu televizau na kazinji kene mu Interneti.* Anthu anango asalonga kuti kuona ucipezepezi nkhaba phekesa. Kodi pyenepi ndimomwene? Nkhaba! Ale anaona ucipezepezi anakwanisa kutoma kukhala na nsambo wa kubalangazika na pyakumaso na kukulisa 'cifuno cakucita ulukwali,' cakuti cinakwanisa kuncitisa kufuna kupita m'mabonde m'midzidzi yonsene, kukhala na pifuno pyakuipa, kukhonda kubverana m'banja na ngakhale kumwalana.[#] (Aroma 1:24-27, NM; Aefesi 4:19) Nyakudziwisa m'bodzi alandanisa nsambo wa ulukwali na utenda wa *câncer*. Iye alonga: "Iwo usapitiriza kukula na kumwazika. Kazinji kene nkhaba kupunguka, pontho ndi wakunentsa kaka-mwe kuukondza na kuumalisa."

¹⁰ Dingani mafala adalemwa pa Tyago 1:14, 15, panalonga: 'Kunapenda munthu munthu ndi kusirira kwace, kunansosa mbakunkwekweta. Penepo munthu angapitawira, kusirira kwace kule kunabala muntima mwace madawo. Mbwenye madawo angakula, anabala kufa.' Natenepa, cifuno cakuipa cingapita m'manyerezero anu, mwakukhonda dembuka ci-

* "Ucipezepezi" unalongwa pano, ndi unafokotozwa mu pithundzithundzi, mu pyakulembwa, peno m'mafala akutundusa kupita m'mabonde. Ucipezepezi unakwanisa kuoneka mu pithundzithundzi pyakutundusa pinapangiza kupita m'mabonde kwakuipa kwakucitwa na anthu awiri peno azinji.

[#] Kubalangazika na pyakumaso kusadingwa mu N'thimiziro, matsamba 218-219.

9. Kodi ucipezepezi ndi wakukhonda phekesa ninga munalonga anango? Fokotozani.

10. Tinaphatisira tani n'dida unagumanika pa Tyago 1:14, 15? (Onanimbo bokosi pa tsamba 101.)

buluseni! Mwacitsandzo, khala mwakukhonda funa mwao-na pithundzithundzi pyakupita m'mabonde, siyani mwaku-cimbiza kuona, peno fungani ntcini wandzeru, peno kucinja programu ya Televizau. Citani pyonsene toera mukhonde ku-gwa mu cifuno ca ulukwali mbicisati kumwazika na kukuku-ndani!—**Lerini Mateo 5:29, 30.**

¹¹ Na thangwi yadidi, M'bodzi wakuti asatidziwa mwadi-di kupiringana ife asaticenjeza: 'Pipheni mphapo pifuno pya m'manungo anu ku pinthu pya pantsi pano, pyaulu-kwali na pyakuzuda pyonsene, pyaukali, pyakusirira pyaku-ipa na pyakuumirwa, sawasawa ninga pyakulemedza madzi-munthu apezi.' (Akolose 3:5) Inde, kucita pyenepi kungakhale

11. Munathimbana ife na pifuno pyakuipa, tinapangiza tani cinyindi-ro cathu kwa Yahova?

NDAGUMANA TANI MPHAMBVU TOERA KUKHALA NA MAKHALIRO ADIDI

M'phale unango alonga: "Mu uphale wanga, ndi-khali na nsambo wakuona ucipezepezi na kubala-ngazika na pyakumaso. Andzanga kuxikola akhaona makhaliro anewa ninga akudzoloereka mu uphale. Mbwenye iwo acitisa kuti cikumbuntima canga ci-khale cakukhonda phata basa, na andicitisa kukhala na umaso wa ulukwali. Mu kupita kwa ndzidzi nda-dzindikira kuti ndikhali bitcu wa pifuniro pyanga. Natenepa, ndamalisa misambo yanga yakuipa na ci-phedzo cakubuluka kwa Yahova na mpingo. Ci-ncino ndisadinga mwadidi axamwali anga, thangwi ndisadziwa kuti ndinakwanisa kusangizira macitiro awo. Ndadzindikira kuti kucita phembero mwaku-khonda phonya na pfundziro ya Bhibhlya ndi pya-kufunika toera ndikhonde kubwerera ku makhaliro akuipa. Mbutu mwa kukhala bitcu wa pifuno pyaku-manungo, cincino ndiri na mwai wakutumikira ni-nga mpainiya wa ndzidzi onsene."

kwakunentsa. Mbwenye kumbukani kuti kudzulu tiri na Baba waufuni na wakupirira toera kutiphedza. (Masalmo 68:19) Natenepa, mungapita ndzeru zakuipa m'manyerezero mwana, mwakucimbiza phembani Yahova kuti akuphedzeni. Phemberani toera akupaseni 'mphambvu zikulu,' na wangisirani kunyerezera pinthu pinango.—2 Akorinto 4:7; 1 Akorinto 9:27; onani bokosi yakuti “Ndinakwanisa Tani Kusiya Nsambo Wanga Wakuipa?” pa tsamba 104.

¹² Mamuna wandzeru Salomoni alemba: “Makamaka bvunulira ntima wako thangwi ndi mwenemo munabuluka moyo.” (Misangani 4:23) “Ntima” wathu ndi uunthu wathu wankati, makhaliro athu pamaso pa Mulungu. Kusiyo pyenepi, njira inaona Mulungu “ntima” wathu ndiyo inafuna kutonga khala tinatambira umaso wakukhonda mala peno nkhaba, tayu maonero a anthu anango kwa ife. Pyenepi ndi pyakukhonda nentsa. Pontho, si pyadzenda tayu. Natenepa, nyakukhulupirika Yobe apikira muntima mwace peno acita cibverano na maso ace toera kukhonda sirira nkazi na cifuno cakupita m'mabonde. (Yobe 31:1) Ndi citsandzo cadidi kwa ife. Mu kupangiza manyerezero mabodzi ene, nyamasalmo aphembera: “Thawisani maso anga pa pinthu pyapezi.”—Masalmo 119:37.

DINA ACITA CISANKHULO CAKUIPA

¹³ Ninga taona mu Nsolo 3, axamwali athu anakwanisa kuti tumba toera ticate pyadidi peno pyakuipa. (Misangani 13:20; **Ierini 1 Akorinto 15:33.**) Dingani citsandzo ca Dina, mwana wa nkazi wa kholo Yakobe. Ngakhale atambira cipfundizo cadidi mu uwana, Dina mwakusowa ndzeru acita uxamwali na atsikana a Kanani. Ninga Amoabu, Akanani akhadziwika na ulukwali. (Levitiko 18:6-25) Kwa amuna a ku Kanani, kuphataniza Sikemu wakuti akhali 'wakulemedzwa' kupita onse-

12. Kodi “ntima” wathu ndi ninji, na thangwi yanji tisafunika kuutsidzikiza?

13. Dina akhali ani, na thangwi yanji cisankhulo cace ca axamwali cikhalu cikusowa ndzeru?



Kuphatisira Interneti m'mbuto zapakweca za nyumba ndi n'khaliro wa udziwisi

ne a pabanja ya babace, Dina akhaoneka wakukhonda nentsa kumunyengerera.—Genesi 34:18, 19.

¹⁴ Panango Dina nee akhanyerezera pyakupita m'mabonde mudaona iye Sikemu. Mbwenye, Sikemu acita pire pikhaoneka kwa Akanani azinji ninga pyacibaliro kuthimizira cifuno cakupita m'mabonde. Kuwangisira kwa Dina mu ndzidzi unoyu kudaphatabve basa tayu, thangwi Sikemu “akwata Dina” mbacita naye pyakuipa. Mukupita kwa ndzidzi pikhaoneka kuti Sikemu ‘afuna pikulu pyene Dina,’ mbwenye pyenepi pidacinja tayu pidancitira Sikemu. (**Lerini Genesi 34:1-4.**) Pontho, si Dina basi akhafuna kuthabuka thangwi ya pyenepi. Kusankhula kwace axamwali kwabweresa manyadzo m'banjace yonsene.—Genesi 34:7, 25-31; Agalata 6:7, 8.

¹⁵ Khala Dina apfundza cinthu cakufunika, iye apfundza

14. Kodi kusankhula kwa Dina axamwali kwatsogolera tani ku cide-ngwa?

15, 16. Tinagumana tani udziwisi wandimomwene? (Onanimbo bokosi pa tsamba 109.)

NDINAKWANISA TANI KUSIYA NSAMBO WANGA WAKUIPA?

N'dida: 'Imwe anafuna Yahova calirani pyakuipa.'
—Masalmo 97:10.

Bvundzikani

■ Ndisacalira makhaliro akuti anandicitisa kukhala na pifuno pyakuipa?—Mateo 5:27, 28.

■ Ndisanyerezera mwacidikhodikho nyatwa zinaoneka thangwi yakutowezera pifuno pyakuipa?—Misangani 22:3.

■ Ndatonga kucitanji toera kusiya nsambo wanga wakuipa?—Mateo 5:29, 30.

■ Ndiri wakukhunganyika toera kulonga nyatwa yanga na nyakubala wanga peno na xamwali wakukola mwauzimu?—Misangani 1:8, 9; Agalata 6:1, 2.

■ Ndinapangiza tani kuti ndisanyindira mphambvu na udziwisi wa Yahova toera kupembera?—Misangani 3:5, 6; Tyago 1:5.



munjira yakunentsa. Ale anafuna na anabvera Yahova nkhabefunika kupfundza pinthu munjira yakunentsa. Nakuti iwo asabvesera Mulungu, iwo asasankhula 'kufamba na anyakudziwisa' peno anyandzeru. (Misangani 13:20a) Natenepa, iwo asadzindikira "njira zonsene zinango toera kutsandzaya" na asacalira nyatwa na kubva kupha.—Misangani 2:6-9; Masalmo 1:1-3.

¹⁶ Udziwisi wa Mulungu usagumanika kwa onsene anaufuna. Iwo asapitiriza kuphembera na kupfundza Mafala a Mulungu ndzidzi onsene na mabukhu anango anaperekwa na m'bandazi wakukhulupirika na wandzeru. (Mateo 24:45, *MZ*; Tyago 1:5) Pontho, cakufunika ndi kucepeseka, kwakuti kunapangizika mukukhala wakufunisisa kubvera uphungu wa Malemba. (2 Amambo 22:18, 19) Mwachitsandzo, Nkristu anakwanisa kutawira kuti ntima wace unakwanisa kunyengerera. (Yeremiya 17:9) Mbwenye angadawa, kodi iye ndi wakucepeseka mwakukwana toera kutawira uphungu na ciphedzo cidapaswa iye mwaufuni?

¹⁷ Nyerezerani cakucitika ici. Baba nkhabe kutawirisa tayu mwanace wankazi kwenda kasenzeka na m'phale Wacikristu mu uwiri wawo basi. Ntsikana asatawira: "Baba, kodi nkhabe kundinyindira tayu? Ife nkhabe kucita cinthu cakuipa!" Iye panango asafuna Yahova na ali na pifuno pyadidi, ngakhalenepa, kodi iye ali kufamba mwakubverana na 'ndzeru za Mulungu?' Kodi iye ali 'kuthawa pyaulukwali'? Kodi iye 'asakhulupirika ekhene' mwakusowa ndzeru? (Misangani 28:26) Imwe munakwanisa kunyerezera midida inango yakuti indzaphedza baba unoyu na mwanace wankazi mu kunyerezera pinthu pyenepi.—Onani Misangani 22:3; Mateo 6:13; 26:41.

ZUZE ATHAWA ULUKWALI

¹⁸ M'phale wadidi wakuti akhafuna Mulungu na athawa ulukwali akhali Zuze, m'bale wace Dina. (Genesi 30:20-24) Ninga mwana, Zuze aona pidacitikira mwanankazi wace. Mwakukhonda penula, manyerezero anewa pabodzi na cifuno ca Zuze cakukhala mu ufuni wa Mulungu, pyantsidzikiza mu pyaka pyantsogolo ku Ejito mu ndzidzi udamuyesera nkazi wa mbuyace kunyengerera "ntsiku zonsene." Mwandimomwene, Zuze ninga bitcu nee mbadasiya kwene basa yace na kubiluka tayu! Iye akhafunika kuthimbana na makhaliro anewa

17. Fokotozani makhaliro akuti anakwanisa kuoneka m'banja, na pangizani kuti baba anakwanisa tani kunyerezera na mwanace wankazi. 18, 19. Zuze agumana na mayesero api, na iye aatsalakana tani?

mwandzeru na mwacipapo. Iye akhakhonda mwakubwereza-bwereza kuna nkazi wa Putifare, na pakumalisira anthawa. —**Lerini Genesi 39:7-12.**

¹⁹ Nyerezerani basi: Mbidakhala kuti Zuze akhafuna kaka-mwe nkazi peno kazinji kene akhanyerezera pyakupita m'mabonde, kodi iye mbadakwanisa kukoya umumphu wace? Pango nkhabe. Mbuto mwa kusendzeka na manyerezero akuipa, Zuze akhalemedza uxamwali wace na Yahova, wakuti waoneka m'mafalace kuna nkazi wa Putifare. Iye alonga: 'Mbuyanga nkhabe kundikhondesa nee cinthu cibodzi, bulusa imwe basi, thangwi ndiwe nkazi wace. Ndinambwezera tani pyakuipa, mbandixola Mulungu?'—Genesi 39:8, 9.

²⁰ Nyerezerani kukomerwa kudakhala na Yahova mudaona iye m'phale Zuze, wakuti akhali kutali na acibale ace, mba-koya umumphu wace ntsiku na ntsiku. (Misangani 27:11) Mukupita kwa ndzidzi, Yahova acinja pinthu, tayu toera kubulusa Zuze basi mu kalaboxo mbwenye kuncita kukhala mu-imiriri wakutoma na nyakuo-nera pyakudya! (Genesi 41:39-49) Pyenepi pisapangiza undimomwene wa mafala a Masalmo 97:10: 'Imwe anafuna Yahova calirani pyakuipa. Ndiye anakoya moyo wa atumiki ace, mbaapulumusana m'manja mwa anyakuipa!'

²¹ Munjira ibodzi ene lero, atumiki azinji a Mulungu asa-

20. Kodi Yahova acinja tani pinthu mu kulonga pya Zuze?

21. Kodi m'bale unango wamphale mu dziko ya Afrika apangiza tani cipapo ca makhaliro adidi?



pangiza kuti iwo ‘asaida pyakuipa, mbatoweza pya ulingani-ri.’ (Amosi 5:15) M’bale unango wamphale mu dziko ya Afrika asakumbuka kuti ndzace wa nkalasi ibodzi ene wanka-zi ampanga kuti apite naye m’mabonde angam’phedza kucita *prova* ya matimatika. M’bale alonga: “Mwakukhonda dembuka ndakhonda. Mu kukoya umumphu, ndapitiriza kukoya udidi wanga na cilemedzo cakuti ndi cakufunika kupiringana ndalama na parata.” Inde, madawo anakwanisa ‘kukomere-sa mu ndzidzi ung’ono,’ mbwenye kukomerwa kweneku ka-zinji kene kusabweresa nyatwa zizinji. (Ahebere 11:25) Kusi-yapo pyenepi, kukomerwa kweneku ndi kwakucepa kakamwe tingakulandanisa na kutsandzaya kwa kwenda na kwenda kwakuti kusabwera mu kubvera Yahova.—Misangani 10:22.

TAWIRANI CIPHEDZO CAKUBULUKA KWA MULUNGU WANTSISI

²² Nakuti ndife akusowa ungwiwo, tonsene tisathimbana na pifuno pyamanungo athu na tisawangisira kucita pinthu pya-didi pamaso pa Mulungu. (Aroma 7:21-25) Yahova asadzi-wa kuti “ndife mataka.” (Masalmo 103:14) Midzidzi inango, Nkristu angacita madawo makulu, kodi n’khaliro wace ndi wakusowa cidikhiro? Nkhabe! Nyakucita pyakuipa anakolola misapo yakuipa, ninga pidacita Mambo Dhavidhi. Ngakhale tenepa, ndzidzi onsene Mulungu ali dzololo toera ‘kulekerera’ ale anaticinyuka na ‘anabweka’ madawo awo onsene.—Masalmo 86:5; Tyago 5:16; **lerini Misangani 28:13.**

²³ Mwakuthimizira, mwakukoma ntima Mulungu apereka m’mpingo Wacikristu akumbizi akukola mwauzimu akuti ndi akuthema na ali na cifuno cakuphedza. (Aefesi 4:8, 12; Tyago 5:14, 15) Cifuno cawo ndi kuphedza nyakucita pyakuipa toera acite pontho uxamwali na Mulungu, pontho toera akhale ma-muna wandzeru, ‘anapfundza kucita pyadidi’ kuti akhonde kucita pontho madawo.—Misangani 15:32.

22, 23. (a) Nkristu angacita madawo makulu, thangwi yanji n’khaliro wace si wakusowa cidikhiro tayu? (b) Ndi ciphedzo cipi cinagumani-ka kwa nyakucita pyakuipa?

'ANAPFUNDZA KUCITA PYADIDI'

²⁴ Bhibhlya isalonga pya anthu akuti ndi 'maphude' na pya ale 'anapfundza kucita pyadidi.' (Misangani 7:7) Thangwi yakukhonda kukola mwauzimu na kukhonda kutamba pizinji m'basa ya Mulungu, munthu wakuti ndi "phude" anacimwana kudzindikira pinthu, pontho ndi wakusowa ndzeru. Ninga m'phale anafokotozwa pa Misangani 7:6-23, iye anakwanisa kugwa mwakukhonda nentsa m'madawo makulu. Mbwenye, 'anandzeru peno anapfundza kucita pyadidi' asadinga mwacidikhodikho uunthu wankati kubulukira mu pfundziro yakukhonda phonya ya Mafala a Mulungu na maphembero. Nate-nepa, iye asacita pyonsene pinakwanisa iye ninga wakusowa ungwiro, toera kubveranisa manyerezero, mabvero na pifuno pyace mu umaso na pinatawirisa Mulungu. Mukucita pyenepi, iye asafuna umaso wace, peno anabweresa kwa iye ene nkhombo na 'kutsandzaya nazo.'—Misangani 19:8.

²⁵ Bvundzikani: 'Kodi ndisakhulupiradi kuti midida ya Mulungu ndi yadidi? Kodi ndisakhulupiradi kuti kuibvera kunabweresa kutsandzaya kwandimomwene?' (Masalmo 19:7-10; Izaiya 48:17, 18) Khala imwe musapenula pang'ono, malisani kupenula kwanu. Nyerezerani mwacidikhodikho pinacitika tingapwaza miyambo ya Mulungu. Kusiyapo pyenepi, 'yeserani na onani udidi wa Yahova' mukukhala mu undimomwene na kudzadza ndzeru zanu na manyerezero adidi, pinthu pya undimomwene, pya ulungami, pyakucena, pyakufuniwa na pyakukoma. (Masalmo 34:8; Afilipi 4:8, 9) Imwe munakwanisa kukhala na cinyindiro cakuti, mungawangisira kucita pyenepi, kufuna kwanu Mulungu, kufuna kwanu pinafuna iye na kuida kwanu pinaida iye kunathimizirika. Zuze nee akhali munthu waungwiro. Mbwenye, akwanisa 'kuthawa pyaulukwali' thangwi iye atawirisa kuti Yahova amuumbe mu pyaka

24, 25. (a) Kodi m'phale anafokotozwa pa Misangani 7:6-23, apangiza tani kuti akhali "phude"? (b) Tinakwanisa tani 'kupfundza kucita pyadidi'?

MALEMBA TOERA KUANYEREZERA
MWACIDIKHODIKHO

‘Imwe anafuna Yahova calirani pyakuipa.’—Masalmo 97:10.

‘Munthu onsene anayang’anisa nkazi mbansirira, acita naye kale upombo muntima mwace.’—Mateo 5:28.

‘Anacita pyaulukwali anaipisa manungo ace onsene.’—1 Akorinto 6:18.

‘Ine ndinakunda manungo anga, toera anditawire gopa ine mpfundzisi wa anthu anango ndinaku ndwa pa mapika.’—1 Akorinto 9:27.

“Pinabzwala munthu anadzapibvuna. Anabzwala m’manungo mwache, anadzabvunambo pyakubvunda m’manungo mwache, mbwenye anabzwala mu nzimu anadzabvunambo mu nzimu moyo waku khonda kumala.”—Agalata 6:7, 8.

‘Pipheni mphapo pifuno pya m’manungo mwanu ku pinthu pya pantsi pano, pyaulukwali, pyakuzuda pyonsene na pyaukali.’—Akolose 3:5.

“Munthu mwa imwe adziwe kukoya manungo ache mu ulungami na mu mbiri. Aleke kusirira na kukhala na madzoloero akunyanyasa.”—1 Atesalonika 4:4, 5.

pizinji, toera kukomeresa Mulungu. Pyenepi pinakwanisikambo kwa imwe.—Izaiya 64:8.

²⁶ Nciti wathu اساسanya pyakumaso pyathu, tayu toera kukhala ninga pyakusendzeka napyo, mbwenye toera kuticitsa kuti tibale ana na kutsandzaya m’banja. (Misangani 5:18) Maonero a Mulungu analonga pya kumanga banja anadzadingwa m’misolo miwiri inatowera.

26. Ndi ntsonga ipi yakufunika inadzadingwa patsogolo?

Kumanga Banja Ndi Muoni Wakubuluka Kwa Mulungu Waufuni

‘Nkhambala zitatu zakulukwa pabodzi pene zisanentsa
kuthumuka.’—KOELETE 4:12.

KODI musakomerwa kuenda ku phwando yakumanga banja? Azinji asafuna, thangwi midzidzi ineyi isakomeresaka kamwe. Imwe musaona anyakumanga banja mbabvala nguwo zawo zakubalika. Kusiyapo pyenepi, nkhope zawo ziri zakukomerwa kamwe. Pa ntsiku ineyi, iwo ali akukomerwa, na tsogolo yawo isaoneka ninga yadzala na pinthu pizinji pyadidi.

² Ngakhale tenepa, tisafunika kutawira kuti mabanja mazinji lero ali kutamba nyatwa. Maseze cifuno cathu ndi cakuti anyakumala kwene kumanga banja apembere, m’midzidzi inango tinabvundzika: ‘Kodi banja iyi inadzakhalala yakutsandzaya? Kodi inadzakhalala kwenda na kwenda?’ Matawirowo a mibvundzo ineyi asanyindira mamuna na nkazi khala asakhulupira na asaphatisira uphungu wa Mulungu wakulonga pya banja. (**Lerini Misangani 3:5, 6.**) Iwo asafunika kucita pyenepi toera akhale mu ufuni wa Mulungu. Tendeni cincino tidinge ntawiro wa Bhibhlya ku mibvundzo iyi minai: Thangwi yanji anthu asamanga banja? Khala munamanga banja, kodi mbani anafunika imwe kusankhula toera kumanga naye banja? Kodi munakhunganyika tani toera kumanga banja? Ndi ninji cinafuna kuphedza anyakumanga banja toera akhale akutsandzaya m’banja?

THANGWI YANJI ANTHU ASAMANGA BANJA?

³ Anango asakhulupira kuti kumanga banja ndi kwakufunika kamwe toera kutsandzaya kwakuti mungakhonda kuguma-

1, 2. (a) Thangwi ya mabanja mapsa, kodi tinabvundzikanji, na thangwi yanji? (b) Ndi mibvundzo ipi inafuna ife kudinga mu nsolo uno?
3. Thangwi yanji si pyandzeru tayu kumanga banja thangwi ya pinthu yakukhonda dziwika mwadidi?

na ndzanu wakumanga naye banja imwe nkhabe kwanisa kutsandzaya peno kukomerwa mu umaso. Unoyu ndi uthambi! Yezu, mamuna wanzice, alonga uzice ninga muoni na awangisa ale anakwanisa kuti akhale tenepo. (Mateo 19:11, 12) Mpostolo Paulu alongambo maphindu akukhala nzice. (1 Akorinto 7:32-38) Nee Yezu nee Paulu aikha ntemo wakuti munthu asafunika kukhala nzice; natenepa, 'kukhondesa anthu kusemba' kuli pakati pa 'mapfundzisiro a mademonyo.' (1 Timoti 4:1-3) Ngakhale tenepa, kukhala nzice kusapasa miyai mizinji kwa ale anafuna kutumikira Yahova mwakukhonda cidzudzumiso. Natenepa, si pyandzeru tayu kumanga banja thangwi ya pinthu pyakukhonda dziwika mwadidi, ninga nkakamizo wa axamwali.

⁴ Kukhundu inango, kodi pana mathangwi adidi akumanga banja? Inde. Pontho kumanga banja ndi muoni wakubuluka kwa Mulungu waufuni. (**Lerini Genesi 2:18.**) Natenepa, iko kuli na maphindu mangasi na kunakwanisa kubweresa kutsandzaya. Mwacitsandzo, kumanga banja mwadidi ndi phata ya umaso wa m'banja. Anapiana asafuna makhaliro akulinganira pakukuzwa na anyakubalawo, kufuniwa, kusandikwa na kupaswa citsogolero. (Masalmo 127:3; Aefesi 6:1-4) Mbwenye, nkhabe funika kumanga banja thangwi yakufuna kubala ana basi tayu.

⁵ Dingani lemba ya nsolo uno pabodzi na mafala ace a n'kundu: 'Mphiyadidi kukhala anthu awiri, kupita kukhala munthu ekhene, thangwi anthu awiri anaona maphindu pa basa yawo. M'bodzi angagwa, ndzace anamulamusa. Ndi dzedze kuli munthu ali ekhene, angagwa anadzaona munthu tayu wakumulamusa. Anthu awiri angagona pabodzi pene anapisirwa; mbwenye pinadzakwanisika tanimbo kuti munthu ekhene apisirwe? Munthu ekhene asakundwa, mbwenye awiri asawanga. Nkhambala zitatu zakulukwa pabodzi pene zisanentsa kuthumuka.' —Koelete 4:9-12.

4. Kumanga banja mwadidi kusaikha phata ipi toera kukuza ana?

5, 6. (a) Mwakubverana na Koelete 4:9-12, ndi api maphindu mangasi akukhala na uxamwali wadidi? (b) Kodi banja inakwanisa tani kulandaniswa na nkhabala zitatu zakulukwa pabodzi?

⁶ Pakutoma, lemba ineyi isalonga kufunika kukhala na uxamwali. Mwandimomwene, banja isaphataniza uxamwali wadi-di. Uxamwali unoyu unakwanisa kubwera ciphedzo, ciwangiso na citsidzikizo. Banja isakhala yakuwanga kakamwe khala iyo iri na uxamwali wakupiringana anthu awiri basi. Nkhambala ziwiri, ninga pinalonga vesi ineyi, zinakwanisa kuthumuka mwakukhonda nentsa. Mbwenye, nkhabala zitatu zakulu-kwa pabodzi pene zinanentsa kuzithumula. Mamuna na nkazi angaikha kukomera Yahova pa mbuto yakutoma, banja yawo isakhala ninga nkhabala zenezi zitatu zakulukwa pabodzi. Kuperekeka kwawo kwa Yahova kusacita khundu yakufunika kakamwe m'banja, natenepa uxamwali usakhala wakuwanga kakamwe.

⁷ Pontho, ndi m'banja basi munakwanirisa mwakuthema cifuno cakupita m'mabonde. Mwenemu, kupita m'mabonde kunakwanisa kuoniwa ninga ncera wa citsandzayo. (Misangani 5:18) Munthu wakukhonda kumanga banja angapita thunga inalonga Bhibhlya kuti uphale peno utsikana, ndzidzi wakuti cilepelepe cakupita m'mabonde ndi cakuwanga, m'phale peno ntsikana angapitirize kuthimbana na pifuno pyakupita m'mabonde. Tingakhonda kuona mwadidi, pifuno pyenepi pinatso-golera ku pyakuipa peno makhaliro akukhonda thema. Paulu apumirwa kulemba uphangu uyu kwa azice: 'Anthu anasowa mphambvu zakukhala okha amange banja yawo thangwi kumanga banja nkhwadidi kupita kupya muntima.'—1 Akorinto 7: 9, 36; Tyago 1:15.

⁸ Mwakukhonda tsalakana pinacitisa munthu kumanga banja, mphyadidi kudziwa undimomwene. Ninga mudalanga Paulu, ale anamanga banja 'anadzaona nyatwa m'manungo mwawo.' (1 Akorinto 7:28) Anyakumanga banja asathimbana na nyatwa zakuti azice nkhaba kudzathimbana nazo. Natenepa, khala imwe mwasankhula kumanga banja, kodi munakwanisa tani kucepesa nyatwa na kukulisa kutsandzaya? Njira ibodzi ndi kusankhula mwandzeru ndzanu wakumanga naye banja.

7, 8. (a) Ndi uphangu upi udalemba Paulu kwa azice Acikristu anathimbana na pifuno pyakupita m'mabonde? (b) Bhibhlya isatipasa maone-ro api adidi akumanga banja?

MUNASANKHULA TANI MWADIDI NDZANU WAKUMANGA NAYE BANJA?

⁹ Paulu apumirwa toera kulemba n'dida unafunika kuphatisirwa pakusankhula ndzanu wakumanga naye banja: “Lekani kumangirwa na Ajentiya pa gole ibodzibodzi.” (2 Akorinto 6:14) Pa nsangani wace aphisira umaso wa basa yakulima. Khala pinyama piwiri ndi pyakusiyana mu thunga peno mphambvu pyamangirwa pa gole ibodzi ene, pyonsene pinathabuka. Munjira ibodzi ene, kumanga banja kwa nyakukhulupira na nyakukhonda khulupira, mwakukhonda penula anadzathimbana na kukhonda kubverana. Khala m'bodzi wa m'banja asafuna kukhala mu ufuni wa Yahova na unango nkhaba kutsalakana pyenepi, pifuno pyawo mu umaso pinakhala pyakusiyana na panakwanisa kuoneka nyatwa zizinji pa banja. Natenepa, Paulu acenjeza Akristu kuti amange banja na “nkristu basi.”—1 Akorinto 7:39, *MZ*.

¹⁰ M'midzidzi inango, Akristu akukhonda kumanga banja afika pakulonga kuti ndi pyadidi kukhala pa gole yakusiyana mbuto mwakukhala akutsoperwa. Anango atonga kupwaza uphungu wa Bhibhlya, na amanga banja na munthu wakuti nkhaba kutumikira Yahova. Kazinji kene, pinacitika ndi pyakutsukwalisa. Anthu anewa asadzaona kuti amanga banja na munthu wakuti nkhaba kulonga naye pinthu pyakufunika mu umaso. Kutsoperwa kunafuna kudzabva iwo kunadzakhala kukulu kupiringana kukhabva iwo mbasati kumanga banja. Mwakukomeresha, pana Akristu azinji akukhonda kumanga banja akuti asanyindira na asaphatisira mwakukhulupirika uphungu wa Mulungu mu pinthu pyenepi. (**Lerini Masalmo 32:8.**) Ale ananyerezera pyakumanga banja, asapitiriza kukhala azice mpaka kugumana ndzawo wakumanga naye banja pakati pa alambiri a Yahova Mulungu.

9, 10. (a) Paulu apangiza tani ngozwi yakumanga banja na munthu wakukhonda khulupira? (b) Ndi ninji pinacitika kazinji kene thangwi yakupwaza uphungu wa Mulungu wakukhonda kumanga banja na nyakukhonda khulupira?

NDISASAKANJI KWA NDZANGA WA M'BANJA?

N'dida: "[Uwiri wawo] anadzakhala manungo mabodzi ene."—Mateo 19:5.

Bvundzikani

■ Thangwi yanji mphyakufunika kupitirira thunga ya uphale na utsikana mbamusati kumanga banja?—1 Akorinto 7: 36; 13:11; Mateo 19:4, 5.

■ Maseze ndiri na thunga yakuthema toera kumanga banja, kodi ndinaphindula tani mu kukhala nzice mu ndzidzi uzinji ene?—1 Akorinto 7:32-34, 37, 38.

■ Ndingatonga kumanga banja, thangwi yanji ndi pyakufunika kuti munthu anafuna ine akhale na mbiri yadidi m' basa ya Yahova?—1 Akorinto 7:39.

■ Malemba anatowerera anaphedza tani mulongo toera kudzindikira makhaliro akufunika kwa ule anafuna kudzakhala mamunace?—Masalmo 119:97; 1 Timoti 3:1-7.

■ Misangani 31:10-31 inaphedza tani m'bale toera kusankhula mwandzeru ndzace wa m'banja?



¹¹ Mwandimomwene, si kulonga kuti ntumiki onsene wa Yahova ndi wakuthema kumanga naye banja tayu. Khala musanyerezera kumanga banja, sakani munthu wakuti uunthu wace, pifuno pyace pyauzimu na kufuna kwace Mulungu kusabvera na na kwanu. M'bandazi wakukhulupirika na wandzeru asape-reka ntsonga zizinji toera kudinga pinthu pyenepi. Mphyaandzeru kudinga na phembero uphungu unoyu wa m'Malemba, mbumutawirisa kuti ukutsogolereni pakucita cisankhulo ceneci cakufunika.*—**Lerini Masalmo 119:105.**

¹² M'madziko mazinji, mphyakudzolowereka anyakubala kusankhulira mwanawo ndzace wakumanga naye banja. Mphya-kutawirika m'madziko anewa kuti anyakubala ali na udziwisi ukulu na ndzeru zakucita cisankhulo ceneci. Mabanja anewa akusakirwa kazinji kene asapembera ninga m'midzidzi ya Bhibhlya. Citsandzo ca Abrahamu cakutuma nyabasa wace toera kasakira Isaaki nkazi ndi cadidi kwa anyakubala lero. Abrahamu nee asankhulira mwanace nkazi wakubuluka ku banja ya mbiri peno ya kobiri izinji. Mbutu mwace, iye awangisira toera kusakira Isaaki nkazi pakati pa anthu akuti akhalambira Yahova.—**Genesi 24:3, 67.**

MUNAKHUNGANYIKA TANI TOERA KUKHALA NA BANJA YADIDI?

¹³ Khala musanyerezera kakamwe pyakumanga banja,

* Onani nsolo 2 m'bukhu "*Pinacitisa Banja Kukhala Yakutsandzaya,*" yakubuluswa na Mboni za Yahova.

* Makholo anango akukhulupirika akhapolakanya. Mudacita Yahova cibverano na makholo pabodzi na Israele waunyama, iye alekerera nci-tiro unoyu wa kupalakanya. Siye tayu adautomesa, mbwenye iye aulinganirisa. Natenepa, Akristu asakumbuka kuti Yahova nkhabebbe kutawirisa kupalakanya pakati pa alambiri ace.—**Mateo 19:9; 1 Timoti 3:2.**

11. Ndi ninji cinafuna kukuphedzani toera kusankhula mwandzeru nyakumanga naye banja? (Onanimbo bokosi pa tsamba 114.)

12. Ndi nsambo upi wakumanga banja unacitwa m'madziko mazinji, na ndi citsandzo cipi ca m'Bhibhlya cinapereka citsogolero?

13-15. (a) N'dida unagumanika pa Misangani 24:27 unaphedza tani m'phale ananyerezera kumanga banja? (b) Kodi ntsikana anacitanji kuti akhale wakuhunganyika toera kumanga banja?

mphyadidi kubvundzika: 'Kodi ndiri wakukhunganyika?' Kukhunganyika nee kusabveka mabvero anu akufuna kupita m'mabonde, ufuni, uxamwali peno kubala ana. Mbuto mwace, pana pinthu pyakuti amuna na akazi onsene anafuna kumanga banja asafunika kupinyerezera.

¹⁴ M'phale anasaka nkazi asafunika kunyerezera mwacidikhodikho n'dida uyu: 'Cita malonda ako mu nzinda mbusasanya pyonsene pa munda pako, pa kumalisa usasanye nyumba yako.' (Misangani 24:27) Kodi pyenepi pisagomezera? Mu ntsiku zenezire, mamuna angafuna kumanga banja, iye akhafunika kubvundzika: 'Kodi ndiri wakukhunganyika toera kutsalakana na kutsidzikiza nkazi pabodzi na anapiana akuti panango tinadzakhala nawo mu kupita kwa ndzidzi?' Pakutoma, iye akhafunika kuti aphate basa, atsalakane minda peno misapo yace. N'dida ubodzi ene usaphatisirwa lero. Mamuna anafuna kumanga banja asafunika kukhunganyika toera akwanirise basa yace pa banja. Munakula iye, asafunika kuphata basa. Mafala a Mulungu asalonga kuti mamuna anakhonda kutsalakana pyakufunika pyakumanungo, pyamanyerezero na pyauzimu pya banja yace ndi wakuipa kakamwe kupiringana nyakusowa cikhulupiro!—**Lerini 1 Timoti 5:8.**

¹⁵ Nkazi anatonga kumanga banja asafunikambo kukhunganyika toera kucita mabasa mazinji. Bhibhlya isalonga pya maluso na makhaliro mangasi akuti panango nkazi asafunika kukhala nawo munaphedza iye mamunace na munatsalakana iye nyumba yace. (Misangani 31:10-31) Amuna na akazi anathamangira kumanga banja mbadzati kukhunganyika toera kukwanirisa mabasa a m'banja ndi akucenama, thangwi nee asanyerezera pinafunika iwo kupasa ndzawo wa m'banja. Mbwenye, kupiringana pyonsene, ale ananyerezera kumanga banja asafunika akhunganyike mwauzimu.

¹⁶ Kukhunganyika toera kumanga banja kusaphataniza ku-

16, 17. Kodi ale anafuna kumanga banja asafunika kunyerezera mwacidikhodikho midida ipi ya Malemba?

nyerezera mwacidikhodikho basa idapasa Mulungu mamuna na nkazi. Mamuna asafunika kudziwa kuti basa ineyi isabveka kukhala nsolo wa banja Yacikristu. Basa ineyi si phaso toera kucita pinthu mwausumankha tayu. Mbuto mwace, iye asafunika kusangizira njira inaphatisira Yezu utsogoleri. (Aefesi 5: 23) Munjira ibodzi ene, nkazi Wacikristu asafunika kudziwa basa yace yakulemedzeka. Kodi iye anadzangonjera mwakufuna 'mwambo wa mamunace'? (Aroma 7:2) Iye ali kale pantsi pa mwambo wa Yahova na wa Kristu. (Agalata 6:2) Utongi wa mamunace pa banja usaimirira mwambo unango. Kodi nkazi anakwanisa kukhala wakuphedzera na wakungonjera ku utongi wa mamuna wakusowa ungwiro? Iye angaona kuti nee anakwanisa kucita pyenepi, asafunika kucalira kumanga banja.

¹⁷ Kusiyapo pyenepi, anyakumanga banja onsene asafunika kukhala akukhunganyika toera kutsalakana pyakufuna pyakupambulika pya unango. (**Lerini Afilipi 2:4.**) Paulu alemba: 'Mwa imwe munthu afune nkazace ninga iye ene. Nkazi alemedze mamunace.' Mu kupumirwa na Mulungu, Paulu adziwa kuti mamuna asafunika kuti alemedzwe na nkazace. Na nkazi asafunikambo kupibva kuti asafuniwa na mamunace.—Aefesi 5: 21-33.

¹⁸ Natenepa, kubvundzirana si ndzidzi wakusendzeka basi tayu. Ndi ndzidzi kwa mamuna na nkazi kupfundza kuti anatsalakanana tani mwakuthema unango na ndzace, kuona khala kumanga banja kunadzakhala kusankhula kwadidi peno nkhabe. Pontho, unoyu ndi ndzidzi wa kudzitonga! Mayesero akugwa maya anakwanisa kukhala akuwanga kakamwe, mwandimomwene, kupibva tenepa ndi kwacibaliro. Mbwenye, ale akuti asafunanadi unango na ndzace anadzacalira kucita pinthu pyakuti pinaikha pangozwi uxamwali wa unango na Mulungu. (1 Atesalonika 4:6) Natenepa, khala mukubvundzira, khalani akudzitonga; imwe munaphindula na n'khaliro unoyu mu umaso wanu onsene, khala munamanga banja peno nkhabe.

18. Thangwi yanji anyakufuna kumanga banja asafunika kukhala akudzitonga mu ndzidzi wakubvundzirana?

MUNACITISA TANI KUTI BANJA YANU IKHALE YAKUWANGA?

¹⁹ Khala anyakumanga banja asafuna kuti banja yawo ikhale yakuwanga, iwo asafunika kukhala na maonero adidi a phangano. Manovela na mafilimu, kazinji kene asapangiza mamalisiro adidi a banja akuti anthu asaafuna kakamwe. Mwandimomwene, mu umaso wa ntsiku na ntsiku, kumanga banja si mamalisiro tayu; ndi matomero acibverano cidacita Yahova toera cikhalile kwenda na kwenda. (Genesi 2:24) Mwakutsukwalisa, anewa si maonero akudziwika konsene kwene tayu mu dziko ya lero. Anthu anango asalonga banja ninga “kumanga pfundo.” Iwo panango nkhaba dziwa mwadidi kuti nsangani unoyu usafo-kotoza mwakulinganira maonero a banja anadziwika konsene kwene. Munjira ipi? Nakuti pfundo yadidi isamangwa mu ndzidzi unafunika iyo, cinthu cinango cakufunika ndi kumanga pfundo yakuti inakwanisa kumangwa na *kusudzulwa* mwakukhonda nentsa.

²⁰ Azinji lero asaona banja ninga ya ndzidzi wakucepta. Iwo asafuna kumanga banja mwakucimbiza thangwi asanyereze-ra kuti inadzakwanirisa pyakufuna pyawo, mbadikhira kumalisa banja pangaoneka pinentso. Natenepa, kumbukani nsangani unaphatisirwa m'Bhibhlya thangwi ya uxamwali wakumanga banja—nkhambala. Nkhambala zinamangirira xitima ya m'madzi zisacitwa toera zikhale kwenda na kwenda, ngakhale mu ndzidzi wa condzi cikulu. Munjira ibodzi ene, banja yacitwa toera ikhale kwenda na kwenda. Kumbukani, Yezu alonga: “Pidagumanya Mulungu munthu aleke kupimwaza.” (Mateo 19:6) Khala mwamanga banja musafunika kukhala na maonero ma-bodzi ene. Kodi ntundu unoyu waphangano usacitisa kumanga banja kukhala kwakunentsa? Nkhabe.

²¹ Mamuna na nkazi asafunika kukhala na maonero adidi kwa unango na ndzace. M'bodzi na m'bodzi angawangisira ku-

19, 20. Kodi maonero a Nkristu thangwi yakumanga banja asafunika kusiyana tani na a anthu azinji a dziko ya lero? Perekani citsandzo.

21. Kodi mamuna na nkazi asafunika kukhala na maonero api kwa unango na ndzace, na ndi ninji pinafuna kuaphedza kucita pyenepi?

ona makhaliro adidi na kuwangisa kwa unango, banja inadzakhala ncera wa citsandzayo na cithondo. Kodi mphyakwanisika kuona makhaliro adidi a ndzanu wa m'banja wakusowa ungiro? Yahova nkhaba kutiphemba toera ticite pinthu pyakuti nee tinapikwanisa, natenepa mphyakufunika kwa ife kudziwa kuti iye ali na maonero adidi kwa ife. Nyamasalmo abvundza: 'Yahova, mbamudakoya madawo athu, mbani anakhalikira mungatonga miseru?' (Masalmo 130:3) Amuna na akazi asafunika kukhala na maonero mabodzi ene na kulekerrana unango na ndzace.—**Lerini Akolose 3:13.**

Mu ndzidzi wakubvundzirana, anyakufuna kumanga banja azinji andzeru asasaka mwanamubvi



²² Banja inakwanisa kubweresa kutsandzaya na maphindu mazinji mu kupita kwa pyaka. Bhibhlya isalonga pya banja ya Abrahamu na Sara mukhali iwo akugwesera. Umaso wawo nee ukhali wakusowa nyatwa peno pinentso. Nyerezerani kuti pikhali tani kwa Sara, nkazi wakuti panango akhali na pyaka 60 pyakubalwa, kusiya nyumba yace yadidi mu nzinda waku-khupuka wa Uri mbaenda kakhala m'misasa mu umaso wace onsene. Ngakhale tenepa, iye angonjera utsogoleri wa mamunace. Ninga ndzace wandimomwene na mphedzi wa Abrahamu, Sara acitisa kuti pisankhulo pya mamunace pikwanirisike. Kungonjera kwace nee kukhali kwaciphamaso tayu. Ngakhale iye "ekha-ekha," akhalonga mamunace ninga mbuyace. (Genesi 18:12; 1 Pedro 3:6) Cilemedzo cace kwa Abrahamu cikhambulu-kira muntima.

²³ Mwandimomwene, pyenepi nee pisabveka kuti ndzidzi onsene Abrahamu na Sara akhaona pinthu munjira ibodzi ene. Ntsiku inango, Sara akhali na maonero akuti "atsukwalisa pikulu" Abrahamu. Ngakhale tenepa, na citsogolero ca Yahova, mwakucepeseka Abrahamu abvera fala ya nkazace, yakuti yacitisa kuti banja idzakhale na nkhombo. (Genesi 21:9-13) Amuna na akazi lero, ngakhale ale akuti ali m'banja pyaka pizinji, anapfundza pizinji kubulukira ku banja ineyi yakulemedza Mulungu.

²⁴ M'mpingo Wacikristu, muli na mabanja mazinji akutsandzaya, mabanja akuti nkazi asalemedza mamunace, mamuna asafuna na asalemedza nkazace, pontho muwiri mwawo asawangisira toera kuikha cifuno ca Yahova pa mbuto yakutoma mu umaso wawo. Khala mwatonga kumanga banja, sankhulani mwandzeru ndzanu wakumanga naye banja, khunganyikani mwadidi, na wangisirani kukhala wantendere, thangwi banja ya ufuni isalemedza Yahova Mulungu. Munjira ineyi, banja yanu inadzakuphedzani kukhala mu ufuni wa Mulungu.

22, 23. Kodi Abrahamu na Sara apereka tani citsandzo cadidi kwa anthu akumanga banja lero?

24. Ndi ntundu upi wa mabanja unalemedza Yahova Mulungu, na thangwi yanji?

‘Kumanga Banja Kukhale Kwakulemedzwa’

‘Tsandzayani na nkazi adacita na imwe banja mu uphale wanu.’—MISANGANI 5:18.

KODI imwe mwamanga banja? Khala mwamanga, kodi banja yanu ndi ncera wa citsandzayo, peno mukutamba nyatwa zizinji m’banja? Kodi kubverana kwanu na ndzanu wa m’banja kukupunguka? Kodi imwe mukunentseka na umaso wa m’banja, mbuto mwa kutsandzaya nawo? Khala ndi tene-po, panango musatsukwala thangwi yakuti kutsandzaya kuka-khala na imwe pakutoma kwamala. Ninga Nkristu, musafuna kuti banja yanu ipase mbiri Yahova, Mulungu anafuna imwe. Na thangwi ineyi, makhaliro anu acincino panango anadzakucitangani toera kudzudzumika na kutsukwala. Ngakhale tenepa, taphata miyendo, lekani kunyerezera kuti makhaliro anu ndi akusowa cidikhiro.

² Lero, pana mabanja adidi Acikristu akuti kalene akhakhala kwene basi pabodzi mbakhonda kubverana mwadidi unango na ndzace. Mbwenye, iwo agumana njira toera kuwangisa uxamwali wawo. Imwe munakwanisambo kukhala wakukomerwa kakamwe m’banja yanu. Munjira ipi?

FENDEZERANI CIFUPI MULUNGU NA NDZANU WA M’BANJA

³ Imwe na ndzanu wa m’banja munafendedzerana cifupi khala musawangisira kufendedzera Mulungu. Thangwi yanji? Dingani citsandzo ici: Nyerezerani phiri yakusongoka, padatoma iyo ndi pakulu na kudzulu kwayo ndi kwakucepa. Mamu-

1, 2. Ndi mbvundzo upi unafuna kudzadinga ife, na thangwi yanji? 3, 4. Thangwi yanji anyakumanga banja anadzafendedzerana cifupi khala iwo asawangisira kufendezerana cifupi Mulungu? Perekani citsandzo.



*Cingaphatisirwa, cidziwiso ca m'Bhibhlya ciri na
mphambvu yakuwangisa banja yanu*

na alimira padatoma phiri mbwenye kukhundu ya mabulukiro a dzuwa, mu ndzidzi ubodzi ene nkazi alimira kukhundu inango, kukhundu ya kubangwe. Uwiri wawo atoma kukwira. Mu ndzidzi wakuti uwiri wawo akwira pang'ono phiri, nsindzo ndi ukulu pakati pawo. Mbwenye, mu ndzidzi unakwira iwo mbafendedzera ntsonga ya phiri, nsindzo pakati pa pawo usa-cepa. Kodi imwe musaona pfundziro yadidi mu citsandzo cene-ci?

⁴ Kuwangisira kunacita imwe toera kutumikira Yahova na ntima onsene, tinakwanisa kukulandanisa na kuwangisira kukwira phiri. Nakuti musafuna Yahova, imwe mwatoma kale kuwangisira kukwira pa phiri ineyi. Mbwenye, khala imwe na ndzanu wa m'banja nkhaba bverana, nkhubveka kuti muku-kwira phiri ineyi m'makhundu akusiyana. Kodi ndi ninji pi-

nacitika munapitiriza imwe kukwira? Inde, nsindzo ukulu pakati panu usatoma kucepa. Ngakhale tenepa, mungawangisira kufendedzera cifupi Mulungu mu kukwira padzulu kakamwe, munadzakhala cifupi kakamwe na ndzanu wa m’banja. Mwandimomwene, kufendedzera cifupi Mulungu ndi pinacitisa kufendedzera cifupi ndzanu wa m’banja. Kodi munakwanisa tani kucita pyenepi?

⁵ Njira ibodzi yakufunika toera kukwira mwakuphiphirisa phiri ineyi, ndi yakuti imwe na ndzanu wa m’banja mubvere uphungu unalunga pya banja unagumanika m’Mafala a Mulungu. (Masalmo 25:4; Izaiya 48:17, 18) Na thangwi ineyi, dingani ntsonga yadidi ya uphungu udalebwa na mpostolo Paulu. Iye alonga: ‘Kumanga banja kukhale na mbiri peno kwakulemedzwa’ na anthu onsene. (Aheberu 13:4) Kodi pyenepi pisabvekanji? Fala yakuti ‘kulemedzwa’ isapangiza kuti cinthu cinango ndi cakufunika na cakupambulika. Mwandimomwene ndi munjira ineyi inaona Yahova banja. Iye asaifuna ninga yakupambulika.

KUFUNA KWANU YAHOVA NA NTIMA ONSENE

⁶ Ninga atumiki a Mulungu, imwe na ndzanu wa m’banja *musadziwa* kuti banja ndi yakufunika kakamwe, ngakhale yakupambulika. Yahova ene ndi adatomesa masasanyiro a banja. (Lerini Mateo 19:4-6.) Natenepa, khala muli kutamba nyatwa m’banja, kudziwa basi kuti banja ndi yakulemedzeka panango nee kunacitisa imwe na ndzanu wa m’banja kutsalakana unango na ndzace na ufuni pabodzi na cilemedzo. Kodi ndi ninji mphapo cinafuna kudzakukulumizani kucita pyenepi? Onani mwacidikhodikho kuti Paulu alonga tani pyakupangiza cilemedzo. Iye hadalonga tayu kuti ‘banja *ndi* yakulemedzeka,’ mbuto mwace, alonga: ‘banja *ikhale* yakulemedzwa.’ Paulu nee akhalonga kwene basi tayu; iye akhapereka ce-

5. (a) Ndi njira ipi ibodzi toera kufendedzera duzi kakamwe Yahova na ndzanu wa m’banja? (b) Kodi Yahova asaona tani banja?

6. Kodi mafala a n’khundu a uphungu wa Paulu wakulonga pya banja asapangizani, na thangwi yanji pyenepi ndi yakufunika kupikumbuka?

njezo.* Kudziwa pyenepi kunakukulumizani toera kulemedza ndzanu wa m'banja. Thangwi yanji ndi tenepo?

⁷ Dingani pang'ono kuti musalemedza tani matongero anango a Malemba, ninga basa yakucita anyakupfundza peno cenjezo yakugumanyikana toera kulambira. (Mateo 28:19; Ahebere 10:24, 25) Inde, kukoya matongero anewa kunakhala kwakunentsa m'midzidzi inango. Panango anthu anamwazira imwe mphangwa nkhaba funa kubva, peno basa yanu ya dziko inakwanisa kukunetesani mbicitisa kuti kuenda ku misonkhano Yacikristu kukhale kwakunentsa kakamwe. Ngakhale tenepo, imwe mukupitiriza na kumwaza mphangwa za Umambo na kugumanika m'misonkhano Yacikristu. Nkhaba munthu anakwanisa kukukhondesani, ngakhale Sathani nkhaba! Thangwi yanji? Thangwi kufuna kwanu Yahova na ntima onse ne kusakukulumizani kubvera matongero ace. (1 Jwau 5:3) Kodi musakhala na maphindu api adidi? Kucita khundu m'basasayakumwaza mphangwa na kugumanika m'misonkhano kusakucitisanika kukhala a ntendere muntima thangwi musadziwa kuti mukucita cifuno ca Mulungu. Mabvero anewa asakucitisanika kukhala pontho na mphambvu. (Nehemiya 8:10) Kodi ndi pfundziro ipi idapfundza ife pano?

⁸ Kufuna kwanu kukulu Yahova kusakukulumizani kubvera matongero a kumwaza mphangwa na kugumanyikana pa bodzi m'misonkhano mwakukhonda kutsalakana mipingizo. Natenepa kufuna kwanu Yahova kunakukulumizani kubvera cenjezo ya Malemba yakuti 'banja ikhale yakulemedzwa' ngakhale pioneke ninga pyakunentsa. (Ahebere 13:4; Masalmo 18:29; Koelete 5:4) Kusiwapo pyenepi, kuwangisira kwanu kucita khundu m'basasayakumwaza mphangwa na kugumanyikana

* Mafala a n'khundu asapangiza kuti cenjezo ya Paulu yakulonga pya banja ndi khundu ya macenjezo mazinji.—Ahebere 13:1-5.

7. (a) Ndi matongero api a Malemba anabvera ife, na thangwi yanji? (b) Ndi maphindu api anaoneka thangwi yakubvera?

8, 9. (a) Ndi ninji cinafuna kutikulumiza toera kubvera cenjezo yakulemedza banja, na thangwi yanji? (b) Ndi ntsonga zipi ziwiri zinafuna ife kudinga cincino?

pabodzi m'misonkhano kusabweresa nkhombo zizinji zaku-buluka kwa Mulungu. Natenepa kuwangisira kwanu kuleme-dza banja yanu kunadzaoneka na kunadzapaswa nkhombo na Yahova.—1 Atesalonika 1:3; Ahebere 6:10.

⁹ Munakwanisa tani mphapo kucitisa kuti banja yanu ikha-le yakulemedzeka? Imwe musafunika kucalira makhaliro aku-ti anakwanisa kufudza banja yanu. Pontho, imwe musafunika kucita pinthu pyakuti pinadzawangisa uxamwali wa banja.

CALIRANI MAFALA NA MAKHALIRO AKUTI NKHABE LEMEDZA BANJA

¹⁰ Nkazi m'bodzi Wacikristu alonga: “Ndaphembera kwa Ya-hova kuti andipase mphambvu toera kupirira.” Kupiriranji? Iye afokotoza: “Mamunanga akhandikwaza na mafala. Ine nkhabe madazi akuoneka, mbwenye mafalace akukhonda du-walika akhalonga iye kuti: ‘Iwe ndiwe ntolo!’ ‘Iwe hudafu-nga tayu!’ asiya madazi muntima mwanga.” Nkazi unoyu alo-nga nyatwa inathimbana na anthu azinji m'banja—malongero akuxola.

¹¹ Mphyakutsukwalisa kuona anyakumanga banja Acikristu mbakatikanizana, mbukucitisa pironda muntima pyakuti pi-sanentsa kupola! Mwakukhonda penula, banja yakukhala na malongero akuxola si yakulemedzeka tayu. Kodi banja yanu iri tani pa nkhani ineyi? Njira ibodzi yakudziwa pyenepi ndi kubvundza ndzanu wa m'banja mwakucepeseka: “Kodi mafala anga asakukhuya tani?” Khala ndzanu wa m'banja asaona kuti kazinji kene mafala anu asacitisa cironda muntima, imwe mu-safunika kukhala wakufunisisa kucinja makhaliro anewa akui-pa.—Agalata 5:15; **Ierini Aefesi 4:31.**

¹² Kumbukani kuti njira inaphatisira imwe lirimi yanu m'banja isakhuya uxamwali wanu na Yahova. Bhibhlya isalo-nga: ‘Mbwenye munthu anganyerezera kuti ndiye nyakuleme-dza Mulungu, mbakhonda kucita mphole na lirimi yace; uyu

10, 11. (a) Ndi makhaliro api akuti nkhabe lemedza banja? (b) Ndi mbvundzo upi unafunika ife kudinga na ndzathu wa m'banja?

12. Kodi kulambira kwa munthu kunakwanisa tani kuoniwa ninga kwapezi pamaso pa Mulungu?

ananyengeteka ekha, kulemedzambo kwace nkhwapezi.' (Tya-go 1:26) Malongero anu asacita khundu ya ulambiri wanu. Bhibhlya nkhaba phedzera manyerezera akuti munthu angalonga kuti asatumikira Mulungu pyonsene pinacitika pa nyumba nkhaba kufunika kutsalakanwa maka tayu. Taphata miyendo, lekani kunyengeteka tayu. Nkhani ineyi si yadzenda tayu. (Lerini 1 Pedro 3:7.) Imwe munakwanisa kukhala na maluso pabodzi na phinga, mbwenye khala mwanakhomo musadzadzada ndzanu wa m'banja na mafala akukwaza, nee mukulemedza tayu masasanyiro a banja na kulambira kwanu kuna kwanisa kuoniwa na Mulungu ninga kwapezi.

¹³ Anyakumanga banja asafunikambo kucalira kuti pinacita iwo pikhonde kupindisa ndzawo wa m'banja. Dingani pitsandzo piwiri: Kazinji kene mama wanzice asamenyera ntokodzi mamuna Wacikristu wakuti ali na nkazi wace toera kumpheмба uphungu, na iwo asalonga mu ndzidzi uzinji; m'banja wanzice Wacikristu asamala ndzidzi uzinji masumana onsen mbakamwaza mphangwa na mulungo Wacikristu wakuti ali na mamunace. Anyakumanga banja mu pitsandzo pyenepepi anakwanisa kukhala na mathangwi adidi; ngakhale tenepa, kodi pinacita iwo pisakhuya tani ndzawo wa m'banja? Nkazi adathimbana na macitiro anewa alonga: "Ndisabva kupha muntima kuona kuti mamunanga asaphatisira ndzidzi uzinji toera kuphedza mulungo unango m'mpingo. Pyenepepi pisandicitisa kunyerezera kuti ndine wakupwazika."

¹⁴ Ndimomwene kuti nkazi unoyu na anango anathimbana na makhaliro mabodzi ene asabva kupha muntima. Ndzawo wa m'banja asapwaza ntemo wakufunika kakamwe wa Mulungu: 'Mamuna anadzasiya babace na mace, toera *aphatane na nkazace*.' (Genesi 2:24) Inde, anyakumanga banja asapitiriza kulemedza anyakubalawo; mbwenye, Mulungu asafuna kuti atsalakane pakutoma ndzawo wa m'banja. Munjira ibo-

13. Kodi nyakumanga banja anakwanisa tani kupindisa ndzace wa m'banja?

14. (a) Ndi basa ipi yakufunika iri na anyakumanga banja inagomezera pa Genesi 2:24? (b) Tisafunika kubvundzikanji?

dzi ene, Akristu asafuna kakamwe anyakukhulupira andzawo; mbwenye, basa yawo ikulu ndi kutsalakana ndzawo wa m'banja. Natenepa, anyakumanga banja Acikristu angaphatisira ndzidzi uzinji peno kukhala na uxamwali wa ponda ndiponde-mbo na anyakukhulupira andzawo, makamaka amuna peno akazi anango, iwo asaikha banja pa nyatwa. Kodi pyenepi pinacitisa kukhonda kubverana m'banja yanu? Bvundzikani: 'Kodi



ndisapasa ndzanga wa m'banja ndzidzi, citsalakano na ufuni wakuthema kwa iye?'

¹⁵ Natenepa, nyakumanga banja Wacikristu wakuti asamala ndzidzi uzinji na mamuna peno nkazi wakuti si ndzace wa m'banja tayu mwakusowa ndzeru asaikhika ekhene pangozwi. Ndi pyakutsukwalisa kuti, anyakumanga banja anango Acikristu asakulisa mabvero akufunana kakamwe na amuna peno akazi anango akuti adzolowerana nawo. (Mateo 5:28) Mamalisiro ace, kufunana kweneku kwatsogolera ku makhaliro akuti nkhaba lemedza banja. Dingani pidalonga Paulu thangwi ya nkhani ineyi.

"MABONDE ANU ENE ASOWE MIDONTHI"

¹⁶ Pidamala kwene Paulu kupereka cenjezo yakuti 'banja ikhale yakulemedzwa' iye athimizira cenjezo: 'Mabonde anu ene asowe midonthi, thangwi anthu akucita pyaulukwali na a upombo anadzatongwa na Mulungu.' (Ahebere 13:4) Paulu aphatisira fala yakuti "mabonde" toera kulonga pyakupita m'mabonde. Kupita kweneku m'mabonde kukhale 'kwakusowa midonthi,' peno kwamakhaliro akucena, khala iwo asakucita nkati mwa masasanyiro a banja basi. Na thangwi ineyi, Akristu asabvera mafala akupumirwa: 'Tsandzayani na nkazi adacita na imwe banja mu uphale wanu.'—Misangani 5:18.

¹⁷ Ale anapita m'mabonde na munthu unango wakuti si ndzawo wa m'banja tayu asapangiza kuti nkhaba kulemedza miyambo ya Mulungu ya makhaliro adidi. Azinji lero asoana upombo ninga wakutawirika. Ngakhale kuti *anthu* anango asanyerezera pizinji thangwi ya upombo, pyenepi nkhaba funika kucinja maonero a Akristu akulonga pya upombo. Iwo asadziwa kuti '*Mulungu* anadzatonga anthu akucita pyaulu-

15. Mwakubverana na Mateo 5:28, thangwi yanji anyakumanga banja Acikristu asafunika kucalira kumala ndzidzi uzinji na munthu wakuti si ndzace wa m'banja?

16. Ndi ntemo upi udapereka Paulu thangwi ya banja?

17. (a) Thangwi yanji Akristu nkhaba funika kunyengererwa na maonero a dziko analonga pya upombo? (b) Tinatowezero tani citsandzo ca Yobe?

kwali na a upombo.' (Ahebere 10:31; 12:29) Nateneba, Akristu andimomwene asabvera maonero a Yahova mu pinthu pyene-pi. (**Lerini Aroma 12:9.**) Kumbukani kuti Yobe alonga: 'Ndacita cibverano na maso anga.' (Yobe 31:1) Inde, toera kucalira n'khaliro onsene wakuti unatsogolera ku upombo, Akristu andimomwene asatonga maso awo na cipo asayang'ana mwakusirira munthu wakuti si ndzawo wa m'banja tayu.—Onani N'thimiziro, tsamba 219-221.

¹⁸ Kodi Yahova asaona upombo ninga madawo makulu? Mwambo wa Mose usatiphedza toera kudzindikira mabvero a Yahova pa nkhanu ineyi. Mu Israele, upombo na kulambira adzimunthu kukhali pakati pa madawo akuti akhacitisa kuti munthu aphiwe. (Levitiko 20:2, 10) Kodi musakwanisa kuona kulandana kwa upombo na kulambira adzimunthu? Inde, Muisraele onsene wakuti akhalambira dzimunthu, akhaswa cibverano cace na Yahova. Munjira ibodzi ene, Muisraele onsene wakuti akhacita upombo, akhaswa cibverano cace na ndzace wa m'banja. Muwiri mwawo akhakhala akukhonda kukhulupirana. (Eksodo 19:5, 6; Deuteronomyo 5:9; **Ierini Malakiya 2:14.**) Nateneba, muwiri mwawo adawa pamaso pa Yahova, Mulungu wakukhulupirika na wakunyindirika.—Masalmo 33:4.

¹⁹ Mwandimomwene, Akristu nee ali pantsi pa Mwambo wa Mose tayu. Mbwenye, kukumbuka kuti mu Israele wakale upombo ukhaoniwa ninga madawo makulu kunakwanisa kuwangisa Akristu mu kukhala kwawo akudzitonga toera akhonde kucita pyene-pi. Thangwi yanji? Dingani kulandani sa uku: Kodi mbumudapita mu gereja, mbumugodama na kuphembera patsogolo pa dzimunthu? Imwe musalonga: 'Cipo!' Kodi imwe mbumudayesera kucita pyene-pi mbidakhala kuti akupasani kobiri izinji? Imwe munadzatawira: 'Nkhabe kwani-sika tayu!' Inde, manyerezero a kusandukira Yahova mu ku-

18. (a) Kodi Yahova asaona upombo ninga madawo makulu? (b) Kodi pali kulandana kwanji pakati pa upombo na kulambira adzimunthu?
19. Ndi ninji cinafuna kuphedza munthu toera akhonde upombo, na thangwi yanji?

lambira dzimunthu ndi akuipa kwa Nkristu wandimomwene. Munjira ibodzi ene, Akristu asafunika kuida manyerezero a kusandukira Mulungu wawo, Yahova, pabodzi na ndzawo wa m'banja mu kucita upombo, mwakukhonda tsalakana ntundu onsene wa nkakamizo. (Masalmo 51:1, 4; Akolose 3:5) Ife nkhabe funika kucita cinthu cakuti cinadzakomeresa Sathani mbwenye cinadzacitisa kuti Yahova na masasanyiro a banja akhonde kulemedzwa.

KUWANGISA UXAMWALI WA BANJA YANU

²⁰ Kusiyo kucalira makhaliro akuti nkhabe lemedza banja, kodi musafunika kucitanji toera kuwangisa pontho cilemedzo canu kwa ndzanu wa m'banja? Toera kutawira, cakutoma nyerezerani masasanyiro a banja ninga nyumba. Caciwiri, nyerezerani pya mafala akuthema, mabasa adidi na pipangizo pinango pya cilemedzo pyakuti anyakumanga banja asapipangiza kwa unango na ndzace ninga pinthu pyakubalikisa pyakuti pisathimizira kubalika kwa nyumba. Khala imwe musafuna kakamwe, banja yanu yalandana na nyumba yakubalikiswa na pinthu pinacitisa kukhala yaxibanti na yakuthema. Kufunana kwanu kungapunguka, pang'ono na pang'ono pyakubalikisa pisamala, mbipisiya banja yanu ninga nyumba yakusowa pyakubalikisa. Nakuti imwe musafuna kubvera matongerero a Mulungu toera 'banja ikhale yakulemedzwa,' imwe muna dzakulumizika kulungamisa makhaliro. Inde, cinthu cakufunika kakamwe na cakulemedzeka cisafunika kusasanyirwa, peno kucitwa papswa. Kodi munakwanisa tani kucita pyenepi? Mafala a Mulungu asalonga: 'Nyumba isamangwa na udziwisi, mbilikhiswa na ndzeru; na kupfundza, nyumba inadzala na pya ntengo na pyakugadzisa pizinji.' (Misangani 24:3, 4) Onani kuti mafala anewa asaphatisirwa tani m'banja.

²¹ Pakati pa pinthu "pya ntengo" pinadzadza nyumba pana makhaliro ninga ufuni wandimomwene, kugopa Mulu-

20. Ndi ninji pinacitika m'mabanja anango? Perekani citsandzo.

21. Kodi tinakwanisa tani pang'ono na pang'ono kuwangisa banja yathu? (Onanimbo bokosi pa tsamba 131.)

NDINAKWANISA TANI KULUNGAMISA BANJA YANGA?

N'dida: 'Mwa imwe munthu munthu afune nkazace ninga iye ene. Nkazi aledmedze mamunace.'
—Aefesi 5:33.

Bvundzikani

- Ndi api makhaliro adidi a ndzanga wa m'banja, na ndinapereka tani takhuta kwa iye?—Misangani 14:1; 31:29; 1 Pedro 3:1, 6; 4:8.
- Kodi ndisalemedza ndzanga wa m'banja mu kuwangisira kubvesesa manyerezere na mabvero ace?—Afilipi 2:4.
- Kodi ndisalekerera ndzanga wa m'banja angadodoma?—Mateo 6:14, 15.
- Ndi ulendo upi wakumalisa udapanga ine ndzanga wa m'banja kuti ndisanfuna?—Nyimbo Ikulu 2:9-14.

■ Ndi pifuno pipi pyauzimu pinawangisira ife kukhala napyo?
—Mateo 6:33, 34;
1 Akorinto 9:24-27.

■ Ndinacitanji toera kuwangisa ndzanga wa m'banja kuti aleri Bhibhlya na kudinga pa-bodzi na ine lemba ya ntsiku?



ngu na cikhulupiro cakuwanga. (Misangani 15:16, 17; 1 Pedro 1:7) Makhaliro anewa asawangisa banja. Kodi mwaona kuti nyumba isadzadzwa *tani* na pinthu pya ntengo pa nsanganidyalongwa padzulu apa? 'Na kupfundza.' Inde, cingaphatisirwa, cidziwiso ca m'Bhibhlya ciri na mphambvu yakucinja manyerezero a anthu na kuacitisa kuti atome pontho kufunana unango na ndzace. (Aroma 12:2; Afilipi 1:9) Natenepa, ndzidzi onsene unakhala imwe na ndzanu wa m'banja toera kudinga makhundu a Bhibhlya, ninga lemba ya ntsiku na ntsiku, peno nkhani za Bhibhlya zinalonga pya banja mu revista ya *Ncenjezi* peno *Desperta!*, ndi ninga muli kudinga pinthu pya kubalikisa nyumba yanu. Kufuna Yahova kunakucitisanikuphatisira m'banja yanu uphungu udamala imwe kwene kupfundza, mwaciphiphiriso imwe mukubweresa pyakubalikisa mu "nyumba." Ninga phindu, pyakubalikisa pinango na kulemedzeka kukhali na imwe m'banja yanu kalene kunakwanisa kubwera pontho.



²² Inde, tinakwanisa kuphatisira ndzidzi uzinji na kuwangisira toera kuikha pyakubalikisa pa mbuto yace. Mbwenye, mungawangisira kucita khundu yanu, munakhala wakutsandzaya kakamwe kudziwa kuti mukubvera matongerero a Mulungu akuti "lemedzanani mwonse." (Aroma 12:10; Masalmo 147:11) Kupiringana pyonsene, kuwangisira kwanu kwaphinga toera kulemedza banja yanu kunadzakucitisanikukhala mu ufuni wa Mulungu.

22. Ndi kutsandzaya kupi kunafuna kukhala na ife tingacita khundu yathu mu kuwangisa banja yathu?

‘Longani Mafala Akuwangisa Ntima’

‘Lekani bulusa mafala akufudza nkanwa mwanu, mbwenye longani mafala akuwangisa ntima.’

—AEFESI 4:29, CC.

KHALA mwapasa munthu anafuna imwe muoni, kodi mbumudapibva tani khala iye mwakufuna asauphatisira mwakuipa? Nyerezerani kuti mwampasa motokala, na kupita kwa ndzidzi musadziwa kuti iye asautekenya mwakuipa mbaphekesa anango. Kodi nee mbumudaipirwa?

² Luso yakulonga mwadidi ndi muoni wakubuluka kwa Yahova, Mipasi wa ‘misapo yadidi yonsene na miyoni yakulungama yonsene.’ (Tyago 1:17) Muoni unoyu usasiyanisa anthu na pinyama, usatiphedza kulonga manyerezero athu, pontho na mabvero athu kwa anango. Mbwenye, ninga motokala, muoni wakulonga unakwanisa kuphatisirwa mwakuipa. Yahova anaipirwa kakamwe tingaphatisira malongero akukhonda thema, mbitipindisa anthu anango na kuphesa ntima wawo.

³ Toera kukhala mu ufuni wa Mulungu, tisafunika kuphatisira muoni wakulonga ninga munafunira Mipasi. Mwapakweca Yahova alonga pya malongero anankomeresesa. Mafalace asalonga: ‘Lekani bulusa mafala akufudza nkanwa mwanu, mbwenye longani mafala akuwangisa ntima pa ndzidzi anafunika iwo, toera anyakubvesera akomerwe.’ (Aefesi 4:29, CC) Tendeni tidinge kuti thangwi yanji tisafunika kutsalakana mwadidi malongero athu, mafala anafunika ife kuacalira, na tinakwanisa tani kulonga ‘mafala akuwangisa ntima.’

1-3. (a) Ndi muoni upi udatipasa Yahova, na unaphatisirwa tani mwakuipa? (b) Toera kukhala mu ufuni wa Mulungu, kodi tisafunika kuphatisira tani muoni wakulonga?



*Malongero
akukhurudzika
asabalangaza*

THANGWI YANJI TISAFUNIKA KUTSALAKANA MWADIDI MALONGERO ATHU

⁴ Thangwi ibodzi yakufunika inaticitisa kutsalakana mwadidi malongero athu ndi yakuti *mafala ali na mphambvu*. Misangani 15:4 isalonga: “Mafala akubalangaza asapasa moyo, mbwenye mafala akuipa asatsukwalisa ntima.”* Tenepa ninga madzi asapulumuswa muti wakuti usafuna kuuma, tene-pambo malongero akukhurudzika anakwanisa kubalangaza peno kuwangisa ale anaabvesera. Mwakusiyana na pyenepi, mafala akupotoswa, a lirimi yakuipa, anakwanisa kutsukwalisa anango. Mwakukhonda penula, mafala analonga ife ali na mphambvu yakuxola peno yakuwangisa.—Misangani 18:21.

⁵ Mukufokotoza mwapakweca mphambvu ya mafala, nsangani unango usalonga: ‘Alipo anthu anakwaza andzawo na mafala awo ninga na dipa.’ (Misangani 12:18) Mafala analongwa mwakukhonda kunyerezerwa anakwanisa kucitisa pironda pikulu m’manyerezero na kufudza uxamwali. Kodi nti-ma wanu walaswa kale na mafala akukwaza ninga dipa? Munjira inango, nsangani ubodzi ene usalonga: ‘Mulomo wa

* Fala Yacihebere yakuthumburuzwa “akuipa” pa Misangani 15:4, isabvekambo ‘kupotosa na uthambi.’

nyandzeru usakondza andzace.’ Mafala akunyerezerwa akubuluka kwa munthu anapangiza cidziwiso ca Mulungu anakwanisa kuwangisa ntima wakubva kupha na kucitisa pontho uxamwali. Kodi musakumbuka ndzidzi udabva imwe mphambvu yakuwangisa ya mafala adidi? (**Lerini Misangani 16:24.**) Nakuti tisadziwa kuti mafala athu asakhuya anango, mwandimomwene tisafunika kuaphatisira toera kuwangisa anango, tayu kuatsukwalisa.

⁶ Mwakukhonda tsalakana kuwangisira kwathu, ife nkhabe kwanisa kutonga mwakukwana lirimi yathu. Natenepa, ineyi ndi thangwi yaciwiri toera kucita mphole-mphole na mafala athu: *Madawo na kusowa ungwiro kusacitisa kuphatisira mwakuipa lirimi yathu.* Mafala ndi nsapo wa ntima wathu, na ‘ntima wa munthu usanyerezera pyakuipa.’ (Genesi 8:21; Luka 6:45) Natenepa, kutonga lirimi yathu ndi kwakunentsa kakamwe. (**Lerini Tyago 3:2-4.**) Maseze tikhonde kwanisa kutonga mwakukwana lirimi yathu, ife tinakwanisa kupitiriza na kulungamisa njira yakuiphatisira. Tenepa ninga nyakusambirira asawangisira kuthimbana na ngulula ya madzi, ifembo tisafunika kuthimbana na cipendamiro cakuphatisira mwakuipa lirimi yathu.

⁷ Thangwi yacitatu toera kucita mphole-mphole na malongerero athu ndi yakuti *tiri akupitawirira kwa Yahova thangwi ya mafala athu.* Njira inaphatisira ife lirimi yathu isakhuuya tayu basi uxamwali wathu na anthu andzathu mbwenyembo uxamwali wathu na Yahova. Tyago 1:26 isalonga: ‘Mbwenye munthu anganyerezera kuti ndiye nyakulemedza Mulungu, mbakhonda kucita mphole na lirimi yace; uyu ananyengeteka ekha, kulemedzambo kwace nkhwapezi.’* Nininga taona mu nsolo udamala, mafala athu asacita khundu

* Fala Yacigregu idathumburuzwa “nkhwapezi” isathumburuzwambo ‘pyakusowa basa.’—1 Akorinto 15:17.

6. Thangwi yanji kutonga lirimi yathu ndi kwakunentsa kakamwe?
7, 8. Kodi munthu asakhala na nseru ukulu tani kwa Yahova thangwi ya mafala?

ya ulambiri wathu. Khala nee tisakwanisa kutonga lirimi ya-thu mbatilonga mafala akukwaza peno malongero a nyongo, mabasa athu onsene Acikristu anakhala apezi pamaso pa Mu-lungu. Kodi pyenepi nee pisapangiza kuti tisafunika kucita mphole-mphole na mafala athu?—Tyago 3:8-10.

⁸ Pisaoneka pakweca kuti tiri na mathangwi mazinji adidi akucita mphole-mphole toera tikhonde kuphatisira mwakui-pa muoni wakulonga. Mbatisati kudinga malongero akuti ndi akuwangisa ntima, tendeni tidinge malongero akuti nkhaba funika kuphatisirwa na Akristu andimomwene.

MAFALA AKUTI ASAFUDZA

⁹ *Malongero akuipa.* Kutikana, kuxola na ntundu unango wa malongero akuipa ndi akudzolowereka kakamwe lero. Azinji asaphatisira mafala akuipa toera kugomezera pinalonga iwo peno thangwi yakukhonda kudziwa mafala akuthema toera kuaphatisira. Kazinji kene, anyanthabwalabwa asaphatisira mafala akuipa, akulonga pyaulukwali toera kusekesa anthu. Mbwenye, malongero akuipa si cinthu cakusekesa tayu. Mu pyaka 2.000 nduli, mwakupumirwa mpostolo Paulu apereka uphungu ku mpingo wa Akolose toera asiye “makani akunyanyasa.” (Akolose 3:8) Paulu apanga mpingo wa Aefesi kuti “pithankano pyakuipa” piri pakati pa pinthu pyakuti nkhaba funika “kubveka” pakati pa Akristu andimomwene.—Aefesi 5:3, 4.

¹⁰ Yahova asanyanyasirwa na mafala akuipa. Pontho ale ananfuna asanyanyasirwambo. Mwandimomwene, kufuna kwathu Yahova kusatikulumiza kukhonda malongero akuipa. Pakulonga pya ‘pinacita manungo,’ Paulu atculula “pyakuzuda” pyakuti pisaphataniza mafala aulukwali. (Agalata 5:19-21) Ntsonga ineyi si yadzenda tayu. Munthu angapaswa uphungu mbakhonda tcinyuka, anakwanisa kubuluswa m’mpi-

9, 10. (a) Ndi malongero a ntundu wanji akuti ndi akudzolowereka kakamwe lero? (b) Thangwi yanji tisafunika kucalira mafala akuipa? (Onanimbo cidzindikiro capantsi.)

ngo khala asapitiriza na malongero aunyambi, acipwazo na akuipisa makhaliro a anango.*

¹¹ *Psweda, kupambizira.* Anthu asakomerwa kulonga pya anango. Kodi ndzidzi onsene kulonga pya anango mphyakui-pa? Nkhabe, si kwakuipa tayu khala m'makani athu tialonga pinthu pyadidi peno pyakuphindulisa, ninga mbani adama-la kwene kubatizwa peno mbani anafuna mafala a ciwangiso. Akristu a pyaka dzana yakutoma akhatsalakana kakamwe ukhali wadidi wa unango na ndzace na akhalonga mphan-gwa zakukomeresa za anyakukhulupira andzawo. (Aefesi 6: 21, 22; Akolose 4:8, 9) Mbwenye, kulonga anango kunakwanisa kukhala psweda peno kwakuipa khala kusagongonyesa undimomwene peno kulonga pinthu pyakuti anaciro nkhabefuna kuti pibviwe. Kusiyo pyenepi, kunakwanisa kutsogolera ku upambiziri, wakuti ndzidzi onsene usaipisa makhaliro a anango. Kupambizira ndi 'mafala aunthawatawa akuti asaipisa na kufudza makhaliro adidi a munthu unango.' Mwacitsandzo, Afarisi akhaphatisira upambiziri toera kucitisa kuti anthu akhonde kukhulupira Yezu. (Mateo 9:32-34; 12:22-24) Kazinji kene kupambizira kusacitisa nthonga.—Misangani 26:20.

¹² Yahova asaipirwa na ale anaphatisira muoni wakulonga toera kuipisa anango peno kucitisa anthu kupambulana. Iye asaida ale anacitisa 'abale kumwazana.' (Misangani 6: 16-19) Fala Yacigregu idathumburuzwa "nyakupambizira" ndi *di-á-bo-los*, yakuti isaphatisirwambo ninga cidzo ca Sathani. Iye ndi "Dyabo," nyakupambazira wankulu wa Mulungu.

* Ninga munaphatisirwa iyo m'Malemba, fala yakuti "pyakuzuda" isaphataniza madawo mazinji. Maseze si pyakuzuda pyonsene pinathe-ma kutongwa, munthu anakwanisa kubuluswa m'mpingo khala iye mwakukhonda tcinyuka asacita *pyakuzuda* pikulu.—2 Akorinto 12:21; Aefesi 4:19; onani "*Perguntas dos Leitores*" mu *A Sentinela* ya 15 de Julho de 2006.

11, 12. (a) Ndi munjira ipi kulonga pya anango kunakhala psweda? (b) Thangwi yanji alambiri a Yahova asafunika kucalira mafala aupambiziri?

(Apokalipse 12:9, 10) Mwandimomwene, ife tisafunika kuca-lira mafala akuti anaticitisa kukhala ninga dyabo. M'mpingo nkhaba mbuto ya mafala aupambiziri akuti asakulisa mabasa aunyama ninga 'kupindisana' na 'tsankhulo.' (Agalata 5:19-21) Natenepa, mbamusati kulonga mphangwa zidabva imwe zakulonga pya munthu unango, bvundzikani: 'Kodi ndi zandimomwene? Kodi mbipidakhala pyadidi kuzilonga kwa anango? Kodi mphyakufunika peno mphyakuthema kumwaza mphangwa zenezi?'—**Lerini 1 Atesalonika 4:11.**

¹³ *Mafala a mankriadu.* Ninga taona kale, mafala ali na mphambvu yakukwaza. Ndimomwene kuti m'midzidzi inango, thangwi yakusowa kwathu ungwiro, tonsene tisalonga pinthu pyakuti tisasandikika napyo. Natenepa, Bhibhlya isacenjeza pya mafala akuti nkhaba mbuto panyumba ya Nkristu peno m'mpingo. Paulu acenjeza Akristu: 'Nyongo zonse, ukali wonsene, kudungunya konsene, nthonga zonsene, kuxola konsene, kuthawuke kuna imwe.' (Aefesi 4:31) Mabhibhlya anango asathumburuza mafala akuti 'kuxola konsene' ninga "mafala akuipa," "malongero akuxola" na "malongero akutikana." Mafala a mankriadu akuti asaphataniza kupasana madzina akupasa manyadzo, kusumulana ndzidzi onsene kunacitisa kuti anango akhonde kulemedzwa na kuacitisa kupibva ninga akusowa basa. Makamaka mitima yadidi na yakunyindirika ya anapiana ndi yakukhonda nentsa kudzadzadwa na malongero akuxola.—**Akolose 3:21.**

¹⁴ Mu kuphatisira mafala a mphambvu kakamwe, Bhibhlya isakhondesa kuxola, ncitiro wakupasa manyadzo anango na kutikana peno kupwaza. Anthu onsene anaphatisira malongero anewa asaikhika okhene pangozwi, thangwi nyakuxola anakwanisa kubuluswa m'mpingo angakhonda kutawira ciphedzo cinapaswa iye kazinji kene. Angakhonda kucinja n'khaliro wace, iye anakwanisambo kuluza nkhombo za

13, 14. (a) Kodi mafala a mankriadu anakhuya tani anyakuabvesera? (b) Kuxola ndi ninji, na thangwi yanji nyakuxola asaikhika ekhene pangozwi?

Umambo. (1 Akorinto 5:11-13; 6:9, 10) Natenepa, nee tinakhala mu ufuni wa Mulungu tingaphatisira mafala akukhonda thema, authambi, peno akusowa udidi. Mafala anewa asatsukwalisa.

MAFALA ADIDI TOERA 'KUWANGISA NTIMA'

¹⁵ Kodi tinakwanisa tani kuphatisira muoni wakulonga ninga mudafunira Mipasi? Kumbukani kuti Mafala a Mulungu asatidembetera kuti tilonge basi ene mafala adidi 'akuwangisa ntima.' (Aefesi 4:29, CC) Yahova asakomerwa tingalanga mafala akuwangisa ntima, akupasa cipapo na akupasa anango mphambvu. Mbwenye toera kulonga mafala anewa tisafunika kuanyerezera mwacidikhodikho. Bhibhlya nee isapereka ndandanda ya malongero adidi, peno ndandanda wa 'mafala adidi.' (Tito 2:8) Toera tilonge mafala 'akuwangisa ntima,' tisafunika kukumbuka pinthu pitatu pyakukhonda nentsa mbwenye pyakufunika, pinapangiza mafala akuwangisa: Kulonga pinthu pyakuphindulisa, pyandimomwene na kulonga pinthu pyadidi. Na pinthu pyenepi m'manyerezero, tendeni tidinge pitsandzo pingasi pya mafala akuti asawangisa.—Onani bokosi yakuti "Kodi Mafala Anga Ndi Akuwangisa?" pa tsamba 140.

¹⁶ *Kusimba kwakubulukira muntima.* Yahova na Yezu asadziwa kufunika kwa kulonga mafala akusimba na akutawirika. (Mateo 3:17; 25:19-23; Jwau 1:47) Ninga Akristu, mbitidacitambo mwadidi kusimba anango mwakubulukira muntima. Thangwi yanji? Misangani 15:23, isalanga: 'Mafala akulongwa pa ndzidzi wakuthema ndi adidi kakamwe.' Natenepa bvundzikani: 'Kodi ndisapibva tani ndingasimbwa mwakubulukira muntima? Kodi pyenepi nee pisandikomereza na kundiwangisa?' Inde, mafala akusimba kwakubulukira muntima asakucitisani kudziwa kuti munthu unango asakudzindikirani, asakutsalakanani, na kuti kuwangisira kudaci-

15. Ndi api mafala akuti ndi adidi toera 'kuwangisa ntima?'

16, 17. (a) Thangwi yanji tisafunika kusimba anango? (b) Ndi miyai ipi inagumanika toera kusimba anango m'mpingo na m'banja?

KODI MAFALA ANGA NDI AKUWANGISA?

N'dida: "Mafala anu adzipe ninga munyu ntsiku zonsene."—Akolose 4:6.

Bvundzikani

- Ndi ulendo upi wakumalisa udasimba ine munthu?—1 Akorinto 11:2; Apokalipse 2:1-3.
- Ndisapangiza cilemedzo kwa anango mu kulonga ndaphata mwendo peno ndikupereka takhuta?—Genesi 13:14; Jwau 11:41.
- Pakucedza, kodi ndisalonga kakamwe pya ine, peno ndisatsalakanambo manyerezero na mabvero a anango?—Afilipi 2:3, 4; Tyago 1:19.
- Ndisaphatisira mphanhwa zinalonga pya anthu anango ninga njira toera kuawangisa peno kuatsukwalisa?—Misangani 15:1, 2.
- Ndisaona tani mafala akuxola, na maonero anga asapangizanzji pya muntima mwanga?—Luka 6:45; Tyago 3:10, 11.



ta imwe kukhali kwakufunika kakamwe. Ciwangiso ceneci cisathimizira cinyindiro canu na cisakucitisani kuphata basa mwaphinga ntsogolo. Nakuti musakomerwa *mungasimbwa*, kodi imwe nee musafunikambo kucita pyonsene pinakwanisa imwe toera *kusimba* anango?—**Lerini Mateo 7:12.**

¹⁷ Wangisirani toera kusaka pinthu pyadidi kwa anango, na buluka penepo asimbeni. M'mpingo, munakwanisa kubva pa nsonkhano nkhani yakucitwa mwadidi, kuona m'phale peno ntsikana wakuti ali kuthambaruka mwauzimu, peno kuona nyakugwesera wakuti asagumanika mwakukhonda phonya pa misonkhano maseze nkhaba kwanisa kucita pizinji thangwi ya thunga. Kusimba kwakubulukira muntima kunakhu-ya mitima ya anewa na kuawangisa toera kutumikira Yahova. M'banja, amuna na akazi asafuna kubva mafala akusimba na akupereka takhuta akubuluka kwa unango na ndzace. (Misan-gani 31:10, 28) Makamaka anapiana asafuna kakamwe kupibva kuti asatsalakanwa na asafuniwa. Kusimba na kukhala wakatawirika pisaphedza mwana, tenepa ninga kugaka kwa dzuwa na madzi asaphedza muti. Anyakubala, sakani miyai toera kusimba ananu thangwi ya makhaliro awo adidi na kuwangisira kwawo. Kusimba kweneku kunapasa ananu cipapo na cinyindiro na kuacitisa kuti awangisire kakamwe toera kucita pyadidi.

¹⁸ *Ciwangiso na cibalangazo.* Yahova asatsalakanwa kakamwe anthu 'akucepeseka' na ale anathabuswa. (Izaiya 57:15) Mafalace asatidembetera kuti 'tibalangazane' unango na ndzace na 'kubalangaza ale anafewa m'mitima yawo.' (1 Atesaloni-ka 5:11, 14) Ife tinakwanisa kukhala na cinyindiro cakuti Mulungu asaona na asakomerwa na kuwangisira kwathu toera kupereka ciwangiso na cibalangazo kwa anyakukhulupira andzathu akuti ali akutsukwala kakamwe.

¹⁹ Munalonganji toera kuwangisa Nkristu ndzanzu waku-

18, 19. Thangwi yanji tisafunika kucita pyonsene pinakwanisa ife toera kuwangisa na kubalangaza anyakukhulupira andzathu, na tinacita tani pyenepe?

sowa mphambvu peno wakunentseka? Lekani kunyerezera kuti musafunika kumalisa nyatwa. Kazinji kene, mafala basi asakhala akuphedza kakamwe. Pasani munthu wakutsukwala cinyindiro cakuti musamunyerezera. Phemberani na munthu wakusowa mphambvu; phembani Yahova kuti aphedze munthu unoyu kudziwa kuti asafuniwa kakamwe na anango pabodzi na Mulungu. (Tyago 5: 14, 15) Mpaseni cinyindiro cakuti iye asafuniwa na asalemedzwa ninga ciwalo campingo. (1 Akorinto 12:12-

26) Lerini vesi yakuwangisa ya Bhibhlya toera kumpasa cinyindiro cakuti Yahova asantsalakana ninga munthu. (Masalmo 34:18; Mateo 10:29-31) Kusaka ndzidzi toera kulonga “fala yadidi” na munthu wakutsukwala na kulonga kwakubulukira muntima, mwakukhonda penula kunadzamphedza kupibva kuti asafuniwa na asalemedzwa.—**Lerini Misangani 12:25.**

²⁰ *Uphungu wadidi.* Ninga anthu akusowa ungiwiro, tonsene tisafuna kutambira uphungu m’midzidzi inango. Bhibhlya isatiwangisa: ‘Bvesera uphungu mbutawira pinasandikwa iwe, unadzakhala munthu wandzeru.’ (Misangani 19:20) Kupasa uphungu anango si basa ya akulu ampingo basi tayu. Anyakubala asafunika kupasa uphungu anawo. (Aefesi 6:4) Alongo akukola anakwanisa kupasa uphungu atsikana. (Tito 2:3-5) Kufuna anango kunatikulumiza toera kupasa uphungu munjira yakuti nyakutambira anautawira mwakukhonda ne-

*Yahova asakomerwa
tingalonga mafala akuti
asawangisa anango*



ntsa. Ndi ninji cinatiphedza kupereka uphungu unoyu? Dingani pinthu pitatu pinacitisa uphungu kukhala wadidi: Manyerezero na pidacitisa phungu kuupereka, kudabulukira uphungu, na njira inaperekwa iwo.

²¹ Munthu anapereka uphungu ndiye anacitisa kuti uphungu ukhale wakuphata ntima. Bvundzikani: 'Ninji cinandiphedza toera kutambira uphungu mwakukhonda nentsa?' Munadziwa imwe kuti anakupasani uphungu asakutsalakana, pontho nee asalonga mwakuipirwa na imwe, na nee ali na cifuno cakuipa, uphungu nee usanentsa kuutawira. Natenepa, munapasa imwe anango uphungu, kodi nee musafunikambo kutsalakana ntsonga zenezi? Pontho, uphungu wakuphindulisa ndi ule unaperekwa mwakubverana na Mafala a Mulungu. (2 Timoti 3:16) Khala talonga lemba ya Bhibhlya peno nkhaba, uphungu usafunika kubuluka m'Malemba. Natenepa, akulu a mpingo asafunika kucita mphole-mphole toera akhonde kupereka maonero awo ene kwa anango; pontho nkhaba phatisira mwakuipa Malemba, mbipioneka ninga Bhibhlya isaphedzera maonero a anthu. Pontho, uphungu usakhala wadidi kakamwe ungaperekwa munjira yakuthema. Uphungu wakuperekwa mwakubverana na kukoma ntima ndi wakukhonda nentsa kuutawira na usacitisa munthu anautambira kupitiriza kukhala wakulemedzeka.—Akolose 4:6.

²² Kulonga ndi muoni wakufunika kakamwe wakubuluka kwa Mulungu. Kufuna kwathu Yahova kusafunika kutikulumiza kuphatisira muoni unoyu munjira yadidi. Tendeni tikumbuke kuti mafala analonga ife kwa anango ali na mphambvu yakuwangisa ntima peno yakufudza. Natenepa, tendeni tiwangisire kuphatisira muoni unoyu ninga munafunira Mipasi toera 'kuwangisa ntima.' Natenepa, mafala athu anadzakhala ciwangiso na cithondoza kwa ale anatzungulira, na anadzatiphedza kukhala mu ufuni wa Mulungu.

22. Kodi mwatonga kucitanji thangwi yakuphatisira muoni wakulonga?

Maphwando Anakhonda Komeresa Mulungu

**‘Mudzindikire pinthu pyakutawirika pamaso
pa Mbuya.’—AEFESI 5:10.**

YEZU alonga: ‘Anyakulambira andimomwene, anadzalambira Babanga mu nzimu na mu undimomwene, thangwi iyembo Baba asasaka anyakumulambira ninga anewa.’ (Jwau 4:23) Yahova angaagumana anthu anewa ninga mudagumana iye imwe, iye asaafendedzeresa kwa iye na kwa Mwanace. (Jwau 6:44) Ndi cilemedzo tani ceneci! Natenepa, anyakufuna undimomwene wa Bhibhlya, asafunika ‘kudzindikira pyakutawirika pamaso pa Mbuya,’ thangwi Sathani ndi nkadamu wakunyengeta.—Aefesi 5:10; Apokalipse 12:9.

² Nyerezerani pidacitika cifupi na Phiri ya Sinai, padapheмба Aisraele kuti Aroni aacitire mulungu. Pidatawirira Aroni, acita mwanamphulu wa ndalama mbalanga kuti ndiye anafuna kumirira Yahova. Iye alonga: “Mangwana inadzaoneka phwando ya Mbuya.” Kodi Yahova akhatsalakana kubvungazirika kwenu kwa uphemberu wandimomwene na waunthawatawa? Nkhaba. Na thangwi ya pyenepi Yahova apha 3.000 pya anyakulambira alungu apezzi. (Eksodo 32:1-6, 10, 28) Tinapfundzanji kubulukira ku cakucitika ceneci? Khala ife tisafuna kukhala mu ufuni wa Mulungu, tisafunika ‘kuleka kuphata pinthu pidakhondeswa’ pontho tisafunika kukoya mwakukwana undimomwene gopa kuphingidzwa na ntundu onsene wa pyakuipa.—Izaiya 52:11; Ezekele 44:23; Agalata 5:9.

³ Mwakutsukwalisa, pakumala kufa apostolo, ale akuti akhatsidzikiza Akristu akale gopa kusangizira pipfundziso pya anyakupanduka, adzabwera Akristu aunthawatawa akuti nee akhali na ci-

1. Ndi ntundu upi wa anthu wakuti Yahova asaafendedzeresa kwa iye, na thangwi yanji iwo nee asafunika kugona mwauzimu?

2. Fokotozani maonero a Yahova kwa ale anayesera kubvungaza uphemberu wandimomwene na uphemberu waunthawatawa.

3, 4. Thangwi yanji tisafunika kuonesesa mwadidi midida ya Bhibhlya pa kudinga misambo na maphwando akudzolowereka?

dziwiso candimomwene ca Bhibhlya, mbatoma kucita misambo ya anyakukhonda khulupira, maphwando, na mafriyadu, analonga iwo cincino kuti ndi akutawirika kwa Akristu. (2 Atesalonika 2:7, 10) Ninga musaona m'maphwando anango, nkhabe kupangiza nzimu wa Mulungu mbwenye nzimu wa dziko. Tingafuna kulonga konsene kwene, maphwando a dziko ali na n'khaliro ubodzi ene: Iwo asapangiza pilepelepe pyaunyama, na asakulumiza pikhulupiro pya uphemberi waunthawatawa na kukhulupira mizimu, cidzindikiro ca "Babilonya wankulu."* (Apokalipse 18:2-4, 23) Kumbukani pontho kuti Yahova akhaona mabasa akunyanyasa akhacita uphemberi wa anyakukhonda khulupira mule mudabuluka misambo mizinji yakudzolowereka. Mwakukhonda penula, iye akuona maphwando anewa ninga akunyanyasambo lero. Kodi maonero a Yahova, siwo akhafunikambo kukhala maonero athu tayu?—2 Jwau 6, 7.

⁴ Ninga Akristu andimomwene, tisadziwa kuti maphwando anango nkhabe kukomeresa Yahova. Mbwenye tisafunika kutonga muntima mwathu toera tikhonde kucita khundu m'maphwando anewa. Kukumbuka kuti thangwi yanji Yahova nkhabe kukomerwa na maphwando anewa, kunadzawangisa kutonga kwathu toera kukhonda cinthu consene cakuti cinaticimwanisa kupitiriza kukhala mu ufuni wa Mulungu.

KULAMBIRA DZUWA KWACINJWA KUDZA KHISIMISI

⁵ Bhibhlya hidatculula tayu phwando ya ntsiku yakubalwa kwa Yezu. Na thangwi ineyi, ntsiku yandimomwene idabalwa iye nkhabe dziwika. Ngakhale tenepa, tinakwanisa kukhala na cinyindiro cakuti iye hadabalwa tayu mu ntsiku 25 za nthanda ya Maindza mu ndzidzi wakutonthola kukhundu ineyi ya dziko yapantsi.[#] Thangwi inango inatipasa cinyindiro ca pyenepi ndi ya-

* Onani bokosi yakuti "Kodi Ndisafunika Kucita Khundu mu Phwando?" matsamba 148-149. Maphwando anango andandalikwa mu *Índice das Publicações da Torre de Vigia*, yakubuluswa na Mboni za Yahova.

[#] Kubulukira mu pyakucitika pya Bhibhlya na mbiri za dziko, Yezu panango abalwa mu caka 2 M.N.W., nthanda ya *Etanim* Yaciyuda, inandendemera na nthanda za Nyendzi peno Malandalupya za kalendarayo wathu wacincino.—Onani *Estudo Perspicaz das Escrituras*, Volume 2, matsamba 538-539, yakubuluswa na Mboni za Yahova.


5. Thangwi yanji tiri na cinyindiro cakuti Yezu hadabalwa pa ntsiku 25 za nthanda ya Maindza tayu?

kuti Luka alemba pya mu ndzidzi udabalwa Yezu kuti, “akumbizi akhakumbiza kudambo na masiku [mbaonera] mikumbi yawo.” (Luka 2:8-11) Khala ‘kukumbiza kudambo’ kukhali nsambo wawo pyaka pyonsene, nee mbipidakhala pinthu pyakudzindikirika tayu. Natenepa, na thangwi yakuti nzinda wa Betlehemu mu ndzidzi wakutonthola mulungu asabvumba na matalala peno nkhu-ngu, mikumbi ya mabira ikhaikhwa pakukhumba na akumbizi nee ‘mbadakhala kudambo’ tayu. Mwakuthimizira, Zuze na Mariya akhadaenda ku Betlehemu thangwi Sezari Augustu akhadatonga kuti anthu alemberwe. (Luka 2:1-7) Ndi pyakupenulika kuti Sezari atonga anthu akukhonda komerwa na utongi wa Roma kuti acite ulendo wakuenda ku mbuto zidabalwa makholo awo mu ndzidzi wakutonthola.

⁶ Matomero a Khisimisi nkhaba gumanika m’Malemba, mbwe-nye m’maphwando akale a anthu akukhonda khulupira, ninga Saturnalia Waciroma, phwando ya *Saturno*, mulungu wa ulimi. Munjira ibodzi ene, mwakubverana na malengesero awo, alambiri a mulungu *Mitra* akhacita phwando pa ntsiku 25 za nthanda ya Mainza ninga “ntsiku yakubalwa kwa dzuwa yakukhonda kukundika,” yalonga *New Catholic Encyclopedia*. “Khisimisi yatoma mu ndzidzi ukhalambirwa dzuwa kazinji kene mu Roma,” kupita pyaka madzana matatu Kristu mbadamala kale kufa.

⁷ Mu ndzidzi wa maphwando awo, anthu akukhonda khulupira asacinjisana miyoni na asacita maphwando. Macitiro anewa asapitiriza kucitwa m’makhisimisi a cincino. Sawasawa lero, miyoni izinjini inapasa anthu mu ndzidzi wa Khisimisi nkhaba kupe-rekwa mwakubverana na 2 Akorinto 9:7, panalonga tenepa: ‘Munthu munthu apase ninga mudapifunira iye muntima mwace, mbakhonda kuipirwa, mbakhonda kukakamizwa thangwi munthu anapasa mbakomerwa napyo, Mulungu ananfuna.’ Akristu andimomwene asapasa na kufuna, iwo nkhaba kakamizika kupasa miyoni mu ntsiku zakupambulika basi tayu, pontho iwo nkhaba kudikhira kubwerezera. (Luka 14:12-14; **Ierini Machitiro 20: 35.**) Mwakuthimizira, iwo asapereka takhuta wankulu thangwi

6, 7. (a) Kodi misambo ya Makhisimisi yabuluka kupi? (b) Ndi kusiyana kupi kunaoneka pakati pakupasa kunacitwa pa Khisimisi na kupasa Kwakristu?



*Akristu andimomwene
asapasa miyoni
thangwi ya ufuni*

yakukhonda cita khundu m'maphwando a Khisimisi na kukhonda kukwata mangawa makulu akuti azinji asaakwata mu ndzidzi unoyu wa caka.—Mateo 11:28-30; Jwau 8:32.

⁸ Mbwenye, anango anakwanisa kupokanya mbalanga, kodi anyakupfundza pyakudzulu hadapereka miyoni pa ntsiku yakubalwa kwa Yezu tayu? Nkhabe. Miyoni idapereka iwo ikhali basi ene cilemedzo kwa munthu wakufunika kakamwe, Yezu, pontho ukhali nsambo wakudzolowereka kakamwe m'midzidzi ya Bhibhya. (1 Amambo 10:1, 2, 10, 13; Mateo 2:2, 11) Mwandimomwene, iwo hadabwera na masiku mu ntsiku idabalwa Yezu tayu. Pidadwera iwo Yezu nee akhali khombwani mbagoneswa m'mwadiya mwakudyera pifuyo tayu, mbwenye akhali wathunga kupita nthanda zizinji na akhali panyumba.

8. Kodi anyakupfundza pyakudzulu apereka miyoni pa ntsiku yakubalwa kwa Yezu? Fokotozani.

KODI NDISAFUNIKA KUCITA KHUNDU MU PHWANDO?

N'dida: 'Bulukani pakati pawo, mbamupambuka kuna iwo. Lekani khuya pinthu pyakunyanyasa, tenepo ine ndinati ndidzakutambireni.'

—2 Akorinto 6:17, CC.

Mibvundzo mingasi toera mubvundzike thangwi ya phwando peno nsambo wakudzolowereka

- Kodi mwapakweca iyo yatomera m'macitiro peno mapfundzisiro auphemberi waunthawatawa, kuphata-niza kukhulupira mizimu?—Izaiya 52:11; 1 Akorinto 4:6; 2 Akorinto 6:14-18; Apokalipse 18:4.
- Kodi iyo isalemedza peno kukuza munthu, cigawiko, peno cidzindikiro ca dziko?—Yeremiya 17:5-7; Machitiro 10:25, 26; 1 Jwau 5:21.
- Kodi iyo isakuza dzindza ibodzi peno nsoka wa dzindza padzulu pa unango?—Machitiro 10:34, 35; 17:26.
- Kodi iyo isapangiza 'nzimu wa dziko,' wakuti usapingiza nzimu wakucena wa Mulungu?—1 Akorinto 2:12; Aefesi 2:2.
- Kodi kugumanika kwanga m'maphwando na m'misambo ineyi kunagwegwedusa anango?—Aroma 14:21.
- Kodi ndingasankhula kukhonda kucita khundu, ndinafokotozera tani anango mathangwi anga mwacile-medzo?—Aroma 12:1, 2; Akolose 4:6.

Malemba anatowerera anakwanisa kuphedza kutawira mibvundzo thangwi ya maphwando akudzolowereka:

- "[Aisraele akukhonda khulupira] aenda na a kunja ku banja, mbatoweza mwambo wawo wakuipa."
—Masalmo 106:35.



- “Uyu anatawirira pa pinthu [ping’ono], anatawirirambo pa pinthu pikulu. Uyumbo anakhonda kutawirira pa ping’ono, anakhondambo kutawirira pa pikulu.”—Luka 16:10.
- “Imwe simwe anthu a pantsi pano [peno dziko] tayu.”—Jwau 15:19.
- “Munachimwana kumwa na ndiko ya Mbuya [mbamumwambo] na ndiko ya mademonyo.”—1 Akorinto 10:21.
- “[Zakwana] ntsiku zidapita, pikhatawira imwe kale pya ajentiu, mbamufamba mwa pya lukwali, mwa kuledzera vinyu na kudya ninga anyantima, mbamuledzera pikulu pyene mbamulemedzambo madzimunthu.”—1 Pedro 4:3.

BHIBHLYA ISALONGANJI PYA NTSIKU ZAKUBALWA

⁹ Maseze kubalwa kwa mwana kusabweresa kutsandzaya kaka-mwe, Bhibhlya hidatculula tayu phwando ya ntsiku yakubalwa kwa ntumiki wa Mulungu. (Masalmo 127:3, 4) Kodi pyenepi pi-sabveka kuti aphonya peno adodomeka? Nkhabe, Bhibhlya isalongo maphwando mawiri basi a ntsiku ya kubalwa kwa Farao wa ku Ejito na kubalwa kwa Herode Antipas. (**Lerini Genesi 40:20-22; Marko 6:21-29.**) Maphwando anewa mawiri, apangizwa munjira yakuipa makamaka yaciwiri, padagwandwa nsolo wa Jwau M'batizi.

¹⁰ *The World Book Encyclopedia* yalonga pinthu pyakukhonda duwalika: 'Akristu akale akhaona phwando yakubalwa kwa mu-

9. Ninji pidacitika pa maphwando a ntsiku zakubalwa adalongwa m'Bhibhlya?

10, 11. Akristu akutoma akhaona tani maphwando a ntsiku zakubalwa na thangwi yanji?

MAPHWANDO NA ULAMBIRI WA SATHANI

Pyadzindikirwa kuti ntsiku yakufunika kakamwe mu uphemberi inacermerwa ulambiri wa Sathani ndi ntsiku idabalwa munthu. Thangwi yanji? Ndi thangwi yakuti ulambiri wa Sathani usakhulupira kuti munthu m'bodzi na m'bodzi ndi mulungu khala iye asankhula. Natenepa, kucita maphwando a ntsiku yakubalwa ndi kucita phwando ya ntsiku yakubalwa kwa mulungu. Mwandimomwene anthu azinji nkhaba kutsalakana maningi pyenepi, maonero a kudzikuza. Ngakhale tenepa, bukhu yakuti *The Lore of Birthdays* (Misambo ya Maphwando a Ntsiku Zakubalwa) yalonga: "Mafiriyadu anango asakomeresa ntima, mbwenye ntsiku zakubalwa zisathimizira kudzikuza."

Maphwando anango makulu mu kalendaryo wa ulambiri wa Sathani ndi *Phwando ya Walpurgis* na *Halloween*. *Merriam-Webster's Collegiate Dictionary* yathumburuza mabvekero a *Phwando ya Walpurgis* ninga "ntsiku inathangira Ntsiku ya Nthanda ya Gonkho yakuti afiti asakhulupirwa kuti asaenda ku mbuto idasankhulwa ya nsonkhano."

nthu onsene kukhala nsambo wa uphemberi waunthawatawa.' Mwachitsandzo, Agrego akale akhakhulupira kuti munthu m'bodzi na m'bodzi ali na nzimu wakumutsidzikiza wakuti usakhala pa ntsiku yakubalwa mbumuonera. Bukhu yakuti *A Doutrina dos Aniversários Natalícios* (Pipfundziso pya Maphwando a Ntsiku Zakubalwa) yalunga kuti nzimu unoyu "uli na masalapita akubverana na mulungu wa ntsiku yakubalwa kwa munthu." Pontho ntsiku zakubalwa kazinji kene ndi zakuphatana na cipfundziso cakukhulupira nyenyezi.

¹¹ Kusiwapo kukhonda misambo ya ntsiku yakubalwa thangwi yakuti yabulukira kwa anthu akukhonda khulupira na ku mizimu yakuiipa, atumiki a Mulungu akale akhakhonda misambo ineyi thangwi ya midida yawo yadidi ya makhaliro. Thangwi yanji? Anewa akhali amuna na akazi akucepeseka, akuti hadatsalakanayatu ntsiku zawo zakubalwa kukhala zakufunika kakamwe toera kucita phwando.* (Mikeya 6:8; Luka 9:48) Mbutu mwa pyenepi, iwo akhalemedza Yahova na akhapereka takhuta kuna iye thangwi ya muoni wakufunika kakamwe wa umaso.#—Masalmo 8:3, 4; 36:9; Apokalipse 4:11.

¹² Ale onsene adafa mwakukhulupirika akoyiwa m'manyerezero mwa Mulungu, pontho anadzalamuswa muli akufa. (Yobe 14:14, 15) Koelete 7:1 isalunga: "Mphyadidi kupaswa mbiri [peno dzina yadidi] kupita kudzodzwa mafuta akununkhira; ntsiku ya kufa kwathu njadidi kupita ntsiku yakubalwa kwathu." "Kupaswa mbiri [peno dzina yadidi]" ndi n'khaliro wadidi udawina ife kwa Mulungu kubulukira ku basa yakukhulupirika. Ndi pyakufunika kakamwe kudziwa kuti cikumbuso cibodzi basi cidatongwa Akristu kucita nkhaba kuphataniza ntsiku yakubalwa, mbwenye ya kufa

* Onani bokosi yakuti "Maphwando na Ulambiri wa Sathani," pa tsamba 150.

Cibverano ca Mwambo cikhaphemba kuti nkazi, angamala kubala, aperedike ntsembe ya madawo kwa Mulungu. (Levitiko 12:1-8) Pheumbo ineyi yakutawirika ikhali ninga cikumbuso cakupangiza kuti anthu asapasa madawo anawo. Pyenepi pikhaphedza Aisraele kukhala na maonero akulinganira akubalwa kwa mwana, pontho pikhaafewesa kusangizira misambo ya ntsiku zakubalwa za anthu akukhonda khulupira.—Masalmo 51:5.

12. Ntsiku ya kufa kwathu inakhala tani yadidi kupita ntsiku yakubalwa kwathu?

kwa Yezu, wakuti “mbiri [peno dzina yadidi]” yace ndi fungulo ya cipulumuso cathu.—Ahebere 1:3, 4; Luka 22:17-20.

PASKWA ISAPHIPHIRISA ULAMBIRI WA MATAKA A NDIMO

¹³ Maseze Paskwa isalongwa ninga phwando yakulamuswa muli akufa kwa Yezu, mwandimomwene yatomera mu uphemberi waunthawatawa. Dzina yakuti Paskwa mwa iyo yokha iri yakuphatana na *Easter*, peno *Eostre*, mulungu wankazi wa ceza na wa malimwe wa *Anglo-Saxão*. Kodi mazai na masulo adzakhala tani akuphatisirwa pa Paskwa? *Encyclopædia Britannica* yalonga kuti mazai “asaoneka ninga ndi cidzindikiro ca umaso upswa na kulamuka muli akufa, pontho sulo kutomera kalene akhaphatisirwa ninga cidzindikiro ca mataka a ndimo. Natenepa, Paskwa ndi mwambo wa mataka a ndimo tayu kulamuka muli akufa kwa Kristu.*

¹⁴ Kodi Yahova mbadatawirisa kuphatisirwa kwa mwambo wa mataka a ndimo toera kucita cikumbuso cakulamuka muli akufa kwa Mwanace? Cipo! (2 Akorinto 6:17, 18) Na thangwi ineyi, Malemba nkhaba kutonga nee kutawirisa kucita cikumbuso cakulamuka muli akufa kwa Yezu. Kucita pyenepi mu dzina ya Paskwa ndi kukhonda kubvera Mulungu.

HALLOWEEN SI YAKUCENA TAYU

¹⁵ *Halloween* isadziwika na ufiti, mizimu yakuipa, pinthu pyakugopswa na pinango pyakusiyana-siyana. Iyo yatomera kwa anthu akale a ku Britanya na Irlanda anadziwika ninga *Celtas*. Mu ndzidzi unakhala mwezi kucidima cifupi na ntsiku 1 ya nthanda ya Bingu, iwo asacita phwando ya *Samhain*, pinabveka “Kumala kwa Malimwe.” Iwo asakhulupira kuti mu ndzidzi wa phwando ya

* Paskwa akhalimbo mulungu wacikazi wa mataka a ndimo. Mwakubverana na *The Dictionary of Mythology*, “iye akhakhala na sulo pa mwezi wakuti akhafuna kakamwe mazai, pontho midzidzi inango, nsolo wace ukhapangizwa ninga wa sulo.” Madzimunthu a *Astarte* akhali na mapangiziro ace akusiyana-siyana ninga kukhala na pyakumaso pyakunjipa peno kukhala na sulo n’khundu mwace na dzai n’dzanja mwace.

13, 14. Kodi misambo yakudzolowereka ya Paskwa yatomera kupi?

15. Kodi *Halloween* yatomera kupi, na ninji pisacitika pa ntsiku idasankhulwa toera kucita phwando ya friyadu ineyi?

Samhain, isafungulwa mphambvu ya mizimu yadidi na yakuipa, mbifamba-famba pa dziko yapantsi. Iwo asakhulupira kuti miyoyo ya anthu adamala kufa yabwerera m'mamidzi mwawo, na acibale awo asafunika kuikha cakudya na pyakumwa kwa afiti awo adabwera na cinyindiro ca kuabalangaza. Natenepa, lero anapiana angabvala ninga piphoko peno afiti, mbaenda nyumba na nyumba na kuthusa anaciro zinyumba mbanyengeta kuti anaonesesha nyatwa angakhonda tsalakanwa mwadidi, iwo mwakukhonda dziwa asapitiriza kukoya misambo ya *Samhain*.

CITANI KUTI KUMANGA KWANU BANJA KUKHALE KWAKUCENA

¹⁶ Mwakukhonda dembuka, 'fala ya mankhadzi wa mamuna na wa nkazi inadzabvekabve pontho tayu m'Babilonya Wankulu.' (Apokalipse 18:23) Thangwi yanji? Cakutoma ndi thangwi ya macitiro ace a pyauzimu, akuti anakwanisa kufudza banja kutomera ntsiku yakumanga banja.—Marko 10:6-9.

¹⁷ Misambo ndi yakusiyana dziko na dziko. Misambo inango inaoneka ninga yadidi panango yabulukira m'macitiro a Babilonya akuti asanyerezerwa kuti asabweresa 'ncena' kwa banja ya amankhadzi peno kwa alendo. (Izaiya 65:11) Nsambo ubodzi usaphataniza kuwaza mpunga ndzulu peno pinthu pinango pyakuti pinakwaniswa kuwazwa munjira ibodzi ene. Ncitiro inoyu panango wabulukira mu cikhulupiro cakuti pyakudya pisabalangaza mizimu yakuipa na pisacitisa kuti iyo ikhonde phekesa mankhadzi wamamuna na wankazi. Mwakuthimizira, mpunga wakhala ukuphatisirwa kutomera kale mu pyauzimu mwakubverana na mataka a ndimo, kutsandzaya, na ntsiku zakuinjipa za umaso. Mwapakweca, onsene anafuna kupitiriza mu ufuni wa Mulungu anadzakhonda misambo ineyi yakuphekesa.—**Lerini 2 Akorinto 6:14-18.**

¹⁸ Munjira ibodzi ene atumiki a Yahova asakhonda macitiro a

16, 17. (a) Thangwi yanji mphyakufunika kuti Akristu anafuna kumanga banja adinge misambo ya pacisa mwakubverana na midida ya Bhibhlya? (b) Pakulonga pya nsambo wakuwaza mpunga ndzulu peno pinthu pinango, kodi Akristu asafunika kudinganji?

18. Ndi midida ipi ya Bhibhlya isafunika kutsogolera anyakufuna kumanga banja na anyakucemerwa pa phwando?

dziko akuti anacimwanisa kumanga banja na cilemedzo ca maphwando Acikristu peno kupindisa cikumbuntima ca anango. Mwacitsandzo, iwo asakhonda kusingirira, malongero akuphekesa, akupita m'mabonde peno pinthu pyakukhonda duwalika pyakuti pinapindisa anyakumanga kwene banja na anango. (Misingani 26:18, 19; Luka 6:31; 10:27) Pontho iwo asacalira maphwando akumanga banja akuti bwerani mudzaone anapangiza "kugaya kwa moyo," tayu kucepeseka. (1 Jwau 2:16) Khala imwe mukunyerezera phwando yakumanga banja, lekani kuduwala kuti Yahova asafuna kuti ntsiku yanu yakufunika ikhale cinthu cakuti mungayang'ana nduli mukumbuke ntsiku ineyi na kutsandzaya, tayu na kutsukwala.*

KODI NSAMBO WAKUKHUISANA MAKOPO NDI WAUPHEMBERI?

¹⁹ Nsambo wakukhuyisana makopo [*Brinde*] usacitwa kazinji kene m'maphwando a anyakumanga banja na m'misonkhano ya ubalangazi. Bukhu ya mu 1995 yakuti *International Handbook on Alcohol and Culture* (Citsogolero ca Madziko Onsene mu Pyakumwa Pyakuledzeresa na Uunthu) yalonga: "Kukhuisana makopo . . . panango ndi nsambo wa kudziko udasala pa ntsembe zakale za pyakumwa pyakuledzeresa pyakuti pikhaperekwa kwa alungu . . . mu kucinjisana na cifuno, phembero m'mafala acigwagwa akuti 'umaso wakulapha!' peno 'ungumi wadidi'."

²⁰ Mwandimomwene, anthu azinji panango mwakukhonda dziwa asaona kukhuisana makopo ninga si pyauphemberi tayu peno si pyamalodza tayu. Ngakhale tenepa, nsambo wakuthukula ndzulu makopo a pyakumwa pyakuledzeresa unakwanisa kuoniwa ninga kuphemba "kudzulu" mphambvu yakupiringana munthu toera kuapasa nkhombo munjira yakukhonda bverana na pidalembwa m'Malemba.—Jwau 14:6; 16:23.[#]

* Onani misolo mitatu mu *A Sentinela* ya 15 de Outubro de 2006, pa matsamba 18-31, inalonga pya maphwando a anyakumanga banja na misonkhano ya ubalangazi.

[#] Onani *A Sentinela* ya 15 de Fevereiro de 2007, matsamba 30-31.

19, 20. Kodi bukhu ibodzi ya kudziko yalonga tani thangwi ya matomero a kukhuisana makopo, na ndi thangwi yanji nsambo unoyu ndi wakukhonda tawirika kwa Akristu?

“IMWE ANYAKUFUNA YAHOVA, IDANI PYAKUIPA”

²¹ Babilonya Wankulu asapangiza mwakuoneka na mwakukhonda kuoneka makhaliro a dziko lero. Madziko anango asaphedzera karnaval pa caka, maphwando akuti asapangiza mabvaliro aulukwali ngakhale kutsandzaya na makhaliro a kupita m’mabonde kwa amuna na amuna na kwa akazi na akazi. Kodi ndi pyakuthe ma kwa ‘anyakufuna Yahova’ kuti agumanike peno kuona pyenepi? Kodi Nkristu angacita pyenepi, asapangiza mwandimomwene kuti asaida pyakuipa? (Masalmo 1:1, 2; 97:10, NM) Ndi pyadidi tani kusangizira n’khaliro wa nyamasalmo adaphembera tenepa: “Thawisani maso anga pa pinthu pyapezi!”—Masalmo 119:37.

²² Mu ntsiku za maphwando a dziko, Nkristu asafunika kucita mphole-mphole na makhaliro ace toera akhonde kupangiza kwa anango kuti akucita nanthu phwando. Paulu alemba: “Mphapo, pa kudya, pa kumwa, na pa kuphata mabasa anu onsene musimbe Mulungu.” (1 Akorinto 10:31 onani bokosi yakuti “Sankhulani Mwandzeru,” pa matsamba 158-159.) Kukhundu inango, khala nsambo peno phwando yakuti mwapakweca nkhaba kukoya mbvekeru a pinthu pya uphemberi waunthawatawa, nkhaba kucita khundu m’maserimonya a ndale peno a dziko, nkhaba kuswa midida ya Bhibhlya, tenepa Nkristu m’bodzi na m’bodzi asafunika kucita cisankhulo cace ekha khala anacita khundu mu pyenepi peno nkhaba. Mu ndzidzi ubodzi ene, iye asafunika kudinga maveru a anthu anango mu pinthu pyenepi toera akhonde kuagwegwedusa.

PASANI MBIRI MULUNGU M’MAFALA NA M’MACITIRO

²³ Anthu azinji asaona ntsiku za maphwando anango akudzoolowereka ninga mwai toera kugumanyikana na banja pabodzi na axamwali. Natenepa, khala munthu asanyerezera mwakudodoma

21. Maseze nee pisaphataniza pikhulupiro pya mauphemberi, kodi ndi maphwando api akudzoolowereka akuti Akristu asafunika kuacalira, na thangwi yanji?

22. Ndi lini Nkristu asafunika kucita cisankhulo mwakubverana na cikumbuntima cace khala anadzacita khundu mu phwando peno nkhaba?

23, 24. Tinapereka tani umboni wadidi mwakubverana na midida yakulungama ya Yahova?

ULAMBIRI WANDIMOMWENE USABWERESA KUTSANDZAYA KUKULU

Yahova ndi 'Mulungu wakutsandzaya,' pontho iye asafuna kuti atumiki ace akhale akutsandzaya. (1 Timoti 1:11, CC) Pyenepi pyapangizwa m'malemba anatowerera:

'Nyakutcerenga, ntsiku zonsene kuli iye ntsakuthabuka, thangwi kusekera ndi cidzindikiro ca phwando yakukhonda kumala.'—Misangani 15:15.

'Penepale ndadzindikira kuti nkhabepo cadidi kuna iwo kupita kutsandzaya na kucita pya udidi mu uma-so wawo; pontho munthu onsene adye, amwe na aone pinthu pyadidi thangwi ya basa yace yakuwanga. Ndi muoni wa Mulungu.'—Koelete 3:12, 13, NM.

"Munthu wakusimbwa ndiye ule anachita pya maso, mbasaka pya ulinganiri kwenda na kwenda."—Izaiya 32:8.

"Bwerani kuna ine, imwe mwonsene akuneta na anyakulemerwa, inembo [Yezu] ndinadzakupumisani. . . . Thangwi ntolo wanga ngwakusemiwa, nsekete wanga ngwakululupa."—Mateo 11:28, 30.

'Munadzadzindikira pya undimomwene, undimomwene unadzakusanduzani kudza anthu a ufulu.'—Jwau 8:32.

'Munthu munthu apase ninga mudapifunira iye muntima mwace, mbakhonda kuipirwa, mbakhonda kukakamizwa thangwi munthu anapasa mbakomerwa napyo, Mulungu ananfuna.'—2 Akorinto 9:7.

'Makhaliro a nsapo wa nzimu ndi awa: kufuna, kusekera, ntendere, udidi, kukoma.'—Agalata 5:22.

'Thangwi nsapo waceza una udidi na ulungami na pya undimomwene pyonsene.'—Aefesi 5:9.

kuti makhaliro athu akubverana na Malemba ndi kusowa ufuni peno akutekera, ife tinanfokotozera mwadidi kuti Mboni za Yahova zisalemedza kugumanyikana kwadidi kwa banja pabodzi na kwa axamwali. (Misangani 11:25; Koelete 3:12, 13; 2 Akorinto 9:7) Tisatsandzaya na ubale wa anthu anafuna ife caka conse ne mbwenye na thangwi yakufuna kwathu Mulungu na midida yace yakulungama, ife nkhabe kufuna kuphingidza ndzidzi unoyu wakutsandzayisa na misambo yakuti isampindisa.—Onani bokosi “Ulambiri Wandimomwene Usabweresa Kutsandzaya Kuku lu,” pa tsamba 156.

²⁴ Mboni zinango zisapembera mwadidi mu kumwaza ntsonga zakufunika zakulinganira zakubuluswa m’bukhu *Kodi Mwandimomwene Bhibhlya Isapfundzisanji?* pa nsolo 16.* Natenepa, kumbukani kuti cifuno cathu ndi kucitisa kuti munthu abwere mu ulambiri wandimomwene, tayu kumpangiza kuti iye ndi wakudawa. Na thangwi ineyi, khalani wakulemedzeka, pitirizani kukhala wakupfulika, na “mafala anu adzipe ninga munyu ntsiku zonse ne.”—Akolose 4:6.

²⁵ Ninga Atumiki a Yahova tisapfundziswa mwadidi. Tisadziwa thangwi yanji tisatawira na kucita pinthu pinango na kukhonda pinango. (Ahebere 5:14) Natenepa, anyakubala, pfundzisanu anu kuti anyerezere midida ya m’Bhibhlya. Mungacita tenepa, mukuawangisa cikhulupiro cawo, mukuaphedza kuti atawire mwakubverana na Malemba kwa ale anapokanya pikhulupiro pyawo, na mukuapasa cinyindiro ca ufuni wa Yahova.—Izaiya 48:17, 18; 1 Pedro 3:15.

²⁶ Onsene analambira Mulungu ‘mu nzimu na mu undimomwene’ nee asacalira basi maphwando akukhonda bverana na malemba, mbwenyembo asawangisira toera kukhala akukhulupirika m’makundu onsene a umaso. (Jwau 4:23) Lero, azinji asoona kuti kukhala wakukhulupirika ndi pinthu pyakale. Tenepa tinadzaona mu nsolo unatowera kuti njira za Mulungu ndzidzi onsene ndi zadidi.

* Yakubuluswa na Mboni za Yahova.

SANKHULANI MWANDZERU

M'midzidzi inango, panaoneka makhaliro akuti anayesera kufuna kwathu Yahova na kuphatisira kwathu midida ya Bhibhlya. Mwacitsa-ndzo, Nkristu wakuti ndzace wa m'banja ndi wakukhonda kukhulupira anakwanisa kuphembwa kuti akadye pabodzi na acibale pa ntsiku yafiriyadu ya kudziko. Akristu anango anatawira na cikumbuntima cakucena; anango anakhonda. Khala Nkristu atawira pyenepi, makhaliro ace asafunika kupangiza kuti iye nee ali kucita nanthu phwando yafiriyadu tayu na kugumanika kwace penepa ndi basi ene toera kudya pabodzi na acibale.

Mphyandzeru kuti Nkristu alonge mwacilemedzo kwa ndzace wa m'banja mbasati kuenda ku phwando, afokotoze kuti acibale anadzudzumika iye angakhonda kucita khundu mu pinthu pinango pya phwando. Mamuna peno nkazi wakukhonda khulupira panango anakwanisa kusaka ntsiku inango toera kaona acibale.—1 Pedro 3:15.

Pakumala kubva mafokotozero a nkazi wace, kodi nkazi Wacikristu anacitanji khala mamunace asankakamiza kuti amperekere? Nkazi asafunika kudzindikira kuti mamuna wace ndi nsolo wa pamudzi, iye ali na basa toera kupasa cakudya banja yace. (Akolose 3:18) Munjira ineyi, pa ntsiku yafiriyadu ya dziko, mamuna akukwanirisa basa yace yakupereka cakudya mu kucita masasanyiro kuti akadye na acibale. Nkazi Wacikristu anakwanisa kupereka umboni wadidi mu ndzidzi unoyu. Pyakudya nee pyapswipisika na thangwi yakuti piri kudyiwa pa ntsiku yafiriyadu ya kudziko. (1 Akorinto 8:8) Nkristu anakwanisa kuona pyakudya pyenepi ninga pinadya iwo ntsiku zonsene mbakhonda kucita khundu m'mamwanyikiro acifiriyadu, zinyimbo, nsambo wakukhuyisana makopo, na pinthu pinango.

Cinthu cinango cinafunika kudingwa ndi cakuti, kodi kugumanika pa phwando ineyi kunakhuya tani anthu anango? Nkazi Wacikristu asafunika kudzindikira kuti anango angaona kugumanika kwace pabodzi na acibale a kudziko pa ntsiku ineyi anakwanisa kugwegweduka.—1 Akorinto 8:9; 10:23, 24.

Mwakuthimizira, kodi acibale akukhonda khulupira anadzakakamiza nkazi Wacikristu kuti aswe matongerero? Cifuno cakukhonda kudzudzumisa anango cinakwanisa kukhala camphambvu kakamwe! Natenepa, mphyandzeru kudinga mwacidikhodiko pinthu pyenepi

mwanyapantsi, mu kutsalakana pinthu pyonsene, kuphataniza cikumbuntima ca nkazi Wacikristu.—Machitiro 24:16.

NDISAFUNIKA KUTAWIRA PINTHU PA NTSIKU YA KHISIMISI?

Mu ndzidzi wa Khisimisi, patrau wa Nkristu panango anakwanisa kupereka muoni peno kuthimizira kobiri. Kodi Nkristu asafunika kikhonda pyenepi? Panango nkhaba. Patrau panango nkhaba kunyerezera kuti munthu angatambira sagwati ineyi akucita khundu mu Khisimisi. Panango patrau akupasa basi ene anyabasa ace onsene sagwati ya kompanyia. Panango sagwati ineyi ndi cipangizo cakupereka takhuta thangwi ya basa idacitwa pa caka camumphu na kupasa cipapo toera kupitiriza na kuphata basa yadidi. Patrau anakwanisa kupasa sagwati kwa anyabasa onsene, Ayuda, Amusulumano, peno anango, mwakukhonda tsalakana khala iwo asasekera Khisimisi peno nkhaba. Nakuti sagwati iri kuperekwa mu ndzidzi wa firiyadu peno mu dzina yafiriyadu yakuti inakwanisa kuphatanizwa na sagwati ineyi nkhaba kukhondesa kutawirwa na munthu wakuti ndi Mboni ya Yahova.

Ngakhale kuti sagwati ineyi iri kuperekwa thangwi yafiriyadu yauphemberi, pyenepi nkhaba kubveka kuti anyakuitambira akucita khundu m'maonero mabodzi ene auphemberi. Nyabasa ndzace peno m'bale wakumanungo anakwanisa kupanga Mboni tenepa, "Ndisapidziwa kuti imwe nkhaba kucita khundu mu phwando ino, mbwe nye ndisafuna basi ene kuti ndikupaseni sagwati yanga." Khala pyenepi nkhaba kudzudzumisa cikumbuntima ca Nkristu, iye anakwanisa kutawira sagwati ineyi mbapereka takhuta nee kutculula pinthu pya firiyadu. (Machitiro 23:1) Panango mu ndzidzi unaoneka pinthu pyakuti pinadzadzudzumisa, Nkristu anakwanisa kufokotoza mwaluso pya cikhulupiro cace.

Natenepa, kodi ndiye tani khala nyakupereka sagwati asafuna kupangiza pakweca kuti Nkristu nee ndi wakuwanga mu pikhulupiro pyace peno anaswa matongero toera kuwina pinthu pyakumanungo? Mu ndzidzi unoyu mphyadidi kakamwe kukhonda sagwati ineyi. Mwandimomwene, tisafuna kupangiza ulambiri wathu wakuwana kwa Yahova.—Mateo 4:8-10.

Khalani Wakuona Ntima Mu Pinthu Pyonsene

'Tisafuna kucita pinthu pyonsene mwakuona
ntima.'—AHEBERE 13:18, *NM*.

MAMA na mwanace wang'ono wamamuna akubuluka mu loja pabodzi pene. Mwakututumuka, mwana alimira, mbaoneka ninga wakutsukwala. M'manja mwace aphantira ciboneka cidakwa ta iye mu loja. Iye aduwala kucisiya peno kuphemba mai wace toera kucigula. Mwakutsukwala, iye asalirira mai wace. Mai wace akun'matamisa mbabwerera naye ku loja toera kubwezera ciboneka na kuphemba kulekererwa. Munacita iye pyenepi, mai wace asatsandzaya. Thangwi yanji?

² Pinthu pyakucepa pisakomeresanya anyakubala angaona kuti anawo ndi akuona ntima. Natenepa ndi sawasawa na Babathu wakudzulu, 'Mulungu wandimomwene.' (Masalmo 31:5) Munationa Iye mbitikula mwauzimu, iye asakomerwa kutiona mbitiwangisira kukhala akuona ntima. Nakuti ife tisafuna kunkomeresanya na kupitiriza mu ufuni wace, tisatawira mafala adalongwa na mpostolo Paulu: 'Nakuti tisafuna kucita pinthu pyonsene mwakuona ntima.' (Aheberere 13:18, *NM*) Tendeni tidinge ntsonga zinai zakufunika mu umaso wathu zakuti midzidzi inango tinagumana cinentso toera kukhala wakuona ntima. Pontho tinadzadinga nkhombo zingasi zinatambirwa.

KHALANI WAKUONA NTIMA

³ Nyatwa yakutoma ndi yakupfundza toera kukhala wakuona ntima tekhene. Ndi cinthu cakukhonda nentsa kwa ife anthu akusowa ungwiro kunyengeteka tekhene. Mwacitsandzo, Yezu apanga Akristu a ku Laodiseya kuti anyengeteka okhene mu ku-

1, 2. Thangwi yanji Yehova asakomerwa angaona kuwangisira kwathu toera kukhala akuona ntima? Perekani citsandzo.

3-5. (a) Mafala a Mulungu asaticenjeza tani thangwi ya ngozwi za kunyengeteka tekhene? (b) Ninji cinafuna kutiphedza toera kukhala akuona ntima?

nyerezera kuti akhali akupfuma, mbwenye, mwandimomwene iwo akhali ‘akutcerenga, amphopswa, aboliboli na acipezipezi’ mwauzimu, n’khaliro wakutsukwalisa kakamwe. (Apokalipse 3: 17, MZ) Kunyengeteka kwawo kwacitisa makhaliro awo kukhala pangozwi kakamwe.

⁴ Panango musakumbuka cenjezo idapereka nyakupfundza Tyago: ‘Mbwenye munthu anganyerezera kuti ndiye nyakule-medza Mulungu, mbakhonda kucita mphole na lirimi yace; uyu ananyengeteka ekha, kulambira kwace nkhwapezi.’ (Tyago 1:26) Tinganyerezera kuti Yahova anatawira kulambira kwathu ngakhale tingaphatisira mwakuipa lirimi yathu, basi ene tikunyengeta ntima wathu. Kulambira kwathu Yahova kunakhala kwapezi, kubvunga pezi ndzidzi. Ndi ninji cinafuna kutiphedza kucalira pinthu pyenepi pyakuphekesa?

⁵ M’mavesi anango, Tyago alandanisa undimomwene wa mafala a Mulungu ninga supeyu. Iye atipasa uphungu toera tidinge mwacidikhodikho mwambo waungwiro wa Mulungu na kucita macinjo mwakubverana na mwambo unoyu. (**Lerini Tyago 1:23-25.**) Bhibhlya inatiphedza toera kukhala akukhulupirika tekhene na kudzindikira pinafuna ife kucita toera kuthambaruka. (Nyimbo ya Chiriro 3:40; Ageu 1:5) Tisafunikambo kuphembera kwa Yahova na kumphemba kuti atidinge, atiphedze toera kuona na kucinja n’khaliro onsene wakuipa. (Masalmo 139:23, 24) Kukhonda kuona ntima ndi ngozwi yakuti nkhaba kuoneka mwakucimbiza, natenepa tisafunika kukuona ninga munaonera Babathu wakudzulu. Misangani 3:32 isalonga: ‘Mulungu asapwaza amphandu mbafuna anyaulinganiri.’ Yahova anakwanisa kutiphedza toera tipibve ninga munapibvera iye na toera tioneke tekhene ninga munationera iye. Kumbukani pidalonga Paulu: ‘*Tisafuna* kucita pinthu pyonsene mwa-kuona ntima.’ Ife nkhaba kwanisa kukhala aungwiro cincino, mbwenye tisawangisira kakamwe toera kukhala akuona ntima.

KHALANI AKUONA NTIMA M’BANJA

⁶ Kuona ntima ndi n’khaliro wakufunika kakamwe kwa Akris-

6. Thangwi yanji anyakumanga banja asafunika kukhala akuona ntima kwa unango na ndzace, na ndi ngozwi zipi zinacalira iwo?

tu m'banja. Natenepe, mamuna na nkazi, asafunika kucedza mwakuona ntima unango na ndzace. Banja ya Nkristu nkhaba funika kukhala na pinthu pyakuphekesa, macitiro akukhonda kucena ninga kupangiza kufunana na munthu wa kunja kwa banja, kukhala na uxamwali wacibisobiso mu Interneti, peno kuona ucipezipezi. Anyakumanga banja anango Acikristu akhala akucita makhaliro anewa akuipa mbabisa kwa ndzawo wa m'banja. Kucita pyenepi ndi kukhonda kuona ntima. Onani mafala akuona ntima a Mambo Dhavidhi: "Ine sinafambirana na anthu apezzi tayu, mbandikhonda kukhala na apfakafaka." (Masalmo 26:4) Khala mwamanga banja, cipo lekani kukhala na n'khaliro wakuti unakucitisanani kubisa uunthu wanu wandimomwene kwa ndzanu wa m'banja.

⁷ Pakupfundzisa anawo kufunika kwa kuona ntima, mphyandzeru kuti anyakubala aphantisire pitsandzo pya m'Bhibhlya. Pana pitsandzo pya anthu akukhonda kuona ntima, ninga Akani, ule adaba mbayesera kubisa pidaba iye; Gehazi, ule adalonga uthambi na cifuno cakuwina kobiri; na Yuda, ule adabambo mbalonglonga uthambi toera Yezu aphiwe. —Yoswa 6:17-19; 7:11-25; 2 Amambo 5:14-16, 20-27; Mateo 26:14, 15; Jwau 12:6.

⁸ Piripombo pitsandzo pyadidi pya anthu akuona ntima, ninga Yakobe, adadembetera anace toera kubwezera kobiri idagumana iwo m'mabudu awo thangwi iye akhanyerezera kuti panango yaikhwa mwenemo mwasusudeu; Yefte na mwanace wankazi, adabvera du-

*Kukhala wakuona ntima
kusatiphedza kucalira
makhaliro akuti tinayeserwa
toera kuabisa*



7, 8. Ndi pitsandzo pipi pya m'Bhibhlya pyakuti pinaphedza ana toera kupfundza kufunika kwa kuona ntima?

mbiro ya babace mbaperekeka ninga ntsembe ikulu; na Yezu, adapangiza cipapo pamaso pa mwinji waukali toera kukwanirisa profesiya na kutsidzikiza axamwali ace. (Genesi 43:12; Atongi 11:30-40; Jwau 18:3-11) Pyenepi ndi pitsandzo pyakucepa pyakuti anyakubala anakwanisa kugumana mphangwa zakufunika m'Mafala a Mulungu zakuti zinakwanisa kuaphedza kupfundzisa anawo toera kufuna na kudziwa kufunika kwa kuona ntima.

⁹ Pipfundziso pyenepi pisapasa basa yakufunika kakamwe kwa anyakubala. Mpostolo Paulu alonga: 'Imwe munapfundzisa anthu anango, imwe munapfundzisa mwekha tayu. Musapfundzisa anthu: leka kuba, mbwenye imwe ene musaba.' (Aroma 2:21) Anyakubala anango asacitisa anawo kukhala akukhonda kudziwa pyakucita mu kuapfundzisa kuona ntima mu ndzidzi ubodzi ene mbacita pinthu mwakukhonda kuona ntima. Iwo panango anakwanisa kucitisa anawo kunyerezera kuti kuba pinthu ping'ono na kulonga uthambi si pyakudawika tayu mu kulonga tenepa: "Inde, anaciro loja peno anyamalonda anango asadikhira kuti anthu anadzaba pinthu pyenepi" peno "Unoyu ukhali uthambi ung'ono basi. Kucita pyenepi si kwakudawika tayu." Mwandimomwene, kuba ndi kuba, mwakukhonda tsalakana ntengo wa cinthu cidabiwa, pontho uthambi ndi uthambi, mwakukhonda tsalakana nkhani peno kukula kwa uthambi.* (**Lerini Luka 16:10.**) Anapiana asacimbiza kudzindikira ufakafaka na panango anakwanisa kuphekeswa nawo kakamwe. (Aefesi 6:4) Natenepe, iwo angapfundza kuona ntima kubulukira ku pitsandzo pya anyakubalawo, panango anadzakhala ninga anyakubalawo mbakula toera kupasa mbiri Yahova mu dziko ino yakuti anthu azinji ndi akukhonda kuona ntima.—Misangani 22:6.

* M'mpingo, munthu angakhala na nsambo wakulonga uthambi na cifuno cakuphekesa anango, akulu a mpingo anakwanisa kuona kuti nkhani ineyi isafunika kutongwa na komiti.

9. Kodi anyakubala asafunika kucaliranji khala asafuna kukhazikisa citsandzo cakuona ntima kwa anawo, na thangwi yanji citsandzo ceneci ndi cakufunika kakamwe?

UTHAMBI WA SATHANI THANGWI YA MADAWO MAKULU

Pa madawo makulu, pana uthambi unango waku-gopswa wakuti Sathani asafuna kuti imwe muukhu-lupire. Mwakutsandzayisa, Akristu nkhaba kupwaza “manyengerero” a Dyabo. (Aefesi 6:11) Tendeni tidinge uthambi utatu unoyu.

“Madawo anakwanisa kubiswa.” Mwandimomwene, Yahova asaona pinthu pyonsene pinacita ife. ‘Pyonsene piri pakweca, mbapioneka pamaso pa uyu anadzatitonga.’ (Ahebere 4:13) Nakuti Yahova asadzi-wa pinthu pyonsene, pontho tinadzatongwa na iye, kodi ndi thangwi yanji kupitiriza kuthimizira nse-ru wathu mu kuyesera kubisa madawo athu makulu kwa atumiki ace?—Onanimbo 2 Samwele 12:12.

“Akulu a mpingo nkhaba kunyindirika, na-tenepa lekani kuapanga pinthu.” Mambo waku-ipa Akabu acemera Eliya kuti: “Nyamalwa wanga.” (1 Amambo 21:20) Ninga mprofeta wa Yahova mu Israele, Eliya mbadakwanisa kuphedza Akabu toera kulekererwa. M’mpingo Wacikristu, Yezu aikha akulu a mpingo ninga ‘miyoni’ ya anthu. (Aefesi 4:8) Maseze ndi akusowa ungwiro, akulu a mpingo ndi-wo “anationera,” asatsalakana ungwumi wathu wauzi-mu na ukhali wathu wadidi. (Ahebere 13:17) Iwo si anyamalwa tayu; iwo ndi anthu anaphatisira Yahova toera kutiphedza.

“Kuphedza xamwali wanu kubisa madawo ace ndi kuntsidzikiza.” Undimomwene ndi waku-ti tingabisa madawo a xamwali wathu tikumpheke-sa. Madawo makulu ndi cidzindikiro ca utenda wa-uzimu; kuabisa ndi ninga kubisa utenda wakugoswa kwa dotoro. (Tyago 5:14, 15) Nyakudawa panango asagopa kusandikwa; mbwenye kusandika ndi ci-pangizo ca ufuni wa Yahova, pontho kunakwanisa

kupulumusa umaso wa nyakudawa. (Misangani 3: 12; 4:13) Mwakuthimizira, nyakudawa wakukhonda kusiya anabweresa ngozwi kwa anango m'mpingo. Kodi musafuna kuphedzera kumwaza makhaliro ace akuipa akuti asamutsogolera ku madawo? (Levitiko 5:1; 1 Timoti 5:22) Citani pyonsene pinakwanisa imwe toera munthu wakudawa apange akulu a mpi-ngo madawo ace.

KHALANI AKUONA NTIMA M'MPINGO

¹⁰ Kugumanyikana na Akristu andzathu kusatipasa miyai mizinja toera kukulisa kuona ntima. Ninga tapfundza pa Nsolo 12, tisafunika kucita mphole-mphole munjira inaphatisira ife muoni wakulonga, makamaka pakati pa abale na alongo athu Acikristu. Kucedza kwa ntsiku na ntsiku kunakwanisambo kukhala kwakukhonda nentsa kulonga psweda, ngakhale kupambizira! Khala tialonga nkhani zakuti si zandimomwene tayu, panango pinaticitisa kumwaza uthambi, natenepa mphyadidi kakamwe kukoya milomo yathu peno kumatama kwene. (Misangani 10:19) Munjira inango, panango tisadziwa nkhani inango yakuti ndi yandimomwene, mbwenye pyenepi nee pisabveka kuti mphyadidi kuilonga. Mwachitsandzo, panango nkhani ineyi nkhaba kutikhuya peno kuilonga kunapangiza kuti nee tisanyerereza pya munthu analonga ife. (1 Atesalonika 4:11) Anthu anango asatunira mwaukali mbalanga kuti ndi akuona ntima, mbwenye ndzidzi onsene mafala athu asafuna akhale akutsandzayisa na adidi.—**Lerini Akolose 4:6.**

¹¹ Ndi cinthu cakufunika kakamwe kuti tikhale akuona ntima kwa ale anatsogolera m'mpingo. Anango anacita mada-

10. Pakucedza mwakuona ntima na Akristu andzathu, ndi pinthu pipi pinafunika ife kukoya m'manyerezere?

11, 12. (a) Ndi munjira ipi anango anacita madawo makulu asathimizira nyatwa? (b) Ndi mitundu ipi inango yauthambi inamwazwa na Sathani thangwi ya madawo makulu, na tinaicalira tani? (c) Kodi tinapangiza tani kuona ntima ku gulu ya Yahova?

makulu asathimizira nyatwa mu kuyesera kubisa madawo awo na kuyesera kulonga uthambi kwa akulu a mpingo angabvundzwa thangwi ya pyenepi. Anthu anewa asafika pakukhala na umaso uwiri, kufuna kutumikira Yahova mu dzidzi ubodzi ene mbacita madawo makulu. Natenepa, n'khaliro unoyu usaphinduza umaso wa munthu onsene mbakhala nyauthambi. (Masalmo 12:2) Anango asalonga kwa akulu a mpingo pinthu pyakucepa mbabisa pinthu pyakufunika. (Machitiro 5:1-11) Kukhonda kuona ntima kweneku kazinji kene kusabulukira mu kutawirira uthambi unamwaza Sathani.—Onani bokosi “Uthambi Wausathani Thangwi Ya Madawo Makulu,” pa matsamba 164-165.

¹² Ndi pyakufunikambo kukhala wakuona ntima ku gulu ya Yahova pakutawira mibvundzo mu kucita kulemba. Mwacitsandzo, pakulemba lipoti yathu ya utumiki wa m'munda, nee tisafunika kulemba pinthu pyakuti si pyandimomwene tayu. Sawasawa, pakulemba formularyo toera kugumana basa, nee tisafunika kulonga uthambi wa n'khaliro wa ungumi wathu peno n'khaliro unango wa uunthu wathu, umaso wathu na basa yathu.—**Lerini Misangani 6:16-19.**

¹³ Kukhala akuona ntima kwa Akristu andzathu kusaphatanizambo mu pinthu pyamalonda. M'midzidzi inango, abale na alongo Acikristu panango anakwanisa kucita malonda pabodzi. Iwo asafunika kucita mphole-mphole toera pinthu pyenepi pikhonde kudodomesa kulambira kwawo pabodzi, kugumanika kwawo pa Nyumba ya Umambo peno mu utumiki. Kubverana mu pyamalonda kunakwanisa kucitika pakati pa patrau na nyabasa wace. Khala talembera basa abale peno alongo, tisafunika tiatsalakane mwakuona ntima, kualipa kobiri yawo mu ndzidzi udabverana ife, mwakubverana na mwambo wa dziko. (1 Timoti 5:18; Tyago 5:1-4) Mwakusiyana, khala tikuphatira basa m'bale peno mulongo, tisafunika kuphata basa mbatinyerezera kuti tisalipwa. (2 Atesalonika 3:10) Ife nkhaba dikhira citsalaka-

13. Tinapitiriza tani kukhala akuona ntima khala tikucita malonda na Akristu andzathu?

KODI NDINE WAKUONA NTIMA NDZIDZI ONSENE?

N'dida: 'Yahova, mbani anakhala mulendo panyumba yanu? Ndiye ana makhaliro akulungama, anacita pyadidi kwenda na kwenda, analonga pyandimomwene na ntima wace.'—Masalmo 15:1, 2.

Bvundzikani

- Thangwi yanji mphyakufunika kuti ndilonge undimomwene ndzidzi onsene?—Misangani 6:16, 17.
- Kodi ndinakwanisa tani 'kuleka kunama' mu ndzidzi wakulemba maformularyo, ninga pakulemba matsamba a *exames* kuxikola, kulipa nsonkho, peno matsamba a atongi?—Aefesi 4:25; Izaiya 28:15; Mateo 22:17-21; Aroma 13:1-7.
- Kodi malongero na macitiro anga asaphatanizwa tani mu kukhala kwanga nyabasa wakuona ntima?—Misangani 11:1; Aefesi 4:28; Akolose 3:9, 10.
- Khala ndisafuna kobiri, kodi kufuna kweneku kunaikha tani pangozwi kuwangisira kwanga toera kukhala wakuona ntima?—Masalmo 37:21; 1 Timoti 6:9, 10.



kukakamiza patrau toera kutipasa ndzidzi wakupuma, maphindu, peno pinthu pinango mwakusiyana na anyabasa anango. —Aefesi 6:5-8.

¹⁴ Kodi ndiye tani khala malonda athu asaphataniza kusonkheserana pinthu, panango kusunskheserana kobiri peno kubwereka kobiri? Bhibhlya isapereka n'dida wakufunika kakamwe na wakuphedza: Lembani pinthu pyonsene! Mwacitsandzo, mudagula Yeremiya phindi ya mataka, iye akhala na phaso idacitwa mwakuphindikiza toera kucitira umboni, na aikoya mwadidi toera kuiphatisira ntsogolo. (Yeremiya 32:9-12; onanimbo Genesi 23:16-20.) Pakucita malonda na Akristu andzathu, kukhunganya pinthu pyonsene mwacidikhodikho, kukorondza phaso ineyi yakucitira umboni nee pisabveka kuti Akristu nkhaba kunyindirana unango na ndzace tayu. Mbuto mwace, pisaphedza toera kucalira kukhonda bverana, kuphatisana mwala, ngakhale kumwazana. Akristu anacita malonda pabodzi pene asafunika kukoya m'manyerezero kuti kucita malonda kukhonde kuikha pangozwi kuphatana na ntendere wa mpingo.*—1 Akorinto 6:1-8.

KHALANI AKUONA NTIMA PAKUCITA PINTHU NA ANTHU A DZIKO

¹⁵ Kuona ntima kwa Nkristu nee kwadroma m'mpingo basi tayu. Paulu alonga: 'Tisafunika kucita pinthu *pyonsene* mwakuoona ntima.' (Ahebere 13:18, NM) Nsasanyi wathu asafuna kuti tikhale akuona ntima tingacita malonda na anthu a dziko. M'bukhu ya Misangani basi, musagumanika mithonyeso mizinji ya midida yakupima nayo yakukhonda linganira. (Misangani 11:1; 20:10, 23) M'midzidzi yakale, kukhali kwakudzolowereka kuphatisira midida yakupima nayo pa malonda toera kupima pinthu na kobiri ikhaphatisirwa toera kupigula. Anyamalonda

* Toera kudziwa kuti tinacitanji malonda angakhonda kufamba mwadidi, onani N'thimiziro, pa matsamba 222-223.

14. Akristu angasonkheserana toera kucita malonda, kodi ndi cipangizo cipi candzeru cinatowezera iwo, na thangwi yanji?

15. Kodi Yahova asiona tani macitiro a malonda akukhonda kuona ntima, na Akristu asacita tani na macitiro anewa akudzolowereka?

akukhonda kuona ntima akhaphatisira pyakupima napyo piwiri, n'dida wakulinganira na n'dida wakukhonda linganira toera kubera anyakugula.* Yehova asaida macitiro anewa! Toera kukhala mu ufuni wace, tisacalira mwakuwanga macitiro onsene a malonda akukhonda kuona ntima.

¹⁶ Nakuti Sathani ndi ntongi wa dziko ino, ife nkhaba kudzuma kuona kuti tazungulirwa na anthu akukhonda kuona ntima. Ntsiku zonsene panango tinathimbana na mayesero toera tikhale akukhonda kuona ntima. Pakulemba mwacigwagwa maluso a munthu toera kugumana basa, ndi pyakudzolowereka kulonga uthambi na kudzipisira pinthu, mbalemba pinthu pyakuti iwo nkhaba kupidziwa na pyakugumana napyo pyapezi. Pakulemba maformularyo akucita ulendo ku dziko inango, kulipa nsonkho, citsidzikizo, na maformularyo anango, anthu mwakudzolowereka asapereka matawiro uthambi toera kugumana pinafuna iwo. Anyakupfundza azinji asaonera pa *exames*, peno pakulemba pyakucitika na malipoti a xikola, iwo asaenda mu Interneti na kucinja pinagumana iwo, pontho asacinja basa ya munthu unango mbikhala ninga yawo ene. Anthu pakupita n'cibverano na anyabasa akuipa a dziko, kazinji kene asadyekera toera kugumana pinafuna iwo. Tisadikhira ntundu unoyu wa makhaliro mu dziko ino yakuti azinji 'asafuna pinthu pyawo pyokha basi, asasirira ndalama basi, asakhonda kubwezera pyadidi pidapaswa iwo.'—2 Timoti 3:1-5.

¹⁷ Akristu andimomwene atonga kukhonda kucita khundu m'macitiro anewa onsene. Pinacitisa kuona ntima kukhala kwakunentsa ndi pyakuti ale anacita pinthu pyakukhonda kuona ntima asakhala ninga akupembera ngakhale asagumana maphindu mu dziko yalero. (Masalmo 73:1-8) Nateneba, Akristu anakwanisa kuona nyatwa ya kobiri thangwi iwo asafuna

* Iwo akhaphatisira mpimiro ubodzi toera kugula nawo na unango toera kugulisa nawo, mbawina kakamwe. Iwo panango akhaphatisirambo n'dida wakupima nawo wakulapha peno wakulemera wakusiyana na unango. Nateneba iwo akhabera anthu.

16, 17. Ndi njira zipi zakukhonda kuona ntima zakuti ndi zakudzolowereka mu dziko yalero, na Akristu andimomwene atonga kucitanji?

kupitiriza kukhala akuona ntima mu “pinthu *pyonsene*.” Kodi mphyakuphindulisa kukhala wakuona ntima? Mwakukhonda penula, inde! Thangwi yanji? Ndi maphindu api anaoneka pa-kukhala wakuona ntima?

MAPHINDU AKUKHALA WAKUONA NTIMA

¹⁸ Pana pinthu pyakucepa mu umaso pyakuti ndi pyakufunika kupiringana kukhala na mbiri ya munthu wakuona ntima na wakunyindirika. (Onani bokosi “Kodi Ndine Wakuona Ntima Ndizidzi Onsene?” pa tsamba 167.) Na kunyerezera pyenepi, munthu onsene anakwanisa kukhala na mbiri ineyi! Pyenepi nkhaba kunyindira luso yanu basi, mpfuma yanu, maonekero anu, kudakuzwa imwe, peno makhaliro anango anacimwana imwe. Mbwenye, azinji asacimwana kukhala na mbiri ineyi yakuti isakhala ninga mpfuma ikulu. Ndi anthu akucepa anakhala na mbiri yadidi. (Mikeya 7:2) Panango anthu anango anakusingirirani thangwi yakukhala kwanu wakuona ntima, mbwenye anango anadzakulemedzani na anadzakunyindirani. Mboni za Yahova zizinji zisaona kuti kuona ntima kwawo kusaaphedza toera kugumana kobiri. Iwo asapitiriza pa mabasa awo ngakhale anyabasa anango asabuluswa, peno iwo asagumana basa yakuti mapatrau asafuna anyabasa akuona ntima.

¹⁹ Khala pyenepi pisacitika kwa imwe peno nkhaba, muna-dzaona kuti kuona ntima kusabweresa maphindu. Imwe muna-dzakhala na maphindu akukhala na cikumbuntima cakucena. Paulu alemba: ‘Tisanyindira kuti tinakhala na cikumbuntima cadidi.’ (Aheberere 13:18, NM) Mwakuthimizira, n’khaliro wanu wakuona ntima usadziwika na Babathu wa ufuni wakudzulu, na iye asafuna anthu akuona ntima. (**Lerini Masalmo 15:1, 2; Misangani 22:1.**) Inde, kukhala wakuona ntima kunakuphedzani toera kupitiriza kukhala mu ufuni wa Mulungu, ineyi ndi sagwati ikulu yakuti tinakwanisa kuigumana. Tendeni tidinge nsolo wakutowerera: Maonero a Yahova thangwi ya basa.

18. Thangwi yanji n’khaliro wakuona ntima ndi wakufunika kakamwe?

19. Kodi makhaliro akuona ntima anakhuya tani cikumbuntima cathu na uxamwali wathu na Yahova?

Tsandzayani Na Basa Yanu Yakuwanga

'Munthu onsene asafunika kutsandzaya na basa yace yakuwanga.'—KOELETE 3:13, *NM*.

KWA anthu azinji mu dziko yalero, basa si cinthu cakutsandzayisa tayu. Ntsiku zonsene asaenda ku basa mwakukakamizika thangwi asaphata basa yakunetesa midzidzi mizinji. Kodi anthu anewa anaphedzwa tani toera afune mabasa awo na kukomerwa nawo?

² Bhibhlya isapereka maonero akuthema a basa yakuwanga. Iyo isalonga kuti basa na maphindu ayo ndi muoni. Salomoni alemba: 'Munthu onsene adye, amwe na aone pinthu pyadidi thangwi ya basa yace yakuwanga. Ndi muoni wa Mulungu.' (Koelete 3:13, *NM*) Ndzidzi onsene Yahova asatifuna, pontho asatipasa pinthu pyadidi na asafuna kuti titsandzaye m'basa yathu na kukomerwa na misapo yakuphata basa mwaphinga. Toera kupitiriza kukhala mu ufuni wace, tisafunika kukhala mwakubverana na maonero ace na midida yace inalonga thangwi ya basa.—**Lerini Koelete 2:24; 5:18.**

³ Mu nsolo uno, tinadzadinga mibvundzo minai: Tinatsandzaya tani na kuphata basa mwaphinga? Ndi mitundu ipi ya basa yakuti Akristu andimomwene nkhaba kuphata? Tinacitanji kuti basa yakudziko ikhonde kudomesa mabasa athu auzimu? Na ndi basa ipi yakufunika kakamwe yakuti tisafunika kuicita? Cakutoma, tendeni tidinge citsandzo ca Yahova Mulungu na Yezu Kristu akuti asaphata basa mwaphinga kupiringana pyakucitwa pyonsene kudzulu na pantsi.

1-3. (a) Anthu azinji asapibva tani na mabasa awo? (b) Ndi maonero api anapangiza Bhibhlya thangwi ya basa, na ndi mibvundzo ipi inafuna ife kudzadinga mu nsolo uno?

NYABASA WAPADZULU KAKAMWE NA MISIRI WAPHINGA

⁴ Yahova ndi Nyabasa Wapadzulu kakamwe. Genesi 1:1 isalonga: 'Pakutoma Mulungu acita kudzulu na pantsi.' Mulungu pakumala basa yace yakucita pinthu pa dziko yapantsi, iye alonga, pyonsene "mphyadidi maningi." (Genesi 1:31) M'malongero anango, iye akhali wakutsandzaya kakamwe na basa yace yonsene ya pa dziko yapantsi. Yahova, 'Mulungu wakutsandzaya,' mwakukhonda penula iye akhala wakutsandzaya kakamwe ninga nyabasa waphinga.—1 Timoti 1:11, CC.

⁵ Mulungu wathu waphinga nkhaba kulimira kuphata basa. Pakupita ndzidzi wakulapha, pakumala kucita dziko yapantsi na pinthu pyonsene piri mwenemo, Yezu alonga: 'Mpaka ntsiku yalero Babanga asaphata mabasa ace.' (Jwau 5:17) Kodi Baba unoyu akupitiriza kucitanji? Kubulukira kudzulu, iye akupitiriza mwaphinga kutsogolera na kutsalakana anthu. Iye abweresa 'cakucitwa cacincino,' Akristu akudzodzwa na nzimu akuti anadzatonga na Yezu kudzulu mu kupita kwa ndzidzi. (2 Akorinto 5:17, CC) Iye ali kuphata basa toera kukwanirisa cifuniro cace kwa anthu ale anafuna kuwina umaso wakwenda na kwenda mu dziko ipswa. (Aroma 6:23) Yahova ndi wakutsandzaya kakamwe kuona mafambiro a basa yace. Anthu azinji asatawira mphangwa za Umambo, mbafendedzereswa na Mulungu na kucinja umaso wawo toera kukhala mu ufuni wace.—Jwau 6:44.

⁶ Yezu akhazikisa makhaliro adidi akuphata basa mwaphinga mu kupita ndzidzi uzinji kakamwe. Mbadzati kubwera pa dziko yapantsi ninga munthu, iye akhatumikira ninga 'mphe-dzi' wa mabasa a Mulungu a pyakucitwa pyonsene pya "kudzulu na pya pantsi." (Misangani 8:22-31; Akolose 1:15-17) Pikhakhala iye pa dziko yapantsi, Yezu apitiriza kuphata basa mwaphinga. Pakutoma kwene mu umaso wace, iye apfundza basa yakumanga nyumba, mbadzadziwika ninga 'misi-

4, 5. Bhibhlya isapangiza tani kuti Yahova ndi nyabasa waphinga?

6, 7. Kodi Yezu ali na mbiri yanji mu kuphata basa mwaphinga?

ri wakusema peno wakupala matabwa.* (Marko 6:3) Basa ineyi isaphataniza kukhala wakuwanga na kukhala na maluso akusiyana-siyana, makamaka mu ndzidzi wakale wakuti nee kukhali na mitcini yakuceka nayo matabwa, mbuto zakukoyera maferamentu, na maferamentu anaphata basa na maluju. Kodi munakwanisa kunyerezera Yezu mbakaenda n'tsanga toera kugumana matabwa, ngakhale kutema miti na kukwata matabwa mpaka konsene kwene kukhaphata iye basa? Kodi munakwanisa kunyerezera iye mbamanga zinyumba, kusanyira na kuphimbira ntsoi, kucita misuwo, ngakhale kusanyanya pyombo pya n'nyumba? Mwakukhonda penula, Yezu akhatsandzaya thangwi yakucita basa mwaphinga, pontho mwaluso.

⁷ Yezu akhaphata basa mwaphinga mu kucita utumiki wace. Mu pyaka pitatu na hafu, iye akhali wakudzudzumika kamwe na basa ineyi yakufunika. Nakuti akhafuna kulonga na anthu azinji, iye nee akhaluza ndzidzi tayu, akhalamuka namacibese mbaphata basa mpaka namasiku. (Luka 21: 37, 38; Jwau 3:2) Iye akhacita ulendo 'm'mamidzi na m'mizinda mbapfundzisa anthu na kuafotokozerana mphangwa zadidi za Umambo wa Mulungu.' (Luka 8:1) Mwandimomwene Yezu afamba madzana a makilometru, mbacita ulendo na miyendo m'miseu yakudzala na pfumbi mbamwaza mphangwa zadidi kwa anthu.

⁸ Kodi Yezu akhatsandzaya thangwi yakuphata basa mwaphinga mu utumiki? Inde! Iye adzwala mbeu za Umambo, mbasiya minda yakuti yamala kukola toera kubvuna. Kucita basa ya Mulungu kukhapasa mphambvu Yezu, pontho kukhali ninga cakudya cace kwakuti akhasiya kudya toera kukwanirisa basa ineyi. (Jwau 4:31-38) Nyerezerani kutsandzaya

* Fala Yacigregu yakuti "wakusema peno nyakupala matabwa" isabveka "nyakuphata basa na matabwa, khala asaphata basa yakumanga zinyumba peno kusanyanya pyombo pya n'nyumba peno ntundu unango onsene wa pinthu pyakusanyanya na matabwa."

8, 9. Kodi Yezu atsandzaya tani thangwi yakucita basa yace mwaphinga?

kudakhala na iye pakumala utumiki wace pa dziko yapantsi, iye mbadakwanisa kulonga kwa Babace: "Ine ndakubvekesani mbiri pantsi pano thangwi ine ndamalisa pinthu, pidanditu-ma imwe kupichita."—Jwau 17:4.

⁹ Mwandimomwene Yahova na Yezu ndi pitsandzo pyadi-di kwa ale anatsandzaya thangwi yakucita basa yawo mwaphinga. Ufuni wathu kwa Yahova usatikulumiza toera 'kusangizira Mulungu.' (Aefesi 5:1) Ufuni wathu kwa Yezu usatikulumiza 'kulonda manyalo ace.' (1 Pedro 2:21) Natenepa, tendeni cincino tidinge kuti ifembo tinatsandzaya tani thangwi yakucita basa yathu mwaphinga.

TINACITANJI TOERA TITSANDZAYE PAKUCITA BASA YATHU MWAPHINGA

¹⁰ Akristu andimomwene asafunika kuphata basa. Tisafuna kutsandzaya na kukomerwa m'basa yathu, mbwenye pyene-pi pinakhala pyakunentsa kakamwe khala ife tikuphata basa yakudziko yakuti tisaiona kukhala yakunentsa. Kodi ndi pya-kukwanisika kutsandzaya na basa yathu pantsi pa makhaliro anewa?

¹¹ *Mu kukulisa manyerezere adidi.* Ife nkhaba kwanisa kucinja makhaliro athu ndzidzi onsene, mbwenye tinakwanisa kucinja manyerezere athu. Kudinga mwacidikhodikho maone-ro a Mulungu kunatiphedza toera kukulisa manyerezere adidi pa basa. Mwacitsandzo, khala ndimwe nsolo wa banja, nyerezerani kuti basa yanu, mwakukhonda tsalakana kupwazika kwayo isakuphedzani kupasa banja yanu pinthu pyakufunika. Natenepa, kutsalakana anthu anafuna imwe si cinthu caku-cepa tayu pamaso pa Mulungu. Mafalace asalonga kuti munthu anakhonda kutsalakana banjace 'ndi wakuipa kupita nyaku-khonda khulupira.' (1 Timoti 5:8) Kudzindikira kuti basa yanu ndi njira toera kukwanirisa cifuno ceneci cadidi, kunacitisa kuti mutsalakane basa idakupasani Mulungu, pontho kuna-kuphedzani toera kutsandzaya kakamwe m'basa yanu kwakuti andzanu azinji nkhaba nako.

10, 11. Ninji pinafuna kutiphedza toera kukulisa manyerezere adidi pa basa yathu?



Kuphatisira midida ya Bhibhlya kunakuphedzani toera kutsandzaya thangwi yakuphata basa mwaphinga

¹² *Mu kukhala waphinga na wakuona ntima.* Kuphata basa mwaphinga na kupfundza kuti munacita tani mwadidi basa yanu pinakwanisa kubweresa nkhombo. Anyabasa aphinga na aluso kazinji kene asalemedzwa na mapatrau awo. (Misanganani 12:24; 22:29) Ninga Akristu andimomwene, tisafunikambo kukhala akukhulupirika pa basa pathu, nee kuba kobiri, mpfuma, peno ndzidzi wa patrau wathu. (Aefesi 4:28) Ninga taona pa nsolo udamala, kuona ntima kusaphedza. Nyabasa wakuona ntima asanyindirwa. Pontho khala patrau wathu asoona citsandzo cathu ninga nyabasa waphinga peno nkhaba,

12. Ndi munjira zipi kukhala waphinga na wakuona ntima pa basa pathu kusaphedza?

tinakwanisa kutsandzaya thangwi yakukhala na 'cikumbunti-ma cadidi' pabodzi na kudziwa kuti tikukomeresa Mulungu anafuna ife.—Aheberere 13:18, NM; Akolose 3:22-24.

¹³ *Mu kudzindikira kuti makhaliro athu anakwanisa kule-medza Mulungu.* Tingakhala na makhaliro adidi Acikristu pa mbuto ya basa yathu, anango anaona pyenepi. Kodi maphindu ace ndi api? Tinakwanisa 'kulemedza mu pyonsene mafala a Mulungu, mpulumusi wathu.' (Tito 2:9, 10) Inde, makhaliro athu adidi anaphedza anango kuona mwadidi ulambiri wathu mbatunduka nawo. Nyerezerani kuti munapibva tani khala ndzanu wa pa basa atawira undimomwene wa Bhibhlya thangwi ya citsandzo canu cadidi pa mbuto ya basa! Dingani cinthu cakufunika ici: Kodi ndi maphindu api anapiringana kudziwa kuti makhaliro anu adidi asalemedza Yahova na asacitisa ntima wace kukomerwa?—**Lerini Misangani 27:11; 1 Pedro 2:12.**

KUPHATISIRA NDZERU PAKUSANKHULA BASA

¹⁴ Bhibhlya nkhaba kupereka pitsogolero thangwi ya ntundu wa basa yakudziko yakuti ndi yakutawirika na yakukhonda tawirika. Pyenepi nee pisabveka kuti tinatawira ntundu onsene wa basa mwakukhonda tsalakana pinthu pinaphatanizwamo. Malemba anakwanisa kutiphedza toera kusankhula basa yadidi yakuti isakomeresa Mulungu mu ndzidzi ubodzi ene mbitalira basa yakuti nkhaba kunkomeresa. (Misangani 2:6) Pakuthimbana na pisankhulo thangwi ya basa, pana mi-bvundzo miwiri yakufunika kwa ife toera kudinga.

¹⁵ *Kodi kucita basa ineyi kusapangiza macitiro anakhondeswa m'Bhibhlya?* Mwapakweca mafala a Mulungu asakhondesa kuba, uthambi, na kucita madzimunthu. (Eksodo 20:4; Machitiro 15:29; Aefesi 4:28; Apokalipse 21:8) Tisafunika kukhonda basa yonsene yakuti inadzatikulumiza kucita pinthu pyenepi. Ufuni wathu kwa Yahova nkhaba kudzatitawirisa kuphata basa

13. Kodi citsandzo cathu cadidi pa mbuto ya basa cinabweresa maphindu api?

14-16. Tingakhala na pisankhulo pyakupita basa, tisafunika kudinga mibvundzo ipi yakufunika?

KODI NDISAFUNIKA KUTAWIRA BASA INEYI?

N'dida: “Pa kuphata mabasa anu onsene musimbe Mulungu.”—1 Akorinto 10:31.

Bvundzikani

- Kodi basa ineyi isaphataniza pinthu pyakuti pisakhondeswa pakweca m’Mafala a Mulungu?—Eksodo 20:13-15.
- Kodi kucita basa ineyi kunandicitisa kuphedzera macitiro akukhondeswa m’Malemba?—Apokalipse 18:4.
- Kodi basa ineyi ndi yakuphedza anthu basi yakuti nee ndi yakukhondeswa m’Malemba?—Machitiro 14:16, 17.
- Kuphata basa ineyi kuna-phekesa cikumbuntima ca anango?—Aroma 14:19-22.
- Ndingaenda kaphata basa ku dziko inango mbandisiya banja yanga yokha, kodi kunakhuya tani banja yanga m’manye-rezero na mwauzimu?—Aefesi 5:28-6:4.



yakuti inaticitisa kuswa mitemo ya Mulungu.—Lerini 1 Jwau 5:3.

¹⁶ Kodi kucita basa ineyi kusapangiza kuti ndikuphedzera mabasa akuipa? Dingani citsandzo cibodzi. Kuphata basa ninga nyakutambira alendo si cinthu cakudawika tayu. Natene-pa, ndiye tani khala Nkristu asankhula kuphata basa ineyi panyumba yaungumi inaphedzera kutaya mimba? Kutawira basa ineyi nee kusam’phemba mwapakweca kuphedza macitiro

akutaya mimba. Natenepa, kodi kuphata kwace basa ineyi nkhaba kuphedzera basa yakutaya mimba inacitwa panyumba yaungumi, macitiro akuti nkhaba bverana na Mafala a Mulungu? (Eksodo 21:22-24) Ninga anyakufuna Yahova, nee tisafuna kuphatanizwa m'macitiro akukhonda kubverana na Malemba.

¹⁷ Mibvundzo mizinji inalonga pya basa inatawirwa mu kudinga mwacidikhodikho matawiro a mibvundzo miwiri yakufunika idacitwa mu ndima 15 na 16. Mwakuthimizira, pana pinthu pinango pyakuti tisafunika kudinga mwacidikhodikho pakusankhula basa.* Ife nkhaba funika kudikhira m'banda-

* Toera kudziwa unyomonyomo wakuthimizirika thangwi ya basa, onani *A Sentinel* ya 15 de Abril de 1999, matsamba 28-30, na ya 15 de Janeiro de 1983, tsamba 26.

17. (a) Ndi pinthu pipi pyakuti pinatiphedza pakusankhula basa? (Onani bokosi pa tsamba 177.) (b) Cikumbuntima cathu cinatiphedza tani toera kucita pisankhulo pinakomeresha Mulungu?

Tinapangiza ufuni wathu kwa Yahova mu kuikha basa yakumwaza mphanngwa pa mbuto yakutoma mu umaso wathu



zi wakukhulupirika toera akhazikise midida yakuti inadzatitso-golera m'makhaliro onsene akuti anakwanisa kuoneka. Tisafunika kucita pinthu mwandzeru. Ninga tapfundza mu nsolo 2, tisafunika kupfundzisa cikumbuntima cathu mu kupfundza kuti tinaphatisira tani Mafala a Mulungu mu umaso wathu wa ntsiku na ntsiku. 'Ndzeru' zathu zakuti ndi zakupfundziswa 'zingadzolowera peno kuphatisirwa,' cikumbuntima cathu cinatiphedza kucita pisankhulo pinakomeresha Mulungu na kuticitisa kupitiriza kukhala mu ufuni wace.—Ahebere 5:14.

KHALANI NA MAONERO AKULINGANIRA A BASA

¹⁸ Kucita pisankhulo pyakuti pinatiphedza ndzidzi onsene toera kupitiriza kukhala akutawirwa na Yahova ndi cinthu cakunentsa mu 'ntsiku zino zakumalisa' nakuti ndi "midzidzi yakugopswa." (2 Timoti 3:1) Kugumana basa na kuitsalakana pinakwanisa kukhala pyakunentsa kakamwe. Ninga Akristu andimomwene, tisadziwa kufunika kwa kuphata basa mwaplinga toera kutsalakana banja yathu. Mbwenye tingakhonda kucita mphole-mphole na mikakamizo pa mbuto ya basa peno manyerezero a mpfuma ya dziko anakwanisa kudodomesa basa yathu yauzimu. (1 Timoti 6:9, 10) Tendeni tidinge kuti tinakoya tani kulinganira kwathu, mu kuikha manyerezero athu ku 'pinthu pyakufunika kakamwe.'—Afilipi 1:10 NM.

¹⁹ *Nyindirani Yahova na ntima onsene. (Lerini Misangani 3:5, 6.)* Kodi Yahova hadathema tayu cinyindiro ceneci? Kusiyo pyonsene, iye asatitsalakana. (1 Pedro 5:7) Iye asadziwa mwadidi pyakufuna pyathu kupiringana ife ene, dzanja yace si yakubvira tayu. (Masalmo 37:25) Nateneba mphyadidi kubvesera Mafalace anaticenjeza: 'Fambani pyadidi nee kumirwa. Mukwane na pire pina imwe, thangwi Mulungu ene alonga kuti: cipo na cipo ndinadzakusiya, mbandidzakukhonda.' (Ahebere 13:5) Atumiki azinji a ndzidzi onsene asaciti-

18. Thangwi yanji ndi pyakunentsa kukhala na maonero akulinganira pa pinthu pyauzimu?

19. Thangwi yanji Yahova ndi wakuthema kunyindirwa na ntima onse, na cinyindiro ceneci cinatiphedza toera kucaliranji?

**“CISANKHULO CANGA CANDIPHEDZA TOERA
KUKHALA WAKUTSANDZAYA”**

“Ndikhapembera m’mapfundziro anga na ndikhadawina ciphedzo ca kupfundza ku Nzinda wa ku Nova York. Apfundzisi anga andikakamiza toera kupita mu *universidade*. *Mauniversidade* anango andicemera kuti andiphedze toera kupfundza ku *universidade* yakudziwika kakamwe mu Estados Unidos. Natenepa, ndakhonda mwai unoyu na mathangwi mawiri. Ndaona mwanypantsi ngozwi yakukhala pa *universidade* kutali na kunyumba, na ndikhafuna kakamwe kukhala mpainiya.

“Cincino ndiri na pyaka pyakupiringana 20 ninga mpainiya wa ndzidzi onsene. Ndisapitiriza kutumikira Yahova mu njira zakusiyana-siyana, kutumikira ku mbuto yakuti ikhali na kusowa kukulu kwa amwazi mphanjwa, kuphedza kumanga Nyumba za Umambo, na kucita basa yakuphedza adagwerwa na pidengwa. Mu ndzidzi uno, ndiri wakukomerwa kutumikira na nsoka unalonga cilongero cakunja mu Nzinda wa Nova York.

“Ndinganyerezera pinacita ine m’basa yakutumikira mu ndzidzi onsene, ndisaona kuti ndi nkhombo zizinji zinakhala na ine. Cisankhulo canga candiphedza toera kukhala wakutsandzaya. Nkhabe kucinja na cinthu consene, cakugumana naco canga pabodzi na uxamwali udacita ine.”—Zenaida.

ra umboni kuti Mulungu asapereka pinthu pyakufunika mu umaso wathu. Tinganyindira na ntima onsene kuti Yahova anadzatitsalakana, tinadzacalira kudzudzumika kakamwe thanzwi yakupereka pyakufunika pa banja yathu. (Mateo 6:25-32) Nee tinadzatawirisa basa ya dziko kuticitisa kupwaza mabasa auzimu, ninga kumwaza mphanjwa zadidi na kugumanika pa misonkhano.—Mateo 24:14; Ahebere 10:24, 25.

²⁰ *Pitirizani na diso yakuyang'ana kubodzi. (Lerini Mateo 6: 22, 23, NM.)* Kukhala na diso yakuyang'ana kubodzi pisabveka kukoya umaso wathu wakukhonda nentsa. Diso yakuyang'ana kubodzi ya Nkristu isaikha manyerezere pa cifuno cibodzi, kucita cifuno ca Mulungu. Khala diso yathu ndi yakuyang'ana pa cinthu cakuthema, nee tinadzadzudzumika na basa inalipa kobiri izinji, pontho nee tinadzakhala na umaso wakufuna pinthu pizinji. Pontho nee tinadzasaka pinthu pya ntengo ukulu kakamwe pyakuti anyakuzengeza malonda asasaka kuticitisa kukhulupira kuti pyenepi ndi pyakufunika kakamwe toera tikhale akutsandzaya. Kodi imwe munapitiriza tani kukhala na diso yakuyang'ana kubodzi? Calirani kulemerwa na mangawa akusowa basa. Lekani kunentsa umaso mu kukhala na pinthu pizinji pyakuti pinadzabvunga ndzidzi uzinji toera kupitsalakana. Bverani uphungu wa Bhibhlya toera mukhale wakutsandzaya na 'cakudya na cakubvala.' (1 Timoti 6:8) Sakani kululupisa umaso wanu.

²¹ *Ikhani pinthu pyauzimu pa mbuto yakutoma, na piphatisiseni.* Nakuti tiri na ndzidzi wakucepta toera kuuphatisira mu umaso wathu wa ntsiku na ntsiku, tisafunika kuikha pinthu pyakufunika pa mbuto yakutoma. Munjira inango, pinthu pyakusowa basa pinakwanisa kubvunga ndzidzi wathu wakufunika, mbipidodomesa pinthu pyakufunika kakamwe. Kodi ndi ninji cinafunika kukhala pa mbuto yakutoma mu umaso wathu? Azinji mu dziko asagomezera pakutoma kukhala na mapfundziro apadzulu toera kukhala na basa yakuwina kobiri izinji m'makhaliro ano a pinthu. Natenepa, Yezu adembetera atowereri ace toera 'kusaka pakutoma Umambo wa Mulungu.' (Mateo 6:33) Inde, ninga Akristu andimomwene, tisaikha Umambo wa Mulungu pa mbuto yakutoma mu umaso wathu. Umaso wathu, pisankhulo pyathu, pifuno pyathu na

20. Pisabvekanji kukhala na diso yakuyang'ana kubodzi, na munapitiriza tani na maonero anewa?

21. Thangwi yanji tisafunika kuikha pinthu pyakufunika pa mbuto yace, na ndi ninji cinafunika kukhala pa mbuto yakutoma mu umaso wathu?

mabasa athu asafunika kupangiza kuti pifuno pya Umambo na cifuno ca Mulungu ndi pyakufunika kakamwe kwa ife kupiringana kutsalakana mpfuma na mabasa akudziko.

KHALANI APHINGA MU UTUMIKI

²² Kudziwa kuti tikukhala kunkhomo kwa ndzidzi wakumalisa, kusaticitisa kuikha manyerezero athu pa basa yakufunika ya Akristu andimomwene, kumwaza mphangwa na kucita anyakupfundza. (Mateo 24:14; 28:18,19) Mu kutowezero Yezu tisafunika kukhala waphinga m'basaya ineyi yakupulumusa umaso. Kodi tinapangiza tani kuti basa ineyi ndi yakufunika kwa ife? Atumiki azinji a Mulungu asaperekeka okhene m'basaya yakumwaza mphangwa na ntima onsene ninga amwazi mphangwa pa mpingo. Anango asasanyira mabasa awo toera kutumikira ninga apainiya peno amisionaryo. Pa kudzindikira kufunika kwa pinthu pyauzimu, anyakubala azinji akhala akuwangisa anawo toera kusaka basa mu utumiki wa ndzidzi onsene. Kodi amwazi mphangwa a Umambo aphainga asaona pinthu pyadidi mu kucita utumiki wawo mwaphinga? Mwandimomwene, asaona! Kutumikira Yahova na ntima onsene ndi njira yakunyindirika toera kukhala wakutsandzaya na kutambira nkhombo zakukhonda lengeseka.—**Lerini Misangani 10:22.**

²³ Azinji a ife tisamala ndzidzi uzinji m'basaya yakudziko toera kutsalakana banja yathu na pinthu pyakumanungo. Kumbukani kuti Yahova asafuna kuti titsandzaye thangwi yakuphata basa mwaphinga. Maonero na macitiro athu angabverana na maonero na midida ya Mulungu, tinakhala akutsandzaya m'basaya yathu. Natenepa, nee tisafunika kutawirisa basa yakudziko kudodomesa basa yathu yakufunika, yakumwaza mphangwa zadidi za Umambo wa Mulungu. Mu kuikha basa ineyi pa mbuto yakutoma mu umaso wathu, tisapangiza ufuni wathu kwa Yahova pontho tinapitiriza kukhala mu ufuni wace.

22, 23. (a) Ndi basa ipi yakufunika kakamwe kwa Akristu andimomwene, na tinapangiza tani kuti basa ineyi ndi yakufunika kakamwe kwa ife? (Onani bokosi pa tsamba 180.) (b) Kodi mwasankhula kucitanji na basa yakudziko?

Khondani Dyabo Na Manyengerero Ace

**“Khondani demonyo [peno Dyabo], penepo
inadzathawuka kwa imwe”—TYAGO 4:7.**

KHALA imwe muli na pyaka pizinji mbamutumikira Yahova, mwabvesera nkhani zizinji za ubatizo m’misonkhano yacisa pabodzi na misonkhano ya gawo. Mbwenye, mwakukhonda tsalakana ndzidzi udagumanika imwe pa mbuto zenezi, imwe musakulumizika peno musafunisisa kukhala nanthu mu ndzidzi unakhala anyakufuna kubatizwa pa mpando waku-tsogolo mbalimira toera kubatizwa. Mu ndzidzi unoyu waku-cepa, anyakubvesera asakomerwa kakamwe, mbamenya manja mwamphambvu. Misozi inakwanisa kubuluka mungaona nsoka unango wa anthu akufunika adasankhula kuphedzera kukhundu ya Yahova. Ndi kwakutsandzayisa kakamwe kugumanika midzidzi ineyi!

² Maseze tisaona ubatizo m’midzidzi yakucepa pa caka n’cisa cathu, aanju ali na mwai wakuona anyakufuna kubatizwa kazinji kene. Nyerezerani ‘kukomerwa kukulu kudzulu’ kunakhala na aanju angaona anthu azinji pa dziko yonsene yapantsi mbakacita khundu ya gulu yakuoneka ya Yahova masumana onsene. (Luka 15:7, 10) Mwakukhonda penula, aanju asakomerwa kuona kuthimizirika kweneku!—Ageu 2:7.

DYABO ‘ASANDZENDZA-NDZENDZA NINGA NKHALAMU YAKULIRA’

³ Natenepa, pana aanju anango akuipa akuti asayang’ana anyakubatizwa anewa na bibvu. Sathani na mademonyo, asaipirwa kakamwe angaona anthu azinji kupasira nkho-

1, 2. Kodi mbani anatsandzaya na midzidzi ya ubatizo?

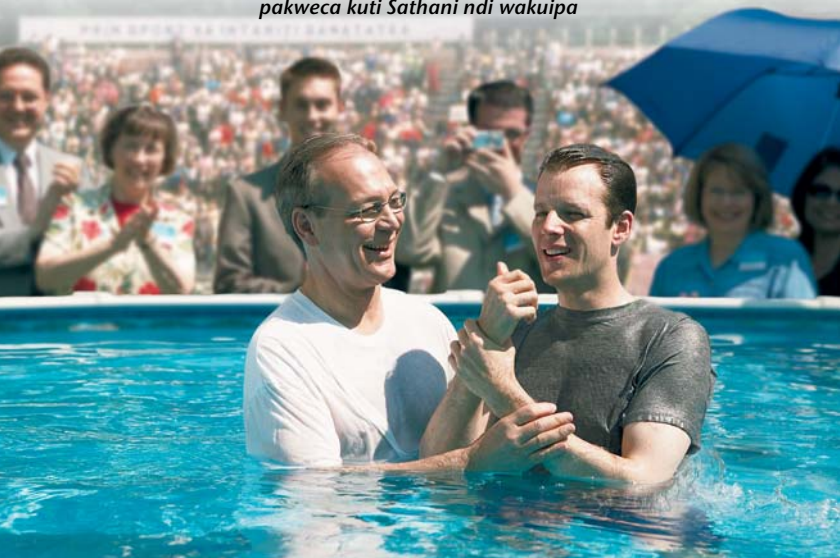
3. Thangwi yanji Sathani ‘akundzendza-ndzendza ninga nkhalamu yakulira,’ na ndi ninji pinafuna iye kucita?

dolo dziko ino yakubvunda. Kusiwapo pyenepi, Sathani asarunkuma mbalanga kuti nkhabepo munthu anatumikira Yahova na ufuni wandimomwene na nkhabepo munthu anapitiriza kukhala wakukhulupirika angayeserwa kakamwe. (**Lerini Yobe 2:4, 5.**) Ndzidzi onsene unatonga munthu kuperekeka ekhene kwa Yahova, Sathani asabweresa pyakuipa. Pisakhala ninga Sathani asatambira pikwi pya mbama masumana onsene. Si pyakudzumisa tayu, thangwi iye 'akundzendzandzenda ninga nkhalamu yakulira, mbisaka munthu toera kumudya'! (1 Pedro 5:8) "Nkhalamu" ineyi isafuna kakamwe kuti itidye mwauzimu, mbicitisa kuti tifudze peno kumalisa uxamwali wathu na Mulungu.—Masalmo 7:1, 2; 2 Timoti 3:12.

⁴ Maseze tithimbane na nyamalwa wakugoswa, ife nkhabe

4, 5. (a) Ndi munjira zipi ziwiri zakuti Yahova akhondesa mphambvu yakunyengeta? (b) Nkristu wandimomwene asafunika kukhala na cinyindiro cipi?

Ndzidzi onsene unaperekeka munthu ekhene kwa Yahova na kubatizwa, ali kupangiza pakweca kuti Sathani ndi wakuipa



mathangwi toera kugopa. Thangwi yanji nee tisagopa? Thangwi Yahova akhondesa mphambvu ya 'nkhalamu yakulira' ineyi munjira ziwiri. Ndi zipi njira zenezi? Njira yakutoma, Yahova akhadalonga kuti 'mwinji ukulu' wa Akristu andimomwene unadzapulumuka pa 'nyatwa ikulu,' inafuna kudza. (Apokalipse 7:9, 14) Maprofesiya a Mulungu cipo asaphonya. Na thangwi ineyi, Sathani asafunika kudziwa kuti iye cipo anakwanisa kupambusa anthu onsene a Mulungu.

⁵ Njira yaciwiri yapangizika pakweca kakamwe kubulukira mu undimomwene wakuwanga udalongwa na m'bodzi wa amuna akale akukhulupirika a Mulungu. Mprofeta Azariya alonga kuna Mambo Asa: 'Yahova anadzakhala na imwe, imwe mungakhala na iye.' (2 Pya dziko ya Israele 15:2; **Ierini 1 Akorinto 10:13.**) Pitsandzo pizinji pidalembwa pisapangiza kuti kalene, Sathani akhacimwana kuphekesa m'bodzi na m'bodzi wa atumiki a Mulungu, ale akuti akhapitiriza kukhala cifupi na Yahova. (Aheberere 11:4-40) Lero, Nkristu anakhala cifupi na Mulungu anakwanisa kukhonda na kukunda Dyabo. Na thangwi ineyi, Mafala a Mulungu asatipasa cinyindiro: "Khondani demonyo [peno Dyabo], penepo inadzathawuka kwa imwe."—Tyago 4:7.

TIRI NA 'NKHONDO YAKUMENYANA NA MIZIMU YAKUIPA'

⁶ Sathani nkhaba kuwina mu nkhondo ineyi, mbwenye iye anaphekesa m'bodzi na m'bodzi wa ife tingakhonda khala akucenjera. Sathani asapidziwa kuti anatiphekesa angafewesa uxamwali wathu na Yahova. Kodi Sathani asayesera tani toera kucita pyenepi? Mu kutipomokera mwakuwanga ninga nsoka, munthu paekha na kunyengerera. Tendeni tidinge misampha ineyi mikulu ya Sathani.

⁷ *Kupomokera mwakuwanga.* Mpostolo Jwau alemba: 'Pantsi pano pali m'manja mwa demonyo.' (1 Jwau 5:19) Mafala ane-wa ali na cenjezo kwa Akristu onsene andimomwene. Nakuti

6. Kodi Sathani asamenyana tani na Nkristu m'bodzi na m'bodzi?

7. Thangwi yanji Sathani asapomokera mwakuwanga mbumba a Yahova?

Sathani adya kale anthu a dziko yonsene yakuipa, iye cincino asasaka anthu a Yahova. (Mikeya 4:1; Jwau 15:19; Apokalipse 12:12, 17) Iye ali na ukali wakugoswa thangwi asadziwa kuti ndzidzi wace wasala pang'ono basi. Ndi pyenepi pinancitisa kuthimizira nyatwa. Lero, tiri kuthimbana na mphambvu zace zikulu zakumalisa toera kufudza uxamwali wathu na Mulungu. Na thangwi ineyi, cincino kupiringana midzidzi yonsene, tisafunika 'kudziwa pyakufunika maka toera' kucita.—1 Pya dziko ya Israele 12:32, 33.

⁸ *Nkhondo ya munthu paekha.* Mpostolo Paulu acenjeza Akristu andzace: 'Tiri na nkhondo yakumenyana na mizimu yakuipa yakuthambo.' (Aefesi 6:12, CC) Thangwi yanji Paulu aphatisira fala yakuti "nkhondo"? Ndi thangwi yakuti fala ineyi isabveka kumenyana na manja pontho cifupi na cifupi. Natenepa, mu kuphatisira fala ineyi, Paulu agomezera kuti munthu m'bodzi na m'bodzi ali na nkhondo yakuthimbana na mizimu yakuipa. Khala tiri mu dziko yakuti pikhulupiro pya mizimu yakuipa ndi pyamphambvu kakamwe peno nkhaba, tilekeni kuduwala kuti mudaperekeka ife kwa Yahova, taci-ta thanyo mu nkhondo ineyi yauzimu. Kutomera ntsiku idaperekeka ife kwa Yahova mpaka ntsogolo, Nkristu m'bodzi na m'bodzi ali mu nkhondo yakuti nkhaba thawika. Ndi thangwi yace Paulu aona kukhala pyakufunika kudembetera kata-ta Akristu a ku Efeso kuti 'akhale dzololo'!—Aefesi 6:11, 13, 14.

⁹ *Misampha yakunyengeta.* Paulu acenjeza Akristu kuti akhale dzololo pakuthimbana na "manyengerero" a Sathani. (Aefesi 6:11) Onani kuti Paulu aphatisira fala yakuti manyengero, nkhubveka kuti ndi mazinji. Mizimu yakuipa isaphatisira manyengerero akusiyana-siyana na iri na mathangwi akucita pyenepi. Mu kupita kwa ndzidzi, anyakukhulupira anango

8. Mpostolo Paulu akhafuna kulonganji pidalembe iye kuti tiri na "nkhondo" yakumenyana na mizimu yakuipa?

9. (a) Thangwi yanji Sathani na mademonyo asaphatisira "manyengerero" akusiyana-siyana? (b) Thangwi yanji Sathani asayesera kufudza manyerezero athu, na tinakhonda tani kuwangisira kwace? (Onani bokosi pa matsamba 192-193.) (c) Ndi ntundu upi wa manyengerero unafuna ife kudinga cincino?

adakhala dzololo pakuthimbana na ntundu ubodzi wa nyatwa akhathimbanambo na nyatwa zinango. Mwacitsandzo, Dyabo na mademonyo asayang'ana makhaliro a m'bodzi na m'bodzi wa ife toera kudzindikira khundu yathu yakufewa. Buluka penepo, iwo asasaka padafewa ife mwauzimu toera kufudza uxamwali wathu na Yahova. Natenepa, mwaluso ife tinakwanisa kudzindikira njira zinaphatisira Dyabo, zakuti zapangizwa pakweca m'Bhibhlya. (2 Akorinto 2:11) Pakutoma kwene kwa bukhu ino, tafokotoza njira zenezi ninga ng'ambo yakufuna mpfuma, ubalangazi wakuphekesa, na makhaliro aulukwali. Tendeni tidinge cincino ntundu unango wa manyengerero a Sathani—kukhulupira mizimu.

KUKHULUPIRA MIZIMU NDI N'CITIRO WAKUSANDUKIRA

¹⁰ Munthu angakhulupira mizimu, peno mademonyo, ali kucita uxamwali mwapakweca na mizimu yakuipa. Kulotera, ufiti, kulodza, na kusaka kudziwa pya anyakufa ndi njira zina-ngo zakukhulupira mizimu. Ninga tisapidziwa mwadidi, Yahova asaona kukhulupira mizimu ninga 'pyakunyanyasa.' (Deuteronomyo 18:10-12; Apokalipse 21:8) Nakuti tisafunikambo 'kutcinga pyakuipa,' mphyakusowa ndzeru kwa ife kucita uxamwali na mizimu yakuipa. (Aroma 12:9) Unoyu ndi ncitiro wakunyanyasa wakusandukira Babathu wakudzulu, Yahova!

¹¹ Natenepa, na thangwi yakuti kukhulupira mizimu ndi kusandukira Yahova, Sathani asacitisa anango a ife kukhulupira mizimu. Ndzidzi onsene unanyengerera iye Nkristu kuti apambuke mbacita pyaudemonyo, Sathani ali kuwina kakamwe kukhundu ineyi. Thangwi yanji? Nyerezerani kulandanisa uku: Khala nyankhondo atunduswa kuti athawe na apomoke-re nsoka wace wakubverana mbapita mu nsoka wa anyamalwa, nkadamu wa nsoka unoyu anakhala wakukomerwa kakamwe. Nkadamu wa nsoka wa anyamalwa panango anakwata

10. (a) Kodi kukhulupira mizimu ndi ninji? (b) Yahova asaona tani kukhulupira mizimu, na imwe musakuonambo tani?

11. Thangwi yanji Sathani anawina kakamwe angatipambusa toera kukhulupira mizimu? Perekani citsandzo.

nyakusandukira unoyu mbancita ninga cipangizo toera kuxola nkadamu wa anyankhondo a nsoka unango. Munjira ibodzi ene, Nkristu angapeuka mbakhulupira mizimu, iye mwakufuna na mwakudziwa ali kukhonda Yahova mbaikhika ekhene pantsi pa utongi wa Sathani. Nyerezerani kukomerwa kunafuna kukhala na Sathani kucita nyakusandukira unoyu ninga cipangizo cakuwina kwace! Kodi m'bodzi wa ife asafuna kucitisa kuti Sathani awine? Nkhabe! Ife nee ndife anyakusandukira.

ASAPHATISIRA MAFALA TOERA KUCITISA KUPENULA

¹² Munapitiriza ife na kutcinga peno kukhonda kukhulupira mizimu, Sathani nkhaba kudzapembera pakuthimbana na ife angaphatisira njira ineyi. Na thangwi ineyi, iye asanyerezerakuti anakwanisa kucinja manyerezero athu. Asacita tani pyenepi? Iye asasaka njira yakupangiza Akristu kuti 'pyakuipa ndi pyadidi, pyadidimbo ndi pyakuipa.' (Izaiya 5:20) Toera kucita pyenepi, kazinji kene Sathani asaphatisira njira ibodzi yakuti asapembera nayo kutomera kale, kucitisa anthu kupenula.

¹³ Onani kuti Sathani aphatisira tani njira ineyi kalene. Mu Edeni iye abvundza Eva: '*Ndimomwene kuti Mulungu akukhondesani kudya nsapo wa muti ubodzi pa tapada?*' Mu ndzidzi wa Yobe, pikhadagumanyikana aanju kudzulu, Sathani acita mbvundzo: "Kodi iye asagopa Mulungu *pezi basi?*" Pontho pakutoma kwa utumiki wa Yezu pa dziko yapantsi, Sathani athimbana na Kristu mukulonga: '*Khala ndiwe mwana wa Mulungu longa kuti miyala iyi isanduke kudza mikate.*' Nyerezerani, kukhundu ya Yezu, Sathani akhasingirira mafala andimomwene adalonga Yahova pa kupita masumana matanthatu: "Uyu [*ndiye*] mwana wanga wakufunika kakamwe mbandikomerwa naye!"—Genesi 3:1; Yobe 1:9; Mateo 3:17; 4:3.

¹⁴ Lero, Dyabo asaphatisira njira ibodzi ene toera kucitisa kupenula pya kuipa kwa kukhulupira mizimu. Mwakutsu-

12. Ndi njira ipi inaphatisira Sathani toera kupingiza maonero athu pa pinthu pya kukhulupira mizimu?

13. Kodi Sathani aphatisira tani mafala akucitisa kupenula?

14. (a) Sathani asaphatisira tani misampha yace toera kucitisa kupenula mu pinthu pya kukhulupira mizimu? (b) Cincino tinadinganji?

kwalisa, iye asapembera mu kucitisa kupenula m'anyerezero mwa anyakukhulupira anango. Iwo asatoma kubvundzika khala macitiro anango onsene akukhulupira mizimu ndi aku-
ipa peno nkhabe. (2 Akorinto 11:3) Kodi tinaphedza tani anthu anewa kuti acinje manyerezero awo? Tinakwanisa tani kukhala na cinyindiro cakuti manyengerero a Sathani asaphonya paku-
tinyengerera? Kuti titawire, tendeni tidinge makhundu mawiri akuti Sathani asaaphingiza na pinthu pya kukhulupira mizimu. Pana pyakubalangaza na matsalakaniro a ungumi.

ASABERA THEMU PIFUNO PYATHU NA PYAKUSOWA PYATHU

¹⁵ Makamaka m'madziko akumadokero a dzuwa, kuombedza, ufiti, na macitiro anango akukhulupira mizimu ali kuthimizirika pikulu pyene. Mafilimu, mabukhu, maprogramu a Televizau, na masendzekero a mu ntcini wandzeru asapangiza mwakuthimizirika macitiro a pyaudemonyo ninga pyadidi, pyakutsandzayisa, na pyakukhonda kuphekesa. Mafilimu anango na mabukhu anapangiza pyaufiti akukhala akudzowereka kwakuti anthu anapiphatisira asagumanyisa misoka. Mwapakweca, mademonyo asapembera mu kucepesa peno kupwaza ngozwi za pyaufiti. Kodi cipendamiro ceneci cakukhulupira mizimu cisakhuyadi Akristu? Manyerezero a anango asakhuyiwa na pyenepi. Munjira ipi? Toera kupangiza citsandzo ca pyenepi, pidamala Nkristu unango kuona filimu yakuti ikhapangiza pyaufiti, iye alonga: "Ndikhaona filimu mbwenye sidacita tayu macitiro akukhulupira mizimu." Thangwi yanji manyerezero anewa ndi akugopswa?

¹⁶ Maseze pana kusiyana pakati pa kucita pinthu pyakhulupira mizimu na kupiona, pyenepi mwandimomwene nkhabe kubveka kuti kuona macitiro a pya ufiti nkhabe kubwersa ngozwi. Thangwi yanji? Dingani ipi: Mafala a Mulungu asapa-

15. (a) Anthu azinji akumadokero a dzuwa asaona tani kukhulupira mizimu? (b) Ndi munjira ipi Akristu anango asakhuyiwa na maonero a dziko akukhulupira mizimu?

16. Thangwi yanji ndi pyakugopswa kusankhula ubalangazi wakuti usapangiza macitiro a pyaufiti?

ngiza kuti Sathani na mademonyo nkhaba luso yakuona piri m'manyerezero mwathu.* Natenepa, ninga pyalongwa kale, toera kudziwa pinanyerezero ife na toera kugumana cinthu consene cakufewesa uxamwali wathu na Mulungu, mizimu ya kuipa isayang'anisisa macitiro athu, kuphataniza kusankhula kwathu ubalangazi. Makhaliro a Nkristu angapangiza kuti asakomerwa kuona mafilimu peno mabukhu a pyakuombe dza, pyaufiti, mabasa a pyaudemonyo, peno nkhanzi zinango za pyaudemonyo, iye ali kutumiza mphananga kwa mademonyo. Natenepa, iye ali kupangiza khundu yace yakufewa kuna mademonyo! Ninga ntawiro, mademonyo anathimizira nkho ndo yawo na Nkristu unoyu toera kubera themu kufewa kwace kudapangiza iye mpaka kumuwina. Mwandimomwene, anango akuti asakhulupira mizimu atoma na ubalangazi wakuti ukhakulumiza pyaufiti mpaka kucita pinthu pyakukhulupiradi mizimu.—**Lerini Agalata 6:7.**

¹⁷ Sathani asayesera kubera themu tayu basi kufuna kwathu ubalangazi mbwenyembo kusaka kwathu pya ukondzi. Asacita tani pyenepi? Nkristu wakuti akubva kupha mu pyaka pizinji, maseze awangisire kusaka ukondzi toera kuwanga, panango anakwanisa kukhala wakutsukwala. (Marko 5:25, 26) Pyenepi pinacitisa Sathani na mademonyo kukhala na mwai wakubera themu Nkristu unoyu. Mademonyo panango anayesera nte nda kuti akundwe na utenda wace na asankhule ukondzi peno macitiro akuti asaphataniza 'pyonsene pyakugopswa,' peno kukhulupira mizimu, cinthu cakuphekesa kakamwe. Khala manyengerero anewa a mademonyo aphata basa, iwo anakwanisa kufewesa uxamwali wa ntenda na Mulungu. Munjira ipi?

* Madzina adapaswa Sathani (Mpingizi, Mpambiziri, Nyakunyengeza, Nyakuyesera, Nyauthambi) nkhaba kuticitisa kunyerezero kuti iye ali na luso yakuona piri muntima mwathu peno m'manyerezero mwathu. Mbwenye, Yahova asafokotozwa ninga 'asaona ntima wa munthu,' pontho Yezu ninga ule 'anayang'ana manyerezero na mitima yonsene ya anthu.'—Misangani 17:3; Apokalipse 2:23.

17. Ndi manyengerero api akuti Sathani anakwanisa kubera nawo themu ntenda?

¹⁸ Yahova acenjeza Aisraele akuti akhacita ‘pyonsene pyakugopswa’ peno pyakukhulupira mizimu: ‘Mungathukula manja anu, toera kuphembera, ndinaphopha maso anga. Mungathimiza kuphembera, sinakubverani tayu.’ (Izaiya 1:15) Natene-pa, ndzidzi onsene tisafunika kucalira cinthu consene cakuti cinadodomesa maphembero athu na kupwaza ciphedzo cinatambira ife kwa Yahova, makama mu ndzidzi unaduwala ife. (Masalmo 41:3) Na thangwi ineyi, khala pana njira yakudzindikira nawo utenda peno ukondzi unaphataniza pinthu pya kukhulupira mizimu, Nkristu wandimomwene asafunika kuikhonda.* (Mateo 6:13) Munjira ineyi, iye anadzakhala na cinyindiro cakuti akupitiriza kuphedzwa na Yahova.—Onani bokosi yakuti “Kodi Kweneku Ndi Kukhulupiradi Mizimu?” pa tsamba 194.



Phindulani na ciphedzo ca Yahova mu dzidzi unakhala imwe wakuduwala

NDZIDZI UNATHIMIZIRIKA MBIRI ZA MADEMONYO

¹⁹ Maseze anthu azinji a madziko akumadokero a dzuwa alulupise ngozwi ya mphambvu ya Sathani, pinthu pyakusiyana piri kucitika ku makhundu anango a dziko. Kweneku Dyabo ali kunyengeta anthu azinji toera kukhulupira kuti iye ali na mphambvu ikulu kupiringana ina iyedi. Anthu anango

* Toera kudziwa mphangwa zakuthimizirika, onani nsolo wakuti “*É este exame de saúde para você?*” mu *A Sentinela* ya 15 de Dezembro de 1994, matsamba 19-22, na nsolo wakuti “*O Conceito da Bíblia: Faz diferença o tratamento médico que você escolhe?*” mu *Despertai!* ya 8 de Janeiro de 2001.

18. Ndi njira zipi zakuti Nkristu asafunika kuzikhonda, na thangwi yanji?
 19. (a) Dyabo asacitisa kuti anthu azinji akhulupirenji thangwi ya mphambvu yace? (b) Ndi mbiri ipi yakuti Akristu andimomwene asaikhonda?

CITANI MPHOLE-MPHOLE NA KUCENJERA KWA SATHANI!

Sathani, nkadamu wakunyengeta, 'asaphopha maso na miti-ma' ya anthu akukhonda khulupira mu pyaka pizinji mpaka lero. (2 Akorinto 4:4, MZ) Pontho, iye nkhaba kusiya kuphatisira mphambvu yace toera kuphekesa manyerezera a alambiri a Mulungu. Thangwi yanji? Sathani asadziwa kuti pinanyerezera ife pisakhuya pinacita ife. Iye asadziwa kuti angacinja manyerezera athu, anakwanisa kukhuya macitiro athu toera kucita pinthu pyakuipa.—Tya-go 1:14, 15.

Nyerezzerani njira idaphatisira Sathani toera kupeusa Eva. Mpostolo Paulu alemba: 'Gopa zinaipiswa ndzeru zanu mbamusiya udidi na ulungami wa Kristu, ninga Eva adanyengezwa na nyoka yakucenjera.' (2 Akorinto 11:3) Mu kuphatisira nyoka yakucenjera, Sathani apeusa Eva mbatowerera njira yakugopswa. Iye asaka kuphekesa ndzeru za Eva, toera kupambusa manyerezera ace. Nsampha unoyu waphata basa. Na thangwi yakubvesera kwace, maonero a Eva acinjika, na pinthu pyakukhondeswa na mwambo pyadzakhala pyakutawirika. Nakuti ndzeru zace zikhadaphekeswa, pyakhala pyakukhonda nentsa kwa iye kucita madawo.—Genesi 3:1-6; Apokalipse 12:9.

Sathani hadacinja tayu. Misampha yace isapitiriza kukhala ibodzi ene: Kuphekesa ndzeru kusacitisa munthu toera kucita madawo. Sathani asacitisa kuti makhaliro ano a ndale, auphemberi, a pyamalonda, na a pya ubalangazi amwaze mbiri yace yauthambi. (Jwau 14:30) Iye asapembera mu kuphingiza manyerezera a anthu azinji, mbacinja makhaliro awo na maonero awo. Makhaliro akhaoniwa ninga akuipa kakamwe, ninga kupita m'mabonde kwa mamuna na mamuna peno kwa akazi na akazi, kukhala pabodzi nee kumanga banja, na kubala ana kunja kwa banja, kazinji kene asaoniwa ninga akutawirika, peno adidi. Mpaka papi Sathani akhala akupambusa anthu? Bhibhlya isalonga: 'Dziko yonsene yapantsi iri m'manja mwa demonyo.'—1 Jwau 5:19.

Ninga Akristu, tisakhuyiwa na njira zenezi za Sathani. (1 Akorinto 10:12) Na kudziwa kuti ndzidzi wace ndi wakucepta, Sathani

ali na “ukali wakugopswa” na ndi wakufunisisa kupeusa anthu a Mulungu. (Apokalipse 12:12) Tingakhonda cita mphole-mphole, mbiri yauthambi yakubisika ya Sathani na ‘anyakunyengeza’ azinji akuti asaaphatisira anakwanisa kuphekesa manyerezere athu na kutipeusa toera kucita madawo.—Tito 1:10.

Mwacitsandzo, dingani maonero a dziko thangwi ya kumanga banja. Bhibhlya isapfundzisa kuti banja ndi cinthu cakucena, inaphataniza kucita phangano ya kwenda na kwenda. (Mateo 19: 5, 6, 9) Kazinji kene mafilimu na maprogramu a televizau asapangiza kuti banja nkhaba phangano ya kwenda na kwenda pontho inakwanisa kuthawiwa mwakukhonda nentsa. Ninga Akristu, tisa funika kucita mphole-mphole kuti mbiri ineyi ya Sathani ikhonde kuphekesa manyerezere athu. Tingakhonda kudingika tekhene, macitiro anewa anaphingiza maonero athu, mbafewesa phanganono idacita ife na ndzathu wa m’banja. Pakuthimbana na nyatwa za m’banja, panango tinayeserwa kusaka ciphedzo kunja kwa banja yathu. Mwakukhonda dembuka munthu unango, panango ndzathanu wa pa basa peno Nkristu zanu, anakwanisa kupangiza mabvero akukufunani. Ife tingatawirisa ntundu unoyu wakufunana, tinakwanisa kuona tekhene kuti tikudawa.

Citsandzo cinango, dingani nzimu wakutongereka udadzala mu dziko ya Sathani. Azinji ndi ‘anyakutcinga anthu adidi na anyakusandukira.’ (2 Timoti 3:4) Khala nzimu unoyu waphekesa manyerezere athu, maonero athu akungonjera pabodzi na kubvera anakwanisa kukhala akuphingizika. M’bale angakhuyiwa na nzimu unoyu, asafunika kusaka uphungu kwa akulu a mpingo. (Aheberu 12:5) Mulongo asafunika kubvundzisa masasanyiro a Mulungu a utsogoleri wa pabanja.—1 Akorinto 11:3.

Tisafunika kupereka takhuta thangwi Yahova asaticenjeza pya njira za Sathani. (2 Akorinto 2:11) Tendeni tikhale akutonga kuti tikhonde kutawirisa mbiri yauthambi ya Sathani kuthimbana na manyerezere athu. Toera kupitiriza mu ufuni wa Mulungu, tisafunika kukoya ndzeru zathu toera ‘kunyerezera pinthu pyakudzulu’ —Akolose 3:2.

asakhala maso, asadya, asagona, asaphata basa mbagopa mizimu yakuiipa. Mbiri ya macitiro amphambvu a mademonyo ikuthimizirika. Mbiri ineyi kazinji kene isafokotozwa munjira yakutsandzayisa; anthu asatunduswa nayo kakamwe. Kodi ife tisafunikambo kucita khundu mu kumwaza mbiri ineyi? Nkhabe, atumiki a Mulungu wandimomwene asakhonda kucita pyenepi na mathangwi mawiri akufunika kakamwe.

²⁰ Thangwi yakutoma, munthu angamwaza mbiri yakubera themu kunacitwa na mademonyo akucita pifuno pya Sathani. Asacita tani pyenepi? Mafala a Mulungu asatawirira kuti Sathani asakwanisa kucita mabasa amphambvu, mbwenye iwo asacenjezambo kuti Sathani asacita “pirengo pyakunama” na “manyengerero akuipa onsene.” (2 Atesalonika 2:9, 10) Naku-ti Sathani ndi nyakunyengeta wankulu, iye asadziwa kuti ananyengeta tani manyerezero a anthu akuti ali na cipendamiro ca kukhulupira mizimu na kuacitisa kukhulupira pinthu pya-

20. Munthu anamwaza tani mbiri yauthambi ya Sathani mwakukhonda dziwa?

KODI KWENEKU NDI KUKHULUPIRADI MIZIMU?

N'dida: 'Pinacita manungo pinadziwika kakamwe mhipi: pya ufiti, tsankhulo na pinango. Anacita pyenepi hanadzatambira tayu Umambo wa Mulungu.'—Agalata 5:19-21.

Bvundzikani

- Nsambo unacita ine ndi wakuphatana na pikhulupiro pya mauphemberi aunthawatawa?—2 Akorinto 6:16, 17.
- Pana pinthu pinaphatisira ine pyakuti ndi macitiro akukhulupira mizimu?—Machitiro 19:19.
- Ukondzi unasaka ine usaphataniza pya mizimu peno pyakuombedza?—Levitiko 19:26.

kukhonda khala pyandimomwene. Anthu anewa anakwanisa kukhulupira pinthu pinango pidaona iwo na pidabva iwo na panango analonga pyakugumana napyo pyawo ninga pyandimomwene. Mu kupita kwa ndzidzi, mbiri yawo ineyi inakwanisa kuthimizirika na thangwi yakupitiriza na kulongwa. Khala Nkristu asamwaza pyenepi, iye ali kucita cifuniro ca Dyabo, “Baba wa uthambi.” Iye ali kumwaza mbiri yauthambi ya Sathani.—Jwau 8:44; 2 Timoti 2:16.

²¹ Thangwi yaciwiri, khala Nkristu akhathimbana na mizimu yakuipa, iye mbadacita mwadidi kukhonda kupilonga kwa anyakukhulupira andzace. Thangwi yanji? Ife tisacenjezwa tenepa: ‘Tendeni tiikhe maso athu pana Yezu, nyakutomesa cikhulupiro cathu, pontho nyakucicitisa kukhala cakuthema.’ (Aheberu 12:2, CC) Inde, tisafunika kuikha maso athu kwa Kristu, tayu kwa Sathani. Ndi pyakufunika kudzindikira kuti mu ndzidzi ukakhala iye pa dziko yapantsi, Yezu hadafokotiza kwa anyakupfundzace mbiri ya mizimu yakuipa tayu, maseze iye mbadalanga pinakwanisa Sathani kucita na pinakhonda iye kwanisa. Mbutu mwa pyenepi, Yezu aikha pa mbutu yakutoma mphangwa za Umambo. Natenepa, mu kusangizira Yezu na apostolo, makani athu asafunika kugomezera kakamwe ‘pinthu pikulu pidacita Mulungu.’—Machitiro 2:11; Luka 8:1; Aroma 1:11, 12.

²² Mwandimomwene, Sathani asaphatisira manyengerero akusiyana-siyana, kuphataniza kukhulupira mizimu, toera kufudza uxamwali wathu na Yahova. Natenepa, tingaida pinthu pyakuipa mbaticita pinthu pyadidi, tiri kukhonda kupasa mwai Dyabo wakufewesa kutonga kwathu toera kukhonda mitundu yonsene yakukhulupira mizimu. (**Lerini Aefesi 4: 27.**) Nyerezzerani ‘kukomerwa kukulu’ kunafuna kudzaoneka kudzulu tingapitiriza kukhala ‘akuwanga peno kukunda manyengerero a Dyabo’ mpaka ntsiku inafuna fudzwa iye!—Aefesi 6:11.

21. Ndi pinthu pipi pinafunika ife kugomezera m’makani athu?

22. Tinaphedzera tani ‘kukomerwa kukulu kudzulu’?

‘Mangani Mwekha Cikhulupiro Canu’

‘Mangani mwekha kutawira peno cikhulupiro canu ninga nyumba! Khalani mu ufuni wa Mulungu.’—YUDA 20, 21.

IMWE mukumanga nyumba mwaphinga. Basa yakumanga iku-citwa mu ndzidzi ungasi na inadzapitiriza. Mpaka cincino, basa ineyi ndi yakunentsa mbwenye yakutsandzayisa. Mwakukhonda tsalakana pinentso, imwe nkhaba kufewa peno kusiya kumanga nyumba thangwi musadziwa kuti basa ineyi inadzakhu-ya umaso wanu, ngakhale ntsogolo mwanu. Thangwi yanji? Thangwi nyumba inamangwa ndimwe ene!

² Nyakupfundza Yuda agomezera kuti tisafunika kucita basa yakumanga tekhene. Mudadembetera iye Akristu toera ‘akhale mu ufuni wa Mulungu,’ iye apangizambo pakweca m’makhu-ndu anango a Bhibhlya cinthu cakufunika cakuti cinadzatiphedza toera kucita pyenepi: ‘Mukumanga mwekha cikhulupiro canu ninga nyumba.’ (Yuda 20, 21) Ninji cinafuna kukuphedzani toera kuwangisa mwekhene cikhulupiro canu, mbamupitiriza kukhala mu ufuni wa Mulungu? Tendeni tidinge njira zitatu za basa yanu yakumanga mwauzimu yakuti inadzakuphedzani kuwangisa cikhulupiriro canu.

PITIRIZANI KUKHULUPIRA MIDIDA YAKULUNGAMA YA YAHOVA

³ Cakutoma, tisafunika kukhulupira kakamwe mwambo wa Mulungu. Pakupfundza bukhu ino, imwe mwaona midida yakulungama ya Yahova inalonga pya makhaliro adidi. Kodi ndi api maonero anu thangwi ya midida yakulungama ya Yahova?

1, 2. Ndi basa ipi yakumanga nyumba inaphatanizwa imwe, na thangwi yanji maphatiro anu ndi akufunika?

3-5. (a) Kodi Sathani asafuna kuti tione tani midida ya Yahova? (b) Tisafunika kuona tani midida ya Mulungu, na pyenepi pinakhuya tani mabvero athu? Perekani citsandzo.

Sathani asafuna kupeusa maonero anu a miyambo, midida na mitemo ya Yahova, ninga kuti Yahova akukukhonderani cinthu cadidi peno ufulu. Iye asaphatisira njira ineyi kutomera mu ndzidzi wakale mu Edeni. (Genesi 3:1-6) Kodi njira ineyi inadzakupeusani? Pyenepi pinadzanyindira maonero anu.

⁴ Mwacitsandzo: Nyerezerani kuti muli kufamba m'mbuto yakubalika yakukoyera pinyama, musaona malinga akuwanga na akulapha afunga khundu inango ya mbuto ineyi. Pinthu piri kukhundu idafungwa ndi pyakutundusa. Pakutoma, imwe musaona malinga anewa ninga madire akusowa basa akuti asakupingizani toera kukhala waufulu. Natenepa munapitiriza imwe kuyang'ana nkati mwa mbuto ineyi, mukuona nkhalamu yakugopswa mbinyanyamira cinthu kukhundu inango! Cincino musaona kuti malinga anewa aikhwa thangwi yacitsidzikizo. Kodi ciripo cikala cinakunyanyamirani lero? Mafala a Mulungu asacenjeza: "Lekani kukhala akuledzera na anyantima, khalani dzololo, thangwi nyamalwa wanu, demonyo, anandzendzandzenda ninga nkhalamu yakulira, mbisaka munthu toera kumudya."—1 Pedro 5:8.

⁵ Sathani ndi cikala cakugopswa. Na thangwi yakuti Yahova nkhaba kufuna kuti ife tikhale cakudya ca Sathani, Iye akhazikisa miyambo toera kutitsidzikiza ku "manyengerero" mazi-nji a nyakuipa. (Aefesi 6:11) Natenepa, ndzidzi onsene unanyerezera ife mwacidikhodikho miyambo ya Mulungu, tisafunika kudinga miyambo ineyi ninga cipangizo caufuni wakubuluka kwa Babathu wakudzulu. Tingaona miyambo ya Mulungu munjira ineyi, iyo inakhala phata yacitsidzikizo na kukomerwa. Nyakupfundza Tyago alemba: 'Munthu anayang'ana mwambo wakukoma waufulu, mbathimiza kuukoya anadzakhala nyakutsandzaya pa kupicita.'—Tyago 1:25.

⁶ Kukhala mwakubverana na matongerero a Mulungu ndi njira yadidi toera kuwangisa cikhulupiro cathu kwa Nyakupasa Mwambo na ndzeru za miyambo yace. Mwacitsandzo, "mwambo wa Kristu" usaphataniza matongerero a Yezu akupfundzisa ana-

6. Ndi njira ipi yadidi toera kumanga cikhulupiro m'miyambo yakulungama na m'midida ya Mulungu? Perekani citsandzo.

ngo 'pyonsene pidatipanga iye.' (Agalata 6:2; Mateo 28:18, 19) Akristu asabverambo mwandzeru matongero akupitiriza kugumanyikana pabodzi toera kulambira na kuwangisana. (Ahebere 10:24, 25) Matongero a Mulungu asaphatanizambo kuwangisira kuphembera kwa Yahova ndzidzi onsene, pontho mwakubulukira muntima. (Mateo 6:5-8; 1 Atesalonika 5:17) Muna-khala ife mwakubverana na matongero anewa, tisaona pakweca kuti matongero anewa ndi citsogolero ca ufuni wandimomwene. Kubvera matongero anewa kusabweresa kwa ife kutsandzaya na kukomerwa kwakuti nkhabe kugumanika konsene kwene mu dziko ino ya nyatwa. Munanyerezera imwe mwacidikhodikhokho kuti musaphindula tani mu kubvera miyambo ya Mulungu, kodi cikhulupiro canu nkhabe kukhala cakuwanga?

⁷ M'midzidzi inango, anango asadzudzumika kuti kunadzakhala kwakunentsa kakamwe kuphatisira miyambo ya Mulungu mu kupita kwa pyaka. Iwo asagopa kudodoma. Khala imwe musapibva munjira ineyi, koyani mafala awa m'manyerezero: 'Ine ndine Yahova, Mulungu wako, Ule anafuna kukupfundzisa toera udidi wako, mbakuendesha pa njira inatongwa iwe kutoweza. Iwe, mbudabvera matongero anga basi, pidzo pizinji mbapidadza kuna iwe ninga nkulo wakukhonda kuuma, kutsandzaya

7, 8. Mafala a Mulungu asabalangaza tani ale anagopa kuti nee anakwanisa kucita pinthu pyakulungama ndzidzi onsene?



kwako mbukudakhala ninga mabimbi a bara.' (Izaiya 48:17, 18) Kodi mwatoma kunyerezera kuti mafala anewa asakuwangisani tani?

⁸ Apa Yahova akutikumbusa kuti tinaphindula tingambvera. Iye apikira maphindu mawiri, tingacita pyenepi. Yakutoma, ntendere wathu unadzakhala ninga nkulo wakudendekera, wakudzala na madzi, wakukhonda kupwa. Phindu yaciwiri, ulungami wathu unadzakhala ninga mabimbi a bara. Khala mwawimira cifupi na bara mbamuona mabimbi, mwakukhonda penula imwe musakhala na manyerezero a kwenda na kwenda. Imwe musadziwa kuti mabimbi anadzapitiriza kwenda na kwenda. Yahova alonga kuti mungapitiriza kucita pinthu pyakulungama, ulungami wanu unadzakhala kwenda na kwenda. Ndizdzi onsene unawangisira imwe kukhala wakukhulupirika kwa Yahova, iye cipo anadzakusiyani toera kudodoma! (**Lerini Masalmo 55:22.**) Mapikiro anewa akutsandzayisa asawangisa cikhulupiro canu kwa Yahova na midida yace yakulungama.

'KHALANI WAKUKOLA MWAUZIMU'

⁹ Khundu yaciwiri ya basa yanu yakumanga nyumba isapanizwa m'mafala awa akupumirwa: 'Khalani wakukola mwauzimu.' (Aheberu 6:1, *NM*) Nkristu asafunika kukhala wakukola mwauzimu. Mwakusiyana na ungwiro wakuti cincino nkhabekwaniswa kufikirwa na anthu, kukola mwauzimu kunakwaniswa kufikirwa. Mwakuthimizira, Akristu asatsandzaya kakamwe mu kutumikira Yahova ninga anthu akukola mwauzimu. Thangwi yanji?

¹⁰ Nkristu wakukola mwauzimu ndi munthu anaona pinthu ninga munaonera Yahova. (Jwau 4:23) Paulu alemba: "Anthu anatoweza pya manungo anasirirambo pinafuna manungo, mbwenye anthu anatoweza pya nzimu anasirirambo pinafuna nzimu." (Aroma 8:5) Maonero aunyama asabweresa kutsandzaya kwakucepa, thangwi iwo asacitisa kukhala waumbirimi, wakukhonda nyerezera pyantsogolo, na kunyerezera kakamwe

9, 10. (a) Thangwi yanji kukola mwauzimu ndi cifuno cadidi kakamwe kwa Akristu? (b) Kodi maonero auzimu asatiphedza tani toera kukhala akutsandzaya?

pinthu pyakumanungo. Maonero auzimu ndi akutsandzayisa kakamwe, thangwi asacitisa kuikha pa mbuto yakutoma Yahova, 'Mulungu wakutsandzaya.' (1 Timoti 1:11, CC) Munthu wakukola mwauzimu cifuno cace ndi kukomeresa Yahova na asatsandzaya ngakhale pantsi pa mayesero. Thangwi yanji? Mayesero asatipasa miyai toera kupangiza kuti Sathani ndi nyauthambi, pontho toera tiwangise umumphu, mbatikomeresa Babathu wakudzulu.—Misangani 27:11; **Ierini Tyago 1:2, 3.**

¹¹ Munthu asafunika kupfundza toera akhale wakukola mwauzimu. Dingani vesi iyi: 'Cakudya cakuuma ndi ca anthu akulu, anadzolowera kupfundzisa ndzeru zawo toera adzindikire pyadidi na pyakuipa.' (Aheberere 5:14) Mudalanga Paulu kuti ndzeru zathu zisafunika 'kupfundziswa,' iye aphatisira fala Yacigregu yakuti ikhaphatisirwa kazinji kene mu *ginásio* ya ku Gresya mu pyaka dzana yakutoma. Fala ineyi inakwaniswa kulongwa tenepa 'kupfundzisa munthu toera akhale nyakuthamanga wakupembera.' Cincino nyerezerani kuti kupfundzisa kweneku kusa-phatanizani.

¹² Mu ndzidzi udabalwa ife, manungo athu akhali akukhonda kudzolowera kucita pinthu. Mwachitsandzo, khombwani nee asadziwa pinacita mikono na miyendo yace. Natenepa, khombwani asathathamula mikono mwasusudeu, ngakhale kumenyeka ekhene kunkhope mbipintutumusa na kunthusa. Mbwenye, pang'ono na pang'ono, na thangwi yakudzoloweresa manungo ace, khombwani asapfundza. Khombwani asakambadza, asathacira na asathamanga.* Khala ndi tenepo, kodi ndiye tani mphapo pya nyakucita masendzekero akuwangisa manungo? Munaona imwe munthu unoyu mbanumphu na kuzungulira mwakulinganira, mwakukhonda penula imwe musadziwa kuti izingo

* Asiyentista asalonga kuti ife tisakulisa luso yakupambulika inatsogolera manungo athu na piwalo pya manungo. Mwachitsandzo, luso ineyi isakucitisanu kumenya manjanu mbamudaphopha maso. Ntenda m'bodzi wathunga adaluzo luso ineyi inatsogolera pinacita manungo nee akhakwanisa kulimira, kufamba, ngakhale kukhala pantsi.

11, 12. (a) Kodi Paulu alonganji thangwi ya 'kupfundzisa ndzeru' za Nkristu, na isabvekanji fala yakuti 'kupfundzisa'? (b) Ninji cinafunika toera manungo akhale akuwanga na akudzolowera kucita pinthu?

*Nyakucita
masendzekero
asapfundzisa
manungo ace
mu kuaphatisira*



m'manungo mwace wapfundziswa peno wadzolowereswa kucita pyenepi mu ndzidzi uzinji. Luso ya nyakucita masendzekero akuwangisa manungo hidabwera mwasusudeu tayu, aphatisira ndzidzi uzinji toera kudzoloweresa manungo ace. Kudzoloweresa manungo kweneku, Bhibhlya isakulonga kuti 'kusaphedza pang'ono basi.' Ndi pyakuphindulisa tani kupfu-

ndzisa peno kudzoloweresa ndzeru zathu zauzimu!—1 Timoti 4:8.

¹³ M'bukhu ino, talonga pizinji pyakuti pinadzakuphedzani kupfundzisa ndzeru zanu toera mupitirize kukhala wakukhulupirika kwa Yahova ninga munthu wakukola mwauzimu. Dingani mwakukwana midida na miyambo ya Mulungu na phembero pakucita pisankhulo pyanu ntsiku na ntsiku. Pakufuna kucita pisankhulo, bvundzikani: 'Kodi miyambo na midida ya Bhibhlya isalonganji pa pinthu pyenepi? Kodi ndinaphatisira tani miyambo ineyi na midida ineyi? Ndi makhaliro api anafuna kudzakomeresa Babanga wakudzulu?' (**Lerini Misangani 3: 5, 6; Tyago 1:5.**) Cisankhulo cibodzi na cibodzi cinacita imwe mu kudinga miyambo peno midida ya Bhibhlya cinadzathimizira luso yanu yakudziwa kusiyana pakati pa cadidi na cakuipa. Kupfundza kweneku kunadzakuphedzani toera kukhala na kupitiriza kukhala munthu wakukola mwauzimu.

¹⁴ Kukula kwa munthu kuna madire, mbwenye kukula mwauzimu ndi kwa kwenda na kwenda. Kukula kusanyindira cakudya. Natenepa Paulu alonga: 'Cakudya cakuuma ndi ca anthu akulu.' Cinthu cakufunika toera kukulisa cikhulupiro cathu ndi kupitiriza na kudya cakudya cakuuma cauzimu. Khala musaphatisira pinapfundza imwe, unoyu ndi udziwisi, pontho Bhi-

13. Tinapfundzisa tani ndzeru zathu?

14. Kodi tisafunika kukhala na njala ipi toera tikule mwauzimu, mphapo tisafunika kukumbuka cenjezo ipi?

bhlya isalonga: 'Udziwisi ndi cinthu cakutoma.' Natenepa, ife tisafunika kukhala na njala yakufuna undimomwene, cakudya cakufunika cinatipasa Babathu. (Misangani 4:5-7; 1 Pedro 2:2) Natenepa, nee tisafunika kudzikuzwa thangwi yakuthimizira cidziwiso cathu peno thangwi yakudziwa pizinji. Tisafunika kudi-ngika tekhe ne ndzidzi onsene toera tikhonde kutawirisa kudzi-kuza peno pinthu pinango kumera mitciti na kukula muntima mwathu. Paulu alemba: 'Bvundzikani mwekha, toera muone khala muna cikhulupiro.'—2 Akorinto 13:5, CC.

¹⁵ Basa yakumanga nyumba isamala, mbwenye, basa yakutsalaksana nyumba nkhaba mala. Kusasanyira ndi kwakufunika, na kuthimizira kwartu n'nyumba panango ndi kwakufunika kamwe makhaliro angacinja. Tisafunika kucitanji toera kupitiriza kukhala akukola na kukula mwauzimu? Cakutoma mwa pyonsene ndi ufuni. Tisafunika kupitiriza kukulisa ufuni kwa Yahova na kwa anyakukhulupira andzathu. Khala ife nkhaba ufuni, cidziwiso cathu consene na mabasa athu onsene anadzakhala apezi, ninga dzumbi yakusowa basa. (1 Akorinto 13:1-3) Ufuni unatiphedza toera kukhala Nkristu wakukola na kupitiriza kukula mwauzimu.

PITIRIZANI KUNYEREZERA PYA CIDIKHIRO CINAPEREKA YAHOVA

¹⁶ Tendeni tidinge khundu inango ya basa yakumanga nyumba. Toera kuwangisika mwekhene ninga atowereri andimomwene a Kristu, imwe musafunika kukoya manyerezera anu. Sathani, ntongi wa dziko ino yapantsi, ndi waluso kakamwe mu kupeusa anthu ku pinthu pyakuipa, cifuno cakukhala na manyerezera akuipa, akusowa cinyindiro na akusowa cidikhiro. (Aefesi 2:2) Kunyerezera kweneku ndi kwakugopswa kwa Akristu ninga nyumba ya matabwa yakuti matabwa ace atoma kufumbwa. Cinthu cakutsandzayisa kakamwe ndi cakuti Yahova atipasa cidikhiro, cinthu cakufunika toera kutitsidzikiza.

¹⁷ Bhibhlya yandandalisa pida pyakusiyana-siyana pya nkho-

15. Thangwi yanji ufuni ndi wakufunika toera kupitiriza kukula mwauzimu?
16. Kodi Sathani asafuna kuti anthu akhale na manyerezera api, na ndi cinthu cipi cakufunika cidatipasa Yahova?

17. Kodi Mafala a Mulungu asapangiza tani kufunika kwa cidikhiro?

ndo yauzimu pinafunika ife kuphatisira pakuthimbana na Sathani pabodzi na dziko ino. Cida cibodzi cakufunika ndi capeu, cakuti ndi 'cidikhiro ca cipulumuso.' (1 Atesalonika 5:8) Mu ndzidzi wakale, nyankhondo akhadziwa kuti nee mbadapulumuka pa nkondo mbadakhonda kubvala capeu. Kazinji kene capeu cikhacitwa na utale mbiciphimbirwa na uweya wa pinyama peno nthembe. Capeu ceneci cikhatsidzikiza kuti mapswimo akhonde kulasa nsolo wa nyankhondo. Tenepa ninga capeu cisatsidzikiza nsolo, cidikhiro cinatsidzikiza ndzeru zanu na manyerezero anu.

¹⁸ Yezu akhazikisa citsandzo cakufunika kakamwe cakupitiriza kukhala na cidikhiro. Kumbukani pidapirira iye pa ntsiku yakumalisa ya umaso wace pa dziko yapantsi. Xamwali wace wapantima ansandukira thangwi ya kobiri. Xamwali wace unango ankhonda ngakhale akhandziwa. Anango ansiya mbathawa. Anthu a kudziko yace ankhonda, mbakhuwa kuti athabuswe na kuphiwa na anyankhondo Aciroma. Mwakukhonda penula, Yezu atamba mayesero makulu kupiringana anafuna ife kudza-tamba. Kodi ndi ninji cidampheza? Ahebere 12:2, CC isatawira: 'Iye apirira nyatwa zidaona iye pamuti, thangwi yakukomerwa kukhadikhira iye; iye hadagopa kufa pamuti tayu, ngakhale cikhali cinthu cakucitisa manyadzo, pontho cincino iye akhala kumadyo kwa mpando waumambo wa Mulungu.' Ndzidzi onsene Yezu akhanyerezera "kukomerwa kukhadikhira iye."

¹⁹ Ndi kukomerwa kupi kukhadikhira Yezu? Inde, iye akhadziwa kuti na kupirira kwace mbadacita khundu mu kucenesa dzina yakucena ya Yahova. Iye mbadapangiza kakamwe kuti Sathani ndi nyauthambi. Nkhabepo cidikhiro cinango cakuti mbicidacitisa Yezu kukhala wakutsandzaya kakamwe! Pontho, iye akhadziwa kuti Yahova mbadapasa nkhombo mwakudzala manja thangwi yakukhulupirika kwace. Mwakukhonda dembuka, mbadabwerera kuna Babace. Yezu apitiriza kukhala na cidikhiro ceneci ngakhale m'midzidzi yakuipa kakamwe. Tisafunika kucita pibodzi pyene. Ifembo tiri na cidikhiro patsogolo pathu. Yahova asapasa mbiri m'bodzi na m'bodzi wa ife na

18, 19. Kodi Yezu akhazikisa citsandzo cipi cakupitiriza kukhala na cidikhiro, na tinansangizira tani?

mwai wakuphedzera kucenesa dzina yace ikulu. Ife tinakwanisa kupangiza kuti Sathani ndi nyauthambi mu kusankhula Yahova ninga Ntongi wathu Wankulu na kukhala tekhene akukoyeka mu ufuni wa Babathu, mwakukhonda tsalakana mayesero na nyatwa zinafuna ife kutamba.

²⁰ Yahova asafuna kakamwe kupasa nkhombo atumiki ace akukhulupirika. (Izaiya 30:18; **Ierini Malakiya 3:10.**) Iye asakomerwa kupasa atumiki ace pinthu pyakuthema pinafuna iwo. (Masalmo 37:4) Natenepa, pitirizani kunyerezera cidikhiro cakuona kukwaniriswa kwa mapikiro a Mulungu. Lekani kutawirisa manyerezero akuipa, akunyanyasa, akuphonyeka a dziko ino yakale ya Sathani. Khala musaona kuti nzimu wa dziko ino ukupita m'manyerezero mwanu peno muntima mwanu, phe-mberani mwaphinga kwa Yahova toera 'ntendere wa Mulungu wakupiringana ndzeru zonsene ukoye mitima yanu na ndzeru zanu.' Ntendere unoyu wa Mulungu unadzakoya ntima wanu na ndzeru zanu.—Afilipi 4:6, 7.

²¹ Imwe muli na cidikhiro cadidi cakuti musafunika kucinye-

20. Ninji cinafuna kudzakuphedzani toera kupitiriza kukhala na manyerezero adidi pabodzi na cidikhiro cakukwana?

21, 22. (a) Ndi pinthu pipi pyakutsandzayisa pinadikhira 'mwinji ukulu'? (b) Mu pinthu pinadikhira Akristu, kodi imwe musafuna kudzaonanji na mwatonga kucitanji?



rezera mwacidikhodikho. Khala musacita khundu ya 'mwinji ukulu,' ule unafuna kudzabuluka 'mu nyatwa ikulu,' nyerezerani umaso unafuna kudzakhala na imwe mwakukhonda dembuka. (Apokalipse 7:9, 14) Nakuti Sathani na mademonyo ace nkhabe kudzakhalapobve, imwe munadzakhala na cisudzulo cakuti cincino nkhabe kwanisa kucinyerezera. Mbani mwa ife adatambira kale umaso *wakusowa* mikakamizo yakuphekesa ya Sathani? Pakumala mikakamizo ineyi, tinadzakhala akutsandzaya kakamwe kuphedzera basa yakucinja dziko yapantsi kudza paradizu pantsi pa citsogolero ca Yezu na atongi andzace akudzulu, 144.000. Tisakomerwa kakamwe kudikhira kuona kumaliswa kwa utenda, kufewa, kutambira anyakufunika athu kubulukira ku nthumbi na kukhala na umaso munjira inafunira Mulungu. Mu ndzidzi unakhala ife aungwiro, tinadzakhala cifupi toera kutambira nkhombo inapangizwa pa Aroma 8:21. Nkhombo ineyi ndi "ufulu wa mbiri wa ana a Mulungu."

²² Yahova asafuna kuti mugumane ufulu ukulu kupiringana unanyerezera imwe. Ufulu unoyu usanyindira kubvera. Kodi si pyakuthema tayu kuwangisira kwathu toera kuikha patsogolo kubvera Yahova ntsiku na ntsiku? Kupiringana pyonsene, pitorizani kuwangisa mwekhene cikhulupiro canu cakucena, nate nepa munakwanisa kukhala mu ufuni wa Mulungu kwenda na kwenda!



N'THIMIZIRO

NSOLO

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Tinatsalakana Tani Munthu Wakubuluswa M'mpingo

Pisapha ntima kakamwe wacibale peno xamwali wapantima angabuluswa m'mpingo thangwi yakukhonda kutcinyuka. Kuphatisira kwathu citsogolero ca Bhibhlya mu pinthu pyenepi kunapangiza ufuni wathu kwa Mulungu na kukhulupirika kwathu ku masasanyiro ace.* Dingani mibvundzo mingasi inaoneka pa ntsonga ineyi.

Tisafunika kutsalakana tani munthu wakubuluswa m'mpingo? Bhibhlya isalonga: 'Lekani kubverana na uyu anathulwa m'bale angakhala munthu wakucita pyaulukwali, peno wakumana, peno wakulemedza adzimunthu, peno wakulonga pya psweda, peno wakuledzera, peno mbabva, nkristu anacita tenepa, lekani kudya pabodzi naye tayu.' (1 Akorinto 5:11) Mu kulonga pya munthu onsene 'anapotoka mbaleka mapfundzisiro a Kristu,' tisaleri: 'Lekani kuntambira n'nyumba mwanu, lekanimbo kum'mwanyika. Thangwi munthu anam'mwanyika, anacita khundu m'mabasa ace akuipa.' (2 Jwau 9-11) Ife nkhaba kucedza pinthu pyauzimu peno kucita uxamwali na anthu akubuluswa m'mpingo. *A Sentinela* ya 15 de Dezembro de 1981, tsamba 21, yalonga: " 'Kumwanyika' kwene basi munthu ndi thanyo yakutoma yakutomesa makani, ngakhale kucita uxamwali. Kodi mbitidafuna kucita thanyo ineyi yakutoma na munthu wakubuluswa m'mpingo?"

Mphyakufunikadi kucalira anthu akubuluswa m'mpingo munjira zonsene? Inde, pana mathangwi mazinji. Yakutoma, kucita pyenepi kusapangiza kukhulupirika kwathu kwa Mulungu na Mafalace. Ife tisabvera Yahova tayu basi munakhala ipyo pyakukhonda nentsa, mbwenyembo munakhala ipyo pyakunentsa. Kufuna Mulungu kusatikulumiza kubvera matongerero ace onsene, kudzi ndikira kuti iye ndi waulungami, waufuni, pontho kuti miyambo yace isaphindulisa kakamwe. (Izaiya 48:17; 1 Jwau 5:3) Yaciwiri, kubulusa m'mpingo nyakucita pyakuipa wakukhonda kutcinyuka kusacinjiriza ife, pabodzi na mpingo onsene, toera makhaliro athu

* Midida ya Bhibhlya inaphatisirwa kwa munthu wakubuluswa m'mpingo isaphatisirwambo kwa munthu anabulusika ekhene m'mpingo.

adidi na auzimu akhonde kupswipiswa na kutsidzikiza dzina yadidi ya mpingo. (1 Akorinto 5:6, 7) Yacitatu, kuphatisira kwathu mwadidi midida ya Bhibhlya kunaphindulisa ngakhale munthu wakubuluswa m'mpingo. Mu kuphedzera pinatonga komiti yakutonga miseru, tinakhuya ntima wa nyakucita pyakuipa wakuti mpaka ndzidzi unoyu hadatawira tayu kuwangisira kunacita akulu a mpingo toera kumphedza. Kuluza uxamwali wadidi kakamwe na anyakufunika kunamphedza toera atcinyuke, kuona kukula kwa madawo ace na kucita pinthu toera kubwerera kwa Yahova.—Luka 15:17.

Tinacitanji khala wacibale abuluswa m'mpingo? Khala wacibale abuluswa m'mpingo, kusakhala kwakunentsa kukhala wakhulupirika kwa Yahova. Tisafunika kutsalakana tani wacibale wakubuluswa m'mpingo? Ife nkhabe kwanisa kulonga pinthu pyonsene pinafunika kucitwa, mbwenye tendeni tidinge pinthu piwiri pyakufunika.

M'midzidzi inango, nyakubuluswa m'mpingo anakhala panyumba ibodzi ene ninga ciwalo ca banja. Nakuti kubuluswa kwace m'mpingo nkhabe kuncitisa kusiya kucita khundu ya banja, mabasa a ntsiku na ntsiku, na matsalakaniro anakwanisa kupitiriza. Thangwi ya macitiro ace, nyakubuluswa m'mpingo asankhula ku swa cibverano cauzimu cakuti cikhaoneka pakati pa iye na banja yace yakukhulupirika. Na thangwi ineyi, nkhabe funikabve kucita naye khundu mu pinthu pyauzimu. Mwacitsandzo, ndzidzi unagumanyikana banja pakulambira kwa banja nyakubuluswa m'mpingo mbali penepo, iye nkhabe kutawira. Mbwenye, khala munthu wakubuluswa m'mpingo ndi mwana, anyakubala asapitiriza na basa yakumpfundzisa na kumulanga. Natenepa, anyakubala aufuni anakwanisa kucita masasanyiro toera kupfundza Bhibhlya na mwana.*—Misangani 6:20-22; 29:17.

M'midzidzi inango, panango wacibale wakubuluswa m'mpingo nee tisakhala naye panyumba ibodzi ene. Maseze m'midzidzi inango pingakhale yakufunika kutsalakana pinthu pinango pya

* Toera kugumana mphanzwa zakuthimizirika zakulonga pya mwana wakubuluswa m'mpingo anakhala panyumba, onani *A Sentinela* ya 1.° de *Outubro de 2001*, tsamba 16-17, na ya *15 de Novembro de 1988*, tsamba 20.

banja, kufambirana kwa ntundu unoyu kusafunika kukhala kwa-kucepa. Piwalo pyakukhulupirika pya banja Yacikristu nkhaba funika kusaka mathangwi a kufambirana na wacibale wakubuluswa m'mpingo wakuti nee asakhala panyumba ibodzi ene. Mbuto mwace, kukhulupirika kwa Yahova na gulu yace kusaakulumi-za kubvera pinalonga Malemba thangwi ya munthu wakubuluswa m'mpingo. Kukhulupirika kwawo pa nkhani ineyi kusapangiza ci-funo cadidi kwa nyakucita madawo, na kunamphedza toera aphindule na cisandiko cidapaswa iye.*—Ahebere 12:11.

* Toera kugumana mphangwa zakuthimizirika zakulonga kuti tinatsa-lakana tani acibale akubuluswa m'mpingo, onani uphungu wa m'Malemba mu *A Sentinela* ya 15 de Abril de 1988, tsamba 26-31, na ya 15 de De-sembro de 1981, tsamba 22-27.

Kodi Mulongo Asafunika Kuphimbira Nsolo Mu Ndzidzi Upi Na Thangwi Yanji?

Pa nkhani yakulambira, kodi nkazi Wacikristu asafunika kuphimbira nsolo mu ndzidzi upi na thangwi yanji? Tendeni tidinge pidalemba mpostolo Paulu mwakupumirwa thangwi ya pyenepi. Iye apereka citsogolero cinafuna ife toera ticite pisankhulo pyadidi, pyakuti pisalemedza Mulungu. (1 Akorinto 11:3-16) Paulu alonga pinthu pitatu toera kupidinga: (1) *mabasa* anaphemba nkazi toera kuphimbira nsolo, (2) *mbuto* zinafunika iye kucita pyenepi na (3) *mathangwi* anancitisa kuphatisira n'dida unoyu.

Mabasa. Paulu alonga mawiri: Phembero na kuprofitizari. (Vesi 4, 5) Mwandimomwene, phembero ndi kulonga na Yahova. Lero, kuprofitizari kusabveka basa yonsene yakupfundzisa Bhibhlya inacita ntumiki Wacikristu. Kodi nkhubveka kuti Paulu alonga kuti nkazi asafunika kuphimbira nsolo wace mu ndzidzi onsene unaphembera iye peno kupfundzisa undimomwene wa Bhibhlya? Nkhaba. Pisanyindira mbuto inaphembera iye peno inapfundzisa iye.

Mbuto. Mafala a Paulu asapangiza mbuto ziwiri, m'banja na m'mpingo. Iye asalonga: 'Mwanacinthu peno nsolo wa nkazi ndi mamunace, nkazi angacita maphembero peno angapfundzisa

mbakhonda kubvazika nsolo wace anapwaza mwanacinthu wace.' (Vesi 3, 5) Mamuna aikhwa na Yahova ninga nsolo wa nkazi wace. Nkazi angakhonda kulemedza utongi wa mamunace, mbacita mabasa akuti Yahova aapasa mamunace, iye anapasa manyadzo mamunace. Mwacitsandzo, pingakhala pyakufunika kuti nkazi acitise pfundziro ya Bhibhlya mamunace mbali penepo, iye asafunika kulemedza utongi wa mamunace mu kuphimbira nsolo.* Nkazi asafunika kuphimbira nsolo khala mamunace ndi wakubatzwa peno nkhabe, thangwi mamuna ndi nsolo wa banja. Khala nkazi asafunika kuphembera peno kupfundzisa mwanace wamamuna wakubatzwa mbali penepo, asafunikambo kuphimbira nsolo, tayu thangwi iye ndi nsolo wa banja, mbwenye thangwi ya utongi udapaswa amuna akubatzwa m'mpingo Wacikristu.

Paulu alonga makhaliro a mpingo, kuti: 'Munthu angafuna kupokanya pyenepi, adziwe kuti ife m'mipingo ya Mulungu tinacita ninga mudalonga ine.' (Vesi 16) M'mpingo Wacikristu, utso-goleri usapaswa amuna akubatzwa. (1 Timoti 2:11-14; Ahebere 13:17) Ndi amuna basi anaikhwa ninga akulu a mpingo na atumiki akutumikira pabodzi na kupaswa basa na Mulungu yakutsalakanankumbi wace. (Machitiro 20:28) Mbwenye, m'midzidzi inango, makhaliro anaphemba kuti nkazi Wacikristu acite basa yakuti kazinji kene isacitwa na mamuna wakuthema na wakubatzwa. Mwacitsandzo, iye anacitisa nsonkhano wa basa ya m'munda thangwi yakuti nkhabepo mamuna wakuthema na wakubatzwa. Peno iye anacitisa pfundziro ya Bhibhlya ya panyumba yakukhunganywa mwanapantsi mamuna wakubatzwa mbali penepo.[#] Nakuti mabasa anewa asacita khundu yakupfundzisa m'mpingo Wacikristu, nkazi asafunika kuphimbira nsolo toera kudzindikira kuti iye akucita basa yakuti kazinji kene isacitwa na mamuna.

Kukhundu inango, mabasa mazinji a ulambiri nkhabe funika kuti mulongo aphimbire nsolo. Mwacitsandzo, iye nkhabe funika

* Nkazi Wacikristu anaphembera mwakugaluzamamunace wakukhulupira mbali penepo basi ene khala mamunace nkhabe kwanisa kulonga thangwi ya utenda.

[#] Mulongo *nee* asafunika kuphimbira nsolo pakucitisa pfundziro ya Bhibhlya yakukhunganywa mwanapantsi khala ali na m'mwazi mphangwa wamamuna *wakukhonda kubatzwa* wakuti nee ndi mamunace.



kuphimbira nsolo munatawira iye mibvundzo pa misonkhano Yacikristu, munacita iye utumiki wa nyumba na nyumba na mamunace peno na mamuna unango wakubatzwa, peno pakupfundza peno pakuphembera na anace akukhonda kubatzwa. Pangaoneka mibvundzo inango yakuti mulongo nkhabedziwa mwadidi matawiro ace,

iye asafunika kusaka-saka m'Malemba.* Khala asapitiriza nee kubvesesa mwadidi, pontho cikumbuntima cace cisankulumiza toera kuphimbira nsolo, mphyadidi kuti iye aphimbire nsolo, ninga pinapangizwa pa cithundzithundzi apra.

Mathangwi. Pana mathangwi anacitisa nkazi Wacikristu kuphimbira nsolo. Vesi 10 isalonga mathangwi mawiri, 'Nkazi abvazike nsolo wace thangwi ya aanju ninga cidzindikiro ca utongi.' Yaku-toma, onani fala yakuti 'cidzindikiro ca utongi.' Kuphimbira nsolo ndi njira inapangiza kuti nkazi asadzindikira utongi udaikha Yahova kwa amuna akubatzwa m'mpingo. Natenepa, iye asapangiza ufuni kwa utongi unoyu na kukhulupirika kwace kwa Yahova Mulungu. Thangwi yaciwiri isagumanika m'mafala akuti "thangwi ya aanju." Kodi aanju asakhuyiwa tani nkazi angaphimbira nsolo?

Aanju asakomerwa kuona kuti utongi wa Mulungu usalemedzwa mu gulu yonsene ya Yahova, kudzulu na pa dziko yapantsi. Pontho iwo asaphindula kubulukira ku pitsandzo pya anthu akusowa ungiwiro pa nkhani ineyi. Kusiwapo pyenepi, iwo asafunikambo kungonjera masasanyiro a Yahova, cinthu cakuti aanju azinji acicimwana. (Yuda 6) Aanju asapfundza pizinji angaona nkazi Wacikristu wacitsandzo cadidi, waudziwisi na waluso kupiringana mamuna wakubatzwa m'mpingo, mbangonjera utongi wa mamuna. M'midzidzi inango, nkazi anakwanisa kukhala m'bodzi wa Akristu

* Toera kugumana mphanngwa zakuthimizirika, onani *A Sentinela* ya 15 de Julho de 2002, tsamba 26-27, ya 15 de Fevereiro de 1978, tsamba 29-31, na ya 15 de Abril de 1978, tsamba 32.

akudzodzwa wakuti anadzatonga pabodzi na Kristu. Nkazi unoyu anadzatumikira pa mbuto yapadzulu yakupiringana ya aanju na kutonga pabodzi na Kristu kudzulu. Ndi citsandzo cadidi kaka-mwe kwa aanju toera kuona. Mwandimomwene, ndi mwai waku-pambulika uli na alongo onsene toera kupangiza kubvera mwaku-cepeseka kubulukira mu kukhulupirika kwawo na n'khaliro wawo wakungonjera pamaso pa aanju azinji akukhulupirika!

Kulambira Bandera, Kuvotari Na Basa Yakuphedzera Nkhondo

Kulambira bandera. Mboni za Yahova zisakhulupira kuti kugodamira bandera peno kuilambira, kwakuti kazinji kene kusa-phataniza kuimba *hino*, ndi nцитiro wauphemberi unapangiza kuti Utongi peno atsogoleri ace ndiwo asapulumus anthu, tayu Mulungu. (Izaiya 43:11; 1 Akorinto 10:14; 1 Jwau 5:21) M'bodzi wa atsogoleri anewa akhali Mambo Nabukodonozore wa Babilonya wakale. Toera kupangiza anthu mphambvu yace ya utongi pabodzi na phinga yauphemberi, mamuna unoyu wa kutonga ekha na mphambvu acita dzimunthu ikulu na akakamiza mbumba yace toera kuigodamira mu ndzidzi wakuti nyimbo, ninga *hino*, ikhaimbwa. Mbwenye, Ahebere atatu Sidrake, Misake na Abdenago akhonda kugodamira dzimunthu, ngakhale kutongwa kuphiwa. —Danyeleso 3.

Nyakulonga pyakucitika wa ndzidzi wathu Carlton Hayes alemba: “Cidzindikiro cikulu ca cikhulupiro na cinthu cakufunika ca ulambiri wakudzikuza kwa madzindza ndi bandera. Amuna asadula capeu pa ndzidzi unafamba anthu na bandera; na anyakulemba mafala akukhala ninga nyimbo asaalemba, na anapiana asaimba *hino* mu kusimba bandera.” Iye athimizira mu kulonga kuti kudzikuzwa kwa madzindza kwadzacita khundu ya “ntsiku zakupambulika za dziko,” tenepa ninga ntsiku ya cinai ya Maluwa ku Estados Unidos, pabodzi na “alungu na anyakufera dziko,” pontho na “matemplo” awo peno mbuto zakucena. Pa phwando yakudziwika ku Brazil, muimiriri wankulu wa nkhondo adzindikira: “Bandera isalemedzwa na isalambirwa . . . ninga kulambira Dziko

Yakubalwa.” *The Encyclopedia Americana* isalonga: “Bandera ndi ninga kurusu, ndi yakucena.”

Enciclopèdia idalongwa padzulu apa, m’midzidzi ya cincino yalonga kuti *hino* “ndi cipangizo cakufuna kakamwe dziko, na kazinji kene kusaphataniza kuphamba citsogolero caumulungu na citsidzikizo ca anthu peno ca atongi awo.” Natenepe, atumiki a Yahova si akusowa ndzeru tayu munaona iwo kulambira bandera na kuimba *hino nacional* ninga khundu yauphemberi. Na thangwi ineyi, mu kufokotoza kukhonda kwa anapiana a Mboni za Yahova kulambira bandera peno kupikira toera kukhala akukhulupirika m’maxikola a ku *Estados Unidos*. Bukhu *The American Character* (Makhaliro A Anthu A Ku Amerika) yalonga: “Kulonga kuti maserimonya anewa a ntsiku na ntsiku ndi auphemberi kwagomezewambo na Thando Ikulu Yakutonga Miseru, mu miseru yakusiyana-siyana.”

Ngakhale iwo nkhabe cita khundu m’maserimonya anaona iwo ninga akukhonda kubuluka m’Malemba, mbumba ya Yahova isaledmedza maonero a anango. Pontho, iwo asaledmedza mabandera a dziko ninga pidzindikiro na asadzindikira mautongi akuihwa ninga “anyapidzo,” mbatumikira ninga ‘atumiki a Mulungu.’ (Aroma 13:1-4) Na thangwi ineyi, Mboni za Yahova zisabvera citsogolero ca kuphemberera “amambo na akulu onsene.” Mbwenye, cifuno cathu ndi cakuti ‘tikhale akupfulika, mbatikhala na ntendere mu umaso wathu, mbatilemedza Mulungu na anthumbo onsene.’—1 Timoti 2:2.

Kuvotari mu usankhulo wandale. Akristu andimomwene nkhabe kukhondesa anango kuvotari. Iwo nkhabe kudodomesa pya usankhulo, asabvera atongi adasankhulwa. Natenepe, iwo nkhabe kucita khundu mu pinthu pyandale pya madziko. (Mateo 22:21; 1 Pedro 3:16) Kodi Nkristu anacitanji khala asakhala mu dziko yakuti kuvotari ndi kwakukakamizwa peno anthu asathabuswa angakhonda kuenda kavotari? Kukumbuka kuti Sidrake, Misake na Abdenago aenda pa thando ya Dura, Nkristu m’makhaliro ninga anewa, anakwanisa kutonga kuenda ku mbuto ya kuvotari cikumbuntima cace cingantawirisa. Mbwenye, iye asafunika kucita mphole-mphole toera akhonde kuswa unakatinakati. Iye asafunika kutsalakana midida mitanthatu iyi:

1. Atowereri a Yezu 'nkhaba cita khundu ya dziko.'—Jwau 15:19, NM.

2. Akristu asaimirira Kristu na Umambo wace.—Jwau 18:36; 2 Akorinto 5:20.

3. Mpingo Wacikristu uli wakubverana mu cikhulupiriro, na piwalo pyace ndi pyakubverana na ufuni wa kulandana na wa Kristu.—1 Akorinto 1:10; Akolose 3:14.

4. Ale anasankhula ntongi asaphedzera mabasa anacita iye.—Onani midida idalembwa kale pa 1 Samwele 8:5, 10-18 na 1 Timoti 5:22.

5. Mukhafuna Aisraele munthu toera akhale ntongi wawo, Yahova aona pyenepi ninga cidzindikiro cakuti iwo Ankhonda.—1 Samwele 8:7.

6. Akristu asafunika kukhala na ufulu toera kulonga pikhulupiriro kwa anthu a misoka yonsene ya ndale thangwi ya utongi wa Umambo wa Mulungu.—Mateo 24:14; 28:19, 20; Ahebere 10:35.

Basa yakuphedzera nkhondo. M'madziko anango, Utongi usaphemba kuti ale anakhonda basa ya unyankhondo aphatiswe ntundu unango wa basa yakuphedzera utongi mu ndzidzi ungasi wakufunika. Munathimbana ife na cisankhulo mu pinthu pyenepi, tisafunika kuphembera thangwi ya ipyo, panango kupilonga na Nkristu ndzathu wakukola mwauzimu, na buluka penepo kucita cisankhulo mwakubverana na cikumbuntima cathu cakupfundzi-swa na Bhibhlya.—Misangani 2:1-5; Afilipi 4:5.

Mafala a Mulungu asatipanga kuti tibvere 'mautongi na anyakutonga, kuti tikhale dzololo toera kuphata mabasa adidi onsene, na kukhala akukhurudzika kuli anthu onsene.' (Tito 3:1, 2) Na pyenepi m'manyerezero, tisafunika kucitika mibvundzo iyi: 'Kodi kutawira basa ineyi kunandicitisa kuswa unakatinakati wanga Wacikristu peno kundicitisa kukhala wakubverana na uphemberi waunthawatawa?' (Mikeya 4:3, 5; 2 Akorinto 6:16, 17) 'Kodi kucita basa ineyi kunacitisa kukhala kwakunentsa kukwanirisa mabasa anga Acikristu?' (Mateo 28:19, 20; Aefesi 6:4; Ahebere 10:24, 25) 'Kodi kucita basa ineyi kunakhuya ndandanda yanga toera kuthimizira mabasa anga auzimu, peno kucita khundu mu utumiki wa ndzidzi onsene?'—Ahebere 6:11, 12.

Cikumbuntima ca Nkristu cingantawirisa kucita basa yakuphezera nkhondo mbuto mwa kuenda nkalaboxo, Akristu andzace asafunika kulemedza cisankhulo cace. (Aroma 14:10) Mbwenye, iye angapibva kuti si pyakuthema tayu kucita basa ineyi, anango asafunikambo kulemedza cisankhulo cace.—1 Akorinto 10:29; 2 Akorinto 1:24.

Makhundu Mang'onong'ono A Ciropa Na Njira Zakucita Operasau

Makhundu mang'onong'ono a ciropa. Makhundu mang'onong'ono akubuluswa m'makhundu manai makulu a ciropa, maselula akufwira, maselula akucena, maselula anagwimisa ciropa, na madzi a nciropa. Mwacitsandzo, maselula akufwira ali na proteina inacermerwa *hemoglobina*. *Proteina* ya anthu peno pinyama isaphatisirwa ninga ntombwe toera kukondza atenda anasowa ciropa peno ale analuza ciropa cizinji.

Madzi a nciropa—akuti ndi mapurusento akukwana 90 a madzi. Pontho muli na pinthu pizinji ninga munyu, xuka na pinthu pinango. Madzi anewa a nciropa asakhalambo na mapurusento anango a pinthu pyakusiya-siyana pyakuti pisaphedza ciropa toera kugwima, pontho na maselula anathimbana na nthenda. Khala munthu ali na nthenda, madotoro anakwanisa kumulemba njirisau ya makhundu mang'onong'ono akubuluswa m'madzi a nciropa akuti asathimbana na mautenda. M'maselula akucena a ciropa musabuluswa pinthu pinango pyakuti asasasanya napo mitombwe inaphatisirwa pa kukondza nthenda zinango ninga zinasoswa na maviru na *câncer*.

Kodi Akristu asafunika kutawira mitombwe yakubuluswa m'makhundu mang'onong'ono a ciropa? Bhibhlya nkhabe kupereka unyomonyomo wakuthonyeka, natenepa munthu m'bodzi na m'bodzi asafunika kucita cisankhulo cace mwakubverana na cikumbuntima cace pamaso pa Mulungu. Anango anakwanisa kukhonda makhundu mang'onong'ono onsene a ciropa, mu kunyerezeza kuti Mwambo wa Mulungu kwa Israele ukhaphemba kuti ciropa consene cakubuluswa mwa munthu peno cinyama cikhafunika

PYAKUKHONDA TAWIRIKA	CIROPA CONSENE			
	Maselula Akufwira	Maselula Akucena	Maselula Anagwimisa Ciropa	Madzi a Nciropa
	⋮	⋮	⋮	⋮
CISANKHULO CA NKRISTU	Makhundu mang'onong'ono akubuluswa m'maselula akufwira	Makhundu mang'onong'ono akubuluswa m'maselula akucena	Makhundu mang'onong'ono akubuluswa m'maselula anagwimisa ciropa	Makhundu mang'onong'ono akubuluswa m'madzi a nciropa

'kutayiwa pantsi.' (Deuteronomyo 12:22-24) Anango, asakhonda kuikhwa makhundu onsene manai makulu a ciropa, peno asatawira ukondzi unaphataniza makhundu mang'onong'ono. Iwo panango asanyerezera kuti makhundu mang'onong'ono angamala kusungulwa, ciropa nkhabebve kuimirira umaso wa munthu peno cinyama, mudabuluswa ciropa ceneci.

Pakucita cisankhulo ca makhundu mang'onong'ono a ciropa, dingani mibvundzo iyi: Kodi ndisapidziwa kuti kukhonda makhundu mang'onong'ono onsene a ciropa pisabveka kuti nee ndinadzatawira mitombwe inango yakuti isaphataniza pinthu pya nciropa pinaphatisirwa toera kuthimbana na nthenda peno kuphedza toera ciropa cikhonde kubuluka? Kodi ndinakwanisa kufokotozera dotoro kuti thangwi yanji ndisakhonda peno ndisatawira kuphatisira khundu ibodzi peno makhundu mazinji mang'onong'ono a ciropa?

Njira zakucita operasau. Ibodzi mwa njira zenezi ndi kuthatanyanya ciropa na kupulumusa maselula. Pakuphatisira njira yakuthatanyanya ciropa, ciropa ca ntenda cisapambuswa m'manungo, mbicithimizirwa na madzi anathimizira ciropa, pakumalisa cisabwezerwa pontho m'manungo mwa ntenda. Pakuphatisira njira yakupulumusa maselula, ciropa cidaluzika mu ndzidzi wa operasau cisakwatwa na kubwezerwa m'manungo mwa ntenda. Ciropa cinabuluka pa cironda peno pakucita operasau, cisakweyiwa na mitcini mbicitsukwa peno kusungulwa, angamala asacibwezerwa m'manungo mwa ntenda. Nakuti madotoro asaphatisira njira

zakusiyana-siyana za ukondzi unoyu, natenepa Nkristu asafunika kudziwa pinafuna kucita dotoro wace.

Pakusankhula njira zenezi zakucita operasau, bvundzikani: 'Khala ciropa canga cinango cinadzabuluswa m'manungo mwanga mbicipita na kukhundu inango na kufamba kweneku mbukulimiriswa mu ndzidzi wakupepa, kodi cikumbuntima canga cinadzanditawirisa kuona ciropa ceneci ninga canga basi, natenepa mbandikhonda kufuna kuti 'citayiwe pantsi?' (Deuteronomyo 12:23, 24) Kodi cikumbuntima canga cakupfundziswa na Bhibhlya cinadzandinentsa khala mu ndzidzi wa ukondzi ciropa

MIBVUNDZO YAKUTI MUNAKWANISA KUCITA KUNA DOTORO

Khala imwe musafunika kucita operasau peno ukondzi wakuti usaphataniza ciropa, onesesani khala muli nawo maphaso onsene akuthema akutawirika na mwambo, ninga *Procuração para Tratamento de Saúde*, yakuti yacitwa toera kukutsidzikizani kuti mukhonde kuikhwa ciropa. Mwakuthimizira, imwe munakwanisa kubvundza dotoro wanu mibvundzo iyi:

- Kodi madotoro onsene anafuna kucita khundu asapidiwa kuti ndine m'bodzi wa Mboni za Yahova, anatonga kukhonda *kuikhwa ciropa* (ciropa consene, maselula akufwira, maselula akucena, maselula anagwimisa ciropa na madzi a nciropa)?

- Khala ntombwe udasankhulwa uli na makhundu mang'onong'ono a ciropa, kodi ntombwe unoyu wacitwa tani? Kodi ntombwe unoyu unaperekwa tani kwa ntenda, na unaphatisirwa tani?

- Khala cikumbuntima canga cisandicitisa kutawira makhundu mang'onong'ono a ciropa, kodi ndi ngozwi ipi iripo? Kodi ndi ukondzi upi unango unagumanika?

Mbamusati kusankhula pyonsene pidafokotozwa kale, longani pinanyerezera imwe kwa Yahova mu phembero. Iye apikira kupasa udziwisi kwa onsene anapitiriza na 'kuphemba' na cikhulupiro.—Tyago 1:5, 6.

canga cabuluswa, mbicibvungazwa na mitombwe inango, na kubwerezera pontho m'manungo mwanga? Kodi ndisapidziwa kuti kukhonda njira zonsene za ukondzi zinaphatisira ciropa canga cene kusabveka kuti nee ndinadzatawira kudingwa ciropa, kuphatisira ntcini wakusungula ciropa, peno ntcini wa ntima na mapapu?'

Nkristu asafunika kucita cisankhulo cace ekha khala anatawirisa ciropa cace kuphatisirwa mwakulungama mu ndzidzi wa operasau. Pyenepe ndi sawasawa pa kudingwa ciropa na dotoro na pakuphatisira ukondzi wacincino unaphataniza kubulusa ciropa pang'ono ca munthu, panango kucicinja munjira inango angamala mbacibwezera pontho m'manungo mwa munthu.

Kundani Nsambo Wakusendzeka Na Pyakumaso

Kusendzeka na pyakumaso ndi nsambo wakuphekesa ungu-mi wauzimu, pontho kusacitisa munthu kunyerezera kutsandzaya kwace basi na kusacitisa kunyerezera pinthu pyakuipa.* Munthu anasendzeka na pyakumaso asafikambo pakuona anthu anango ninga abalwa toera kupita m'mabonde basi. Iye asanyerezera kuti kupita m'mabonde nee ndi njira yakupangiza ufuni, mbwenye toera kumalisa kulamukirwa. Mbwenye kumalisa kweneku ndi kwa ndzidzi wakupepa. Mbuto mwa kupha piwalo pya manungo toera kukhonda kucita 'pyaulukwali na pyakuzuda pyonsene,' kusendzeka na pyakumaso kusathimizira kulamukirwa.—Akolose 3:5.

Mpostolo Paulu alemba: "Imwe anthu anafuna ine, mphangwa zidalonga ine ntsizinji. Tikhonde mphapo midonthi yonsene ya manungo athu na ya nzimu wathu, mbatikhala anthu akuche-na akugopa Mulungu." (2 Akorinto 7:1) Khala ndi pyakunentsa kwa imwe kubvera mafala anewa, lekani kukhala ninga wakusowa cidikhiro. Ndzidzi onsene Yahova ali dzololo toera 'kulekerera' na kuphedza. (Masalmo 86:5; Luka 11:9-13) Mwakukhonda tsalakanana kudodoma m'midzidzi inango, khala musapasika mulando, pontho musawangisira toera kusiya nsambo unoyu musapangi-

* *Kusendzeka na pyakumaso* ndi kumphamphasira peno kuphata-phata pyakumaso na cifuno cakupita m'mabonde.

za n'khaliro wadidi. Kumbukanimbo kuti, “Mulungu ndi nkulu kupita mitima yathu, iye anadziwambo pyonsene.” (1 Jwau 3:20) Mulungu asadziwa pizinji pinakhuya munthu onsene, tayu madawo athu basi. Nakuti asadziwa pyonsene pya ife, iye asabvesera tingaphembera mwaphinga, pontho asatibvera ntsisi. Na thangwi ineyi lekani kuneta kufendedzera Mulungu mu kuphembera mwakucepeseka na mwaphinga, ninga mwana anafendedzera babace angakhala pa nyatwa. Yahova anakupasani nkhombo na cikumbuntima cakucena. (Masalmo 51:1-12, 17; Izaiya 1:18) Natenepa, imwe musafunika kucita pinthu pyadidi mwakubverana na maphembero anu. Mwacitsandzo, imwe munakwanisa kucalira njira zonsene za ucipezipezi na uxamwali wakuipa.*

Khala musacimwana kumalisa nyatwa yakusendzeka na pyakumaso, taphata miyendo longani pyenepi kwa m'bale wanu Wacikristu peno xamwali wakukola mwauzimu na wacitsalakano.# —Misangani 1:8, 9; 1 Atesalonika 5:14; Tito 2:3-5.

* Toera kucalira kuphatisira mwakuipa ntcini wa ndzeru panyumba, mabanja mazinji asauikha pakweca. Mwakuthimizira, mabanja anango asagula maprogramu a ntcini wandzeru anatsidzikiza ku pinthu pyakuipa. Ngakhale tenepa, maprogramu anewa nee asanyindirika.

Toera kugumana njira zakuphedza kukunda nsambo wakusendzeka na pyakumaso, onani nsolo wakuti “*Os Jovens Perguntam . . . Como posso vencer esse mau hábito?*” mu *Desperta! ya Novembro de 2006* na bukhu *Os Jovens Perguntam—Respostas Práticas, Volume 1*, matsamba 178-182.

Pinalonga Bhibhlya Thangwi Yakumwalana Na Kulekana

Yahova asafuna kuti anyakumanga banja akhale akukhulu-pirika ku dumbiro yakumanga kwawo banja. Pidagumanya Iye mamuna na nkazi wakutoma m'banja, Yahova alonga: ‘Mamuna aphantane na nkazace; mphapo iwo awiri anadzakhala manungo mabodzi.’ Mu kupita kwa ndzidzi, Yezu Kristu abwerezera mafala anewa na athimizira: “Mphapo pidagumanya Mulungu munthu aleke kupimwaza.” (Genesi 2:24; Mateo 19:3-6) Na thangwi ineyi, Yahova na Yezu asafuna kuti banja ikhale kwenda na kwenda kusiyapo m'bodzi wa m'banja angafa.

(1 Akorinto 7:39) Nakuti banja ndi masasanyiro akucena, kumwalana nkhaba funika kuoniwa ninga cinthu cadzenda. Inde, Yahova asaida kumwalana kwakuti nkhaba kutawiriswa m'Malemba.—Malakiya 2:15, 16.

Malemba asatawirisa anthu kumwalana na mathangwi api? Yahova asaida upombo na ulukwali. (Genesi 39:9; 2 Samwele 11:26, 27; Masalmo 51:4) Iye asanyanyasirwa na ulukwali, pontho asauona ninga thangwi toera kumwalana. (Toera kudziwa pinaphataniza ulukwali, onani Nsolo 9, ndima 7.) Yahova asatawirisa nyakusowa mulando m'banja toera kusankhula khala anapitiriza kukhala na ndzace adacita upombo peno anamwalana. (Mateo 19:9) Natenepa, khala nyakusowa mulando atonga kumwalana, Yahova nkhaba kuida kumwalana kweneku. Mbwenye, mu ndzidzi ubodzi ene, mpingo Wacikristu nkhaba kakamiza munthu toera kusaka kumwalana. Na thangwi yakuti makhaliro anango anakwanisa kucitisa nyakusowa mulando m'banja kusankhula kukhala na nyamulando, makamaka khala iye atcinyuka mwandimomwene. Ngakhale tenepa, ale ali na mathangwi a m'Malemba toera kumwalana asafunika kucita cisankhulo cawo cene na kutawira pyonsene pyakuti pinakwanisa kuoneka.—Agalata 6:5.

M'makhaliro anango *akunentsa*, Akristu anango asankhula kulekana peno kumwalana na ndzawo wa m'banja ngakhale kuti hadacita ulukwali tayu. Mu pinthu pyenepi, Bhibhlya isatonga kuti munthu anabuluka “akhale ekhene peno asekerane” pontho. (1 Akorinto 7:11) Nkristu unoyu nee ali na ufulu waku-saka munthu unango toera kumanga banja yaciwiri. (Mateo 5:32) Dingani makhaliro mangasi akunentsa akuti anango aona ninga mathangwi toera kulekana.

Kukhonda mwanyakhomo kutsalakana banja. Banja panango ndi yakutcerenga kakamwe, mbisowa pyakufunika pya umaso, thangwi mamuna nkhaba kuapasa pyakufunika, ngakhale kuti anakwanisa kucita pyenepi. Bhibhlya isalonga: 'Munthu anakhonda kutsalakana a ku nyumba kwace, uyu aleka kutawira kwace, iye ndi wakuipa kupita nyakukhonda khulupira.' (1 Timoti 5:8) Khala mamuna unoyu asakhonda kucinja makhaliro ace, nkazi anasankhula kulekana mwakubverana na mwambo

toera kutsidzikiza umaso wace na wa anapianace. Khala nkazi asalonga kuti mamunace nkhaba kutsalakana banjace, akulu a mpingo asafunika kupereka citsalakano cakuthema kwa Nkristu unoyu. Kukhonda kutsalakana banja panango kunacitisa munthu kubuluswa m'mpingo.

Kumenyana. Mamuna peno nkazi anamenya ndzace m'banja anakwanisa kukhala waukali mpaka kuikha pa ngozwi umaso wa ndzace. Khala nyanthonga ndi Nkristu, akulu a mpingo asafunika kudinga mwadidi khala mphyandimomwenedi peno nkhaba. Ukali pabodzi na nthonga pisacitisa munthu kubuluswa m'mpingo.—Agalata 5:19-21.

Kukhondesa kucita pinthu pyauzimu. Mamuna peno nkazi m'banja panango mwakubwerezera-bwerezera anayesera kucimwanisa ndzace kucita khundu ya ulambiri peno kuyesera kunkakamiza kuswa matongero a Mulungu. Mu pinthu pyene-pi, ule wakuti ali pangozwi asafunika kusankhula 'kubvera maka Mulungu, kupita kubvera anthu' mu kulekana kwakutawirika na mwambo.—Machitiro 5:29.

Mu pinthu pyonsene pinaphataniza makhaliro anewa akunentsa ninga adalongwa, nkhaba funika kuti m'bodzi akulumize ndzace wakuwona mulando toera kulekana peno kukhala pabodzi. Ngakhale kuti xamwali wakukola mwauzimu na akulu a mpingo panango anapereka ciphedzo na uphungu wakubuluka m'Bhibhlya, iwo nkhaba dziwa pinthu pyonsene pinacitika pakati pa mamuna na nkazi. Basi ene Yahova asaona pyene-pi. Mwandimomwene, nkazi Wacikristu nee mbadakwanisa kulemedza Mulungu peno masasanyiro a banja khala iye asathimizira nyatwa za panyumba yace, ninga kulekana na mamunace peno mamuna kulekana na nkazi wace. Yahova asadziwa masasanyiro onsene akuyesera kulekana, mwakukhonda tsalakana kubisa kunafuna kucita munthu. Mwakukhonda penula, 'pyonsene piri pakweca, mbapioneka pamaso pa uyu anadzatitonga ife pano.' (Ahebere 4:13) Mbwenye, khala makhaliro akugopswa asapitiriza, nee m'bodzi asafunika kusumula Nkristu anasankhula kulekana ninga njira yakumalisa. Tisafunika kuku-mbuka kuti, 'ife tonsene tinadzatongwa pa mbuto panatonga Mulungu.'—Aroma 14:10-12.

Kumalisa Nthonga Mu Pinthu Pyamalonda

Ninga pidalembwa pa 1 Akorinto 6:1-8, mpostolo Paulu alonga pya kutonga miseru pakati pa anyakuhulupira andzathu. Iye alonga kuti pyakutsukwalisa ndi pyakuti Akristu anango ku Korinto akhaenda 'katongwa na anthu akuipa.' (Vesi 1) Paulu apereka mathangwi adidi anacitisa Akristu kukhonda kukwatana kuenda ku mathando akutonga miseru a dziko, mbuto mwace, kumalisa nthonga mu kutowezero pitsogolero pinapaswa mpingo. Tendeni tidinge mathangwi mangasi a uphungu unoyu wakupumirwa, buluka penepo tinadinga makhaliro akuti nee afokotozwa mu uphungu unoyu.

Khala nee tisabverana na nyakuhulupira ndzathu mu pinthu pyamalonda, pakutoma tisafunika kucita pinthu mwakubverana na maonero a Yahova, tayu athu ene. (Misangani 14:12) Ninga mudalonga Yezu, ndi pyadidi kumalisa mwakucimbiza kukhonda bverana mbukusati kukula. (Mateo 5:23-26) Mbwenye, pyakutsukwalisa ndi pyakuti Akristu anango asaipirwa kakamwe, ngakhale kukwata nthonga zawo kuenda nazo ku mathando akutonga miseru a dziko. Paulu alonga: "Pa nsoka panu" mungasumira ndzanu ku thando yakutonga miseru ya dziko pisaoneka kuti mukucimwana. Thangwi yanji? Thangwi macitiro anewa anapswipisa dzina yadidi ya mpingo na ya Mulungu analambira ife. Na thangwi ineyi, ife tisakumbuka mbvundzo wa Paulu: "Munakhonderanji kupirira pyakuipa?"—Vesi 7.

Paulu alongambo kuti Mulungu aikha m'mpingo masasanyiro adidi akumalisa nthonga zakusiyana-siyana. Akulu a mpingo ndi amuna Acikristu akuti asacita pinthu mwandzeru na udziwisi wawo wa undimomwene wa Malemba, pontho Paulu alonga kuti iwo 'asakwanisa kutonga miseru ya abale awo,' mu pinthu pya umaso uno. (Vesi 3-5) Yezu alonga mathanyo matatu akuti asafunika kutowezerwa toera kumalisa nthonga zinaphataniza madawo makulu, ninga kupambizira na kuba. Thanyo yakutoma, kuwangisira toera kuzimalisa pakati pa anthu awiri basi; yaciwiri, khala njira yakutoma hidaphata basa tayu, sakani mboni ibodzi peno ziwiri; na yacitatu, khala njira yakumalisa hi-

daphata basa tayu, pangani akulu a mpingo pya nseru unoyu.
—Mateo 18:15-17.

Mwandimomwene, akulu a mpingo Acikristu si abvunuliri peno anyamalonda tayu, pontho nee asafunika kukhala ninga iwo. Iwo nkhaba funika kuikha matongero akuti asafunika kuto-wezerwa toera kumalisa nthonga mu pinthu pyamalonda pakati pa abale. Mbutu mwace, iwo asasaka kuphedza onsene kuti apha-tisire Malemba na kumalisa nthonga mwantendere. M'miseru yakunentsa, panango iwo anapita n'cibverano na muyang'aniri wa cisa peno na ofesi ya filiali ya Mboni za Yahova. Mbwenye, pana makhaliro akuti nee afokotozwa mu uphungu wa Paulu. Ndi api makhaliro anewa?

M'midzidzi inango, kuenda kasuma ku thando yakutonga mi-seru ya dziko kunakhala njira yakusaka mamalisiro adidi na antendere. Mwacitsandzo, kuenda kasuma panango kunakwanisa kukhala basi ene njira yakukwanisa kumwalana, kutawiriswa toera kukuza mwana, kugumana kobiri toera kugula pyakufunika, kukhala na maphaso a kutambira kobiri kwa ale anakhonda kulipa mangawa na kucitisa kuti pidalembe peno pidalonga nyakufa thangwi ya mpfuma zace piphate basa. Pasaoneka pontho makhaliro akuti m'bale anakwanisa kusumira anthu adansumira toera kucinjirizika pa nseru unoyu.*

Khala Akristu asumirana mu nkhani zenezi mbakhonda kulongezana, iwo panango nee asaswa uphungu wakupumirwa wa Paulu.[#] Mbwenye, cifuno ca Nkristu cisafunika kukhala cakucesena dzina ya Yahova na kucitisa kuti m'mpingo mukhale ntendere na kubverana. Atowereri a Kristu asadzindikirwa makamaka na ufuni wawo, pontho 'munthu anafuna hanasaka pinthu pyace basi tayu.'—1 Akorinto 13:4, 5; Jwau 13:34, 35.

* Midzidzi inango, Nkristu anakwanisa kudawira pikulu pyene unango, ninga kupita m'mabonde mwakukakamiza, kuba, kupha, peno kuba pinthu pikulu. Pyenepi pingacitika nee ndi kwakudawika kwa Nkristu kulonga pinthu pyenepi kwa mautongi, ngakhale kuti nyakudawa anadzato-nywa peno kuoniwa ninga phanga.

[#] Toera kugumana mphanywa zakuthimizirika, onani *A Sentinela* ya 15 de Março de 1997, tsamba 17-22, na ya 15 de Outubro de 1991, tsamba 25-28.

Kodi musafuna kukhala na cidziwiso cakuthimizirika?

Lemberani kuna Mboni za Yahova mu kuphatisira Interneti **www.jw.org**.